

AGENDA
VANCE COUNTY BOARD OF COMMISSIONERS
July 6, 2017

Invocation

Rev. Joseph Ratliff, Shiloh Baptist Church

**Composite Board to Reappoint Member and Chair
to the Vance County ABC Board**

Recognition of ABC Board

1. **Public Comments** (for those registered to speak by 5:45 p.m. - each speaker is limited to five minutes)

2. **Water District Board**
 - a. **Monthly Operations Report**

3. **Committee Reports and Recommendations**
 - a. **Human Resources Committee**
 - Career Progression - Planner Position
 - Senior Center Oversight
 - b. **Public Safety Committee**
 - Scheduling of Part-Time Positions at Volunteer Fire Departments
 - Emergency Operations CAD System Replacement
 - New Fire Truck Specifications Review/Submittal of USDA Grant/Loan Application
 - c. **Properties Committee**
 - REO Properties - Offers to Purchase
 - Award of Contract – Admin Building Window Replacement
 - Health Department Buildings – Plumbing Alterations and Pump Station Design
 - Abagayle’s Books Building – Roof Replacement

4. **County Manager’s Report**
 - a. **Green Rural Redevelopment Lease Extension**
 - b. **DSS Architectural Feasibility Study**
 - c. **Underground Storage Tank Removal**

5. **Consent Agenda Items**
 - a. **Tax Refunds and Releases**
 - b. **Ambulance Charge-offs**
 - c. **Monthly Reports**
 - d. **Minutes**

6. **Miscellaneous**
 - a. **Appointments**
 - b. **Voting Delegate - NCACC Annual Conference**

7. **Closed Session**
 - a. **Legal Matter**

ABC Board Appointments
July 6, 2017

Jerry Stainback has submitted a letter requesting to be reappointed to the ABC Board for a three year term. Nancy Wilson has requested to be reappointed as chair for a one year term.

Following the appointments, the ABC Board will receive a special recognition.

STAINBACK, SATTERWHITE & ZOLLIFFER, PLLC

Attorneys at Law

115 NORTH GARNETT STREET

P.O. BOX 1820

HENDERSON, NORTH CAROLINA 27536

PAUL J. STAINBACK
MICHAEL E. SATTERWHITE
JOHN H. ZOLLIFFER, JR.
D. REX EDWARDS

TELEPHONE
(252) 438-4136
TELECOPIER
(252) 438-6044

April 20, 2017

Mr. Dan Brummitt, Commissioner
259 Doctor Finch Road
Henderson, NC 27537

Mr. Leo Kelly, Jr., Commissioner
1214 Alpha Road
Henderson, NC 27536

Ms. Carolyn Faines, Commissioner
983 Dick Faines Road
Henderson, NC 27537

Mr. Archie B. Taylor, Jr., Commissioner
P. O. Box 2630
Henderson, NC 27536

Mr. Yolanda Feimster, Commissioner
203 Harrison Avenue
Henderson, NC 27536

Ms. Gloria J. White, Chairperson
of Vance County Board of Education
60 Frank Bullock Road
Henderson, NC 27536

Mr. Gordon Wilder, Commissioner
6086 NC 39 South
Henderson, NC 27536

Mr. Eddie Ellington, Mayor
Henderson City Hall
P. O. Box 1434
Henderson, NC 27536

Mr. Thomas S. Hester, Jr., Commissioner
857 S. Beckford Drive
Henderson, NC 27536

Re: Appointment to Vance County ABC Board

Dear Ladies and Gentlemen:

Over the last several years it has been my privilege to serve as a member of the Vance County ABC Board. I have served in the seat that was held by my late father, Paul J. Stainback, for over twenty-nine years, and I appreciate the Commissioners, the Mayor, and the Chairman of the Board of Education allowing and giving me the privilege and honor of serving in the same seat that my Daddy held for all those years.

Since I have been on the Vance County ABC Board we have made great advances with our Board and for our communities. We have consolidated the sales operation into one new facility, which, I think, is recognized as being one of the premier alcoholic beverage sales facilities in a small town in North Carolina. We built a new facility, and we saved money when we built it, and we are now in a position to pay off the indebtedness nearly five years in advance, and I think that comes about as a result of good management policies and practices and the strong fiscal responsibility the Board feels toward our community. The Board has been responsible in its operation of that facility, and every year I have been on the Board sales have increased significantly. We now have over \$3.75 million in sales, which is more than a million dollars higher than when I was appointed to the Board. Further, the sales office has been recognized as offering premium whiskeys/liquors which no other stores in this area seem to offer, and that has widely contributed to the sales increases over these years.

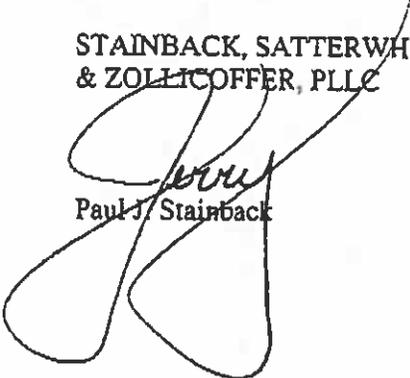
The management team of the local ABC store does an outstanding job following the policies and laws dealing with and directing store operations, and we have always operated at a profit with increased sales from years before during the time that I have been on the Board. Not many one store operations can say that across the State, and we are proud of that record. It is my hope that if I am re-appointed we will continue that trend, and, upon paying off the building, our contributions to both the County and City will be able to be increased.

Therefore, I am again asking that I be appointed – and thus re-appointed – to the Vance County ABC Board. I enjoy working with the Board, and I enjoy serving our community and working with the people who are on the Board and who work for the Board. I am asking for your support when the re-appointments are reconsidered by you in July, 2017, and if I can answer any questions for you, I will be happy to do that. Thank you for your consideration.

With warmest and best personal regards, I remain

Very sincerely yours,

STAINBACK, SATTERWHITE
& ZOLICOFFER, PLLC



Paul J. Stainback

PJS/krb

cc: David Parham

VANCE COUNTY ALCOHOLIC BEVERAGE CONTROL BOARD

P.O. BOX 1417

HENDERSON, NC 27536

MRS. NANCY F. WILSON
Chairman

DAVID W. PARHAM
Supervisor

MEMBERS

MS. ANDREA L. HARRIS
PAUL J. STAINBACK
MS. ANNE TUCKER
ARNOLD BULLOCK

June 13, 2017

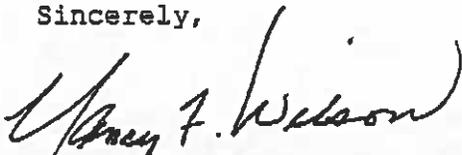
To: The Vance County Board of Commissioners
Eddie Ellington, Mayor of the City of Henderson
Ms. Gloria White, Chairperson of the Vance County Board of Education

I am submitting my name for your consideration for re-appointment as Chair of the Vance County Alcoholic Beverage Control Board for another one year term. The Vance County ABC Board is responsible for planning and building one of the most modern ABC stores in North Carolina.

Sales at the new store continue to increase each year.

I look forward to continue serving on the Vance County ABC Board and To its efficient operation. I appreciate your continuing support.

Sincerely,



Nancy F. Wilson



Office of the Mayor

134 Rose Avenue, P. O. Box 1434, Henderson, NC 27536

Phone 252.430.5708 : Fax 252.492.7935 : E-mail eellington@ci.henderson.nc.us

www.ci.henderson.nc.us

April 24, 2017

Ms. Kelly H. Grissom
Clerk to the Board
Vance County Board of Commissioners
122 Young Street, Suite B
Henderson, NC 27536

Re: Appointments to Vance County ABC Board

Dear Kelly:

I will be unable to attend the Board of Commissioners meeting on July. However, I would like my vote to be considered regarding the ABC Board appointments.

I would like to affirm the reappointment of Paul "Jerry" Stainback to the Board.

If you have any questions, please do not hesitate to call me at the above number.

Sincerely,

A handwritten signature in black ink, appearing to read "Eddie Ellington", written in a cursive style.

Eddie Ellington
Mayor

Water District Board



Vance County Water District
Operations Report
June 2017

Operations Highlights: Fiscal Year-to Date June 2017 (May30- June 27)

Work Order Completions:

Discolored Water/ Air in lines	9	0
Set Meters	101	7
Replace Meter/ERT	18	0
Remove Meter	7	0
Locate Lines	1069	57
Odor In Water / Chlorine Check	5	0
Check Usage / Leaks	254	6
Replace Meter Lid/ Box	15	0
Low pressure/ No Water	7	0
Water Main Break	7	0
Distribute Boil Water Notices	26	0
Distribute Rescind Notices	26	0
Move in / move out	106	6
Phase 1 and 2 construction responses	8	0
Water line repairs	4	0
Actual Shut offs	268	0
Restores	205	0
Cross Connection Checks	30	0
Intent to Serve inspections	0	0
Hydrant/Site Care/Mowing	65	5
Delivered Return Mail	11	0
Water Taps	58	0

Satellite Office Activity:

Information requests	93	9
Bill pays	2,115	201
Applications received	100	8

Billing Summaries:

March Billing 02/28/2017 through 03/28/2017
1,224 active customers of which 779 were metered services
Gallons billed 2,033,710 Average usage 2,611 @ .00914 = \$23.86 plus \$ 30 base = \$ 53.86

April Billing 03/29/2017 through 04/25/2017
1,230 active customers of which 783 were metered services
Gallons billed 2,240,300 Average usage 2,861 @ .00914 = \$26.15 plus \$ 30 base = \$ 56.15

May Billing 04/26/2017 through 05/30/2017
1,287 active customers of which 829 were metered services
Gallons billed 2,232,590 Average usage 2,693 @ .00914 = \$24.61 plus \$ 30 Base = \$ 54.61

June Billing 05/31/2017 through 06/27/2017
1,285 active customers of which 826 were metered services
Gallons billed 2,669,306 Average usage 3,232 @ .00914 = \$29.54 plus \$ 30 Base = \$ 59.54

Water System Overview:

The current customer count is as follows:

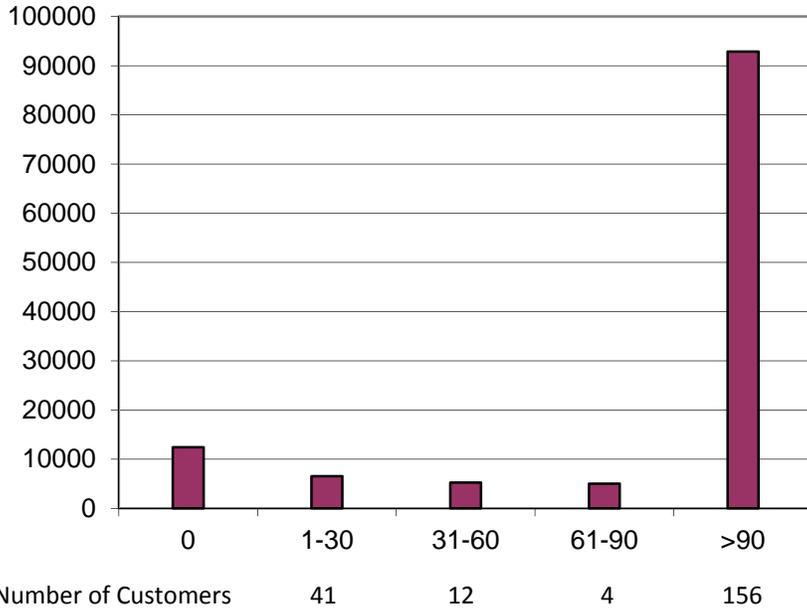
- * Phase 1 – 704 total customers (218 availability accounts and 486 metered accounts)
- * Phase 2 – 606 total customers (241 availability accounts and 365 metered accounts)

There is a total of 1,310 customers committed to the water system, 25 inactive accounts for a total of 1,285 active accounts.
The current past due balance amounts are shown on the attached page.



Vance County Water District
 Operations Report
 June 2017

Availability Aging Report for Vance County



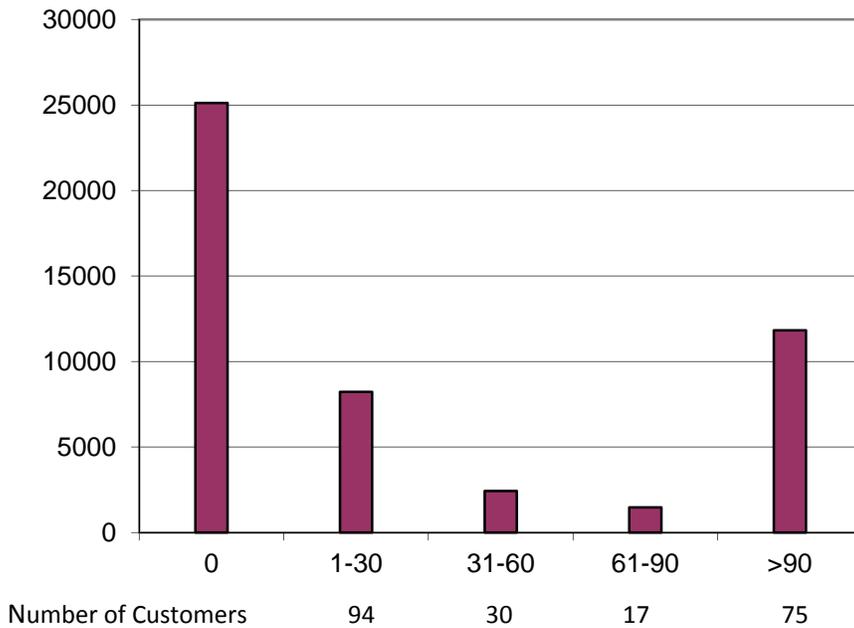
Availability Accounts AR*

Age	Current Month
0	\$12,405.27
1-30	\$ 6,522.18
31-60	\$ 5,242.23
61-90	\$ 5,023.60
>90	\$92,857.13

Total Availability AR to date

\$ 122,050.41

Metered Aging Report for Vance County



Metered Services AR*

Age	Current Month
0	\$25,120.00
1-30	\$ 8,221.63
31-60	\$ 2,424.53
61-90	\$ 1,462.15
>90	\$11,824.10

Total Metered Services to date

\$ 49,052.41

Both Accounts

\$ 171,102.82

*Graph information as of June 27, 2017

VANCE COUNTY
 REVENUE & EXPENDITURE STATEMENT
 05/01/2017 TO 05/31/2017

16 WATER FUND

REVENUE:	CURRENT PERIOD	YEAR-TO-DATE	BUDGETED	PCTUSED
16-329-432900 INVESTMENT EARNINGS	141.48	1,110.79	200.00	555%
16-367-436701 WATER LINE REIMB-CITY	17,292.08	17,292.08	16,040.00	108%
16-367-436712 WATER LINE RELOCATION REIMB	0.00	95,981.00	95,981.00	100%
16-375-437500 METERED WATER SALES	42,475.01	467,408.41	521,220.00	90%
16-375-437501 NON-METERED WATER REVENUE	10,524.12	121,484.24	125,000.00	97%
16-375-437502 WATER - DEBT SETOFF REVENUE	2,967.89	7,533.07	1,500.00	502%
16-376-437505 CONNECTION FEES	1,795.00	3,590.00	5,000.00	72%
16-376-437506 RECONNECT FEES	995.73	1,547.61	1,000.00	155%
16-376-437507 NSF CHECK FEES	0.00	300.00	500.00	60%
16-376-437508 LATE PAYMENT FEES	1,035.20	12,710.14	10,000.00	127%
16-397-439710 TRANSFER FROM GENERAL FUND	0.00	0.00	501,209.00	0%
TOTAL REVENUE	77,226.51	728,957.34	1,277,650.00	57%

EXPENDITURE:

16660-500621 BOND PRINCIPAL - WATER	0.00	0.00	175,000.00	0%
16660-500622 BOND INTEREST - WATER	0.00	0.00	351,535.00	0%
16-665-500011 TELEPHONE & POSTAGE	268.37	1,709.35	2,000.00	85%
16-665-500013 UTILITIES	279.34	3,591.49	6,000.00	60%
16-665-500026 ADVERTISING	0.00	0.00	1,000.00	0%
16-665-500033 DEPARTMENTAL SUPPLIES	565.65	3,185.55	28,875.00	11%
16-665-500044 SPECIAL CONTRACTED SERVICES	0.00	59,701.65	81,920.00	73%
16-665-500045 CONTRACTED SERVICES	20,121.44	134,677.24	129,600.00	104%
16-665-500054 INSURANCE & BONDS	0.00	1,274.98	1,789.00	71%
16-665-500079 PURCHASED WATER	9,583.27	147,697.58	240,000.00	62%
16-665-500088 BANK SERVICE CHARGES	0.00	1,167.36	520.00	224%
16-665-500230 WATER LINE RELOCATION	0.00	95,981.00	95,981.00	100%
16-665-500282 BAD DEBT EXPENSE	0.00	0.00	5,000.00	0%
16-665-500283 DEBT SERVICE RESERVE	0.00	0.00	52,654.00	0%
16-665-500284 CAPACITY FEE-CITY	0.00	52,875.00	52,875.00	100%
16-665-500286 SYSTEM MAINTENANCE	21,065.64	69,973.64	28,125.00	249%
16-665-500347 PERMITS	0.00	1,620.00	1,200.00	135%
16-665-500390 DEPRECIATION EXPENSE	0.00	0.00	23,576.00	0%
TOTAL EXPENDITURE	51,883.71	573,454.84	1,277,650.00	45%

EXCESS (DEFICIT) OF REVENUE

	25,342.80	155,502.50	0.00	
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*Committee Reports
and Recommendations*

Vance County

Committee Reports and Recommendations

July 6, 2017

Human Resources Committee

Career Progression - Planner Position. The Human Resources Committee (Faines[C], Taylor & Wilder) met Wednesday, June 7 and discussed a career progression plan for the county planner position. Due to a recent resignation, staff intends to proceed with refilling the position, and has requested authorization to recruit a planner position that could be elevated to a senior planner position based upon advanced experience and performance in the profession. The committee was informed that two changes in the planner position over the past two years were a result of individuals leaving for growth opportunities in the planning field. The difference in positions has a \$5,600 budgetary impact which would be covered with lapsed salaries. *Recommendation: Authorize staff to recruit and hire a planner position that could be elevated to the title of Senior Planner with advanced experience and work performance in the profession.*

Senior Center Oversight. The committee continued their review of a request from the Department of Social Services Board to transfer oversight of the senior center to the County. The committee reiterated their concerns with increasing the span of control of the county manager and agreed the senior center receives benefits from the state office of human resources as a result of being subject to the state personnel act. The committee felt a transfer would contribute to an increased workload for the county's human resources, finance and manager's office and recommended declining the transfer request. *Recommendation: Authorize the county manager to transmit a letter declining the county's interest in receiving oversight of the senior center from the Department of Social Services Board.*

Public Safety Committee

Scheduling of Part-Time Positions at Volunteer Fire Departments. The committee (Brummitt[C], Faines & Wilder) met Tuesday, June 20 and was informed of a change the county manager is making to the scheduling oversight for the county's four part-time positions that are allocated to the volunteer fire stations during the daytime. Currently the county fire department oversees scheduling for the two PT paid positions in the northern part of the county and the two stationed in the south at the Bearpond Volunteer Fire Department. To facilitate better cooperation between the volunteers, the fire marshal's office and the county fire department, the fire marshal will be taking over the scheduling duties for these four positions. The intent is to create an added layer of assurance that coverage will be available during the day from paid positions in the rural portions of the county. *For Your Information.*

Emergency Operations CAD System Replacement. The committee reviewed a proposal from the Emergency Operations/Management Department to replace their current computer aided dispatch system used to process calls, prioritize incoming calls as well as track and assign units to a call. The switch is a result of the existing company being acquired by a larger firm and the desire to remain current with emerging technologies in the public safety field. The committee reviewed proposals from two companies and recommended proceeding with Southern Software which serves all of Vance County's neighboring counties as well as the Vance County Sheriff's Office. The total cost for software replacement is \$189,196 which is eligible for 100% funding from the state 911 surcharge dollars and no county cost. The committee was made aware that a funding request would be submitted to the state and the replacement would be contingent upon successful funding from the 911 fund. The committee discussed the added capabilities of the new

software for dispatching to closest units and providing mobile CAD to public safety agencies and questioned whether these capabilities could create future budget implications for each respective public safety agency. Emergency Management staff is currently accessing the hardware needs for the public safety agencies if they were to take advantage of the added capabilities, although no additional cost is necessary to meet their current capabilities and levels of service.

***Recommendation:** Award contract for replacement of Emergency Operations Computer Aided Dispatch (CAD) System to Southern Software at a total project cost of \$189,196 subject to approval of a funding reconsideration by the NC911 Board that will cover the entire software replacement project cost.*

New Fire Truck Specifications Review/Submittal of USDA Grant/Loan Application. The committee reviewed a draft request for proposals and specifications for purchase of a new fire truck which is a part of the FY17-18 CIP. The vehicle would replace the department's current 1994 model. The committee discussed the specifications in great detail including the overall vehicle dimensions, cab size, inclusion of a rescue package, type of wheels (steel vs. aluminum), inclusion of a command light tower, and various other aspects of the specifications. The committee expressed concerns with the overall price which is expected between \$450,000 and \$500,000, but recommended proceeding with the next steps of submitting funding applications to USDA and releasing the requests for proposals. The committee intends to analyze the proposal responses with the idea of lowering cost where possible. ***Recommendation:** Authorize the submittal of a USDA funding application for all available grant and loan proceeds and release of RFPs for purchase of a new fire truck and authorize the chairman to execute all related documents.*

Properties Committee

REO Properties - Offers to Purchase. The committee (Brummitt[C], Wilder & Kelly) met Monday, June 26 and reviewed the following offers to purchase REO properties:

- 629 Powell Street (Parcel 0095 01008) – \$2,100 offer from Javier Plummer for city/county owned property.
- 324 Charles Street (Parcel 0076 03002) – Two offers - \$1,400 offer from James Husketh, Jr. and \$2,000 offer from Daisy P. Zambrano Angelino for county owned property.
- Tanner Street (Parcel 0111 04014) – \$1,422 offer from Sharmise Kearney for county owned property
- 1235 Topleman Street (Parcel 0051 08005) – \$750 offer from Metamorphosis Property Development, LLC for county owned property
- 1408 Hight Street (Parcel 0051 03003) – \$750 offer from Metamorphosis Property Development, LLC for county owned property

The committee discussed the offers, accepted the higher bid of \$2,000 for the 324 Charles Street property and recommended proceeding with the upset bid for all of the property offers.

***Recommendation:** Approve the offers to purchase including the highest offer for 324 Charles Street, and approve resolutions authorizing the upset bid process for the sale of 629 Powell Street (tax parcel 0095 01008), 324 Charles Street (tax parcel 0076 03002), Tanner Street (tax parcel 0111 04014), 1235 Topleman Street (tax parcel 0051 08005) and 1408 Hight Street (tax parcel 0051 03003).*

Award of Contract – Admin Building Window Replacement. The committee discussed the window replacement project which includes replacing 22 wood frame windows with a similar style metal frame window. The committee discussed a proposal to remove the bars from the bottom floor windows of the administration building and recommended that the bars remain to maintain the character of the building and to provide additional security for secured records in the

register of deeds and other departments. The committee reviewed the bid tabulations, noted that all bids were well within the \$125,000 project budget, and proceeded with the engineer's recommendation to award the project to the low bidder, Bar Construction, Inc. ***Recommendation:** Award contract to Bar Construction Company, Inc. totaling \$86,950 for the replacement of windows at the administration building from proceeds of the CIP financing.*

Health Department Buildings – Plumbing Alterations and Pump Station Design. The committee discussed ongoing plumbing and sewer related issues occurring at two buildings used by the Granville-Vance Health Department on Charles Rollins Road. Both buildings are owned by the county and subject to a 99 year land lease which began in 1974 with Maria Parham Health. The Health Department has been working with a local plumber and Kilian Engineering for some time to diagnose and determine solutions and has requested the county's involvement in addressing the issue. The engineer recommends rerouting the internal plumbing to create additional slope in the system and recommends installation of a pump station to address low sloping issues external to the building. The committee was made aware that the actual project cost will be determined through the engineering and bidding process, but is estimated to cost between \$75,000 and \$100,000 which would need to come from the county fund balance. The committee reviewed an engineering services proposal from Kilian Engineering for design, bidding, and construction oversight totaling \$9,400 and recommended proceeding forward with the proposal. Prior to proceeding with the construction project, the committee will review bids and provide a recommendation for the board's approval. ***Recommendation:** Authorize the County Manager to execute a proposal for engineering services with Kilian Engineering for the design, bidding, and construction administration for plumbing alterations and pump station construction at the Granville-Vance Health Department and Environmental Health Building.*

Abagayle's Books Building – Roof Replacement. The committee discussed a request from the city to proceed with the roof replacement on the Abagayle's Books building on Garnett Street through the summary abatement process. The property is currently in the foreclosure process and it is anticipated that the city and county will own the building in mid/late August if no bidders come forward. The total project cost is \$13,000 which would be split 50/50 between the city and county from funds budgeted in FY17-18. The committee expressed concerns with proceeding with the project prior to owning the building and would like to reconsider the request when the property is no longer privately owned. *For Your Information.*



**Vance County Human Resources
122 Young Street, Suite B
Henderson, NC 27536**

(252) 738-2014 (Phone)

(252) 738-2017 (Phone)

(252) 738-2039 (Fax)

TO: Jordan McMillen
FROM: Argretta R. Johen *AJ*
DATE: June 5, 2017
RE: Planning Position

Sam and I have discussed career progression for the Planner position. Franklin and Granville counties have already implemented this strategy.

- Gives staff flexibility to hire someone with minimal experience and move them into an elevated role after a period of time of satisfactory work performance and growth
- Allows us to be competitive with not only surrounding counties, but larger areas as well; thus leading to reduced turnover

We have had two resignations from Planners in the last two years, both moving on to elevated positions and more money in private or government roles.

Recommendation to the HR Committee: To allow Staff to recruit and hire a Planner that could be elevated to the title of Senior Planner after satisfactory work performance and growth in the profession.

Vance County Emergency Operations

Computer Aided Dispatch System Replacement

Executive Summary

Enhanced 911 centers such as ours typically employ the latest technologies to allow them to process and dispatch calls as quickly, efficiently and accurately as possible.

The three (3) primary systems that are an absolute necessity to all Enhanced centers are the PSAP phones, console radio system and the Computer Aided Dispatch (CAD) system.

A CAD system is essentially a software based system that allows 911 personnel to process and prioritize incoming calls, locate wireless and wireline calls, track units that have been assigned to calls and track units that are available for future calls. Essentially it is the hub of the entire enhanced 911 system.

Our existing CAD system is still in good working order and has been regularly upgraded over the years with regard to both hardware and software. However, our current vendor was purchased by another larger company about two (2) years ago and since then has simply not kept up with emerging technologies. We feel that in the interest of providing the highest possible level of service to the public and our public safety partners, it is time to change vendors.

With this in mind, a few months ago we reached out to a couple of different vendors for pricing and to see what the capabilities of their product were. Both of the vendors came in and gave us a comprehensive overview and real time demonstrations of what their products could do. These presentations lasted an entire day and gave us really good insight into what we could expect from them if we decided to use their product.

While price was of course a strong consideration, capability, references from existing clients and the fact that they already have an overwhelming presence in North Carolina has led us to lean towards one vendor.

Of particular interest to us and to our public safety partners is the offer of an unlimited license to their mobile CAD product. This is a rarity with these types of systems as it is usually billed out on a per unit basis making mobile CAD an option typically reserved for larger, more urban areas. For a fraction of the cost typically seen with the deployment of a mobile CAD rollout, we can provide software to all of our public safety responders at once placing the possibility of its use firmly in our reach.

This implementation if approved would move us forward by leaps and bounds and would allow our field responders instant access to real time CAD data. It would allow them to interact directly with the system to change their unit status. Additionally, if it were chosen as an option by the responder agencies it would allow us to implement a more efficient way of

dispatching calls by using the closest available unit. Mobile CAD would link the units to our system and display their physical location. Our system would track their patrol patterns, vehicle speed and serve as a continual vehicle status monitor while they are on duty.

On a very important note, Southern Software CAD is already in use in all of our surrounding counties. If we were to switch to that vendor it would allow us to actually transfer 911 calls that have already been processed by us to a neighboring county for dispatch if need be. Granville County is already our failover 911 Center and we are theirs, so having the ability to process calls for each other would be very helpful. This type of integration is also essential for the implementation of Next Generation 911.

Perhaps most importantly, by switching to this vendor we will finally have the means to put all Vance County and City of Henderson public safety agencies under a single technology umbrella and have everyone integrated into a single system for the purpose of data sharing.

Our Sheriff's Department already uses Southern Software for their purposes and has for many years. The Henderson Police Department also wishes to change to this vendor. Further, our CAD system will have the capability to dispense call data directly into the software applications used by our Fire, EMS and rescue agencies, making it easier for those agencies to complete their reports quickly and ensuring accurate call numbers.

We are requesting no local funds to cover this purchase. All expenses depicted in this quote that are the responsibility of 911 or Vance County are allowable expenses utilizing 911 surcharge funds.

However, we do not have the local funds on hand to cover these costs as it exceeds the threshold of reserve funds allowable by the NC 911 Board. Therefore, we will be submitting a request for a funding reconsideration, which if received would cover these costs.

The total project cost as it pertains to Vance County 911 is \$189,196.00.

At this time, we are requesting your recommendation to award the contract to Southern Software, Inc. conditional upon the approval of the funding reconsideration by the NC 911 Board. Southern Software has been a recognized CAD vendor in NC for many years and has a proven product that will allow us to offer quality services for years to come.

I thank you in advance for your time and attention. I will be happy to answer any additional questions that anyone may have.

**VANCE COUNTY
FIRE DEPARTMENT**



**FIRE/RESCUE ENGINE
SPECIFICATION
BID COMPLIANCE**

CHRIS WRIGHT, FIRE CHIEF

General Information

Each bidder must indicate his compliance with these specifications by marking “YES” or “NO” in the appropriate column for EACH line item of this specification. Indicating “YES” to a line item will mean FULL COMPLIANCE; indicating “NO” will mean an EXCEPTION is being taken.

All exceptions must be fully explained on a separate page, titled “Exceptions”, giving reference to the page and line item where the exception is being taken.

In addition the signature of the bidder shall appear at the bottom of each page of this specification denoting truthful compliance. Failure to comply with this requirement will result in the bid proposal being rejected. (No Exceptions)

The proposed apparatus will be constructed to withstand the severe and continuous use encountered during the emergency firefighting services. The apparatus shall be of the latest type, carefully designed and constructed with due consideration to the nature and distribution of the load to be sustained.

These specifications detail the proposal for general design criteria of cab and chassis components, fire pump and related components, water tank, fire body, electrical components, painting, decals and equipment.

All items of these proposal specifications will conform to the National Fire Protection Association Standard 1901 (2016 Edition).

The builder will furnish satisfactory evidence of our ability to construct, supply service parts and technical assistance for the apparatus specified.

The proposed chassis will be certified by the builder as conforming to all applicable federal motor vehicle safety standards (FMVSS) in effect at the date of contract. This will be attested to by the attachment of a FMVSS certify caution label on the vehicle by the builder, who will be recognized as the responsible final manufacturer.

The builder will be responsible for preparing and maintaining a record file of parts and assemblies used to manufacture the proposed apparatus. These records will be maintained in the builder’s factory for a minimum of twenty (20) years. The file will contain copies of any and all reported deficiencies, all replacement parts required to maintain the apparatus, and original purchase documents including specifications, contract, invoices, incomplete chassis certifications, quality control reports and final delivery acceptance documents, the purchaser will have access to any and all documents contained in the file upon request.

TOP OF THE LINE CHASSIS

The builder will propose a custom built chassis, which is “Top of the Line” including the cab structure and design, multiplex electrical system, drive train and frame assembly.

GENERAL CONSTRUCTION

The proposed apparatus, assemblies, subassemblies, component parts, etc., will be designed and constructed with the due consideration to the nature and distribution of the load to be sustained and to the general character of the service to which the apparatus is to be subjected when placed in service.

All parts of the apparatus will be designed with the factor of safety, which is equal to or greater than that which is considered standard and acceptable for this class of equipment in firefighting service.

All parts of the proposed apparatus will be strong enough to withstand general service under full load.

The apparatus will be so designed that the various parts are readily accessible for lubrication, inspection, adjustment and repair.

The apparatus will be designed and constructed, and the equipment so mounted, with due consideration to distribution of the load between front and rear axles that all specified equipment, including a full complement of specified ground ladders, full water tank, loose equipment and firefighters will be carried without overloading or injuring the apparatus.

PRODUCT LIABILITY INSURANCE

The builder shall have in place and maintain liability and facility insurance equaling \$10,000,000.00.

DELIVERY TIME

The builder will be proposing to complete the apparatus delivery time based on the number of calendar days, starting from the date the sales contract is signed and accepted by the builder. Once bid has been awarded the manufacturer will have 270 calendar days to complete the build process.

MATERIAL AND WORKMANSHIP

All equipment furnished will be guaranteed to be new and of current manufacture, to meet all requirements of purchaser's specifications.

All workmanship will be of high quality and accomplished in a professional manner so as to insure a functional apparatus with a pleasing, aesthetic appearance.

SALES ENGINEER

The builder will designate a competent individual, acceptable to the purchaser, to perform the contractor's sales engineer functions. The sales engineer will provide a single point of interface between the purchaser and the builder on all matters concerning the contract.

APPROVAL DRAWINGS

Detailed blue prints shall be provided along with the bids, which indicate a general layout of the unit. The Vance County Fire Department, manufacturer's representative and the apparatus manufacturer shall each have a copy of this blue print. Upon the Vance County Fire Department approval, this print shall become a part of the total contract.

Drawing shall show, but is not limited to, such items as the chassis being utilized, lights, sirens, all compartment locations and dimensions, special suction, discharges, etc. Blue print shall be a visual interpretation of the unit as it is to be supplied.

INSPECTION VISITS

The builder will provide two (2) factory inspection trips to the builder's facility to include transportation, meals, lodging and other requisite expenses.

Accommodations shall be for up to two (2) fire department representatives per trip.

The factory visits shall occur at the following stages of production of the apparatus:

- Pre-construction / Blue print review
- Final inspection upon completion

Travel arrangements to the manufacturing facility shall be via commercial air.

The purchaser maintains the right to inspect the apparatus, within the builder's normal business hours, at any other point during construction. Expenses incurred during non-specified inspection visits shall be the responsibility of the purchaser.

During inspection visits, the purchaser reserves the right to perform actual performance tests to evaluate completed portions of the unit. Testing shall be accomplished with the assistance and resources of the contractor.

INSTRUCTION MANUALS, DRAWINGS, SCHEMATIC

The builder will supply at time of delivery, two (2) copies of a complete operation and service manual covering the complete apparatus as delivered and accepted. This manual will contain the following:

- Descriptions, specifications and ratings of chassis and pump
- Wiring diagram
- Lubrication charts
- Operating instructions for the chassis, any major components such as a pump and any auxiliary systems
- Instructions regarding the frequency and procedures recommended for maintenance
- Parts replacement information

PRINCIPLE APPARATUS DIMENSIONS AND G.V.W.R.

The principle dimensions of the completed apparatus will not exceed the following maximum acceptable dimensions:

- Maximum Overall Length: 34' 5"
- Maximum Overall Height: 9' 8"
- Overall Width: 8' 4"
- Wheelbase: 220"
- Maximum Front G.A.W.R.: 18,000 lbs.
- Maximum Rear G.A.W.R.: 27,000 lbs.
- Maximum Total G.A.W.R.: 45,000 lbs.

Each builder will include the principle dimensions, front GVRW, rear GVRW and total GVRW of the proposed apparatus. Additionally the builder will provide a weight distribution of the fully loaded, completed vehicle, which shall include a filled water tank, specified hose load, miscellaneous equipment allowed in accordance with NFPA 1901 requirements and an equivalent personnel load of 200 lbs. per seating position.

STEPPING, STANDING AND WALKING SURFACES

All stepping, standing and walking surfaces on the body will meet NFPA 1901 anti-slip standards. Aluminum tread plate utilized for stepping, standing and walking surfaces will be Alcoa No-Slip type. This material will be certified to meet the NFPA 1901. Upon request by the purchaser, the builder will supply proof of compliance with this requirement. All vertical surfaces on the body, which incorporate aluminum tread plate material, will utilize the same material pattern to provide a consistent overall appearance.

LINE VOLTAGE ELECTRICAL SYSTEM CERTIFICATION

When the unit successfully meets all the requirements outlined in NFPA 1901, UL will issue a Certificate of Automotive Fire Apparatus Examination and Testing stating the unit's compliance with the required line voltage section of NFPA.

VEHICLE FLUIDS PLATE

As required by NFPA 1901, the builder will affix a permanent plate in the driver's compartment specifying the quantity and type of manufacturer recommended fluids.

CHASSIS DATA LABELS

The following information will be affixed in the cab:

- Chassis Manufacturer
- Production Number
- Year Built
- Month Manufactured
- Vehicle Identification Number
- Gross Vehicle Weight Rating
- Gross Axle Weight Rating, Front

- Gross Axle Weight Rating, Rear

BIDDER SPECIFICATIONS

The bidder, once receiving the bid specifications will have 45 day to complete the bid process. Bid specifications will go out on July 10, 2017 and shall be returned to the Vance County Fire Chief, located at 188 Bickett Street, Henderson, NC 27536 no later than August 23, 2017 at 1:00PM. Each bidder will provide a detailed cost analysis of each item. Each bid will be sent via certified mail in a sealed envelope with the label “Fire Engine Bid” boldly shown on the front of the submission package. Bids will be publically opened at the Vance County Administrative Building Conference Room, 122 Young Street, Henderson, NC 27536 on August 23, 2017 at 2PM.

VANCE COUNTY FIRE DEPARTMENT FIRE/RESCUE ENGINE SPECIFICATIONS	Bidder Compliance	
	Yes	No
<p>This Apparatus and Supplied Components shall be compliant with NFPA 1901 2016 Edition</p> <p>Overall Height Restrictions 9' 8"</p> <p>Overall Length Restrictions 34' 5"</p> <p>Hose Bed shall have capacity to store the following hoses from the Driver side to the Officer side: 300' of 2.5", 200' of 1.75" and 1000' of 5"LDH with Red Vinyl Cover</p> <p>One Piece Front Bumper 10" high and extended 20" from face of the Cab with aluminum treadplate material</p> <p>Front Bumper Hose Tray 12" Deep</p> <p>Frame and Cab Assembly shall be Custom Built which is "Top of the Line" including the Cab Structure and Design, Multiplex Electrical System, Drive Train and Frame Assembly</p> <p>Front Suspension shall have 2 Heavy Duty, Double Acting Shock Absorbers</p> <p>Rear Suspension shall be Linear-rate Leaf Springs with Auxillary "Helper" Leaf Springs and Bronze Bushings</p> <p>Front Axle rated at 18,000 lbs.</p> <p>Rear Axle rated at 27,000 lbs.</p> <p>Front Wheels shall be Accuride polished aluminum disc wheels Michelin 385/65R22.5 tubeless type RP with XFE highway tread</p> <p>Rear Wheels shall be Accuride polished aluminum disc wheels Michelin 12R33.5 tubless type XDN2 all weather tread</p> <p>Each inside Rear Wheel on Rear Axle shall have Valve Extensions</p> <p>Front and Rear Tires will be match to Handle rated GVWR</p>		
Page 1		

VANCE COUNTY FIRE DEPARTMENT FIRE/RESCUE ENGINE SPECIFICATIONS	Bidder Compliance	
	Yes	No
Braking System shall be equipped with ALL Disc Brakes		
Shall be Equipped with Air-Operated brakes and ABS		
Shall be Equipped with a Pressure-Protection Valve to prevent use of Air Horns or othe Air-Operated Devices should Air-System drop below 85psi		
Shall be Equipped with 2 Air Pressure Needle Gauges with Warning Light and Buzzer installed on Driver's Instrument Panel		
Shall be Equipped with Air Dryer System		
Shall be Equipped with .25" brass male Quick-Release System		
Dual Air Horns shall be provided, connected to the chassis air system, Mounted through the front bumper		
Allison 5 Speed Automatic Transmission		
Cummins 450 hp Engine		
Vehicle Speed to meet NFPA 1901 Standards		
Jacobs Engine Brake		
Exhaust End fitted for Plymovent System		
50 Gallon Fuel Capacity		
320 Amp Alternator		
4 Heavy Duty Group 31 Maintenance Free Batteries 1000CCA		
Front and Rear Tow Hooks		
On-Spot Tire Chains		
5 Gallon DEF Tank		

VANCE COUNTY FIRE DEPARTMENT FIRE/RESCUE ENGINE SPECIFICATIONS	Bidder Compliance	
	Yes	No
Typhoon X Medium Four Person Raised Roof Cab with Cab Lift System		
Vehicle Date Computer		
Multiplex Electrical System		
Exterior Handrails		
HVAC System		
Bostrom Brand Cab Seats		
Officer and Rear Passenger Seats for SCBA Storage		
Medical Cabinet Mounted of Rear Wall of Cab		
Dual Air Horn Lanyards		
Cup Holder/Storage Tray Front and Rear		
Auto-Eject Battery Charging System		
Kussmaul Air Compressor		
2 12 volt Cab Charging Oultets		
DPF Regeneration Override		
Side and Rear Compartments shall be Rescue Style		
Running Board Suction Trays on Driver and Officer Sides		
Rear Storage Compartment		
Floor Mounted Roll-out Tray		
2 Adjustable Trays		
2 100' Hydraulic Colored Coded Hose and Reels		
1 100' Pneumatic Air Hose and Reel		
Page 3		

VANCE COUNTY FIRE DEPARTMENT FIRE/RESCUE ENGINE SPECIFICATIONS	Bidder Compliance	
	Yes	No
Driver Side Front Compartment 2 Adjustable Shelves		
Driver Side Middle Compartment No Shelving		
Driver Side Rear Compartment 1 Adjustable Shelf 2 Slide Out Vertical Equipment Shelves		
Officer Side Front Compartment 2 Adjustable Shelves		
Officer Side Middle Compartment No Shelving		
Officer Side Rear Compartment 3 Adjustable Shelves		
Ladder Storage Tunnel capable of Holding 24' Extension Ladder 14' Roof Ladder 10' Folding Attic Ladder 2 Pike Poles/NY Hooks 1 Backboard		
Driver and Officer Side Hard Suction Compartments		
Pump Specifications Hale QMAX 1500 GRM Rated Pump Top Mount Pump Panel Midship Pump Mount Engine Pressure Governor 1030 Gallon Water Tank Manual Tank Fill Valve Manual Pump to Tank Valve Driver Side 2.5" Manual Auxillary Tank Suction Officer Side 2.5" Manual Auxillary Tank Suction Rear 2.5" Manual Direct Tank Fill		

VANCE COUNTY FIRE DEPARTMENT FIRE/RESCUE ENGINE SPECIFICATIONS	Bidder Compliance	
	Yes	No
Pump Specifications (continued) 2 - 1.5" Speedlays Pump Panel 1 - 1.5" Front Bumper Discharge 1 - 1.5" Rear Driver Side Hosebed Discharge 1 - 2.5" Rear Officer Side Hosebed Discharge 2 - 2.5" Driver Side Pump Panel Discharges 1 - 2.5" Officer Side Pump Panel Discharge 1 - LDH Officer Side Pump Panel Discharge Push to Prime System Air Horn Switch Mounted on Pump Panel 3" Deck Gun Digital Pressure/RPM Control Speed Counter 2 Test Ports Hale Master Intake Valves Driver and Officer Side SCBA Bottle Storage Compartment Driver and Officer Wheel Well LED Tank Fill Indicators Pump Panel and Rear Vehicle Data Recorder Occupant Detection System Warning Lights Whelen LED Light Bar Whelen LED Lights Mounted Front, Rear and Sides Scene Lights LED Side and Rear Front Brow LED Light Compartment Lights Each compartment shall be equipped with LED Lights Whelen Electronic Siren Federal Q2 Siren with Driver and Officer Pedal Switches		
Page 5		

VANCE COUNTY FIRE DEPARTYMENT FIRE/RESCUE ENGINE SPECIFICATIONS	Bidder Compliance	
	Yes	No
Directional Traffic warning Light		
DOT Lighting		
Electrical Connections inside Medical Cabinet		
Ground Lights		
Step Lights		
Hose Bed Light		
Back Up Rear Camera		
Intercom System 4 Cab 1 Pump Panel		
Hydraulic 10KW Generator with PTO		
6 Head LED Command Light Tower		
200" Electric Cord Reel with Electrical Junction Box		
Mounted TNT Hydraulic Pump		
Allowance for Gold Leaf Lettering		
Allowance for Bronze Mounted Plaque		
Solid Red Paint Scheme		

**RESOLUTION AUTHORIZING UPSET BID PROCESS
FOR SALE OF REAL PROPERTY
629 Powell Street, Henderson, NC 27536**

WHEREAS, Vance County owns certain real property with an address of **629 Powell Street Street, Henderson, North Carolina**, and more particularly described by the Vance County Tax Department as Parcel Number **0095 01008**; and,

WHEREAS, North Carolina General Statute §160A-269 permits the county to sell real property by upset bid, after receipt of an offer for the property; and,

WHEREAS, the County has received an offer to purchase the real property described herein above in the amount of **\$2,100.00** subject to the terms and conditions as included in the submitted offer to purchase bid, submitted by *Javier M. Plummer*; and,

WHEREAS, the County has made a counteroffer to amend the terms of the Offer to Purchase County Owned Property; and,

WHEREAS, *Javier M. Plummer* has paid the required deposit in the amount of **\$750.00** with his initial offer.

THEREFORE, THE VANCE COUNTY BOARD OF COMMISSIONERS RESOLVES THAT:

1. The Board of County Commissioners declares the real property described above surplus and authorizes its sale through the upset bid procedure of North Carolina General Statute §160A-269.

2. Upon acceptance of the County's counter offered terms and conditions, a notice of the proposed sale shall be published which shall describe the property and the amount of the offer and shall require any upset offer be subject to the same terms and conditions as contained therein except for the purchase price.

3. Any person may submit an upset bid to the Clerk to the Board of County Commissioners within 10 days after the notice of sale is published. Once a qualifying higher bid has been received, that bid will become the new offer.

4. If a qualifying upset bid is received, a new notice of upset bid shall be published, and shall continue to do so until a 10-day period has passed without any qualifying upset bid having been received. At that time, the amount of the final high bid shall be reported to the Board of County Commissioners.

5. A qualifying higher bid is one that raises the existing offer by the greater of \$750 or ten percent (10%) of the first \$1,000.00 of that offer and five percent (5%) of the remainder of the offer and is subject to the same terms and conditions of the previous bid.

6. A qualifying higher bid must also be accompanied by a deposit in the amount of the greater of \$750 or five percent (5%) of the bid, which may be made by cash, cashier's check or certified funds. The County will return the deposit of any bid not accepted and will return the bid of an offer subject to upset if a qualifying higher bid is received.

7. The terms of the final sale are that the Board of County Commissioners must approve the final high offer before the sale is closed and the buyer must pay with certified funds or wire transfer the bid amount and any other amounts as required pursuant to the terms and conditions of the bid at the time of closing, which shall be no later than 30 days following the approval by this Board of the final bid. The real property is sold in its current condition, as is, and the County gives no warranty with respect to the usability of the real property or title. Title will be delivered at closing by **a Non Warranty Deed**, subject to exceptions for ad valorem taxes, assessments, zoning regulations, restrictive covenants, street easements, rights of others in possession and any other encumbrances of record. Buyer shall pay for preparation and recording of the Deed and revenue stamps.

8. The County reserves the right to withdraw the property from sale at any time before the final high bid is accepted **and the right to reject all bids at any time.**

9. If no qualifying upset bid is received, the Board of County Commissioners will accept or reject the bid submitted within 60 days after the close of the 10-day upset period.

This the 6th day of July, 2017.

R. Dan Brummitt, Chairman
Vance County Board of Commissioners

ATTEST:

Kelly H. Grissom, Clerk to the Board

629 Powell Street (Tax Parcel 0095 01008)



Offer to Purchase: \$2,100

Condition: Foreclosed in May, 2011; Vacant lot consisting of approximately 0.57 acres. The property is located in the City of Henderson and is zoned R-6 (high density residential). The offer is from the neighboring property owner.

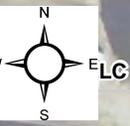
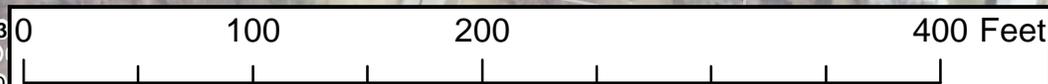
Property Value: Value— \$8,452;

County Cost thus far: \$709.82 (County Tax) + \$465.18 (City Tax) + \$922.50 (Approx. attorney fees) = \$2,097.50

629 Powell St. - Tax Parcel 0095 01008 (Tax Values)

Legend

- 629 Powell St. Property
- Tax Parcels
- Roads



**RESOLUTION AUTHORIZING UPSET BID PROCESS
FOR SALE OF REAL PROPERTY
324 Charles Street, Henderson, NC 27536**

WHEREAS, Vance County owns certain real property with an address of **324 Charles Street, Henderson, North Carolina**, and more particularly described by the Vance County Tax Department as Parcel Number **0076 03002**; and,

WHEREAS, North Carolina General Statute §160A-269 permits the county to sell real property by upset bid, after receipt of an offer for the property; and,

WHEREAS, the County has received an offer to purchase the real property described herein above in the amount of **\$2,000.00** subject to the terms and conditions as included in the submitted offer to purchase bid, submitted by *Daisy P. Zambrano Angelino*; and,

WHEREAS, the County has made a counteroffer to amend the terms of the Offer to Purchase County Owned Property; and,

WHEREAS, *Daisy P. Zambrano Angelino* has paid the required deposit in the amount of **\$750.00** with her initial offer.

THEREFORE, THE VANCE COUNTY BOARD OF COMMISSIONERS RESOLVES THAT:

1. The Board of County Commissioners declares the real property described above surplus and authorizes its sale through the upset bid procedure of North Carolina General Statute §160A-269.
2. Upon acceptance of the County's counter offered terms and conditions, a notice of the proposed sale shall be published which shall describe the property and the amount of the offer and shall require any upset offer be subject to the same terms and conditions as contained therein except for the purchase price.
3. Any person may submit an upset bid to the Clerk to the Board of County Commissioners within 10 days after the notice of sale is published. Once a qualifying higher bid has been received, that bid will become the new offer.
4. If a qualifying upset bid is received, a new notice of upset bid shall be published, and shall continue to do so until a 10-day period has passed without any qualifying upset bid having been received. At that time, the amount of the final high bid shall be reported to the Board of County Commissioners.
5. A qualifying higher bid is one that raises the existing offer by the greater of \$750 or ten percent (10%) of the first \$1,000.00 of that offer and five percent (5%) of the remainder of the offer and is subject to the same terms and conditions of the previous bid.

6. A qualifying higher bid must also be accompanied by a deposit in the amount of the greater of \$750 or five percent (5%) of the bid, which may be made by cash, cashier's check or certified funds. The County will return the deposit of any bid not accepted and will return the bid of an offer subject to upset if a qualifying higher bid is received.

7. The terms of the final sale are that the Board of County Commissioners must approve the final high offer before the sale is closed and the buyer must pay with certified funds or wire transfer the bid amount and any other amounts as required pursuant to the terms and conditions of the bid at the time of closing, which shall be no later than 30 days following the approval by this Board of the final bid. The real property is sold in its current condition, as is, and the County gives no warranty with respect to the usability of the real property or title. Title will be delivered at closing by **a Non Warranty Deed**, subject to exceptions for ad valorem taxes, assessments, zoning regulations, restrictive covenants, street easements, rights of others in possession and any other encumbrances of record. Buyer shall pay for preparation and recording of the Deed and revenue stamps.

8. The County reserves the right to withdraw the property from sale at any time before the final high bid is accepted **and the right to reject all bids at any time.**

9. If no qualifying upset bid is received, the Board of County Commissioners will accept or reject the bid submitted within 60 days after the close of the 10-day upset period.

This the 6th day of July, 2017.

R. Dan Brummitt, Chairman
Vance County Board of Commissioners

ATTEST:

Kelly H. Grissom, Clerk to the Board

324 Charles Street (Parcel 0076 03002)



Offer to Purchase: \$

Condition: Foreclosed on 3/21/2014; Single family dwelling (1,742 sq. feet) built in 1950 located on approximately 0.25 acres – decent condition. Located in the City of Henderson although owned 100% by the County. A proportional share (43%) of purchase proceeds will need transferred to the city following the sale.

Property Value: Home value - \$15,829; Land Value – \$4,995;

County Cost thus far: \$6,255 (County Tax/Interest) + \$1,870 (Approx. attorney fees) = \$8,125

324 Charles St. - Tax Parcel 0076 03002 (Tax Values)



**RESOLUTION AUTHORIZING UPSET BID PROCESS
FOR SALE OF REAL PROPERTY
Lot 8 Tanner Street, Henderson, NC 27536**

WHEREAS, Vance County owns certain real property with an address of **Lot 8 Tanner Street, Henderson, North Carolina**, and more particularly described by the Vance County Tax Department as Parcel Number **0111 04014**; and,

WHEREAS, North Carolina General Statute §160A-269 permits the county to sell real property by upset bid, after receipt of an offer for the property; and,

WHEREAS, the County has received an offer to purchase the real property described herein above in the amount of **\$1,422.00** subject to the terms and conditions as included in the submitted offer to purchase bid, submitted by *Sharmise Kearney*; and,

WHEREAS, the County has made a counteroffer to amend the terms of the Offer to Purchase County Owned Property; and,

WHEREAS, *Sharmise Kearney* has paid the required deposit in the amount of **\$800.00** with her initial offer.

THEREFORE, THE VANCE COUNTY BOARD OF COMMISSIONERS RESOLVES THAT:

1. The Board of County Commissioners declares the real property described above surplus and authorizes its sale through the upset bid procedure of North Carolina General Statute §160A-269.

2. Upon acceptance of the County's counter offered terms and conditions, a notice of the proposed sale shall be published which shall describe the property and the amount of the offer and shall require any upset offer be subject to the same terms and conditions as contained therein except for the purchase price.

3. Any person may submit an upset bid to the Clerk to the Board of County Commissioners within 10 days after the notice of sale is published. Once a qualifying higher bid has been received, that bid will become the new offer.

4. If a qualifying upset bid is received, a new notice of upset bid shall be published, and shall continue to do so until a 10-day period has passed without any qualifying upset bid having been received. At that time, the amount of the final high bid shall be reported to the Board of County Commissioners.

5. A qualifying higher bid is one that raises the existing offer by the greater of \$750 or ten percent (10%) of the first \$1,000.00 of that offer and five percent (5%) of the remainder of the offer and is subject to the same terms and conditions of the previous bid.

6. A qualifying higher bid must also be accompanied by a deposit in the amount of the greater of \$750 or five percent (5%) of the bid, which may be made by cash, cashier's check or certified funds. The County will return the deposit of any bid not accepted and will return the bid of an offer subject to upset if a qualifying higher bid is received.

7. The terms of the final sale are that the Board of County Commissioners must approve the final high offer before the sale is closed and the buyer must pay with certified funds or wire transfer the bid amount and any other amounts as required pursuant to the terms and conditions of the bid at the time of closing, which shall be no later than 30 days following the approval by this Board of the final bid. The real property is sold in its current condition, as is, and the County gives no warranty with respect to the usability of the real property or title. Title will be delivered at closing by **a Non Warranty Deed**, subject to exceptions for ad valorem taxes, assessments, zoning regulations, restrictive covenants, street easements, rights of others in possession and any other encumbrances of record. Buyer shall pay for preparation and recording of the Deed and revenue stamps.

8. The County reserves the right to withdraw the property from sale at any time before the final high bid is accepted **and the right to reject all bids at any time.**

9. If no qualifying upset bid is received, the Board of County Commissioners will accept or reject the bid submitted within 60 days after the close of the 10-day upset period.

This the 6th day of July, 2017.

R. Dan Brummitt, Chairman
Vance County Board of Commissioners

ATTEST:

Kelly H. Grissom, Clerk to the Board

Tanner Street (Tax Parcel 0111 04014)



Offer to Purchase: \$1,422

Condition: Foreclosed in February, 2015; Vacant, wooded lot consisting of approximately 0.35 acres in close proximity to L.B. Yancey Elementary School. The property is located in the Extra Territorial Jurisdiction for the City of Henderson.

Property Value: Value— \$4,973;

County Cost thus far: \$61 (Tax/Interest) + \$1,900 (Approx. attorney fees) = \$1,961

Tanner St. - Tax Parcel 0111 04014 (Tax Values)

Legend

- Tanner St. Property
- Tax Parcels
- Roads



Nicholas St

Hawkins Dr

Tanner St

Yancey Ln

1 inch = 100 feet



0066 05005
CLARK MILTON STUART
0066 05006
CLARK MILTON STUART
\$2,866.00

CHEEK ADA J. \$26,944.00
BROWNSON BERNARD \$19,015.00
RATLIFF SALENA \$6,930.00

\$7,093.00 \$7,393.00 \$35,833.00 \$7,293.00

\$2,989.00
\$7,240.00
\$4,462.00
\$28,772.00
\$5,388.00
\$7,792.00
\$7,720.00
\$35,073.00

\$3,465.00
\$357,320.00
\$11,827.00
\$16,094.00
\$19,892.00
\$78,299.00
\$5,733.00
\$0.00

**RESOLUTION AUTHORIZING UPSET BID PROCESS
FOR SALE OF REAL PROPERTY
1235 Topleman Street, Henderson, NC 27536**

WHEREAS, Vance County owns certain real property with an address of **1235 Topleman Street, Henderson, North Carolina**, and more particularly described by the Vance County Tax Department as Parcel Number **0051 08005**; and,

WHEREAS, North Carolina General Statute §160A-269 permits the county to sell real property by upset bid, after receipt of an offer for the property; and,

WHEREAS, the County has received an offer to purchase the real property described herein above in the amount of **\$750.00** subject to the terms and conditions as included in the submitted offer to purchase bid, submitted by *Metamorphosis Property Development, LLC*; and,

WHEREAS, the County has made a counteroffer to amend the terms of the Offer to Purchase County Owned Property; and,

WHEREAS, *Metamorphosis Property Development, LLC* has paid the required deposit in the amount of **\$750.00** with their initial offer.

THEREFORE, THE VANCE COUNTY BOARD OF COMMISSIONERS RESOLVES THAT:

1. The Board of County Commissioners declares the real property described above surplus and authorizes its sale through the upset bid procedure of North Carolina General Statute §160A-269.

2. Upon acceptance of the County's counter offered terms and conditions, a notice of the proposed sale shall be published which shall describe the property and the amount of the offer and shall require any upset offer be subject to the same terms and conditions as contained therein except for the purchase price.

3. Any person may submit an upset bid to the Clerk to the Board of County Commissioners within 10 days after the notice of sale is published. Once a qualifying higher bid has been received, that bid will become the new offer.

4. If a qualifying upset bid is received, a new notice of upset bid shall be published, and shall continue to do so until a 10-day period has passed without any qualifying upset bid having been received. At that time, the amount of the final high bid shall be reported to the Board of County Commissioners.

5. A qualifying higher bid is one that raises the existing offer by the greater of \$750 or ten percent (10%) of the first \$1,000.00 of that offer and five percent (5%) of the remainder of the offer and is subject to the same terms and conditions of the previous bid.

6. A qualifying higher bid must also be accompanied by a deposit in the amount of the greater of \$750 or five percent (5%) of the bid, which may be made by cash, cashier's check or certified funds. The County will return the deposit of any bid not accepted and will return the bid of an offer subject to upset if a qualifying higher bid is received.

7. The terms of the final sale are that the Board of County Commissioners must approve the final high offer before the sale is closed and the buyer must pay with certified funds or wire transfer the bid amount and any other amounts as required pursuant to the terms and conditions of the bid at the time of closing, which shall be no later than 30 days following the approval by this Board of the final bid. The real property is sold in its current condition, as is, and the County gives no warranty with respect to the usability of the real property or title. Title will be delivered at closing by **a Non Warranty Deed**, subject to exceptions for ad valorem taxes, assessments, zoning regulations, restrictive covenants, street easements, rights of others in possession and any other encumbrances of record. Buyer shall pay for preparation and recording of the Deed and revenue stamps.

8. The County reserves the right to withdraw the property from sale at any time before the final high bid is accepted **and the right to reject all bids at any time.**

9. If no qualifying upset bid is received, the Board of County Commissioners will accept or reject the bid submitted within 60 days after the close of the 10-day upset period.

This the 6th day of July, 2017.

R. Dan Brummitt, Chairman
Vance County Board of Commissioners

ATTEST:

Kelly H. Grissom, Clerk to the Board

1235 Topleman Street (0051 08005)



Offer to Purchase: \$750

Condition: Foreclosed on 1/13/2016; Singlewide mobile home (504 sq. feet) built in 1967 located on approximately 0.5 acres. Located in the ETJ and owned 100% by the County.

Property Value: Home value - \$4,185; Land Value – \$7,200;

County Cost thus far: \$867 (County Tax) + \$166 (County Interest) + \$2,110 (Approx. attorney fees) = \$3,143

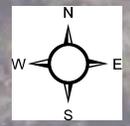
1235 Topleman St. - Tax Parcel 0051 08005 (Tax Values)

Legend

- 1235 Topleman St.
- Tax Parcels
- Roads



1 inch = 100 feet



**RESOLUTION AUTHORIZING UPSET BID PROCESS
FOR SALE OF REAL PROPERTY
1408 Hight Street, Henderson, NC 27536**

WHEREAS, Vance County owns certain real property with an address of **1408 Hight Street, Henderson, North Carolina**, and more particularly described by the Vance County Tax Department as Parcel Number **0051 03003**; and,

WHEREAS, North Carolina General Statute §160A-269 permits the county to sell real property by upset bid, after receipt of an offer for the property; and,

WHEREAS, the County has received an offer to purchase the real property described herein above in the amount of **\$750.00** subject to the terms and conditions as included in the submitted offer to purchase bid, submitted by *Metamorphosis Property Development, LLC*; and,

WHEREAS, the County has made a counteroffer to amend the terms of the Offer to Purchase County Owned Property; and,

WHEREAS, *Metamorphosis Property Development, LLC* has paid the required deposit in the amount of **\$750.00** with their initial offer.

THEREFORE, THE VANCE COUNTY BOARD OF COMMISSIONERS RESOLVES THAT:

1. The Board of County Commissioners declares the real property described above surplus and authorizes its sale through the upset bid procedure of North Carolina General Statute §160A-269.
2. Upon acceptance of the County's counter offered terms and conditions, a notice of the proposed sale shall be published which shall describe the property and the amount of the offer and shall require any upset offer be subject to the same terms and conditions as contained therein except for the purchase price.
3. Any person may submit an upset bid to the Clerk to the Board of County Commissioners within 10 days after the notice of sale is published. Once a qualifying higher bid has been received, that bid will become the new offer.
4. If a qualifying upset bid is received, a new notice of upset bid shall be published, and shall continue to do so until a 10-day period has passed without any qualifying upset bid having been received. At that time, the amount of the final high bid shall be reported to the Board of County Commissioners.
5. A qualifying higher bid is one that raises the existing offer by the greater of \$750 or ten percent (10%) of the first \$1,000.00 of that offer and five percent (5%) of the remainder of the offer and is subject to the same terms and conditions of the previous bid.

6. A qualifying higher bid must also be accompanied by a deposit in the amount of the greater of \$750 or five percent (5%) of the bid, which may be made by cash, cashier's check or certified funds. The County will return the deposit of any bid not accepted and will return the bid of an offer subject to upset if a qualifying higher bid is received.

7. The terms of the final sale are that the Board of County Commissioners must approve the final high offer before the sale is closed and the buyer must pay with certified funds or wire transfer the bid amount and any other amounts as required pursuant to the terms and conditions of the bid at the time of closing, which shall be no later than 30 days following the approval by this Board of the final bid. The real property is sold in its current condition, as is, and the County gives no warranty with respect to the usability of the real property or title. Title will be delivered at closing by **a Non Warranty Deed**, subject to exceptions for ad valorem taxes, assessments, zoning regulations, restrictive covenants, street easements, rights of others in possession and any other encumbrances of record. Buyer shall pay for preparation and recording of the Deed and revenue stamps.

8. The County reserves the right to withdraw the property from sale at any time before the final high bid is accepted **and the right to reject all bids at any time.**

9. If no qualifying upset bid is received, the Board of County Commissioners will accept or reject the bid submitted within 60 days after the close of the 10-day upset period.

This the 6th day of July, 2017.

R. Dan Brummitt, Chairman
Vance County Board of Commissioners

ATTEST:

Kelly H. Grissom, Clerk to the Board

1408 Hight Street (0051 03003)



Offer to Purchase: \$750

Condition: Foreclosed on 9/2/2016; Single Family Dwelling (1,170 sq. feet) built in 1950 located on approximately 0.35 acres. Located in the ETJ and owned 100% by the County. Property is on the county's list to be demolished – estimated timeframe is 1 year based on funding availability (\$4,000 - \$7,000 cost)

Property Value: Home value - \$2,085; Land Value – \$6,000;

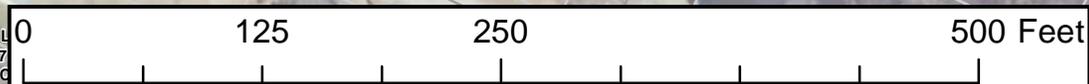
County Cost thus far: \$1,445 (County Tax) + \$304 (County Interest) + \$1,734 (Approx. attorney fees) = \$3,483

1408 Hight St. - Tax Parcel 0051 03003 (Tax Values)

1 inch = 100 feet

Legend

- 1408 Hight St.
- Tax Parcels
- Roads



REI Engineers

Certified Bid Tabulation

Project: Vance County-Administration Building
Window Replacements
REI Project No. 016RAL-113

Time: 2:00 p.m., June 8, 2017

Location: Vance County- Administration Building Conference Room

BID SUMMARY

Contractor	Base Bid	MBE Affidavit	License #
Bar Construction	\$86,950.00	A	7963
C.T. Wilson Construction	\$89,491.00	A	2443
H. G. Reynolds	\$130,000.00	A	14149
Muter Construction	\$99,330.00	A	73095

This bid tabulation indicates the apparent low bidder and does not constitute an award of contract or bid. This is to certify that the bids tabulated herein were publicly opened and read on June 8, 2017, at the Vance County Administration Building Conference Room, located at 122 Young Street, Henderson, NC.

I hereby certify this is a true tabulation of bids received.



Robert E. Tomlinson, RRC
Senior Project Manager
REI Engineers



REI ENGINEERS

9121 ANSON WAY, SUITE 100, RALEIGH, NC 27615

PHONE 919.845.1450 FAX 919.870.6885

June 14, 2017

Vance County
122 Young Street, Suite B
Henderson, North Carolina 27536

Attention: Mr. Jordan D. McMillen
County Manager

Reference: Vance County-Window Replacements at Administration Building
REI Project No. 016RAL-113

Dear Mr. McMillen:

We have reviewed the bids received and recommend the low bidder, Bar Construction Company, Inc. be awarded the project consisting of the Base Bid. Bar Construction Company, Inc. has reviewed their bid and has found no reason to withdraw.

If you have any questions regarding this project, please do not hesitate to call.

Respectfully submitted,

REI Engineers

A handwritten signature in cursive script that reads 'Bob Tomlinson'.

Bob Tomlinson, RRC
Senior Project Manager

Kilian Engineering Inc.

Michael W. Kilian, PE, CEM
P.O. Box 3301, Henderson, NC 27536
Phone: 252.438.8778 Fax: 252.438.8741

June 6, 2017

Vance County Maintenance Department
Attn: Jordan McMillen
122 Young Street
Henderson, NC 27536

**Re: Granville Vance Health Department / Environmental Health Building
Plumbing Alterations and Pump Station - Henderson, North Carolina**

To Jordan McMillen,

We are pleased to offer this proposal for engineering services for the above referenced project.

Proposed Project

It is our understanding that you would like to have plumbing, and electrical design services for the project referenced above. According your verbal instructions, you are requesting a design for alterations to sewer lines at existing buildings, located in Henderson, NC. Our proposal includes construction documents. Please note that this proposal is based on the information provided prior to starting work on the project. Kilian Engineering Inc. reserves the right to adjust the quoted price accordingly if the scope of the project or the total square footage increases at any time in design phase.

Proposed Services

Kilian Engineering, Inc. will provide the following services:

- Design new gravity flow plumbing from GVHD Building on Charles Rollins Road AND the Environmental Health Building on Charles Rollins Road in Henderson NC.
- Design will show new lines at code required slope to a new pump station.
- Design and size pump station plumbing and electrical for same.
- Pump station electric power to originate from the closest building to the pump.
- Design force main from pump station to closest manhole on Charles Rollins Road.
- Pump station to be dual pump with float valve controls, and alarms.
- Design will also include notes and specs for contractors to put back VCT, paint, sheet rock, tamp trench, new concrete over trench in all affected areas.
- Measure and draw Environmental Health Building in AutoCAD format.
- Engineered sealed drawings.
- Bidding administration for the above work, and construction administration including pay application review and approvals.
- Engineered sealed drawings.

Base Fee for Design Services

Plumbing and Electrical Design Described Above (Including Draw Building Base Plan):	\$4,750.00
Survey Work by Bobbitt Surveying:	\$2,400.00
Bidding Administration:	\$750.00
Construction Administration Including Site Visits and Written Reports:	\$1,500.00

NOTE: This price does NOT include sprinkler design, mechanical design, fire alarm design, generator design, fault current calculations, as-built revisions, building or site lighting.

Initial: _____

Kilian Engineering Inc.

Michael W. Kilian, PE, CEM
P.O. Box 3301, Henderson, NC 27536
Phone: 252.438.8778 Fax: 252.438.8741

June 6, 2017

This fee allows for all specifications to be provided on the drawings. NO book specifications will be provided as part of this fee. Invoices will be submitted monthly for services and reimbursable expenses and are due when rendered. Invoices shall be considered PAST DUE if not paid within 30 days after the invoice date. Payments not received on a timely basis shall accrue interest in the amount of one and one-half percent (1.5%) per month and shall be added to all overdue amounts. Past due accounts will be submitted to a collection agency after 30 days.

Additional and Reimbursable Expenses:

Additional Services not included in this proposal will be provided at the following hourly rates:

- Senior Engineer: \$125.00 per hour
- Engineer \$100.00 per hour
- Designer / AutoCAD Drafting: \$75.00 per hour
- Administrative \$55.00 per hour

Additional services beyond the scope of those defined in this agreement (including Owner initiated revisions) will be billed hourly at the hourly rates listed above. Kilian Engineering Inc. will provide one (1) large format print of sealed drawings (as requested) included in the price of this proposal. All additional required printing including additional sets throughout the project schedule will be invoiced as \$3.00 per sheet.

Conclusion

We appreciate this opportunity to propose our services. This price is valid for 60 days from the contract date. We will work to provide drawings and directions of standard care and quality. We cannot be responsible for contractor errors, omissions, or construction methods. Liability is limited to the extent of our fees for this project. **A signed copy of this agreement will signify your acceptance of this proposal for design services.** Payment of the final installment of the design fee is due immediately upon delivery of the sealed engineering prints for this project. Construction phase site visits, if required, will be invoiced at regular intervals during the construction of the building.

Michael Kilian



Acceptance

By: _____ Date: _____

*County Manager's
Report*

Vance County
County Manager's Report to the Board
July 6, 2017

- A. Green Rural Redevelopment Lease Agreement Renewal.** The board approved a one year lease agreement with Green Rural Development, Inc. (GRRO) in September 2016 for two vacant, jointly owned properties located at 800 Arch Street and 725 Roberson Street. Both properties have been developed into community gardens where local individuals have the opportunity to learn entrepreneurial skills and sustainable farming practices. GRRO has applied and is a finalist for an Environmental Quality Incentives Program Grant from the USDA to construct a hoop house on the Roberson Street property. The grant requires GRRO to have access to the property through December 31, 2019. *Recommendation: Approve a resolution and renewed lease agreement between the City of Henderson, Vance County and Green Rural Redevelopment, Inc. extending the lease until December 31, 2019 subject to approval by the City of Henderson.*
- B. DSS Architectural Feasibility Study.** The County contracted with Oakley Collier Architects in 2016 for completion of an architectural feasibility/space study for various county departments and buildings. The study looked at current and future space needs for existing departments and buildings and was the basis for including several projects into the capital improvement program over the next several years. These projects included the potential for a new fire station, renovation of the existing EMS station, conversion of the teacherage building to a parking lot, addressing space needs for the Department of Social Services (DSS), and a few others. The DSS project remains a high priority in the CIP and a continuation of the previous study is necessary to identify, prioritize, and price various offsite options to address the space issues. Funding for this study is included in the FY17-18 budget. *Recommendation: Authorize the County Manager to execute a contract with Oakley, Collier Architects totaling \$14,500 for completion of a DSS Architectural Feasibility and Cost Study.*
- C. Underground Storage Tank (UST) Removal.** The NC Division of Environmental Quality (DEQ) has offered to remove underground storage tanks from a county owned property at no cost. The property is located near the intersection of Allison Cooper Road and Warrenton Road and was acquired by foreclosure in 2014. It is estimated that as many as three USTs may be present on the property along with several abandoned structures which are currently on the county's list to be demolished. DEQ anticipates the work will take 30-60 days upon receiving permission from the county to enter the property by way of a site access agreement. *Recommendation: Authorize the County Manager to execute a site access agreement with NCDEQ for the removal of underground storage tanks on county owned property identified as tax parcel 0526 02008.*

RESOLUTION
By the Vance County Board of Commissioners

Authorizing the Extension of the Term of the Lease for County owned
property to Green Rural Redevelopment, Inc pursuant to
N.C.G.S. 160A-272.

WHEREAS, the Vance County Board of County Commissioners has been requested to extend the term of the lease to Green Rural Redevelopment, Inc.; and

WHEREAS, the proposed extension of the lease would be for a term in excess of one year; and

WHEREAS, notice of the proposed lease has been published in the Henderson Daily Dispatch in excess of thirty (30) days of the date of this meeting; and

WHEREAS, the proposed extension of the lease, attached hereto, is through December 31, 2019.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners for the County of Vance as follows:

1. The attached extension to the lease is hereby approved and the Chairman of the Board of Commissioners shall be authorized to execute the same on behalf of the Board.
2. This resolution shall be effective upon its adoption.

ADOPTED this the 6th day of July, 2017.

R. Dan Brummitt, Chairman
Vance County Board of Commissioners

Attest:

Kelly H. Grissom
Clerk to the Board

STATE OF NORTH CAROLINA

COUNTY OF VANCE

LEASE EXTENSION

THIS LEASE AMENDMENT, made and entered into effective the 1st day of September, 2017, by and between the **City of Henderson, North Carolina** (City) and the **County of Vance**, North Carolina, (County) (hereinafter sometimes referred to as "Lessor") bodies politic organized and existing under the laws of the State of North Carolina, and **Green Rural Redevelopment, Inc.** (hereinafter sometimes called the "Lessee") a North Carolina non-profit corporation, organized and existing under the laws of the State of North Carolina,;

WITNESSETH:

WHEREAS, the parties hereto have previously entered into a lease agreement dated September 6, 2016; and

WHEREAS, the Lessee has requested to extend the current term of the lease through December 31, 2019 in place of exercising two, one year extensions; and,

NOW THEREFORE, in consideration of One (\$1.00) Dollar and other valuable consideration, the parties hereto do agree to this Lease Extension as follows;

The term of the lease within paragraph III is hereby renewed through December 31, 2019.

All other terms and conditions of the Lease are hereby reaffirmed.

IN TESTIMONY WHEREOF, the parties hereunto set its hand and seal and caused this Lease Extension to be executed, this the day and year first above written.

**CITY OF HENDERSON, NORTH
CAROLINA**

BY: _____
Eddie Ellington, Mayor

Date: _____

**VANCE COUNTY BOARD OF
COMMISSIONERS:**

BY: _____
R. Dan Brummitt, Chairman

Date: _____

GREEN RURAL REDEVELOPMENT, INC.

BY: _____
Henry B. Crews President

Date: _____



June 20, 2017

Mr. Jordan D. McMillen, County Manager
Vance County
156 Church Street Suite 3
Henderson, NC 27536

RE: DSS Feasibility Study Fee proposal
Vance County

Dear Jordan:

Thank you for this opportunity to provide you with a proposal for additional professional services to prepare a Feasibility Study for the Department of Social Services. This work is an extension of the project our firm prepared for Vance County last year, where we reviewed the current facility on the main campus at Ruin Creek Road and the Child Protective Services group, located in the Cooperative Extension building. The earlier work evaluated both of the existing facilities as well as reviewed the current staff counts and spaces available for efficient operations. This proposal will extend that feasibility review of DSS into three other existing buildings to identify relocation costs for DSS.

As we understand it, the basic scope of work required shall be to explore three existing buildings / properties to determine the suitability of each location for possible relocation of your Department of Social Services. This feasibility study will also provide an estimate of probable construction costs for each property.

PROFESSIONAL FEES – BASIC SERVICES

Our proposed professional fees shall include the following items and deliverables:

Professional Services included:

- Site visits to each property to review existing conditions;
- NC Building Code analysis for each facility, to determine cost impact to each facility for any required upgrades or changes;
- Local jurisdiction zoning analysis for each facility, to determine impact cost impact for any required upgrades or changes;
- Meetings with County Administration and DSS Staff, as required, to gather pertinent data for updating the current program summary of required spaces;
- Existing Facility Analysis, to include (but are not limited to):
 - Architectural Issues: Life safety items, accessibility / ADA, existing materials & finishes, interior circulation patterns, public access, program functionality &

- suitability (i.e., “how would DSS space be laid out in this existing building?”);
- Structural Issues: Existing structural conditions; suitability for DSS use (loading conditions, potential for wall relocation or removal, etc.);
- MEP Issues: Life expectancies for existing mechanical, electrical, & plumbing systems, suitability for DSS use (existing HVAC capacity, toilet counts, lighting, etc.)
- Site Issues: Access to site, on-site circulation patterns, parking assessment, etc.
- Preparation of general ‘blocking’ diagrammatic floor plans / site plans to indicate how DSS would function within each facility;
- Estimates of Probable Construction Costs prepared for each facility;
- Report preparation, itemized by facility;
- Meetings with County Administration & DSS staff to review and present findings for approval;
- Presentation to County Commissioners, if desired, to present findings for approval.

Deliverables:

- Electronic submittal, PDF format, of final report
- (1) hard copy, in color, of final report

Assumptions:

1. Existing building plans will be provided by others; if plans are not available, there may be additional costs incurred to ‘as-built’ the existing facilities.
2. No surveys of properties are available; site maps will be prepared using existing GIS, Tax maps, or Google maps data.

For the Architectural and Engineering work described in each phase above, we propose the following lump sum professional fees:

- Feasibility Study: \$14,500.00

PROJECT SCHEDULE

We understand that the work will not begin until July 1, 2017. Based on this start date, we should be able to complete the scope of work outlined above no later than August 30, 2017.

We hope that this proposal will meet with your approval and look forward to working with you and your team again. Please do not hesitate to contact me if you have any questions.

Sincerely,



Ann W. Collier, AIA, LEED AP



ROY COOPER
Governor

MICHAEL S. REGAN
Secretary

MICHAEL SCOTT
Director

UST SECTION
June 26, 2017

Vance County
c/o Jordan D. McMillen, County Manager
122 Young Street, Suite B
Henderson, NC 27536

RE: ADDITIONAL INFORMATION FOR SITE ACCESS AGREEMENT
Former People's Grocery UST Facility
Warrenton Road (PIN 0526 02008)
Henderson, Vance County, North Carolina

Dear Mr. McMillen:

Thank you for contacting me with your questions about the abandoned underground storage tanks (USTs) located on the above-referenced property.

According to the State's rules for USTs, UST owners and operators are responsible for removing USTs and performing cleanup. Vance County has not been identified as the UST owner or operator for the USTs located on the above-referenced property. The UST Section has determined that there is not a viable owner or operator for the USTs located on the property. Since there is not a viable owner or operator to properly remove the USTs and perform cleanup for this facility, it has been listed with the UST Section's Abandoned Tank Contract. You are being contacted to grant the Contractor, AECOM, permission to remove the USTs at the property and perform cleanup, if any.

Pending your permission, once the removal process is complete and the excavated areas are properly backfilled, the disturbed surfaces will be restored with grass seed or gravel according to your preference. If contamination is discovered during the removal process, the facility will be forwarded to the State Lead program for further assessment and remediation.

Hopefully this letter satisfies your concerns about UST ownership and responsibility at the above-referenced facility. If so, at your earliest convenience, please send me the completed site access agreement.

Sincerely,

Andria Merritt, Hydrogeologist
Permits and Inspection Branch

Consent Agenda Items

Tax Refunds and Releases
Minutes

Monthly Reports
911 Emergency Operations
Administrative Ambulance Charge-Offs
Cooperative Extension
EMS
Health Department
Human Resources
Planning and Development
Tax Office
Veterans Service

Tax Office Refund and Release Report for May 2017

Taxpayer Name	Tax Year	Real	Personal	Motor Vehicle	MV Fee	Solid Waste Fee	Reason
Lewis Bollar, Jr.	2010	123.03	0	0	0	0	tax foreclosure
Lewis Bollar, Jr.	2011	123.03	0	0	0	0	tax foreclosure
Lewis Bollar, Jr.	2012	123.03	0	0	0	0	tax foreclosure
Ayscue Ronnie Lee	2013	0	0	34.94	0	0	discharged bankr
Pearce Amanda Ayscue	2013	0	0	37.89	0	0	discharged bankr
Ayscue Ronnie Lee	2013	0	0	121.73	0	0	discharged bankr
Lewis Bollar, Jr.	2013	126.18	0	0	0	0	tax foreclosure
Lewis Bollar, Jr.	2014	127.08	0	0	0	0	tax foreclosure
Lewis Bollar, Jr.	2015	127.08	0	0	0	0	tax foreclosure
A Place of Deliverance Ch	2016	0	0	0	0	105.00	remove solid was
Bateman Alisia A.	2016	0	296.16	0	0	0	pers prop billed
Bateman Alisia A.	2016	0	0.93	0	0	0	pers prop billed
Bobbitt Joyce M.	2016	0	55.53	0	0	105.00	pers prop billed
Currin George Arnold	2016	0	10.96	0	0	0	pers prop billed
Eastern Pride Inc.	2016	849.06	0	0	0	0	real prop - bill
Lewis Bollar, Jr.	2016	96.12	0	0	0	0	tax foreclosure
Sneed Goins, Jr.	2016	0	13.31	0	0	0	pers prop billed
Woodlief Kenneth Neil	2016	0	204.83	0	0	0	pers prop billed
Woodlief Kenneth Neil	2016	0	0.93	0	0	0	pers prop billed
Bobbitt Thomas V.	2017	2,420.69	0	0	0	0	billed rollbacks
Bobbitt Thomas V.	2017	2,420.69	0	0	0	0	billed rollbacks
Bobbitt Thomas V.	2017	980.64	0	0	0	0	billed rollbacks
Total		7,516.63	582.65	194.56	-	210.00	
Total Refunds and Releases	\$8,503.84						

HENDERSON-VANCE COUNTY 911

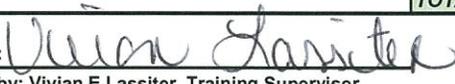
NUMBER OF CALLS REPORT BY COMPLAINT (ALL UNITS)

TOTAL

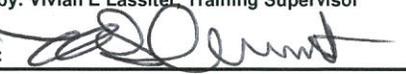
4,916

TIME PERIOD:05/31/2017 00:00:01 Through 06/26/2017 23:59:59

DEPARTMENT	COMMENT	TOTAL	COUNTY	CITY	STATE	OTHER
DATA WITH NO DEPARTMENT		193				193
AFTON VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	1	1			
AMERICAN RED CROSS	Other Dispatch	1				1
BEARPOND VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	34	34			
BERTIE AMUBLANCE SERVICE	City & County Dispatch	3				3
COKEBURY VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	18	18			
CSX RAILROAD	Other Dispatch	1				1
DREWRY VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	4	4			
CENTURYLINK	Other Dispatch	0				0
DUKE ENERGY	Other Dispatch	8				8
EPSOM VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	5	5			
HENDERSON FIRE DEPARTMENT-STA 1	City Dispatch	285		285		
HENDERSON FIRE DEPARTMENT-STA 2	City Dispatch	153		153		
HENDERSON POLICE DEPARTMENT	City Dispatch	2467		2467		
HENDERSON STREET DEPT	City Dispatch	7		7		
HENDERSON WATER DEPARTMENT	City Dispatch	24		24		
HICKSBORO VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	20	20			
KITRELL VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	12	12			
NORTH CAROLINA DEPT OF PARKS	State Dispatch	1			1	
NORTH CAROLINA DEPT OF TRANSPORTATION	State Dispatch	21			21	
NORTH CAROLINA DIVISION OF MOTOR VEHICLES	State Dispatch	0			0	
NORTH CAROLINA FORESTRY SERVICE	State Dispatch	1			1	
NORTH CAROLINA MEDICAL EXAMINER	State Dispatch	2			2	
NORTH CAROLINA PROBATION & PAROLE	State Dispatch	0			0	
NORTH CAROLINA STATE HIGHWAY PATROL	State Dispatch	69			69	
NORTH CENTRAL MEDICAL TRANSPORTS	City & County Dispatch	6	6			
NORTH CAROLINA WILDLIFE	State Dispatch	4			4	
PUBLIC SERVICE GAS	Other Dispatch	2				2
RIDGEWAY VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	1	1			
TOWNSVILLE VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	14	14			
VANCE COUNTY AMBULANCE SERVICE (EMS)	City & County Dispatch	538	208	324		
VANCE COUNTY ANIMAL CONTROL	County Dispatch	79	79			
VANCE CO DEPT OF SOCIAL SERVICES	County Dispatch	3	3			
VANCE COUNTY EMERGENCY MANAGEMENT	City & County Dispatch	6	6			
VANCE COUNTY FIRE DEPARTMENT	County Dispatch/FIRE	68	68			
VANCE COUNTY FIRE MARSHALL	County Dispatch/FIRE	0	0			
VANCE COUNTY MAGISTRATE OFFICE	Other Dispatch	0				0
VANCE COUNTY RESCUE SQUAD	County Dispatch	28	28			
VANCE COUNTY SHERIFF DEPARTMENT	County Dispatch	1723	1723			
WAKE ELECTRIC	County Dispatch	0	0			
WATKINS VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	10	10			
	TOTALS	5812	2240	3260	98	208

Signature: 

Prepared by: Vivian E Lassiter, Training Supervisor

Signature: 

Reviewed by: Brian K. Short, Director
06/27/2017

HENDERSON-VANCE CO 911

Number Of Calls Report by Department (All Units)

First Date: 05/31/2017

Jurisdiction: HEN-VAN

Last Date: 06/26/2017

	<i>Department</i>	<i>Number</i>
1	Data with no Department.	193
2	AFTO	1
3	ARC	1
4	BERT	3
5	BVFD	34
6	CSX	1
7	CVFD	18
8	DOT	21
9	DSS	3
10	DVFD	4
11	EM	6
12	EMS	538
13	EVFD	5
14	FOR	1
15	GAS	2
16	HFD1	285
17	HFD2	153
18	HPD	2467
19	HVFD	20
20	KVFD	12
21	ME	2
22	NCEN	6
23	PARK	1
24	PE	8
25	RIDG	1
26	SHP	69
27	STRE	7
28	TVFD	14
29	VCAC	79
30	VCFD	68
31	VCR	28
32	VCSO	1723
33	WATE	24
34	WILD	4
35	WVFD	10

Total: 4916

A call with multiple Departments assigned will be counted in the group total for each of these Departments, therefore such calls will be counted more than once. For this reason, the total number of calls may not equal the sum of the group totals

HENDERSON-VANCE CO 911

Number Of Calls Report by Complaint

Jurisdiction: HEN-VAN

First Date: 05/31/2017

Last Date: 06/26/2017

Complaint		Number
911HU	911 HANG UP CALL	55
ABAND	ABANDONED OR JUNKED CARS	23
ABDOM-EMD	ABDOMINAL PAIN OR PROBLEMS	12
ABNV	ABANDONED VEHICLE	2
ACC-PD	ACCIDENT PROPERTY DAMAGE	107
ACC-PI	ACCIDENT PERSONAL INJURY	8
ALARM	ALARM RESIDENCE OR BUSINESS	257
ALARMFALSE	ALARM FALSE	48
ALARMMED	ALARM MEDICAL	10
ALLERG-EMD	ALLERGIC REACTION / ENVENOMATIC	1
ANIMAL-EMD	ANIMAL BITE / ATTACK	6
ANIM	ANIMAL COMPLAINT/VISCIOUS ANIMAL	73
ARMED SUSP	ARMED SUSPECT (MAN WITH A GUN)	14
ARRE	ARREST	2
ASAG	ASSIST OTHER AGENCY	34
ASMO	ASSIST MOTORIST	59
ASSAULIP-EMD	ASSAULT OR SEXUAL ASSAULT - IN PI	2
ASSAULT-EMD	ASSAULT OR SEXUAL ASSAULT	39
BACKPAIN-EMD	BACK PAIN (NON-TRAUMATIC)	5
BE MV	BREAKING AND ENTERING TO A MOTOR	5
BOATING	BOATING ACCIDENTS	1
BON	BONDING	1
BREATH-EMD	BREATHING PROBLEMS	63
BURG-IP	BURGLARY/B&E IN PROGRESS	3
BURGLARY	BURGLARY	35
BURNS-EMD	BURNS (SCALDS) OR EXPLOSIONS (E	1
CAR	CARELESS AND RECKLESS DRIVER	68
CARDIAC-EMD	CARDIAC/RESPIRATORY ARREST OR	7
CHASE	CHASE	5
CHESTPAI-EMD	CHEST PAIN	43
CHILD-ABU	CHILD ABUSE OR NEGLECT	2
CHIVEH	CHILD LOCKED IN VEHICLE	1
CHOKING-EMD	CHOKING	4
CIVDIS	CIVIL DISPUTE	74
COMTHR	COMMUNICATING THREATS	7
CONVULS-EMD	CONVULSIONS / SEIZURES	26
DIABETIC-EMD	DIABETIC PROBLEMS	19
DIRTRF	DIRECTING TRAFFIC/TRAFFIC CONTR	3
DISO	DISORDERLY PERSON	68
DOMEIP/W	DOMESTICE DISPUTE - IN PROGRESS	1
DOM-PROB	DOMESTIC PROBLEM	72
DRUGALC	DRUG OR ALCOHOL COMPLAINT	30
DRUNKDRIV	DRUNK DRIVER	7
DVO	DOMESTIC VIOLENCE ORDER	10
EFD-ALARMS	ALARMS	23
EFD-CIT ASST	CITIZEN ASSIST / SERVICE CALL	7
EFD-ELEC HAZ	ELECTRICAL HAZZARD	4
EFD-GAS LEAK	GAS LEAK / ODOR	2
EFD-MUT AID	MUTUAL AID/ ASSIST OUTSIDE AGENC	1
EFD-MVC	MOTOR VEHICLE COLLISION	31
EFD-ODOR	ODOR (STRANGE/UNKNOWN)	2
EFD-OUTSI FR	OUTSIDE FIRE	6
EFD-SMOK OUT	SMOKE INVESTIGATION OUTSIDE	1

HENDERSON-VANCE CO 911

Number Of Calls Report by Complaint

Jurisdiction: HEN-VAN

First Date: 05/31/2017

Last Date: 06/26/2017

Complaint		Number
EFD-STRU FIR	STRUCTURE FIRE	15
EFD-VEH FIRE	VEHICLE FIRE	2
EFD-WAT RESC	WATER RESCUE/ SINKING VEHICLE / \	1
EMERG TRANS	EMERGENCY TRANSPORT	2
ESCO	ESCORT	173
EVICTION	EVICTION CARRIED OUT	53
FALLS-EMD	FALLS (SUBJECT FALLEN)	47
FIGHT	FIGHT	20
FIGHT-IP/W	FIGHT IN PROGRESS/W-WEAPONS	2
FIRE AL	FIRE ALARM	9
FOOT PRTL	FOOT PATROL	16
FRAUD	FRAUD/FORGERY	29
GASLEA	GAS LEAK	1
HARR	HARRASSMENT/THREATS	48
HEADACHE-EMD	HEADACHE	6
HEART-EMD	HEART PROBLEMS - AICD	8
HEMORR-EMD	HEMORRHAGE / LACERATION	12
HRPD	HIT & RUN PD	20
ILL-DUMP	ILLEGAL DUMPING	8
INSPECTION	FIRE INSPECTION	5
INTPERS	INTOXICATED PERSON	17
INVE	INVESTIGATE ---- AT	594
IPV	IMPROPERLY PARKED VEHICLE	20
JUV	JUVENILE PROBLEMS	45
LARC	LARCENY - ALREADY OCCURRED	96
LIVEST	LIVESTOCK IN ROADWAY	3
LOIT	LOITERING COMPLAIN	9
LOST	LOST PROPERTY	1
LOUD	LOUD MUSIC	67
MEDICAL	MEDICAL	14
MEN	MENTAL SUBJECT	73
MISS	MISSING PERSON	11
OPEN	OPEN DOOR/WINDOW	6
OVERDOSE-EMD	OVERDOSE / POISONING (INGESTION	10
PDAMG	PROPERTY DAMAGE ALREADY OCCUI	70
PREGNANT-EMD	PREGNANCY/CHILDBIRTH/MISCARRIA	3
PROP CHECK	PROPERTY CHECK	290
PROW	PROWLER	26
RACE	RACING/HIGH SPEED DRIVING	2
RECFPI	RECOVERED/FOUND PROPERTY	7
ROBARM	ROBBERY ARMED	8
ROBBERY	ROBBERY	1
RUN	RUNAWAY	2
SHOP	SHOPLIFTER	11
SHOTS	SHOTS FIRED	77
SICK-EMD	SICK PERSON	90
SPEC	SPECIAL ASSIGNMENT	3
STABBING-EMD	STABBING / GUNSHOT / PENETRATING	11
STOLV	STOLEN VEHICLE	7
STROKE-EMD	STROKE (CVA)	5
SUBINCUS	SUBJECT IN CUSTODY	5
SUICIDE-EMD	SUICIDE / PSYCHIATRIC / ABNORMAL	2
SUMMONS	CIVIL / CRIMINAL SUMMONS	2

HENDERSON-VANCE CO 911

Number Of Calls Report by Complaint

Jurisdiction: HEN-VAN

First Date: 05/31/2017

Last Date: 06/26/2017

<i>Complaint</i>		<i>Number</i>
SUPSUB	SUSPICIOUS SUBJECT	76
SURR	SURRENDER	8
SUSPAC	SUSPICIOUS PACKAGE	1
SUSVEH	SUSPICIOUS VEHICLE	60
TEST	TEST CALL	134
TRAFFIC STOP	VEHICLE STOP	394
TRAUMA-EMD	TRAUMATIC INJURY (SPECIFY IN NARI	5
TREEDWN	TREE DOWN	13
TRES	TRESPASSING SUSPECT	86
UNAUTHVEH	UNAUTHORIZED USE VEHICLE	3
UNCONC-EMD	UNCONCIOUS / FAINTING OR NEAR	31
UNKNOWN-EMD	UNKNOWN PROBLEM (MAN DOWN)	2
WARRANT	WARRANT	622
WATER	WATER RELATED PROBLEM	26

Report Total: 4916

ADMINISTRATIVE AMBULANCE CHARGE-OFFS

FOR INFORMATION ONLY

JUNE 2017

<u>NAME</u>	<u>DATE OF SERVICE</u>	<u>AMOUNT</u>	<u>REASON</u>
Xavier Adams	05/10/2007	386.68	Uncollectible-Statute of limitation beyond 10 yrs
Fahd Al-Nawri	05/19/2007	832.33	Uncollectible-Statute of limitation beyond 10 yrs
Israel D. Anderson	05/31/2007	75.00	Uncollectible-Statute of limitation beyond 10 yrs
Chad W. Ayscue	05/28/2007	288.98	Uncollectible-Statute of limitation beyond 10 yrs
Susan Barham	05/28/2007	185.04	Uncollectible-Statute of limitation beyond 10 yrs
Michael Barrett	05/04/2007	468.34	Uncollectible-Statute of limitation beyond 10 yrs
Marquita M. Blue	05/18/2007	386.68	Uncollectible-Statute of limitation beyond 10 yrs
Morris N. Brown	05/14/2007	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Yvonne P. Bullock	05/09/2007	75.00	Uncollectible-Statute of limitation beyond 10 yrs
Antonio Burwell	05/26/2007	395.85	Uncollectible-Statute of limitation beyond 10 yr
Blanca Carrasco	05/07/2007	716.80	Uncollectible-Statute of limitation beyond 10 yrs
Charlie S. Champion	05/10/2007	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Angela M. Clegg	05/07/2007	405.02	Uncollectible-Statute of limitation beyond 10 yrs

Robert E. Cooke	05/19/2007	537.38	Uncollectible-Statute of limitation beyond 10 yrs
Priscilla L. Cutts	05/10/2007	60.65	Uncollectible-Statute of limitation beyond 10 yrs
Aaron J. Davis	05/18/2007	386.68	Uncollectible-Statute of limitation beyond 10 yrs
Justin Davis	05/12/2007	477.51	Uncollectible-Statute of limitation beyond 10 yrs
Carolyn Doss	05/12/2007	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Latimor A. Drumgold	05/12/2007	725.97	Uncollectible-Statute of limitation beyond 10 yrs
Lakecia L. Dunston	05/22/2007	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Tasha K. Durham	05/02/2007	75.00	Uncollectible-Statute of limitation beyond 10 yrs
Kenneth W. Edwards	05/22/2007	75.00	Uncollectible-Statute of limitation beyond 10 yrs
Patsy W. Edwards	05/13/2007	131.74	Uncollectible-Statute of limitation beyond 10 yrs
Bianca E. Escamilla	05/22/2007	75.00	Uncollectible-Statute of limitation beyond 10 yrs
Lois P. Finch	05/13/2007	386.68	Uncollectible-Statute of limitation beyond 10 yrs
Mary E. Goal	05/28/2007	386.68	Uncollectible-Statute of limitation beyond 10 yrs
Mollie A. Hargrove	05/15/2007	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Scottie Hart	05/19/2007	584.12	Uncollectible-Statute of limitation beyond 10 yrs
Darryl D. Hatter	05/01/2007	75.00	Uncollectible-Statute of limitation beyond 10 yrs
Shawn T. Henderson	05/11/2007	377.51	Uncollectible-Statute of limitation beyond 10 yrs

James L. Hicks	05/18/2007	142.99	Uncollectible-Statute of limitation beyond 10 yrs
Jacqueline C. Howard	05/10/2007	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Angela D. Hunt	05/22/2007	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Warren Jackson	05/02/2007	61.32	Uncollectible-Statute of limitation beyond 10 yrs
Preston T. Johnson	05/05/2007	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Krystal M. Jones	05/08/2007	395.85	Uncollectible-Statute of limitation beyond 10 yrs
Alan D. Joyner	05/19/2007	414.19	Uncollectible-Statute of limitation beyond 10 yrs
Margaret A. Kennedy	05/06/2007 & 05/20/2007	450.00	Uncollectible-Statute of limitation beyond 10 yrs
Sandra M. Lloyd	05/28/2007 & 05/30/2007	470.85	Uncollectible-Statute of limitation beyond 10 yrs
Tiffany N. Lyons	05/04/2007	468.34	Uncollectible-Statute of limitation beyond 10 yrs
Milton L. Macon	05/05/2007	395.85	Uncollectible-Statute of limitation beyond 10 yrs
Lamonica C. McCord	05/01/2007	75.00	Uncollectible-Statute of limitation beyond 10 yrs
Ralph McKnight	05/24/2007	395.85	Uncollectible-Statute of limitation beyond 10 yrs
Michael Miller	05/03/2007	75.00	Uncollectible-Statute of limitation beyond 10 yrs
Maria T. Mireles	05/27/2007	386.68	Uncollectible-Statute of limitation beyond 10 yrs
William B. Mitchell	05/19/2007	21.85	Uncollectible-Statute of limitation beyond 10 yrs
Deborah B. Murphy	05/10/2007	75.00	Uncollectible-Statute of limitation beyond 10 yrs
Elijah Nicholson	05/27/2007	150.00	Uncollectible-Statute of limitation beyond 10 yrs

Michael L. Osborne	05/05/2007	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Kyle D. Ott	05/13/2007	75.00	Uncollectible-Statute of limitation beyond 10 yrs
Emily C. Palacios	05/27/2007	67.99	Uncollectible-Statute of limitation beyond 10 yrs
Margaret Perry	05/04/2007	75.35	Uncollectible-Statute of limitation beyond 10 yrs
Mary A. Perry	05/14/2007	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Patricia Perry	05/05/2007	207.04	Uncollectible-Statute of limitation beyond 10 yrs
Hakeem O. Person	05/17/2007	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Shanisse Person	05/06/2007	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Alicia L. Person-Cheek	05/14/2007 & 05/15/2007	300.00	Uncollectible-Statute of limitation beyond 10 yrs
Michael R. Powell	05/16/2007	414.19	Uncollectible-Statute of limitation beyond 10 yrs
Thelma M. Puckett	05/05/2007	459.17	Uncollectible-Statute of limitation beyond 10 yrs
Juan A. Ramirez-Salazar	05/18/2007	395.85	Uncollectible-Statute of limitation beyond 10 yrs
Benjamin M. Raymond	05/26/2007	386.68	Uncollectible-Statute of limitation beyond 10 yrs
Jack J. Renn	05/15/2007	402.72	Uncollectible-Statute of limitation beyond 10 yrs
Jack S. Renn, Jr.	05/04/2007	150.00	Uncollectible-Statute of limitation beyond 10 yrs
James E. Richardson	05/02/2007	395.85	Uncollectible-Statute of limitation beyond 10 yrs
Anna M. Robbins	05/28/2007	96.10	Uncollectible-Statute of limitation beyond 10 yrs
Anita R. Robinson-Towns	05/11/2007	432.53	Uncollectible-Statute of limitation beyond 10 yrs

David M. Royster	05/29/2007	386.68	Uncollectible-Statute of limitation beyond 10 yrs
Charles A. Seaman	05/13/2007	126.17	Uncollectible-Statute of limitation beyond 10 yrs
Teresa Seward	05/17/2007	1,149.33	Uncollectible-Statute of limitation beyond 10 yrs
Chloe T. Smith	05/16/2007	100.00	Uncollectible-Statute of limitation beyond 10 yrs
Lynwood E. Smith	05/20/2007	56.02	Uncollectible-Statute of limitation beyond 10 yrs
Alfred Solomon	05/15/2007	459.17	Uncollectible-Statute of limitation beyond 10 yrs
Mary Stimage	05/12/2007	807.63	Uncollectible-Statute of limitation beyond 10 yrs
Preston Strong	05/30/2007	75.00	Uncollectible-Statute of limitation beyond 10 yrs
Stacey A. Strong	05/05/2007	1,103.48	Uncollectible-Statute of limitation beyond 10 yrs
Jeneh Swaray-Akajo	05/15/2007	386.68	Uncollectible-Statute of limitation beyond 10 yrs
Josephine D. Taylor	05/11/2007	86.36	Uncollectible-Statute of limitation beyond 10 yrs
Dianne G. Urps	05/23/2007	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Mary F. Watkins	05/05/2007	119.46	Uncollectible-Statute of limitation beyond 10 yrs
Keith T. West	05/15/2007	515.06	Uncollectible-Statute of limitation beyond 10 yrs
Chester W. White	05/21/2007	69.82	Uncollectible-Statute of limitation beyond 10 yrs
Diana White	05/09/2007	386.68	Uncollectible-Statute of limitation beyond 10 yrs
Yolanda Y. Wiggins	05/04/2007	368.34	Uncollectible-Statute of limitation beyond 10 yrs
Earl Williams	05/10/2007	150.00	Uncollectible-Statute of limitation beyond 10 yrs

Ebony L. Williams	05/10/2007	75.00	Uncollectible-Statute of limitation beyond 10 yrs
Helen B. Williams	05/14/2007	125.00	Uncollectible-Statute of limitation beyond 10 yrs
Jester S. Williams	05/28/2007	77.19	Uncollectible-Statute of limitation beyond 10 yrs
Shakayla T. Williford	05/24/2007	414.19	Uncollectible-Statute of limitation beyond 10 yrs
John D. Wright	05/07/2007	150.00	Uncollectible-Statute of limitation beyond 10 yrs

TOTAL \$ 25,545.14

Objectives	Outcomes
<p>1. Producers will increase sales of food locally to more agriculturally aware consumers through market development, producer and consumer education, and new farmer and infrastructure support.</p>	<ul style="list-style-type: none"> ● The Vance County Regional Farmers Market began operating on a two-day per week schedule on May 31. We have added new vendors this year and sales appear to be strong. ● Kerr - Tar Beekeepers held their June meeting with 13 members attending. The educational program was entitled Splitting Beehives. The members stated their knowledge of the process of dividing one hive and making two hives had during the program. The splitting process will help beekeepers save money and increase the amount of hives they in a shorter time.
<p>2. Agricultural producers, workers, food handlers and consumers will adopt safer food and agricultural production, handling, and distribution practices that reduce workplace and home injuries/illnesses, enhance food security, and increase the quality and safety of food that North Carolinians prepare and consumers.</p>	<ul style="list-style-type: none"> ● A Cover Crops For Farm & Garden workshop was conducted with six small farmers attending. Post workshop evaluations from these farmers stated they all increased their knowledge of cover crops and how cover crops can improve soil and may put nitrogen in the soil saving fertilizer cost. The farmers stated they planned to adopt cover crops into their farm operations.
<p>3. Individuals and groups will acquire leadership and decision making capacities needed to guide and actively participate in local and state organizations.</p>	<ul style="list-style-type: none"> ● On June 23rd, 2017 Vance County 4-H has 3 participants to compete in District Activity Day. This is a presentation competition where youth choose various topics and become the “expert”. They give their presentation to 3 judges and other participants and parents. Winning at the District Level ensures a spot in the state competition in July. Last year Vance County had 1 participant compete on the state level.
<p>4. Youth and adults will address community issues and/or challenges through volunteerism.</p>	<ul style="list-style-type: none"> ● On June 19th, 2017 the 4-H Teen Volunteer program begins. This gives the opportunity for youth 15+ to volunteer with the summer fun program, acting as a youth counselor. They assist with running activities for youth and helping with other office duties.

<p>5. North Carolina's plant, animal and food systems will become more profitable and sustainable.</p>	<ul style="list-style-type: none"> On June 1, Cooperative Extension partnered with the Henderson/Vance Chamber of Commerce to host Ag Day for the Leadership Vance program. Approximately 20 participants learned about the variety and vitality of Vance County agriculture, from small farms to large. The participants are better aware of the economic impact of agriculture in our community, and of the challenges facing today's farmers.
<p>6. Parents and caregivers will effectively use recommended parenting, self care practices and community resources.</p>	<ul style="list-style-type: none"> Incredible Years program graduated nine parents from the fifteen week Basic Parenting class on May 31, 2017. These parents will use this information with 17 children ages 3, 4 and 5.
<p>7. Futures that Work: School to Career Pathways</p>	<ul style="list-style-type: none"> On June 15th, 2017 the Educational Opportunity Center at NCCU hosted a meeting to partner with Vance County Cooperative Extension in order to bring their continued education program to Henderson. They offer academic assistance and advising for individuals interested in entering a degree program at NCCU. On June 23rd, 2017 Vance County 4-H has 3 participants to compete in District Activity Day. This is a presentation competition where youth choose various topics and become the "expert". They give their presentation to 3 judges and other participants and parents. Winning at the District Level ensures a spot in the state competition in July. Last year Vance County had 1 participant compete on the state level.
<p>8. Youth and adult program participants will make healthy food choices, achieve the recommended amount of physical activity and reduce risk factors for chronic diseases</p>	<ul style="list-style-type: none"> The EFNEP Program is happy to report that we have had another successful month. I have met with many educators about programming for the upcoming school year. We also have a full summer of activities coming up for the kids, we will be working with Parks & Rec, boys & girls club and the YMCA just to name a few. I am also happy to say that the nutrition/Zumba classes have been doing great as well.
<p>9. Consumers and communities will enhance the value of plants, animals, and landscapes while conserving valuable natural resources and protecting the environment.</p>	<ul style="list-style-type: none"> Each month Cooperative Extension reaches thousands of local residents with environmentally sound, research based lawn, garden and landscape management advice. This is done through a comprehensive educational

	<p>outreach effort, including a weekly radio program, monthly newsletter, outreach at the farmers market, classes/seminars, social media and more.</p>
<p>10. Community Outreach</p>	<ul style="list-style-type: none">• On June 22nd, 2017 Vance County Cooperative Extension is hosting a planning meeting for the upcoming food giveaway. Vance/Warren USDA FSA, Vance County Department of Social Services, and St. James Baptist Church will be in attendance. Logistics for the event and volunteers will be addressed. The Cooperative Extension Office is responsible for monitoring the event.• On June 6th-8th, 2017 Vance County Cooperative Extension participated in the Local Foods Local Places Initiative meeting. Green Rural Redevelopment and the Henderson Downtown Redevelopment Commission have partnered on a downtown revitalization movement. We met to discuss the addition of a mobile farmer's market and how they can partner with local organizations to promote as well as work with the existing regional market on Beckford Drive.

Vance County Emergency Service
06/01/2017- 06/28/17 Call Breakdown

EMS Calls Totals By Station

Company 9 (Main)	464
Company 1 (Bearpond FD)	91
May 2017 Total Calls	555

EMS Calls By Medical Category

Abdominal Pain	24
Allergies	0
Altered Mental Status	18
Animal Bite	2
Assault	10
Back Pain	13
Breathing Problems	50
Burns	2
CO Poisoning / Hazmat	1
Cardiac Arrest	7
Chest Pain	35
Choking	1
Code Stroke	1
Convulsions / Seizure	29
Diabetic Problem	13
Drowning	0
Electrocution	0
Eye Problem	1
Fall Victim	32
Fire Standby	13
Headache	9
Heart Problems	2
Heat/Cold Exposure	1
Hemorrhage/Laceration	13
Industrial Accident	0
Ingestion/Poisoning	11
Medical Alarm	4
Newborn	0
Not Applicable	33
Not Available	26
Not Entered	0
Not Known	3
Pain	34
Pregnancy / Childbirth	2
Psychiatric Problems	3
Respiratory Arrest	0
STEMI	4
Sick Person	88

EMS Calls By Medical Category (cont.)

Stab/Gunshot Wound	5
Standby	0
Stroke/CVA	0
Traffic Accident	0
Transfer / Interfacility	0
Trauma, Arrest	0
Traumatic Injury	35
Unconscious / Fainting	14
Unknown Problems	16
May 2017 Total Calls	555

EMS Calls By Outcome

ALS Assist	1
Cancelled	3
Cancelled Enroute	19
Dead at Scene	6
Fire Standby	8
No Patient Found	25
Not Entered	0
Patient Refused Care	55
Standby	2
Training Chart	0
Treated, Refused transport	28
Treated, Transferred Care	1
Treated, Transported by EMS	407
May 2017 Total Calls	555

Mileage Report

Unit	Milage
102	104,494
103	90,962
104	1,063
105	66,881
108	42,448
109	35,287
110	151,057
112	129,817
114	53,570

This log is two days short of complete count

GVPH AGENCY SERVICES TRENDS May 2017



Clients Served	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total	Trend
OBCM	218	206	198	195	165	0	0	0	0	0	0	0	982	
MH Clinic Visits	90	95	119	98	111	0	0	0	0	0	0	0	513	
Postpartum Home Visits	28	33	31	23	31	0	0	0	0	0	0	0	146	
Newborn Home Visits	28	33	32	23	31	0	0	0	0	0	0	0	147	
CH Clinic Visits	37	43	57	54	55	0	0	0	0	0	0	0	246	
CC4C	174	179	215	204	211	0	0	0	0	0	0	0	983	
FP Clinic Visits	127	150	184	128	172	0	0	0	0	0	0	0	761	
Pregnancy Tests	41	35	37	19	29	0	0	0	0	0	0	0	161	
Primary Care Visits	64	84	80	44	44	0	0	0	0	0	0	0	316	
STD Visits	84	98	99	94	103	0	0	0	0	0	0	0	478	
HIV Tests	104	97	122	92	108	0	0	0	0	0	0	0	523	
Reportable Dx-Granville	63	79	53	56	66	0	0	0	0	0	0	0	317	
Reportable Dx-Vance	42	78	87	71	99	0	0	0	0	0	0	0	377	
Positive PPD	2	0	0	0	0	0	0	0	0	0	0	0	2	
LTBI Cases	7	10	6	3	8	0	0	0	0	0	0	0	34	
TB Cases	2	2	2	2	2	0	0	0	0	0	0	0	10	
Animal Bites-Granville	10	0	9	11	7	0	0	0	0	0	0	0	37	
Animal Bites- Vance	0	2	0	1	9	0	0	0	0	0	0	0	12	
Immunizations Given	113	225	235	161	133	0	0	0	0	0	0	0	867	
Flu Vaccines Given	49	64	50	9	1	0	0	0	0	0	0	0	173	
In-house Labs	491	477	501	442	506	0	0	0	0	0	0	0	2,417	
Reference Labs	595	597	642	513	654	0	0	0	0	0	0	0	3,001	
Births-Granville	27	31	30	15	18	0	0	0	0	0	0	0	121	
Births-Vance	53	59	48	42	39	0	0	0	0	0	0	0	241	
Deaths-Granville	42	33	51	35	35	0	0	0	0	0	0	0	196	
Deaths-Vance	38	39	53	35	59	0	0	0	0	0	0	0	224	
Fetal Deaths-Granville	0	0	0	0	0	0	0	0	0	0	0	0	0	
Fetal Deaths-Vance	0	0	0	0	0	0	0	0	0	0	0	0	0	
Home Health Census	97	98	86	70	59	0	0	0	0	0	0	0	410	
WIC Participants	2,365	2,406	2,382	Not Available	Not Available	0	0	0	0	0	0	0	7,153	
Total	4,991	5,253	5,409	2,440	2,755	0	20,848							

SEPTIC APPLICATION

DATE RECVD	SITE READY	PARCEL NO SUBDIVISION	LOT#	APPLICANT	OWNER	EHS	PERMIT ISSUED	PERMIT #	ADDRESS
5/1/2017	5/8/2017	0464 01005		Allen Faulkner	Same	CH	5/16/2017	8983	Abbott Road
5/4/2017	5/8/2017	0470 02025		Tiffany Massey	Same				1385 Kittrell Rd
5/8/2017	5/8/2017	0326A02024 Taylors Pointe		Bryan Roberts	Same				Taylors Pointe Lane
5/8/2017	5/15/2017	0550 03001 Quails Ridge	6	Adrian Trejo	Same				89 Libano Lane
5/11/2017	5/11/2017	0454 01010		Bonnie Collier	Same	CH	6/1/2017	8993	3427 N Lynnbank Rd
5/12/2017	5/12/2017	0354C01025 Somerset	25	WA Currin	Van Buren, Richard	AC	5/23/2017	8987	49 Tyler Ct.
5/16/2017	5/16/2017	0456 03025		Hargrove	Same		Refunded 6-9-17		5778 Raleigh Rd
5/23/2017	5/23/2017	0431 03003		Michael Breedlove	Same	AC	6/9/2017	8992 (P)	Old Watkins Rd
5/24/2017	5/24/2017	0305 01011		Mary Sizemore	Same				Rev. Henderson Rd
5/24/2017	5/24/2017	0305 01011		Randy Parsons	Same				Rev. Henderson Rd
5/30/2017	5/30/2017	0482 04023	1	Wynn Enterprises	Same				Woodlief Road
* PO=pending owner: more information needed									
* PHD=pending H.D.: in process				6/15/2017					
				<i>Nancy S Baer</i>					

2017	May	CAT
04091010474 SUBWAY 1417 E Andrews Ave 247 Faisal Inc 492-9669	5-1-17 A 98.5	2
04091015551 S&N MART 1458 Warrenton Road 438-9428	5-1-17 A 93	2
04091050000 KERR VANCE ACADEMY 700 Vance Academy Road 15 Jean Long 492-0018	5-2-17 A 97	3
04091010915 BOJANGLES 1425 East Andrews Ave 438-7529	5-2-17 A 99.5	3
04091110008 PINKSTON STREET ELEM 855 Adams Street 12 Deborah Gupton 438-5948	5-3-17 A 99.5	3
04091010398 VAUGHANS RESTAURANT 39 946 G West Andrews Ave 432-3970	5-2-17 H	4
04091010410 RESTAURANT 39 946 G West Andrews Ave 432-3970	5-3-17 I	4
04091010319 HAMPTON INN OF HENDERSON 385 Ruin Creek Road 492-3007	5-3-17 A 96.5	2
04091010409 EMPORIUM FOOD 130 W. Montgomery St 572-1327	SK 5-4-17 A 98	3

2017	May	CAT
04091110006 NEW HOPE ELEMENTARY 10199 NC HWY 39 N 10 Clarice Mosley 492-2483	5-5-17 A 99	3
04091010242 McDONALD'S 1421 E Andrews Ave 189 Andrea Endrusick 436-0295	5-5-17 A 98	2
04091020084 HENDERSON COURNER STORE 1045 S WILLIAMS ST 252-432-3594	5-8-17 A 93.5	3
04091010921 CHICK-FIL-A 200 Trade St 436-0010	5-8-17 A 97.5	3
04091020081 BEST BET 615 Raleigh Road 215 Abdo Saleh 492-1165	5-9-17 A 86.5	3
04091010473 SUBWAY 1413 N Garnett Street 208 Maghadass Inc 430-1500	5-10-17 A 97.5	2
04091110000 AYCOCK ELEM 305 Cary Chaple Road 1 Marjorie Kimbell 492-0630	5-10-17 A 100	3
04091020068 BROTHER'S FOOD MART 525 S Williams Street 039 Abdo Saleh 492-2088	5-10-17 A 94.5	3
04091010316 WAFFLE HOUSE # 1872 1135 Ruin Creek Road	5-16-17 A 95.5	3

2017	May	CAT
04091010318 WAFFLE HOUSE # 1876 942 W Andrews Ave 430-0218	5-16-17 A 98	3
04091300015 FOOD LION 1241 Dabney Drive 613 Food Lion Inc 430-8812	5-16-17 A 98	3
04091020050 FOOD LION DELI 1241 Dabney Drive 026 Food Lion Inc 430-8812	5-16-17 A 98.5	2
04091110012 EO YOUNG ELEMENTARY 6655 Broad Street 6 Esther Alston 492-0996	5-17-17 A 99	3
04091010163 GOLDEN CHINA 1656 N Garnett Street 199 Yun Yu Zheng 492-9131	5-17-17 A 95.5	4
04091010528 COLLEGE STATION 2840 US 158 By-Pass 131 Ronald Hargrove 492-4073	5-17-17 A 93.5	3
04091110009 EM ROLLINS ELEMENTARY 1600 S Garnett Street 5 Faye Adcox 438-2189	5-18-17 A 97	3
04091010258 GATE CITY FOODS 601 W Andrews Ave 196 R D Robertson 492-6903	5-18-17 A 90	3
4091010313 TR'S LOUNGE & GRILL 688 Abbott Road 691-3642	5-19-17 A 95.5	3

2017	May	CAT
04091010261 McDONALD'S 1695 Dabney Drive 203 Andrea Endrusick 492-5555	5-22-17 A 98.5	2
04091020243 PARTY PIC-UP 655 N Garnett 191 Dawlah M Hauter 438-7333	5-23-17 A 91.5	3
04091110016 CLARK ELEMENTARY 309 Mt Carmel Road	5-24-17 A 100	3
04091010338 SUBWAY 1520-E Dabney Drive 430-1590	5-24-17 A 99	2
04091010051 PIZZA INN 1250 Coble Blvd 159 Ed Copeland 492-2144	5-24-17 A 96.5	2
04091010383 TAQUERIA PONCE 219 S Garnett St 430-3130	5-25-17 A 98.5	4
04091030078 LON CHERA MARIA SAMUEL 605 Mason St 919-264-6358	2-7-17 I 5-25-17 H	2
04091010257 BIDDIES' EDWARDS GRILL 1155 E Andrews Ave 122 Jerry & Ellen Taylor 438-7172	5-26-17 A 93	3
04091300005 FOOD LION 377 Raleigh Road 606 Food Lion Inc. 492-0929	5-30-17 A 98	3

2017	May	CAT
04091020049 FOOD LION DELI 377 Raleigh Road 025 Food Lion Inc 492-0929	5-30-17 A 98.5	2
04091020088 EBONY'S TAKE OUT 810 Parham Road 430-8664	5-31-17 A 97.5	2
04091300004 FOOD LION 1650 N Garnett Street 605 Food Lion Inc 492-8028	5-31-17 A 98.5	3
04091020047 FOOD LION DELI 1650 N Garnett Street 023 Food Lion Inc 492-8029	5-31-17 A 98.5	2
04091300018 FOOD LION 1419 E Andrews Ave 614 Food Lion Inc 433-0553	5-31-17 A 99	3
04091020069 FOOD LION DELI 1419 E Andrews Ave 043 Food Lion Inc 433-0553	5-31-17 A 99	2
04091010376 CANTEEN 100 Comfort Drive 434-480-2997	6-1-17 H	3

2017	May	CAT
I= New Business C= Closed H= Out of Business B= Seasonal T=Transitional	6/15/2017	
<i>Nancy S Bauer</i>		

**VANCE COUNTY PLANNING & DEVELOPMENT
ACTIVITY SUMMARY REPORT
May 26, 2017 - June 25, 2017**

GENERAL ACTIVITY

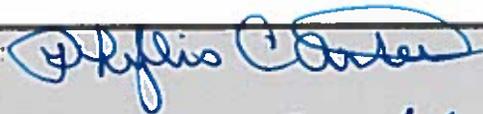
Type of Activity	Total Records	Fees	Value
Enforcement Cases	18	N/A	N/A
Miscellaneous Fees	13	\$174	N/A
Planning Fees	6	\$665	N/A
Zoning Permits	27	\$1,095	N/A
Board of Adjustment	0	\$0	N/A
Planning Board / Rezoning	0	\$0	N/A
Mechanical	24	\$1,812	\$141,071
Electrical	26	\$1,135	\$32,432
Plumbing	10	\$575	\$23,971
Water Taps	0	\$0	\$0
** Building **	78	\$21,960	\$3,388,960
TOTAL ALL ACTIVITY	202	\$27,417	\$3,586,434

*** ZONING PERMITS BREAKDOWN ***

Residential Zoning Permits	Total	Fees
Single Family Dwellings	8	\$480
Multi-Family Dwellings	0	\$0
Residential Additions	1	\$60
Commercial	1	\$75
Miscellaneous	3	\$180
Sign	0	\$0
Cell Tower	0	\$0
Perk Test Authorizations	14	\$300
Dev Permit (Kittrell)	0	\$0
TOTAL ZONING PERMITS	27	\$1,095

**** BUILDING PERMITS BREAKDOWN ****

Residential Building Permits	Total	Fees	Value
(SFR) Single Family Residential	4	\$5,247	\$511,775
(MOD) Modular	0	\$0	\$0
(SWMH) Single Wide Mobile Home	2	\$475	\$32,000
(DWMH) Double Wide Mobile Home	3	\$930	\$216,748
(TWMH) Triple Wide Mobile Home	0	\$0	\$0
(ADD) Addition	0	\$0	\$0
(ACC) Accessory	21	\$715	\$68,900
Remodel	4	\$1,205	\$36,900
Shingles	19	\$975	\$69,103
(Demo) Demolition	7	\$385	\$66,200
Total Residential	60	\$9,932	\$1,001,626
Commercial Building Permits			
(CN) Commercial - New	2	\$7,886	\$2,064,000
(CA) Commercial - Addition	0	\$0	\$0
(CU) Commercial - Upfit	5	\$2,885	\$303,334
(OC) Occupancy Change	0	\$0	\$0
(FS) Fire/Safety	7	\$462	\$0
Total Commercial	14	\$11,233	\$2,367,334
Misc (Residential & Commercial)	4	\$795	\$20,000
TOTAL BUILDING PERMITS	78	\$21,960	\$3,388,960

Prepared by: 
06/27/2017

Approved by: 
06/27/2017

Vance County Planning & Development's
Permits Issued - Building
05/26/17 to 06/25/17

Project Number	Project Description	Permit Issued Date	Short Address	Owner Name	Contractor Name	Value	Total Fees	Parcel ID
ACC - 17 - 0778	adding an enclosed garage 30x30	06/20/2017	1745 St Andrews Church Rd.	Medlin Billy J Medlin Jessica	Carl Tucker	\$15,000.00	\$110.00	0209 02021
ACC - 17 - 0828	adding a garage 12x20 to an existing 12x20 block building	06/05/2017	891 Coble Blvd.	Auciello Ralph	Home Owner	\$5,000.00	\$110.00	0029 04003
ACC - 17 - 0884	40x60 storage building	06/13/2017	818 Cardinal Dr.	Harris Lucy Mae	Home Owner	\$3,000.00	\$55.00	0214D01003
ACC - 17 - 0890	adding a 24x51 work shop with a 12ft lean to on a 36x50 slab	06/20/2017	389 Walter Bowen Rd.	Crews Wesley J Crews Sharon	Home Owner	\$21,000.00	\$100.00	0548 01030
ACC - 17 - 0924	erecting exterior steps leading to upstairs unit	06/22/2017	115 College North - B St.	Metamorphosis Property Dev Llc	Home Owner	\$500.00	\$55.00	0024 05012
ACC - 17 - 0940	replacing old steps with 5x4 front porch	06/21/2017	120 tower	Limer Properties, LLC/Michael Limer	Home Owner	\$500.00	\$55.00	0530 01066

Building Accessory (R)

Total Value **\$45,000.00** (Avg.: \$7,500.00)

Total Fees **\$485.00**

Permits Issued: **6**

DECK - 17 - 0801	4x16 ramp	05/30/2017	48 Cheatham Ln.	Ademola Abimbola A Ademola Florence	George Stegall	\$700.00	\$55.00	0217A01028
DECK - 17 - 0830	adding a 16x20 deck on back of house with t-shape 12x12, 464 sqf	06/02/2017	2223 Bobbitt Rd.	Silver Saint Joseph	Camell Terry	\$6,500.00	\$55.00	0470A01025
DECK - 17 - 0901	adding a 28' residential ramp part of the SOS PROGRAM	06/19/2017	1025 Thomas Rd.	Jefferson Della M	Randolph Wilson	\$1,000.00	\$0.00	0365 01014
DECK - 17 - 0902	24' residential ramp with 5x5 landing part of the SOS PROGRAM	06/19/2017	6606 S NC 39 Hwy.	Grissom John L Jr	Randolph Wilson	\$1,200.00	\$0.00	0550 01013
DECK - 17 - 0903	34' residential ramp with 5x5 landing PART OF THE SOS PROGRAM	06/19/2017	3051 N NC 39 Hwy.	B & R Properties & Development Lic	Randolph Wilson	\$1,200.00	\$0.00	0201 03004B
DECK - 17 - 0905	32 residential ramp with 5x6 landing part of the SOS PROGRAM	06/19/2017	154 Four Oaks Ln.	Hernandez Martha B Hernandez Evencio	Randolph Wilson	\$1,000.00	\$0.00	0530 01048
DECK - 17 - 0906	32' residential ramp with 5x5 landing part of the SOS PROGRAM	06/19/2017	841 Fred Royster Rd.	Ragland Samuel Jr Ragland Jo Ann	Randolph Wilson	\$1,000.00	\$0.00	0400 01023
DECK - 17 - 0925	12' residential ramp with 6x8 landing part of the SOS PROGRAM	06/19/2017	811 Nelson St.	Hayes Sylvia	Randolph Wilson	\$800.00	\$0.00	0011 04013A
DECK - 17 - 0926	32' residential ramp with 5x5 landing part of the SOS PROGRAM	06/19/2017	322 Mitchell St.	Carroll Nina S.	Randolph Wilson	\$1,200.00	\$0.00	0024 05017

DECK - 17 - 0928	building a wheel chair ramp 12x44 with 5x10 landing	06/22/2017	422 E Winder St.	Bullock Polly Heirs	Lowell Rice	\$2,000.00	\$65.00	0025 13014
DECK - 17 - 0946	20' residential ramp PART OF THE SOS PROGRAM	06/21/2017	975 Patton Cir.	Foster Haywood Jr	Randolph Wilson	\$800.00	\$0.00	0080 01026
DECK - 17 - 0947	10' residential ramp with 6x12 landing part of the SOS PROGRAM	06/21/2017	854 Dabney Dr.	Bozier Catherrine T Bozier Lynda T	Randolph Wilson	\$800.00	\$0.00	0014 02003
DECK - 17 - 0948	10' residential ramp part of the SOS PROGRAM	06/21/2017	1226 Pine St.	Hartland Land Company	Randolph Wilson	\$500.00	\$0.00	0051 10004
DECK - 17 - 0949	44' residential ramp with 5x5 landing part of the SOS PROGRAM	06/21/2017	512 Owen St.	Vass Clara	Randolph Wilson	\$1,500.00	\$0.00	0091 06051
DECK - 17 - 0970	adding a free standing 10x16 deck	06/23/2017	207 Ranee Dr.	Lewis Wayne A Lewis Shirely	Home Owner	\$3,700.00	\$55.00	0046 01020

Building Accessory (R) - Deck/Ramp

Total Value **\$23,900.00** (Avg.: \$1,593.33)

Total Fees **\$230.00**

Permits Issued: **15**

SFR - 17 - 0683	1 story SFR 3 bedrooms 2 baths - 1802 heated sq. ft., and 451 sq. ft. covered front porch and 451 sq. ft. rear porch	06/09/2017	1101 Townsville Landing Rd.	Bailey Ted Douglas Bailey Caron Quinn	Home Owner	\$150,000.00	\$943.00	0326C02002
SFR - 17 - 0692	2 story SFR 4 bedrooms 2.5	06/20/2017	227 W Waycliff Rd.	Old Oxford Road Ptrs Llc C/O David	Robert Bodnar Jurney	\$84,023.00	\$1,648.00	0412C01002

	baths - 1243 heated sq. ft. 1st floor, 1360 heated sq. ft. 2nd floor, 437 sq. ft. attached garage with 209 sq. ft. porches/decks			R Carver				
SFR - 17 - 0695	2 story SFR - 4 bedrooms 2.5 baths - 825 heated sq. ft. 1st floor, 1220 heated sq. ft. 2nd floor, 395 sq. ft. attached garage and 153 sq. ft. porches/decks	06/20/2017	421 W Waycliff Rd.	Old Oxford Road Ptrs Llc C/O David R Carver	Robert Bodnar Jurney	\$71,752.00	\$1,118.00	0412C01011
SFR - 17 - 0703	Modular	06/14/2017	384 Johnnie Evans Rd.	Przeslak Amanda Lynn	Bruce Burton	\$206,000.00	\$1,538.00	0583 01045

Building New Single Family (R)

Total Value **\$511,775.00** (Avg.: \$127,943.75)

Total Fees **\$5,247.00**

Permits Issued: **4**

CN - 17 - 0750	New 2 story office building attached to existing manufacturing facility	06/14/2017	2289 Ross Mill Rd.	Vescom America Real Estate Holdings Llc	Joshua Cloninger	\$2,055,000.00	\$7,631.41	0213 04001
CN - 17 - 0849	moving business to new location adding car port lights and spraybooth	06/08/2017	6032 S Us 1 Bypass	Redeemer Properties Llc	Home Owner	\$9,000.00	\$255.00	0462 05006A

Building Permit New (C)

Total Value	\$2,064,000.00	(Avg.: \$1,032,000.00)
Total Fees	\$7,886.41	
Permits Issued:	2	

RMODL - 17 - 0837	add bedroom and bathroom in unfinished attic space	06/05/2017	103 Fernwood Creek Ct.	Mcdaniel Shirley J	Worth Taylor	\$2,900.00	\$420.00	0042A01038
RMODL - 17 - 0888	adding a screen in porch	06/14/2017	209 Par Dr.	Frazier Dwight M Jr	Jimmy Williams	\$28,000.00	\$220.00	0215C01025
RMODL - 17 - 0914	replacing existing front porch	06/20/2017	440 Powell St.	Bobbitt Hellon	Home Owner	\$1,000.00	\$55.00	0096 04003
RMODL - 17 - 0933	upfit 700 s.f. basement - playroom/den	06/21/2017	495 Ridgecrest Trl.	Ball Thomas L Ball Shelby J	Home Owner	\$5,000.00	\$510.00	0108 01039

Building Remodel (R)

Total Value	\$36,900.00	(Avg.: \$9,225.00)
Total Fees	\$1,205.00	
Permits Issued:	4	

CU - 16 - 0940	Remove existing outside lighting; Add new LED lighting; Replace existing lighting with new LED lighting	06/13/2017	826 S Gamett St.	First States Inv. 4100A Llc C/O Bank Of America	Douglas Lee Moxley	\$74,000.00	\$505.00	0003 11008
CU - 17 - 0667	repair fire damage to building 5	06/01/2017	820 Coble Blvd. Suite # AptE Bldg. 5	Oak Hill Apts	Mark Fenton	\$200,000.00	\$1,605.00	0012 01022
CU - 17 - 0824	add small exhaust	06/05/2017	200 Community	Vance-Granville	William Elvin	\$8,430.00	\$255.00	0410 04007

	hood in Histology Lab. Connect duct to existing exhaust system, replace existing wall receptacle and branch circuit with 2 new duplex receptacles, provide new breakers		College Rd.	Community College	Bolton IV			
CU - 17 - 0915	existing Pyro Chem fire suppression system upgrading to UL 300 standards	06/23/2017	1553 Dabney Dr.	Buddy L. Properties Lic	Ramon Mann	\$5,904.00	\$110.00	0032 01003
CU - 17 - 0918	Extend car wash wall by 13' and install equipment	06/16/2017	120 Belmont Dr.	Bailey Randy N Bailey Michelle E	Home Owner	\$15,000.00	\$410.00	0067 03012

Building Upfit/Remodel (C)

Total Value	\$303,334.00	(Avg.: \$60,666.80)
Total Fees	\$2,885.00	
Permits Issued:	5	

DEMO - 17 - 0797	demolish residential house	05/30/2017	508 Powell St.	Hodge John E Sr Hodge Vera D	Joe Henderson	\$50,000.00	\$55.00	0096 03006A
DEMO - 17 - 0855	demolish resident	06/07/2017	35 Gorman St.	Vance County-City Of Henderson	Alan Faulkner	\$3,000.00	\$55.00	0103 09008
DEMO - 17 - 0856	demolish resident	06/07/2017	521 Nethery St.	Vance County-City Of Henderson	Alan Faulkner	\$3,000.00	\$55.00	0093 03012
DEMO - 17 - 0857	demolish resident	06/07/2017	243 Swain St.	City Of Henderson Vance County	Alan Faulkner	\$3,000.00	\$55.00	0084 01005E

DEMO - 17 - 0900	demo paint booth and some other structures	06/15/2017	1203 N Garnett St.	W W Properties & Satterwhiler	Christopher Bass	\$1,200.00	\$55.00	0055 08004
DEMO - 17 - 0853	demolish resident	06/07/2017	107 Briarcliff St.	Vance County-City Of Henderson	Alan Faulkner	\$3,000.00	\$55.00	0214C02025
DEMO - 17 - 0854	demolish resident	06/07/2017	248 Denver St.	Vance County-City Of Henderson	Alan Faulkner	\$3,000.00	\$55.00	0058 04002

Demolition Permit

Total Value	\$66,200.00	(Avg.: \$9,457.14)
Total Fees	\$385.00	
Permits Issued:	7	

FIRA - 17 - 0836	installation of fire alarm in modular unit	06/06/2017	906 Health Center Rd.	Vance County	David Amer		\$111.85	0093 03002
FIRA - 17 - 0851	replace existing fire alarm system	06/07/2017	1724 Graham Ave.	Vance CO Board Of Education	John H Godwin Jr		\$55.00	0213 05001

Fire Alarm

Total Value	\$0.00	(Avg.: \$0.00)
Total Fees	\$166.85	
Permits Issued:	2	

FS - 17 - 0799	fire assessment	05/30/2017	601 Wakefield Ave.	Pgd Llc	Home Owner		\$55.00	0007 02009
FS - 17 - 0920	Fire Assessment	06/16/2017	1020 Thurston St.	Whittley Kate D Heirs C/O Carolyn	Home Owner		\$55.00	0079 07025

Whittley

Fire/Safety

Total Value \$0.00 (Avg.: \$0.00)

Total Fees \$110.00

Permits Issued: 2

FSDC - 17 - 0845	Annual fire/safety for existing daycare	06/06/2017	180 Franklin Ln.	Fogleman Frank D Fogleman Donna	Home Owner		\$55.00	0608 02021
FSDC - 17 - 0885	annual fire and safety	06/12/2017	100 Breland Dr.	Vann Shirley H.	Home Owner		\$55.00	0214B05007

Fire/Safety - Foster/Day Care

Total Value \$0.00 (Avg.: \$0.00)

Total Fees \$110.00

Permits Issued: 2

FRWR - 17 - 0839	seasonal sale of NC state fireworks 30x40 tent	06/05/2017	200 N Cooper Dr.	Wal-Mart Real Estate Bus.trust	Taylor Booth		\$75.00	0213 03008
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Firework Permit

Total Value \$0.00 (Avg.: \$0.00)

Total Fees \$75.00

Permits Issued: 1

DWMH - 17 - 0549	2013 32 x 76 DWMH 4 bedrooms 2.5	06/01/2017	540 Eastwood Rd.	Griffin Robert D Griffin Pamela	James Pendergrass	\$113,748.00	\$310.00	0350 02047
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	baths with standard setup - 6/6/2017 -Updated to add 12 x 14 rear deck and 6 x 9 front deck							
DWMH - 17 - 0818	2016 28 X 56 DWMH 3 bedrooms 2 baths with 6 x 6 and 8 x 10 decks	06/07/2017	77 Spring Creek Ln.	Todd Lisa R Finch Carl H	James Pendergrass	\$99,000.00	\$310.00	0493 01009
DWMH - 17 - 0923	1993 27 x 52 DWMH 3 bedrooms 2 baths with 6 x 6 front porch and 6 x 8 rear deck	06/19/2017	160 Hunter Rd.	Aguilar Juan Carlos Lara Luz Maria	Home Owner	\$4,000.00	\$310.00	0472A01025

Manufactured Home Double Wide (R)

Total Value **\$216,748.00** (Avg.: \$72,249.33)

Total Fees **\$930.00**

Permits Issued: **3**

SWMH - 17 - 0754	1996 14 x 70 SWMH 3 bedrooms 2 baths with standard setup	05/31/2017	261 Vaughan Rd.	Vaughan William N. Iii	James Pendergrass	\$20,000.00	\$265.00	0529 01001A
SWMH - 17 - 0910	1984 12 x 76 SWMH 3 bedrooms 2 baths with standard setup	06/19/2017	65 Michelle Ln.	Fitzsimmons Kenneth Fitzsimmons Michelle	Roger Bibee	\$12,000.00	\$210.00	0472 02027

Manufactured Home Single Wide (R)

Total Value **\$32,000.00** (Avg.: \$16,000.00)

Total Fees **\$475.00**

Permits Issued:

2

POOL - 17 - 0823	Install above ground 15 x 30 x 54 oval swimming pool and fence	06/02/2017	214 Dabney Woods Dr.	Hughes Edward E Hughes Nancy	Home Owner	\$12,000.00	\$210.00	0407C02003
POOL - 17 - 0858	above ground 24ft round	06/08/2017	2291 Satterwhite Point Rd.	Parrish Charles Christopher	Home Owner	\$2,500.00	\$210.00	0608 02065

Pool Permit

Total Value \$14,500.00 (Avg.: \$7,250.00)

Total Fees \$420.00

Permits Issued:

2

SHING - 17 - 0802	remove and replace shingles	05/30/2017	122 Waters Edge Cove	Paynter Robert L	Gildando Cortez	\$5,325.00	\$130.00	0361 01006
SHING - 17 - 0807	remove & replace	05/31/2017	1349 Newton Dairy Rd.	Smithwick Geneva R.	William Harris	\$4,000.00	\$65.00	0214 01006
SHING - 17 - 0808	remove & replace shingles	05/31/2017	3412 Raleigh Rd.	Dickerson Henry C Jr Kellogg Catherine Allen	Celso Cruz Cruz	\$8,280.00	\$65.00	0221 03002
SHING - 17 - 0812	Remove and replace shingles	05/31/2017	2549 Vicksboro Rd.	Peoples Patricia H.	Ramon Maldonado	\$6,120.00	\$65.00	0533 01013
SHING - 17 - 0820	remove and replace	06/01/2017	225 Regional Water Ln.	Smith Michael L Smith Darlene	William Harris	\$4,200.00	\$65.00	0592 01072
SHING - 17 - 0832	Remove and replace shingles	06/02/2017	405 Sunrise Ave.	Inshore Properties Llc	Ramon Maldonado	\$1,200.00	\$65.00	0078 03008

SHING - 17 - 0852	Remove and replace shingles	06/07/2017	2585 Vicksboro Rd.	Peoples Michael T Peoples Karen P	Ramon Maldonado	\$4,795.00	\$65.00	0533 01005
SHING - 17 - 0862	remove & replace roof shingles part of the SOS PROGRAM	06/08/2017	155 E Boyd Rd.	Pendleton Thomas E Pendleton Sabrina	Randolph Wilson	\$2,000.00	\$0.00	0333 01017
SHING - 17 - 0864	remove & replace roof shingles part of the SOS PROGRAM	06/08/2017	20 Keeton Rd.	Macklin Gertrude	Randolph Wilson	\$2,000.00	\$0.00	0317A01006
SHING - 17 - 0865	remove & replace roof shingles part of the SOS PROGRAM	06/08/2017	337 Flanagan Rd.	Jacobs Timothy Lee Traflet Lisa Jacobs	Randolph Wilson	\$2,000.00	\$0.00	0377A02001
SHING - 17 - 0866	remove & replace roof shingles part of the SOS PROGRAM	06/08/2017	2805 S NC 39 Hwy.	Harlow David Lee Harlow Pamela E	Randolph Wilson	\$2,000.00	\$0.00	0222 01007
SHING - 17 - 0867	remove & replace roof shingles part of the SOS PROGRAM	06/08/2017	280 Chavasse Ave.	Dickerson Jahwoundaa	Randolph Wilson	\$2,000.00	\$0.00	0027 04013
SHING - 17 - 0873	Remove and replace shingles	06/08/2017	520 Water St.	Lemay Dennis E. & Julia	Ramon Maldonado	\$2,668.00	\$65.00	0078 07027
SHING - 17 - 0878	remove and replace	06/12/2017	3860 Raleigh Rd.	Abbott Robert L Abbott Delores D	William Harris	\$3,665.00	\$65.00	0453 01018
SHING - 17 - 0882	remove & replace shingles	06/12/2017	300 Steed Dickerson Rd.	Hope Betty J	Randolph Wilson	\$600.00	\$65.00	0534 03009
SHING - 17 - 0895	Remove and replace shingles - 22 squares	06/14/2017	4800 N Us 1-158 Hwy.	Allgood Shirley P	Gildando Cortez	\$5,600.00	\$65.00	0612 02013
SHING - 17 - 0943	remove & replace	06/21/2017	132 Carey Chapel Rd.	Riley Calvin C Jr Riley Calvin	Celso Cruz Cruz	\$8,150.00	\$65.00	0532 01029

SHING - 17 - 0972	Remove and replace shingles	06/23/2017	535 Rowland St.	Rions Mark K Rions Debbie H	Pedro Martinez	\$2,500.00	\$65.00	0078 01016
SHING - 17 - 0973	Remove and replace shingles	06/23/2017	408 E Montgomery St.	Colonial Rentals Llc	Pedro Martinez	\$2,000.00	\$65.00	0025 10009

Shingles

Total Value **\$69,103.00** (Avg.: \$3,637.00)

Total Fees **\$975.00**

Permits Issued: **19**

SIGN - 17 - 0860	to install one wall sign and connect to existing power and also 2 tenant panels	06/21/2017	887 S Beckford Dr.	Henderson Investors Llc	Tommy Mccorkle, Jr.	\$4,000.00	\$220.00	0012 01026
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Sign Permit

Total Value **\$4,000.00** (Avg.: \$4,000.00)

Total Fees **\$220.00**

Permits Issued: **1**

TEMP - 17 - 0840	30x40 tent for fire works display	06/05/2017	200 N Cooper Dr.	Wal-Mart Real Estate Bus.trust	Taylor Booth	\$1,500.00	\$155.00	0213 03008
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Temporary Structure Permit

Total Value **\$1,500.00** (Avg.: \$1,500.00)

Total Fees **\$155.00**

Permits Issued: **1**

TOTALS:	Square Footage:	53,752.00	(Avg.: 736.33)	
	Value:	\$3,388,960.00	(Avg.: \$46,424.11)	
	Total Projects:	78		
	Permits Issued:	78		
	Total Fees:			\$21,960.26

Vance County Planning & Development's
Planning Activity
05/26/17 to 06/25/17

Short ID	Project Description	Project Start Date	Short Address	Owner Name	Total Fees
EXPT	Plat to recombine 2.337 acres of parcel 0451 01001 with 0450 01004. This will leave approximately 52.1 +/- acres remaining for parcel 0451 01001	06/13/2017	2100 N Lynnbank Rd.	White Samuel F Jr	\$30.00
EXPT	Exempt plat to subdivide parcel 0427 02009 to create a 17.807 acre parcel with approximately 21.75 +/- remaining on parent tract	06/21/2017	Edward Wade Ln.	Marable Benjamin Overton	\$30.00
EXPT	Schneider recombination	06/08/2017	Waterstone Ln.	Schneider Robert C Schneider Barbara A	\$30.00
Plan - Plat (Exempt)					
Total Fees					\$90.00
MRSUB	Bent Tree minor subdivision created for six lots on recombined parcels 0581 02009 and 0581 02015	06/23/2017	Wilson Brothers Rd.	Bent Tree Woods Of Kerr Ltc	\$225.00
MRSUB	0591 02009	06/08/2017	5225 Salterwhite Point Rd.	Moody Christine R	\$175.00
MRSUB	1 ac lot division	06/08/2017	1244 Kittrell Rd.	Spencer Investment Properties	\$175.00
Plan - Subdivision (Minor)					
Total Fees					\$575.00
TOTALS:	Total Projects:			6	
	Total Fees:				\$665.00

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100 REAL AND LISTED PERSONAL
 REVENUE UNIT: ALL

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT / YEAR

YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/A COLL %	LEVY OUTSTANDING
000	00 VANCE COUNTY TAXES	122,344.23		100,195.16		21,524.95		624.12
	A ASSESSMENT	27,900.00		17,234.52		10,665.48		
	L LATE LISTING	86.71		6.59		80.12		
	* YEAR TOTAL	150,330.94		117,436.27		32,270.55	99.59	624.12
1001	00 VANCE COUNTY TAXES	199,122.20		130,656.14		67,251.26		1,214.80
	A ASSESSMENT	37,026.89		23,726.14		13,300.75		
	L LATE LISTING	165.27		136.13		29.14		
	* YEAR TOTAL	236,314.36		154,518.41		80,581.15	99.49	1,214.80
2002	00 VANCE COUNTY TAXES	240,406.36		203,439.02		36,576.44		390.90
	A ASSESSMENT	46,875.00		35,174.85		11,700.15		
	L LATE LISTING	2,745.38		1,370.39		1,374.99		
	* YEAR TOTAL	290,026.74		239,984.26		49,651.58	99.87	390.90
2003	00 VANCE COUNTY TAXES	289,381.07		261,818.61		25,416.80		2,145.66
	A ASSESSMENT	60,244.20		49,900.92		10,268.28		75.00
	L LATE LISTING	2,607.42		1,566.00		1,001.37		40.05
	* YEAR TOTAL	352,232.69		313,285.53		36,686.45	99.36	2,260.71
2004	00 VANCE COUNTY TAXES	379,828.78	901.28	355,996.75		22,931.48		900.55
	A ASSESSMENT	71,100.00		62,517.42		8,507.58		75.00
	L LATE LISTING	1,352.83		1,005.40		310.58		36.85
	* YEAR TOTAL	452,281.61	901.28	419,519.57		31,749.64	99.78	1,012.40
2005	00 VANCE COUNTY TAXES	617,234.18		590,642.04		12,902.00		13,690.14
	A ASSESSMENT	127,695.00		116,701.63		3,407.00		7,586.37
	L LATE LISTING	1,996.39		1,554.61		34.31		407.47
	* YEAR TOTAL	746,925.57		708,898.28		16,343.31	97.10	21,683.98
2006	00 VANCE COUNTY TAXES	4,705,597.14	11,816.19	4,680,517.12		12,964.96		12,115.06
	A ASSESSMENT	647,352.04		634,061.90		3,979.81		9,310.33
	L LATE LISTING	5,123.65		4,496.69		130.22		496.74
	* YEAR TOTAL	5,358,072.83	11,816.19	5,319,075.71		17,074.99	99.60	21,922.13
2007	00 VANCE COUNTY TAXES	16,516,588.68	21,869.50	16,485,293.07		16,633.06		14,662.55

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100 REAL AND LISTED PERSONAL
 REVENUE UNIT: ALL

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT / YEAR

YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIGINAL DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID / DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/A COLL %	LEVY OUTSTANDING
	A ASSESSMENT	1,780,913.04		1,767,839.07		5,908.80		7,165.17
	L LATE LISTING	7,783.59		7,496.01		44.63		242.95
	* YEAR TOTAL	18,305,285.31	21,869.50	18,260,628.15		22,586.49	99.88	22,070.67
2008	00 VANCE COUNTY TAXES	18,501,368.11	36,640.61	18,461,908.00		23,695.15		15,764.96
	A ASSESSMENT	1,934,885.01		1,916,158.63		8,112.47		10,613.91
	L LATE LISTING	7,805.78		7,232.41		116.15		457.22
	* YEAR TOTAL	20,444,058.90	36,640.61	20,385,299.04		31,923.77	99.87	26,836.09
2009	00 VANCE COUNTY TAXES	18,208,394.81	3,665.66	18,163,265.12		29,216.86		15,912.83
	A ASSESSMENT	1,934,672.50		1,913,547.53		10,759.50		10,365.47
	L LATE LISTING	10,545.82		10,073.86		66.94		405.02
	* YEAR TOTAL	20,153,613.13	3,665.66	20,086,886.51		40,043.30	99.87	26,683.32
2010	00 VANCE COUNTY TAXES	18,236,686.34	7,148.78	18,164,203.80		54,738.67		17,743.87
	A ASSESSMENT	1,959,510.00		1,925,638.29		21,117.50		12,754.21
	L LATE LISTING	20,586.48		14,794.08		5,337.93		454.47
	* YEAR TOTAL	20,216,782.82	7,148.78	20,104,636.17		81,194.10	99.85	30,952.55
2011	00 VANCE COUNTY TAXES	18,773,059.43	238,861.19	18,435,627.02		306,700.38		30,732.03
	A ASSESSMENT	2,029,845.00	15,210.00	1,963,477.08		51,321.77		15,046.15
	L LATE LISTING	64,093.56	52,876.14	42,340.61		19,250.90		2,502.05
	* YEAR TOTAL	20,866,997.99	306,947.33	20,441,444.71		377,273.05	99.77	48,280.23
2012	00 VANCE COUNTY TAXES	19,656,450.38	424,167.90	19,216,895.23		407,103.10		32,452.05
	A ASSESSMENT	2,046,087.50	27,357.50	1,966,920.28		57,624.08		21,543.14
	L LATE LISTING	82,972.04	64,306.93	53,148.85		27,593.62		2,229.57
	* YEAR TOTAL	21,785,509.92	515,832.33	21,236,964.36		492,320.80	99.75	56,224.76
2013	00 VANCE COUNTY TAXES	19,746,595.08	164,244.68	19,420,318.21		268,954.46		57,322.41
	A ASSESSMENT	2,036,960.00	8,885.00	1,964,148.99		48,182.50		24,628.51
	L LATE LISTING	42,307.82	19,399.94	34,129.21		3,785.31		4,393.30
	* YEAR TOTAL	21,825,862.90	192,529.62	21,418,596.41		320,922.27	99.61	86,344.22
2014	00 VANCE COUNTY TAXES	19,826,172.17	170,007.09	19,562,469.08		167,248.38		96,454.71
	A ASSESSMENT	2,000,300.00	22,100.00	1,949,890.41		30,012.50		20,397.09
	L LATE LISTING	37,614.91	19,555.75	23,461.36		6,932.35		7,221.20

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100 REAL AND LISTED PERSONAL
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VANCE COUNTY
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REVENUE UNIT/YEAR

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YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/A COLL %	LEVY OUTSTANDING
*	YEAR TOTAL	21,864,087.08	211,662.84	21,535,820.85		204,193.23	99.44	124,073.00
2015 00	VANCE COUNTY TAXES	20,300,669.95	760,800.99	19,460,369.63		469,341.83		370,958.49
A	ASSESSMENT	1,957,485.00	18,345.00	1,902,775.11		11,020.00		43,689.89
L	LATE LISTING	109,092.95	101,049.00	25,363.30		66,519.88		17,209.77
*	YEAR TOTAL	22,367,247.90	880,194.99	21,388,508.04		546,881.71	98.07	431,858.15
2016 00	VANCE COUNTY TAXES	20,199,532.58	321,910.78	19,239,291.66		145,350.67		814,890.25
A	ASSESSMENT	2,062,615.00	58,690.00	1,906,817.40		23,202.50		132,595.10
L	LATE LISTING	49,528.06	42,766.57	36,566.28		9,426.97		3,534.81
*	YEAR TOTAL	22,311,675.64	423,367.35	21,182,675.34		177,980.14	95.74	951,020.16
2017 00	VANCE COUNTY TAXES	118,327.05	118,327.05	84,589.27		6,743.83		26,993.95
A	ASSESSMENT	1,470.00	1,470.00	420.00		315.00		735.00
L	LATE LISTING	9,432.79	9,432.79	20.73		261.17		9,150.89
*	YEAR TOTAL	129,229.84	129,229.84	85,030.00		7,320.00	71.47	36,879.84
**	REV UNT TOT	217,856,536.17	2,741,806.32	213,399,207.61		2,566,996.53	99.14	1,890,332.03

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REVENUE UNIT/ YEAR

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YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/ DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/ DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/A COLL %	LEVY OUTSTANDING
2002	12 FIRE DISTRICT TAXES	4,124.55		3,317.20		807.35		
	* YEAR TOTAL	4,124.55		3,317.20		807.35	100.00	
2003	12 FIRE DISTRICT TAXES	6,729.53		6,053.28		603.59		72.66
	* YEAR TOTAL	6,729.53		6,053.28		603.59	98.93	72.66
2004	12 FIRE DISTRICT TAXES	8,740.21	28.59	8,189.80		517.65		32.76
	* YEAR TOTAL	8,740.21	28.59	8,189.80		517.65	99.63	32.76
2005	12 FIRE DISTRICT TAXES	13,511.98		12,966.11		217.94		327.93
	L LATE LISTING			.20		.20-		
	* YEAR TOTAL	13,511.98		12,966.31		217.74	97.58	327.93
2006	12 FIRE DISTRICT TAXES	89,836.07	404.13	89,341.00		214.94		280.13
	* YEAR TOTAL	89,836.07	404.13	89,341.00		214.94	99.69	280.13
2007	12 FIRE DISTRICT TAXES	342,310.78	723.66	341,724.32		261.37		325.09
	* YEAR TOTAL	342,310.78	723.66	341,724.32		261.37	99.91	325.09
2008	12 FIRE DISTRICT TAXES	397,167.68	1,220.07	396,380.94		431.85		354.89
	L LATE LISTING			.17		.21-		.04
	* YEAR TOTAL	397,167.68	1,220.07	396,381.11		431.64	99.92	354.93
2009	12 FIRE DISTRICT TAXES	403,358.41	120.39	402,475.55		494.84		388.02
	L LATE LISTING			1.26		1.58-		.32
	* YEAR TOTAL	403,358.41	120.39	402,476.81		493.26	99.91	388.34
2010	12 FIRE DISTRICT TAXES	402,067.02	235.37	400,777.83		837.18		452.01
	L LATE LISTING			1.98		2.30-		.32
	* YEAR TOTAL	402,067.02	235.37	400,779.81		834.88	99.89	452.33
2011	12 FIRE DISTRICT TAXES	413,720.18	4,886.84	406,709.09		6,386.28		624.81

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100 REAL AND LISTED PERSONAL
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REVENUE UNIT/ YEAR

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YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/ DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/ DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/A COLL %	LEVY OUTSTANDING
	L LATE LISTING	1,123.56	859.87	679.71		418.56		25.29
	* YEAR TOTAL	414,843.74	5,746.71	407,388.80		6,804.84	99.85	650.10
2012	12 FIRE DISTRICT TAXES	666,994.21	7,263.01	634,362.33		31,681.23		950.65
	L LATE LISTING	1,961.06	1,180.07	1,501.44		418.85		40.77
	* YEAR TOTAL	668,955.27	8,443.08	635,863.77		32,100.08	99.86	991.42
2013	12 FIRE DISTRICT TAXES	655,653.87	4,628.49	647,906.79		6,273.40		1,473.68
	L LATE LISTING	1,340.28	323.26	1,160.90		138.65		40.73
	* YEAR TOTAL	656,994.15	4,951.75	649,067.69		6,412.05	99.77	1,514.41
2014	12 FIRE DISTRICT TAXES	649,950.65	5,833.35	642,358.44		4,756.07		2,836.14
	L LATE LISTING	1,199.80	420.65	916.54		196.38		86.88
	* YEAR TOTAL	651,150.45	6,254.00	643,274.98		4,952.45	99.56	2,923.02
2015	12 FIRE DISTRICT TAXES	647,489.28	7,381.65	635,541.38		6,037.07		5,910.83
	L LATE LISTING	1,625.22	1,352.19	428.89		1,154.64		41.69
	* YEAR TOTAL	649,114.50	8,733.84	635,970.27		7,191.71	99.09	5,952.52
2016	12 FIRE DISTRICT TAXES	658,468.85	10,225.87	624,781.18		7,521.88		26,165.79
	L LATE LISTING	849.70	630.74	341.07		420.64		87.99
	* YEAR TOTAL	659,318.55	10,856.61	625,122.25		7,942.52	96.02	26,253.78
2017	12 FIRE DISTRICT TAXES	5,717.70	5,717.70	4,194.75		338.93		1,184.02
	L LATE LISTING	422.39	422.39	1.00		13.08		408.31
	* YEAR TOTAL	6,140.09	6,140.09	4,195.75		352.01	74.07	1,592.33
	** REV UNT TOT	5,374,362.98	53,858.29	5,262,113.15		70,138.08	99.22	42,111.75
	*** GROUP TOTAL	275,654,765.14	3,917,369.04	269,859,848.02		3,279,728.59	99.09	2,515,188.53

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150 PUBLIC UTILITIES
 REVENUE UNIT: ALL

VANCE COUNTY
 LEVY COLLECTED REPORT
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REVENUE UNIT/YEAR

YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/A COLL %	LEVY OUTSTANDING
2003	00 VANCE COUNTY TAXES	77.41		74.57		2.84		
	* YEAR TOTAL	77.41		74.57		2.84	100.00	
2006	00 VANCE COUNTY TAXES	354,990.15		354,990.15			100.00	
	* YEAR TOTAL	354,990.15		354,990.15			100.00	
2007	00 VANCE COUNTY TAXES	559,394.08		559,394.08				
	L LATE LISTING	12.67		12.67				
	* YEAR TOTAL	559,406.75		559,406.75			100.00	
2008	00 VANCE COUNTY TAXES	641,262.39		641,262.39				
	* YEAR TOTAL	641,262.39		641,262.39			100.00	
2009	00 VANCE COUNTY TAXES	622,975.47		622,975.47				
	L LATE LISTING	24.24		24.24				
	* YEAR TOTAL	622,999.71		622,999.71			100.00	
2010	00 VANCE COUNTY TAXES	605,674.17		605,674.17				
	* YEAR TOTAL	605,674.17		605,674.17			100.00	
2011	00 VANCE COUNTY TAXES	609,356.48		609,356.48				
	* YEAR TOTAL	609,356.48		609,356.48			100.00	
2012	00 VANCE COUNTY TAXES	607,921.29		607,921.29				
	* YEAR TOTAL	607,921.29		607,921.29			100.00	
2013	00 VANCE COUNTY TAXES	608,310.46		608,310.46				
	* YEAR TOTAL	608,310.46		608,310.46			100.00	
2014	00 VANCE COUNTY TAXES	609,191.68		609,184.81				6.87
	* YEAR TOTAL	609,191.68		609,184.81			100.00	6.87

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VANCE COUNTY
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REVENUE UNIT/YEAR

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YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/A COLL %	LEVY OUTSTANDING
2015	00 VANCE COUNTY TAXES	688,091.16	24.26	688,057.39		1.58		32.19
	* YEAR TOTAL	688,091.16	24.26	688,057.39		1.58	100.00	32.19
2016	00 VANCE COUNTY TAXES	779,311.38		779,311.38				
	* YEAR TOTAL	779,311.38		779,311.38			100.00	
	** REV UNT TOT	6,686,593.03	24.26	6,686,549.55		4.42	100.00	39.06

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/A COLL %	LEVY OUTSTANDING
2006	12 FIRE DISTRICT TAXES	7,269.34		7,269.34				
*	YEAR TOTAL	7,269.34		7,269.34			100.00	
2007	12 FIRE DISTRICT TAXES	9,800.62		9,800.62				
*	YEAR TOTAL	9,800.62		9,800.62			100.00	
2008	12 FIRE DISTRICT TAXES	10,987.24		10,987.24				
*	YEAR TOTAL	10,987.24		10,987.24			100.00	
2009	12 FIRE DISTRICT TAXES	10,969.95		10,969.95				
*	YEAR TOTAL	10,969.95		10,969.95			100.00	
2010	12 FIRE DISTRICT TAXES	10,818.60		10,818.60				
*	YEAR TOTAL	10,818.60		10,818.60			100.00	
2011	12 FIRE DISTRICT TAXES	11,212.98		11,212.98				
*	YEAR TOTAL	11,212.98		11,212.98			100.00	
2012	12 FIRE DISTRICT TAXES	17,464.01		17,464.01				
*	YEAR TOTAL	17,464.01		17,464.01			100.00	
2013	12 FIRE DISTRICT TAXES	17,835.77		17,835.77				
*	YEAR TOTAL	17,835.77		17,835.77			100.00	
2014	12 FIRE DISTRICT TAXES	18,076.29		18,076.29				
*	YEAR TOTAL	18,076.29		18,076.29			100.00	
2015	12 FIRE DISTRICT TAXES	21,895.14	1.06	21,893.51				1.63
*	YEAR TOTAL	21,895.14	1.06	21,893.51			100.00	1.63
2016	12 FIRE DISTRICT							

DATE 6/30/17
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 USER JENWLL

150 PUBLIC UTILITIES
 REVENUE UNIT: ALL

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/YEAR

PAGE 20
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YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/DISC	DISC BILLS I NCL I N (A)	(B) LEVY PAID/DSCNTS	DISCOUNTS I NCL I N (B)	(C) NET ABATEMENTS	B+C/A COLL %	LEVY OUTSTANDING
	TAXES	24,653.10		24,653.10				
*	YEAR TOTAL	24,653.10		24,653.10			100.00	
**	REV UNT TOT	160,983.04	1.06	160,981.41			100.00	1.63
***	GROUP TOTAL	9,021,662.34	28.33	9,021,615.57		.71	100.00	46.06

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/YEAR

YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/A COLL %	LEVY OUTSTANDING
2000 00	VANCE COUNTY TAXES	51,147.03		15,739.14		35,307.78		100.11
*	YEAR TOTAL	51,147.03		15,739.14		35,307.78	99.81	100.11
2001 00	VANCE COUNTY TAXES	61,032.85		19,463.85		41,562.69		6.31
*	YEAR TOTAL	61,032.85		19,463.85		41,562.69	99.99	6.31
2002 00	VANCE COUNTY TAXES	64,790.81		28,623.03		36,167.78		
*	YEAR TOTAL	64,790.81		28,623.03		36,167.78	100.00	
2003 00	VANCE COUNTY TAXES	65,201.36		33,554.98		31,646.38		
*	YEAR TOTAL	65,201.36		33,554.98		31,646.38	100.00	
2004 00	VANCE COUNTY TAXES	79,393.27		49,371.22		30,022.05		
*	YEAR TOTAL	79,393.27		49,371.22		30,022.05	100.00	
2005 00	VANCE COUNTY TAXES	232,362.23		203,075.09		40.07		29,247.07
*	YEAR TOTAL	232,362.23		203,075.09		40.07	87.42	29,247.07
2006 00	VANCE COUNTY TAXES	1,709,684.20		1,680,335.68		264.42		29,084.10
L	LATE LISTING	.30-		.30-				
*	YEAR TOTAL	1,709,683.90		1,680,335.38		264.42	98.30	29,084.10
2007 00	VANCE COUNTY TAXES	2,672,490.30		2,644,219.81		1,550.06		26,720.43
*	YEAR TOTAL	2,672,490.30		2,644,219.81		1,550.06	99.01	26,720.43
2008 00	VANCE COUNTY TAXES	2,377,859.90		2,353,940.71		623.51		23,295.68
L	LATE LISTING	.03-		.03-				
*	YEAR TOTAL	2,377,859.87		2,353,940.68		623.51	99.03	23,295.68
2009 00	VANCE COUNTY TAXES	2,026,433.15		1,999,012.78		1,922.37		25,498.00
L	LATE LISTING	.02-		.02-				
*	YEAR TOTAL	2,026,433.13		1,999,012.76		1,922.37	98.75	25,498.00

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/YEAR

YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/A COLL %	LEVY OUTSTANDING
2010	00 VANCE COUNTY TAXES	1,794,422.05	3,658.97	1,743,941.86		27,132.76		23,347.43
	* YEAR TOTAL	1,794,422.05	3,658.97	1,743,941.86		27,132.76	98.70	23,347.43
2011	00 VANCE COUNTY TAXES	2,231,343.97	11,437.28	2,155,524.26		49,341.36		26,478.35
	* YEAR TOTAL	2,231,343.97	11,437.28	2,155,524.26		49,341.36	98.82	26,478.35
2012	00 VANCE COUNTY TAXES	2,154,248.50	5,477.76	2,067,910.79		55,247.12		31,090.59
	* YEAR TOTAL	2,154,248.50	5,477.76	2,067,910.79		55,247.12	98.56	31,090.59
2013	00 VANCE COUNTY TAXES	1,319,211.80	5,342.72	1,261,473.30		29,954.81		27,783.69
	* YEAR TOTAL	1,319,211.80	5,342.72	1,261,473.30		29,954.81	97.90	27,783.69
2014	00 VANCE COUNTY TAXES	3,592.87	879.64	3,115.49		83.85		393.53
	* YEAR TOTAL	3,592.87	879.64	3,115.49		83.85	89.05	393.53
2015	00 VANCE COUNTY TAXES	310.14	310.14	291.18				18.96
	* YEAR TOTAL	310.14	310.14	291.18			93.89	18.96
	** REV UNT TOT	16,843,524.08	27,106.51	16,259,592.82		340,867.01	98.56	243,064.25

DATE 6/30/17
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 USER JENWLL

200 REGISTERED VEHICLE
 REVENUE UNIT: ALL

VANCE COUNTY
 LEVY COLLECTED REPORT
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REVENUE UNIT/YEAR

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YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/A COLL %	LEVY OUTSTANDING
2002	12 FIRE DISTRICT TAXES	727.43		385.85		341.58		
	* YEAR TOTAL	727.43		385.85		341.58	100.00	
2003	12 FIRE DISTRICT TAXES	1,378.08		786.42		591.66		
	* YEAR TOTAL	1,378.08		786.42		591.66	100.00	
2004	12 FIRE DISTRICT TAXES	1,770.44		1,170.00		600.44		
	* YEAR TOTAL	1,770.44		1,170.00		600.44	100.00	
2005	12 FIRE DISTRICT TAXES	5,276.33		4,697.57		1.32		577.44
	* YEAR TOTAL	5,276.33		4,697.57		1.32	89.06	577.44
2006	12 FIRE DISTRICT TAXES	40,840.25		40,313.01		7.62		519.62
	* YEAR TOTAL	40,840.25		40,313.01		7.62	98.73	519.62
2007	12 FIRE DISTRICT TAXES	63,154.07		62,589.98		46.40		517.69
	* YEAR TOTAL	63,154.07		62,589.98		46.40	99.19	517.69
2008	12 FIRE DISTRICT TAXES	56,307.26		55,849.82		16.43		441.01
	* YEAR TOTAL	56,307.26		55,849.82		16.43	99.22	441.01
2009	12 FIRE DISTRICT TAXES	48,832.57		48,162.43		41.41		628.73
	* YEAR TOTAL	48,832.57		48,162.43		41.41	98.72	628.73
2010	12 FIRE DISTRICT TAXES	42,756.54	102.48	41,949.29		262.08		545.17
	* YEAR TOTAL	42,756.54	102.48	41,949.29		262.08	98.73	545.17
2011	12 FIRE DISTRICT TAXES	53,858.96	284.46	52,311.56		969.55		577.85
	* YEAR TOTAL	53,858.96	284.46	52,311.56		969.55	98.93	577.85
2012	12 FIRE DISTRICT							

DATE 6/30/17 200 REGISTERED VEHICLE
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VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/YEAR

PAGE 30
 PROG# CL2237

YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/A COLL %	LEVY OUTSTANDING
	TAXES	67,638.35	174.39	65,448.52		1,251.99		937.84
*	YEAR TOTAL	67,638.35	174.39	65,448.52		1,251.99	98.62	937.84
2013	12 FIRE DISTRICT TAXES	48,243.68	202.41	46,377.23		942.67		923.78
*	YEAR TOTAL	48,243.68	202.41	46,377.23		942.67	98.09	923.78
2014	12 FIRE DISTRICT TAXES	112.52	43.70	94.26		4.29		13.97
*	YEAR TOTAL	112.52	43.70	94.26		4.29	87.59	13.97
2015	12 FIRE DISTRICT TAXES	.96	.96					.96
*	YEAR TOTAL	.96	.96					.96
**	REV UNT TOT	430,897.44	808.40	420,135.94		5,077.44	98.69	5,684.06
***	GROUP TOTAL	21,536,372.01	33,374.46	20,724,875.57		473,444.00	98.44	338,052.44

DATE 6/30/17 200 REGISTERED VEHICLE
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VANCE COUNTY
LEVY COLLECTED REPORT
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REVENUE UNIT/YEAR

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YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/A COLL %	LEVY OUTSTANDING
****	GRAND TOTAL	306,212,799.49	3,950,771.83	299,606,339.16		3,753,173.30	99.07	2,853,287.03

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VANCE COUNTY
 TAX COLLECTIONS REPORT ALL RGCDS BY UNIT/YEAR
 DEPOSIT DATE RANGE 6/01/2017 THRU 6/30/2017
 YEAR RANGE 2000 THRU 2016

PROGRAM# CL2223A

REVENUE UNIT: 00 VANCE COUNTY

YEAR	BEGINNING LEVY	ADDITIONS TO LEVY MTD	ADDITIONS YTD	DISCOUNTS AND RELEASES TO LEVY MTD	DISCOUNTS AND RELEASES YTD	ADJUSTED LEVY	COLLECTED MTD	COLLECTED YTD	ENDING BALANCE
2016	19,884,383.29	110,113.46	1,701,977.35	110,349.70	712,766.26	20,873,594.38	58,690.77	20,055,169.32	818,425.06
2015	830,604.87	175,582.29	363,555.12	171,376.60	377,673.27	816,486.72	12,558.82	428,267.31	388,219.41
2014	235,667.75		1,595.69	341.01	4,945.61	232,317.83	996.50	128,241.52	104,076.31
2013	150,181.25		494.22	93.84	3,648.50	147,026.97	2,347.29	57,527.57	89,499.40
2012	158,669.00		494.22	93.84	1,937.31	157,225.91	462.04	91,453.70	65,772.21
2011	76,300.11		1,028.73	93.84	1,920.25	75,408.59	1,294.95	15,696.16	59,712.43
2010	50,108.60			93.84	883.66	49,224.94	102.15	7,679.17	41,545.77
2009	47,022.05			93.84	680.34	46,341.71	68.95	4,631.43	41,710.28
2008	44,911.27			95.76	694.26	44,217.01	343.55	4,699.15	39,517.86
2007	45,789.05			119.23	1,039.23	44,749.82	107.25	3,123.89	41,625.93
2006	46,308.45				920.00	45,388.45	46.62	3,692.55	41,695.90
2005	45,961.29				920.00	45,041.29	7.36	1,696.61	43,344.68
2004	3,197.48				900.00	2,297.48		1,360.08	937.40
2003	4,403.91				900.00	3,503.91		1,318.20	2,185.71
2002	390.90					390.90			390.90
2001	1,231.08					1,231.08		9.97	1,221.11
2000	745.23					745.23		21.00	724.23
TOTAL	21,625,875.58	285,695.75	2,069,145.33	282,751.50	1,109,828.69	22,585,192.22	77,026.25	20,804,587.63	1,780,604.59
CURRENT INTEREST & COLLECTORS FEES							4,664.48	110,235.52	
PRIOR INTEREST & COLLECTORS FEES							6,165.89	176,915.77	
TOTAL INTEREST & COLLECTORS FEES							10,830.37	287,151.29	
TOTAL PRIOR YEARS TAXES							18,335.48	749,418.31	
TOTAL TAXES & INTEREST & COLLECTORS FEES							87,856.62	21,091,738.92	
DISCOVERIES TAXES & INTEREST									

DATE 6/30/17
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VANCE COUNTY
TAX COLLECTIONS REPORT ALL RGDS BY UNIT/YEAR
DEPOSIT DATE RANGE 6/01/2017 THRU 6/30/2017
YEAR RANGE 2000 THRU 2016

PROG# CL2223A

REVENUE UNIT: 00 VANCE COUNTY

YEAR	BEGINNING LEVY	ADDITIONS TO LEVY MTD	ADDITIONS YTD	DISCOUNTS AND RELEASES TO LEVY MTD	DISCOUNTS AND RELEASES YTD	ADJUSTED LEVY	COLLECTED MTD	COLLECTED YTD	ENDING BALANCE
							87,856.62	21,091,738.92	
NET									
CURRENT YEAR PERCENTAGE		96.07							

DATE 6/30/17
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 USER JENWLL

VANCE COUNTY
 TAX COLLECTIONS REPORT ALL RGDS BY UNIT/YEAR
 DEPOSIT DATE RANGE 6/01/2017 THRU 6/30/2017
 YEAR RANGE 2000 THRU 2016

PROG# CL2223A

REVENUE UNIT: 12 FIRE DISTRICT

YEAR	BEGINNING LEVY	ADDITIONS TO LEVY MTD	ADDITIONS YTD	DISCOUNTS AND RELEASES TO LEVY MTD	DISCOUNTS AND RELEASES YTD	ADJUSTED LEVY	COLLECTED MTD	COLLECTED YTD	ENDING BALANCE
2016	648,461.94		43,310.72	2.62	15,743.53	676,029.13	2,048.87	649,775.35	26,253.78
2015	20,407.19		839.82		1,007.06	20,239.95	373.24	14,284.84	5,955.11
2014	7,604.62		66.52		147.94	7,523.20	19.65	4,586.21	2,936.99
2013	4,627.98		25.28		121.70	4,531.56	99.62	2,093.37	2,438.19
2012	3,090.48		25.28		70.58	3,045.18	23.43	1,115.92	1,929.26
2011	1,645.86		34.20		53.96	1,626.10	31.08	398.15	1,227.95
2010	1,180.25				19.50	1,160.75	2.92	163.25	997.50
2009	1,105.49				19.50	1,085.99	2.29	68.92	1,017.07
2008	877.54				19.50	858.04	.39	62.10	795.94
2007	922.48				30.00	892.48	.68	49.70	842.78
2006	903.46				30.00	873.46	.47	73.71	799.75
2005	959.08				30.00	929.08	.24	23.71	905.37
2004	79.86				30.00	49.86		17.10	32.76
2003	119.76				30.00	89.76		17.10	72.66
2002									
2001									
TOTAL	691,985.99		44,301.82	2.62	17,353.27	718,934.54	2,602.88	672,729.43	46,205.11
CURRENT INTEREST & COLLECTORS FEES							120.91	2,736.62	
PRIOR INTEREST & COLLECTORS FEES							133.80	3,488.27	
TOTAL INTEREST & COLLECTORS FEES							254.71	6,224.89	
TOTAL PRIOR YEARS TAXES							554.01	22,954.08	
TOTAL TAXES & INTEREST & COLLECTORS FEES							2,857.59	678,954.32	
DISCOVERIES TAXES & INTEREST									
NET							2,857.59	678,954.32	

DATE 6/30/17
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USER JENWLL

VANCE COUNTY
TAX COLLECTIONS REPORT ALL RGDS BY UNIT/YEAR
DEPOSIT DATE RANGE 6/01/2017 THRU 6/30/2017
YEAR RANGE 2000 THRU 2016

PROG# CL2223A

REVENUE UNIT: 12 FIRE DISTRICT

YEAR	BEGINNING LEVY	ADDITIONS TO LEVY MTD	ADDITIONS YTD	DISCOUNTS AND RELEASES TO LEVY MTD	DISCOUNTS AND RELEASES YTD	ADJUSTED LEVY	COLLECTED MTD	COLLECTED YTD	ENDING BALANCE
CURRENT YEAR PERCENTAGE		96.11							

NORTH CAROLINA DIVISION OF VETERANS AFFAIRS

ACTIVITIES REPORTING FORM

County/District:		Vance #6											Year	/Month	2017	June										
Date	Name	Correspondence Out			Request for Service (Telephone and In-Person)									Written Action Taken (claims & development)												
		Faxes/E-mail	Written	Other	Telephone Calls & In Person	In-Person								4138-development and follow-up	Compensation	DIC	Appeals - NOD; Form 9	Veteran's Pension	Widow's Pension	EVR - 21-8416	Education and Scholarships	Department of Defense	Medical	North Carolina Benefits	Presentations and briefings	Miscellaneous
						OEF/OIF 2003-Present	Gulf War 1990-1991	Vietnam 1964 -1975	Korea 1950-1955	WWII 1941-1946	Other/Peace Time	Widow/Other														
30-May	"		2	4	14	1	1	4		2	5	3		4								2			10	
31-May	"	2	4	3	9			3	2		3	1		3	2		1	1							4	
1-Jun	"	2		4	6	2	2	2	1		2			2								3			4	
2-Jun	"	1	4	3	10		2	4	2		3	3		4											5	
5-Jun	"		3	3	6		1	2	1	1		1		2								1	1		4	
6-Jun	"	1	1	3	10			4			1	1		1								2			5	
7-Jun	"		1	1	6			1	1		3	1		1											5	
8-Jun	"				5	1		1	1		2	2										1			4	
9-Jun	"				2	1		1			1	1													2	
12-Jun	"	2	2	4	5			2		3		4						1							4	
13-Jun	"	2	6	2	9		1	3	2			2		1											6	
14-Jun	"	1	3	4	6	1		4				2													4	
15-Jun	"	2	3	4	5			1	3			3		1											3	
16-Jun	"	1	3	4	7			4			1	2		2								1			4	
19-Jun	"	3	5	6	7	3	1	3			2	1											1		6	
20-Jun	"	1	5	6	10	2		4			4	1		1			2					1			3	
21-Jun	"		4	6	5	2	2	2	2			4		2								2			5	
22-Jun	"		2	2	4						3			1											4	
23-Jun	"	2	2	2	4			2	2	1	2	1		2								1			1	
26-Jun	"	3	6	8	10		2	3	1		4	5		3			1					2	1		8	
	TOTAL	23	56	69	140	13	12	50	18	7	36	38	0	30	2	0	4	2	0	0	0	16	3	0	91	

Miscellaneous

APPOINTMENTS

July 6, 2017

Airport Authority - one year term

Re-appoint Nelson Falkner, Jr. - appointed 04/2014

Nursing Home Advisory Committee - three year term

Re-appoint Geraldine Champion - appointed 07/2011

Lois Williams - appointed 04/2014

Perry Library Board of Trustees - three year term

Re-appoint John Watkins - appointed 10/2015

Marion Perry - appointed 07/1996

Susan Adcock - appointed 07/2011

KARTS Board - two year term

Re-appoint Gordon Wilder - appointed 07/2016

Appoint Krystal Harris, DSS Director, to fill position formerly held by Beatrice Walker

Vance County Housing Authority - five year term

Applications received from Andrea Harris, Audrey Lowe, Valencia Perry, Tonya Pettaway, Juanita Somerville, Edythe Thompson, and Tracy Twisdale to fill vacant positions (see applications).

There are three vacant positions.

**Application for Boards/Commissions/Committees
Vance County Board of Commissioners**

Please complete each section.

Full Name Andrew L. Harris Date of Birth 7/2/48

Home Address 340 W. Rockspring St.

Home Phone (252) 438-5669

Current Employer Self-Help

Job Title Senior Fellow Years in current position 9 months

Business Phone (919) 794-6791 Fax _____

Duties Promote/support/Assist with Public Private Partnerships
that build economic opportunity, with a particular focus
on housing/residential and commercial development in LMI

Other employment history President Emeritus/Founder
NE Institute of Minority Economic Development ^{Census} _{Trache}

It is the Board of Commissioners' goal to maintain a balance of membership on its Boards/Commissions/Committees based on race, gender and district residency.

District No. NORTH HENDERSON I - District 5

Male _____ Female X

White _____ Black X Hispanic _____ Native America _____ Asian _____ Other _____

Board/Commission/Committee Applying For (list only one per form) Housing Authority

Why are you interested in serving on this Board/Commission/Committee? Currently employed
by one of the largest CDFI's in nation that also has a
major focus on residential and commercial development in
LMI census trache.

Generally, the Board desires to broaden participation on Boards/Commissions/Committees for as much citizen involvement as possible; therefore, a goal is to limit appointees to no more than 3 Boards/Commissions/Committees. Therefore, please list any other Boards/Commissions/Committees on which you currently serve:

ABC Board - Appointed by County
Economic Development Commission - Appointed by City
of Henderson

DO NOT SUBMIT RESUMES/ATTACHMENTS

Interests/Skills/Areas of Expertise/Professional Organizations/Activities:

Prison experience in affordable housing development as board member; involved with other organizations and public entities addressing affordable housing needs; prior member of 202 housing

Affirmation of Eligibility: board; and prior board member of agency that decided in housing development state wide.

Has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you?

Yes _____ No X If yes, please explain disposition: _____

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Board of Commissioners? Yes _____ No X If yes, please explain: _____

I understand that any situation which may arise to cause conflict of interest may create serious ethical or legal implications if appropriate discretion is not exercised or responsible action is not taken.

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein as deemed appropriate. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Lacking any written standards for attendance by any Board/Commission/Committee it is expected that I will attend at least 75% of all meetings during any one calendar year to maintain my seat on any Board/Commission/Committee to which I may be appointed. This form will remain on file in the Office of the Clerk and requests for updates will be sought prior to any consideration for reappointment (or future appointment) to any Board/Commission/Committee.

Signature: [Handwritten Signature]

Date: June 30, 2017

Form is invalid if not signed and dated.

Return completed form to:

Kelly H. Grissom
County Commissioners' Office
122 Young Street, Suite B
Henderson, NC 27536
Phone: (252)738-2003 Fax: (252) 738-2039

Application for Boards/Commissions/Committees
Vance County Board of Commissioners

Please complete each section.

Full Name Audrey J. Lowe Date of Birth August 15, 1948
Home Address 2878 Charlie Grissom Rd. Kittrell, N.C. 27544
Home Phone 919-693-8031
Current Employer Retired
Job Title General Electric Philadelphia PA Years in current position 24 years
Business Phone _____ Fax _____
Duties Retired since 2014

Other employment history _____

It is the Board of Commissioners' goal to maintain a balance of membership on its Boards/Commissions/Committees based on race, gender and district residency.

District No. 4
Male _____ Female
White _____ Black Hispanic _____ Native America _____ Asian _____ Other _____

Board/Commission/Committee Applying For (list only one per form) VCHA Board

Why are you interested in serving on this Board/Commission/Committee? Due to low income housing families needed assistance.

Generally, the Board desires to broaden participation on Boards/Commissions/Committees for as much citizen involvement as possible; therefore, a goal is to limit appointees to no more than 3 Boards/Commissions/Committees. Therefore, please list any other Boards/Commissions/Committees on which you currently serve:

Director of Planning Committee of Church; Trustee;

DO NOT SUBMIT RESUMES/ATTACHMENTS

Interests/Skills/Areas of Expertise/Professional Organizations/Activities:

Serving God; Speaking in Public; Planning Events

Affirmation of Eligibility:

Has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you?

Yes _____ No If yes, please explain disposition: _____

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Board of Commissioners? Yes _____ No If yes, please explain: _____

I understand that any situation which may arise to cause conflict of interest may create serious ethical or legal implications if appropriate discretion is not exercised or responsible action is not taken.

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein as deemed appropriate. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Lacking any written standards for attendance by any Board/Commission/Committee it is expected that I will attend at least 75% of all meetings during any one calendar year to maintain my seat on any Board/Commission/Committee to which I may be appointed. This form will remain on file in the Office of the Clerk and requests for updates will be sought prior to any consideration for reappointment (or future appointment) to any Board/Commission/Committee.

Signature: Andrew J. Lowe Date: 6/29/2017

Form is invalid if not signed and dated.

Return completed form to:

Kelly H. Grissom
County Commissioners' Office
122 Young Street, Suite B
Henderson, NC 27536
Phone: (252)738-2003 Fax: (252) 738-2039

**Application for Boards/Commissions/Committees
Vance County Board of Commissioners**

Please complete each section.

Full Name Valencia Perry Date of Birth 10-22-61

Home Address 933 Patton Circle Henderson NC

Home Phone 252-204-5499

Current Employer N/A

Job Title _____ Years in current position _____

Business Phone _____ Fax _____

Duties _____

Other employment history Paralegal, Admin. Assistant.

It is the Board of Commissioners' goal to maintain a balance of membership on its Boards/Commissions/Committees based on race, gender and district residency.

District No. 2

Male _____ Female

White _____ Black Hispanic _____ Native America _____ Asian _____ Other _____

Board/Commission/Committee Applying For (list only one per form) Vance County Housing Authority HUD board

Why are you interested in serving on this Board/Commission/Committee? I lived in (15) younger housing for years and I believe I understand the true purpose of HUD now more than ever.

Generally, the Board desires to broaden participation on Boards/Commissions/Committees for as much citizen involvement as possible; therefore, a goal is to limit appointees to no more than 3 Boards/Commissions/Committees. Therefore, please list any other Boards/Commissions/Committees on which you currently serve:

none

DO NOT SUBMIT RESUMES/ATTACHMENTS

Interests/Skills/Areas of Expertise/Professional Organizations/Activities:

Youth Minister, Women Advocate

Affirmation of Eligibility:

Has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you?

Yes _____ No _____ If yes, please explain disposition: _____

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Board of Commissioners? Yes _____ No _____ If yes, please explain: _____

I understand that any situation which may arise to cause conflict of interest may create serious ethical or legal implications if appropriate discretion is not exercised or responsible action is not taken.

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein as deemed appropriate. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Lacking any written standards for attendance by any Board/Commission/Committee it is expected that I will attend at least 75% of all meetings during any one calendar year to maintain my seat on any Board/Commission/Committee to which I may be appointed. This form will remain on file in the Office of the Clerk and requests for updates will be sought prior to any consideration for reappointment (or future appointment) to any Board/Commission/Committee.

Signature: Valera L. By Date: 6-21-17

Form is invalid if not signed and dated.

Return completed form to:

Kelly H. Grissom
County Commissioners' Office
122 Young Street, Suite B
Henderson, NC 27536
Phone: (252)738-2003 Fax: (252) 738-2039

**Application for Boards/Commissions/Committees
Vance County Board of Commissioners**

Please complete each section.

Full Name Tonya Johnson Pettaway Date of Birth 01/31/1973

Home Address 839 Bullocksville Park Rd. Manson, NC 27553

Home Phone (252)456-2205/ (252)432-5965

Current Employer NCDPS Community Corrections

Job Title Judicial Services Coordinator Years in current position >1

Business Phone (252)738-9170 Fax (252)738-9172

Duties Court intake for supervised and unsupervised probation cases, assign probation officers to new cases, place offenders at agencies partnered with community service work program, recruit new agencies for community service work program and keep constant contact with agencies concerning workers placement, behavior and hours performed, report violations back to court

Other employment history Probation Parole Officer for last 18 years for NCDPS

It is the Board of Commissioners' goal to maintain a balance of membership on its Boards/Commissions/Committees based on race, gender and district residency.

District No. 1

Male _____ Female

White _____ Black Hispanic _____ Native America _____ Asian _____ Other _____

Board/Commission/Committee Applying For (list only one per form) Vance County Housing Authority

Why are you interested in serving on this Board/Commission/Committee? To be able to assist in a needful area in the Vance County community and make a difference. Also, to network with others to better serve the court and community service work program in Vance County

Generally, the Board desires to broaden participation on Boards/Commissions/Committees for as much citizen involvement as possible; therefore, a goal is to limit appointees to no more than 3 Boards/Commissions/Committees. Therefore, please list any other Boards/Commissions/Committees on which you currently serve:

DO NOT SUBMIT RESUMES/ATTACHMENTS

Interests/Skills/Areas of Expertise/Professional Organizations/Activities:

Served on NC State Employee Credit Union Board and different committees such as Safety, Cabinet, and Communications committees while employed with NCDPS Adult Probation and Parole. Had position of Cognitive Behavioral Intervention Instructor for Dept. of Corrections and also at VGCC. Have interest and skills in event planning and decorating and real estate

Affirmation of Eligibility:

Has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you?

Yes _____ No _____ If yes, please explain disposition: _____

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Board of Commissioners? Yes _____ No _____ If yes, please explain: _____

I understand that any situation which may arise to cause conflict of interest may create serious ethical or legal implications if appropriate discretion is not exercised or responsible action is not taken.

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein as deemed appropriate. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree that any misstatement may cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Lacking any written standards for attendance by any Board/Commission/Committee it is expected that I will attend at least 75% of all meetings during any one calendar year to maintain my seat on any Board/Commission/Committee to which I may be appointed. This form will remain on file in the Office of the Clerk and requests for updates will be sought prior to any consideration for reappointment (or future appointment) to any Board/Commission/Committee.

Signature: Jimmy J. Pettaway Date: 6/19/17

Form is invalid if not signed and dated.

Return completed form to:

Kelly H. Grissom
County Commissioners' Office
122 Young Street, Suite B
Henderson, NC 27536
Phone: (252)738-2003 Fax: (252) 738-2039

**Application for Boards/Commissions/Committees
Vance County Board of Commissioners**

Please complete each section.

Full Name Juanita k Somerville Date of Birth 05/29

Home Address 456 powell street

Home Phone (252)226-3624

Current Employer v c detention center

Job Title admin assistant Years in current position 6 months

Business Phone (252)438-3923 Fax _____

Duties assistant to the Major, office/payroll/supply inventory/and any other as deemed as necessary.

Other employment history HPD, DMV

It is the Board of Commissioners' goal to maintain a balance of membership on its Boards/Commissions/Committees based on race, gender and district residency.

District No. 5

Male _____ Female

White _____ Black Hispanic _____ Native America _____ Asian _____ Other _____

Board/Commission/Committee Applying For (list only one per form) vance county housing

Why are you interested in serving on this Board Commission Committee? I am interested in serving my community.

Generally, the Board desires to broaden participation on Boards Commissions Committees for as much citizen involvement as possible; therefore, a goal is to limit appointees to no more than 3 Boards Commissions Committees. Therefore, please list any other Boards Commissions Committees on which you currently serve:

DO NOT SUBMIT RESUMES/ATTACHMENTS

Interests/Skills/Areas of Expertise/Professional Organizations/Activities:

interested in helping others, baking, driver license, Kiwanis

Affirmation of Eligibility:

Has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you?

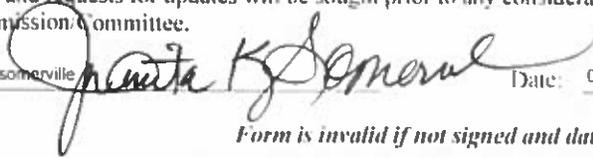
Yes _____ No _____ If yes, please explain disposition: _____

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Board of Commissioners? Yes _____ No _____ If yes, please explain: _____

I understand that any situation which may arise to cause conflict of interest may create serious ethical or legal implications if appropriate discretion is not exercised or responsible action is not taken.

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein as deemed appropriate. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Lacking any written standards for attendance by any Board/Commission/Committee it is expected that I will attend at least 75% of all meetings during any one calendar year to maintain my seat on any Board/Commission/Committee to which I may be appointed. This form will remain on file in the Office of the Clerk and requests for updates will be sought prior to any consideration for reappointment (or future appointment) to any Board/Commission/Committee.

Signature: Juanita K Somerville



Date: 06/27/2017

Form is invalid if not signed and dated.

Return completed form to:

Kelly H. Grissom
County Commissioners' Office
122 Young Street, Suite B
Henderson, NC 27536
Phone: (252)738-2003 Fax: (252) 738-2039

**Application for Boards/Commissions/Committees
Vance County Board of Commissioners**

Please complete each section.

Full Name Edythe Thompson Date of Birth 11-17-1947
Home Address 1751 Parker Lane Henderson, NC 27536
Home Phone 252 572-2709
Current Employer Rebuild Durham Inc.
Job Title Exec. Director Years in current position 8 years
Business Phone 919 680-8805 Fax 866 611-5602
Duties Housing/ Economic Development- see attached

Other employment history _____

It is the Board of Commissioners' goal to maintain a balance of membership on its Boards/Commissions/Committees based on race, gender and district residency.

District No. 7
Male _____ Female Female
White _____ Black XX Hispanic _____ Native America _____ Asian _____ Other _____

Board/Commission/Committee Applying For (list only one per form) Housing Authority

Why are you interested in serving on this Board/Commission/Committee? I bring a wealth of experience in housing related issues.

I am a licensed NC RE Commission Broker

I am versed in the rules and regulations of HUD funded Programs and activities and I am an affordable housing advocate.

Generally, the Board desires to broaden participation on Boards/Commissions/Committees for as much citizen involvement as possible; therefore, a goal is to limit appointees to no more than 3 Boards/Commissions/Committees. Therefore, please list any other Boards/Commissions/Committees on which you currently serve:

None

DO NOT SUBMIT RESUMES/ATTACHMENTS

Interests/Skills/Areas of Expertise/Professional Organizations/Activities:

See attached:

Affirmation of Eligibility:

Has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you?

Yes _____ No XX If yes, please explain disposition: _____

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Board of Commissioners? Yes _____ No XX If yes, please explain:

I understand that any situation which may arise to cause conflict of interest may create serious ethical or legal implications if appropriate discretion is not exercised or responsible action is not taken.

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein as deemed appropriate. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Lacking any written standards for attendance by any Board/Commission/Committee it is expected that I will attend at least 75% of all meetings during any one calendar year to maintain my seat on any Board/Commission/Committee to which I may be appointed. This form will remain on file in the Office of the Clerk and requests for updates will be sought prior to any consideration for reappointment (or future appointment) to any Board/Commission/Committee.

Signature: Edythe Thompson Date: 6/28/2017

Form is invalid if not signed and dated.

Return completed form to:

Kelly H. Grissom
County Commissioners' Office
122 Young Street, Suite B
Henderson, NC 27536
Phone: (252)738-2003 Fax: (252) 738-2039

EDYTHE HALL THOMPSON
1751 PARKER LANE
HENDERSON, NC 27536

E-mail: edythethompson@gmail.com

919 723-0100 phone

Career Objective: To promote the development of public/private partnerships designed to advocate for local, state, and national community resources. Facilitate Education/Training on HUD Fair Housing, Fair Lending, and 2015 AFFH Final Rule for local government, entitlement jurisdictions, community based organizations and public private partnerships.

Licensed Real Estate Broker:

North Carolina

Google:

Edythe Flemings Hall (Thompson) for advocacy/ media background.

October 2010 – Present

Rebuild Durham Inc
Rebuild Communities of NC

Durham, North Carolina

Executive Director/ CEO

Achievements:

Forensic analysis of organization structure with recommendations that recapitalized real estate portfolio and increased profitability. Created social media presence that provides education and outreach on housing issues critical to community revitalization. Property and asset manager for real estate holdings. Landlord/tenant management relations. Evaluate and provide guidance on management of federal housing programs, HOME, CDBG, ESG, HOPWA, Homeless Initiatives. Advocacy on Housing for Opportunity Areas.

May 2007 -June 2009

Durham Ten Year Plan to End Homelessness/ DAHC

Durham, North Carolina

Director

Achievements:

Created infra-structure for implementation of Durham City and County Ten Year Plan to End Homelessness. Provided direction to four (4) results teams responsible for strategy, indicators, and outcomes in the TYP. Created marketing and public relations community education plans. Created corporate capital campaign. Spokeswoman for Durham Ten Year Plan to End Homelessness. Recruited executive level volunteers to serve on various advisory boards. Developed a community consortium to leverage public and private funds, for supportive housing development. Work with Durham City departments to identify and begin the rehabilitation process for boarded and abandoned properties. Facilitated meetings and priorities of the Mayor appointed executive committee. Responsible for general management, financial accountability, outsourcing, reporting, corporate fundraising, public relations, advocacy, and liaison to all partner organizations and city/county departments and community leaders.

EDYTHE HALL THOMPSON
1751 PARKER LANE
HENDERSON, NC 27536

October 2001 – 2007

The Michael Companies, Inc.

Lanham, Maryland

Real Estate Associate – Development consultant

Achievements:

Successfully negotiated Office and retail commercial leasing and sales, commercial shopping centers and church leases and sales.

Provided development support for Multi-family land zoning and sales,

Liaison to community neighborhood associations, elected officials, planning and zoning departments on mixed-use development Projects.

August 1997 -Present

The Commonwealth Group/Creating Common Wealth

Wake Forest, North Carolina

President/CEO

A independent management consulting firm specializing in public/private partnership development, leadership development and capacity building for community based organizations, marketing and public relations for state and local governments, and small business development programs.

Conducted research and focus groups addressing neighborhood stabilization and community safety issues. Designed seminars, workshops and outreach advocacy around community development issues and initiatives.

Performed review and analysis of local and regional Fair Housing Planning Activities; Review HUD mandated analysis of Impediments for local msa, small cities, and statewide 5-year A.I.'s and consolidated Plans; Development of citizen participation outreach programs.

Designed and implemented Women's Welfare to Work Initiatives, Regional Fair Housing and Fair Lending Education Programs

Opportunity Counseling Programs, Resident Council Training, and Family Self Sufficiency Programs. Prejudice Reduction Projects and Diversity Education Programs and Regional Study Circles.

August 1998 -July 2000

Virginia Department of Minority Business Development

Commonwealth of Virginia -

Richmond, Virginia

Public Relations/Marketing Manager

Special Assistant to the Director

Assisted Director and Senior Management in the development of the agency's five year strategic plan; developed marketing and outreach strategy and collateral materials to take advantage of agency strengths and oversight authority.

Developed strategies designed to reposition the agency's internal and external image

EDYTHE HALL THOMPSON
1751 PARKER LANE
HENDERSON, NC 27536

from small, non-competitive, single focused to statewide economic partnership that drives the Governor's inclusion initiatives and creates, wider opportunities for all Virginia businesses.

Worked with staff to identify training needs, build team approaches to management, reorganize human resources for greater efficiency. Developed assessment tools and outreach materials for target marketing initiatives.

Assisted the Director in creating and negotiating the agency's first intermediary funding program (DCAF) The Disadvantaged Capital Access Fund with support from the Governor and appropriation from the General Assembly. Wrote protocols for MBE participation and identified training resources to build MBE management capacity, The fund now provides minority firms greater access to capital and credit related services.

1995 -1997

National Community Reinvestment Coalition

National Neighbors, Inc

Washington, DC

Senior Vice President/ Executive Director

Directed national HUD Projects designed to identify "Best Practices" in housing partnerships between community-based organizations and local financial institutions,

Developed national education and outreach initiatives, Designed and conducted training workshops to build capacity within local stakeholders, provided technical assistance to utilize CRA initiatives in leveraging local assets for neighborhood revitalization, Conducted workshops for statewide civil rights organizations, community action agencies, and human relations commissions designed to increase awareness of the subtleties of housing and lending discrimination; programs to reduce barriers to homeownership for low income individuals, minorities, women, and the physically/mentally challenged.

Directed and developed a national partnership initiative that produced five regional housing/lending education conferences for community stakeholders, and resulted in the production of HUD's first national educational curriculum and resource guide on housing/lending discrimination. i.e.: community reinvestment; insurance redlining; Disability rights; property appraisal issues for urban markets; section 8; and community Development initiatives.

1989-1994

National Association for the Advancement of Colored People, Inc.

East Orange, New Jersey

Administrator, Minority Business and Employment

Liaison between 2,200 national NAACP branches, national minority business communities, National Black Organizations, and NAACP Corporate Partners, and sixty-four (64) Member Board of Directors. Developed standardized monitoring system to measure progress under sixty (60) "Operation Fair Share" Corporate Agreements nationally.

Developed and conducted economic development training workshops for national branch structure designed to increase local minority leadership in small business development, small business lending, and neighborhood revitalization projects.

Conducted national, regional, state, and local education workshops on discrimination in

EDYTHE HALL THOMPSON
1751 PARKER LANE
HENDERSON, NC 27536

housing and lending; The Community Reinvestment Act; The Fair Housing Act; and the Fair Lending Laws.

Education

2010 – 2013 St. Augustine's University, Raleigh NC

Sociology Major/ Concentration Criminal Justice

1986 -1990 Coppin State College Baltimore, Maryland

GPA- 3.8

Sociology Major/Concentration linguistics

English Minor/concentration journalism

1985 -1986 American Institute for Paralegal Studies Baltimore, Maryland
Certified, State of Maryland

Community Service

Two term President, 1999-2002 ~

Prince George's County Branch of the NAACP

Responsible for monitoring the Desegregation Settlement Agreement between the PGC Board of Education, PG County Superintendent of Schools, and PG NAACP. Worked closely with Attorneys, School Board Members, Key Administrative Staff, Unions, Parents, and stakeholders to clearly articulate court ordered expectations, deliverables, and identify issues of concerns.

Worked closely with the past two Superintendents to provide NAACP input on the Magnet Programs, end forced busing, evaluate school improvement plans, and the fulfillment of MOU Commitments.

Worked with community groups to encourage participation and disseminate accurate and objective information on public school issues. Volunteered a minimum of 12 hours per week attending meetings, conferences, work sessions, conducting research, conferring with attorneys, stakeholders, and parents on school related issues.

President & 1st Vice President, Maryland Association of NAACP Branches (2001-2002)

Member, NAACP National Board of Directors (1998 -2003)

Chair, NAACP National Housing Committee, Member of the National Housing Corporation, Member of Committee on Branches, the Economic Development Committee, and NAACP Strategic Plan Implementation Task Force.

Member, Voices of Vance County, Housing Group

Member, Board of Directors, Professional Housing Rehabilitation Association of NC

Chair, Prince George's County Diversity Action Team

Member, Commission 2000 Smart Growth Initiative

Member, Prince George's Police Chiefs Advisory Council

Member, Fire Chief Advisory Council

Member, Prince George's County Public School

Superintendent Advisory Council

Member, Prince George's Community Foundation, Board of Directors

EDYTHE HALL THOMPSON
1751 PARKER LANE
HENDERSON, NC 27536

Member Prince George's County Library Foundation, Board of Directors

Awards received Numerous National Awards, Citations, and Keys to the Cities.
Most recent, 2007 National Civil Rights Award, (NOBLE) National Organization of Black Law Enforcement Executives.

References

Bernard Alston
Dbernardalston@gmail.com

President, Vance County NAACP

Morris F. White III
Morris_white@ncsu.edu

Director, NC Cooperative Extension
Durham County Center

Former Lt. Governor Michael Steele

Maryland General Assembly

Delegate Carolyn J.B. Howard
Carolyn_howard@house.state.md.us

Maryland General Assembly

Cora Cole McFadden,
cora.cole-mcfadden@durhamnc.gov

Mayor Pro Temp City of Durham

Commissioner Michael Page
mdelanopage@aol.com

Durham County Commissioners

Rich Y. Lee
Rich.lee1957@gmail.com

Former Exec. Director Durham Affordable Housing Coalition

Reginald Johnson
Reginald.Johnson@durhamnc.gov

Director, Community Development City of Durham

Stella Adams
sadams@ncrc.org

Chief, Civil Rights Division NCRC Wash, DC

Dr. Harvey McMurray
HarveyMcMurry@nccu.edu

NCCU/ School of Criminal Justice, Durham, NC

Application for Boards/Commissions/Committees Vance County Board of Commissioners

Please complete each section.

Full Name Tracy Paulson Twisdale Date of Birth 11/6/65

Home Address 209 Magnolia Ct, Mansum, NC 27553

Home Phone 252-425-4358

Current Employer ACC - Magistrate - Vance Co

Job Title Magistrate Years in current position 6 mos

Business Phone 492-5119 Fax 492-5120

Duties Independent judicial official

Other employment history 10 yrs Probation Parole officer 2007-2017

It is the Board of Commissioners' goal to maintain a balance of membership on its Boards/Commissions/Committees based on race, gender and district residency.

District No. 1

Male _____ Female

White Black _____ Hispanic _____ Native America _____ Asian _____ Other _____

Board/Commission/Committee Applying For (list only one per form) Housing authority

Why are you interested in serving on this Board/Commission/Committee? to provide leadership and assistance with HOA/hud as needed and assure housing opportunities to those in need in VC.

Generally, the Board desires to broaden participation on Boards/Commissions/Committees for as much citizen involvement as possible; therefore, a goal is to limit appointees to no more than 3 Boards/Commissions/Committees. Therefore, please list any other Boards/Commissions/Committees on which you currently serve:

secu advisory board

DO NOT SUBMIT RESUMES/ATTACHMENTS

Interests/Skills/Areas of Expertise/Professional Organizations/Activities:

Have 10 yrs experience supervising offenders that I've
within housing authority.

Affirmation of Eligibility:

Has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you?

Yes _____ No If yes, please explain disposition: _____

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Board of Commissioners? Yes _____ No If yes, please explain: _____

I understand that any situation which may arise to cause conflict of interest may create serious ethical or legal implications if appropriate discretion is not exercised or responsible action is not taken.

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein as deemed appropriate. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Lacking any written standards for attendance by any Board/Commission/Committee it is expected that I will attend at least 75% of all meetings during any one calendar year to maintain my seat on any Board/Commission/Committee to which I may be appointed. This form will remain on file in the Office of the Clerk and requests for updates will be sought prior to any consideration for reappointment (or future appointment) to any Board/Commission/Committee.

Signature: [Handwritten Signature]

Date: 6/25/17

Form is invalid if not signed and dated.

Return completed form to:

Kelly H. Grissom
County Commissioners' Office
122 Young Street, Suite B
Henderson, NC 27536
Phone: (252)738-2003 Fax: (252) 738-2039



Designation of Voting Delegate to NCACC Annual Conference

I, _____, hereby certify that I am the duly designated voting delegate for _____ County at the 110th Annual Conference of the North Carolina Association of County Commissioners to be held in Durham County, N.C., on August 10-13, 2017.

Signed: _____

Title: _____

Article VI, Section 2 of our Constitution provides:

“On all questions, including the election of officers, each county represented shall be entitled to one vote, which shall be the majority expression of the delegates of that county. The vote of any county in good standing may be cast by any one of its county commissioners who is present at the time the vote is taken; provided, if no commissioner be present, such vote may be cast by another county official, elected or appointed, who holds elective office or an appointed position in the county whose vote is being cast and who is formally designated by the board of county commissioners. These provisions shall likewise govern district meetings of the Association. A county in good standing is defined as one which has paid the current year's dues.”

Please return this form to Alisa Cobb by: **12 Noon on Friday, August 4, 2017:**

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