

AGENDA

VANCE COUNTY BOARD OF COMMISSIONERS

December 3, 2018

Invocation

**Pastor Carolyn Roy, Plank Chapel
United Methodist Church**

1. Reorganization of Board

- **Swearing in of Re-elected Commissioners**
- **Election of Chair**
- **Election of Vice-Chair**

2. **Adopt Schedule of Holidays**

**3. **Renewal of Board of Commissioners Meeting Schedule
(First Monday of each month at 6:00 p.m., unless otherwise noted)****

4. **Special Recognition – Bearpond and Epsom Volunteer Fire Departments**

5. **Public Comments (for those registered to speak by 5:45 p.m. - speakers are limited to five minutes)**

6. **Appointment **6:15 p.m.** **Porcha Brooks, Tax Administrator**
Untimely Exemption Applications**

7. **Public Hearing** **Angie Blount, County Planner**
Rezoning Request - Case RZ20181108-1
616 Bearpond Road; Parcel 0453 05005

8. **Public Hearing** **Angie Blount, County Planner**
Rezoning Request - Case RZ20181108-2
651 Bearpond Road; Parcel 0224 01009

9. Water District Board

- a. **Committee Report****
- Phase 1B Project Review
- b. **Monthly Operations Report****
- c. **Recess Water District Board for Closed Session – Property Matter****

10. Committee Reports and Recommendations

- a. Properties Committee**
 - REO Property Offers
- b. Public Safety Committee**
 - Rapid Entry Resolution
 - Open Burning Ordinance
 - Addressing Ordinance
 - Fire Service Reorganization

11. Finance Director's Report

- a. Surplus Property**
- b. Fire Truck Financing**

12. County Attorney's Report

- a. REO Property – Lot 6 Big Ruin Creek Lane; Parcel 0404 03029**

13. County Manager's Report

- a. Schedule Annual Planning Retreat**
- b. Broadband Update**

14. Consent Agenda Items

- a. Budget Amendments and Transfers**
- b. Tax Refunds and Releases**
- c. Ambulance Charge-Offs**
- d. Monthly Reports**

15. Miscellaneous

- a. Appointments**

16. Closed Session

- a. Water District Board – Property Matter**
- b. Economic Development Project**

2019 Holiday Schedule

| Holiday | Observance Date | Day of Week |
|----------------------------------|----------------------------|-------------------------------|
| New Year's Day | January 1, 2019 | Tuesday |
| Martin Luther King, Jr. Birthday | January 21, 2019 | Monday |
| Good Friday | April 19, 2019 | Friday |
| Memorial Day | May 27, 2019 | Monday |
| Independence Day | July 4, 2019 | Thursday |
| Labor Day | September 2, 2019 | Monday |
| Veterans Day | November 11, 2019 | Monday |
| Thanksgiving | November 28 & 29, 2019 | Thursday & Friday |
| Christmas | December 24, 25 & 26, 2019 | Tuesday, Wednesday & Thursday |

AGENDA APPOINTMENT FORM

December 3, 2018

Name: Porcha Brooks

Name of Organization: Tax Office

Purpose of appearance: Present Untimely Exemption Applications

Request of Board: Approve Exemption Applications



2018 Untimely Application Filed

CASE DATE/TIME: 12/3/2018

ACCOUNT REF#: 60064

OWNER/BUSINESS NAME: William A Saunders Heirs and Edna Saunders

PARCEL(s): 0011 01003 / 914 Nelson St

DATE OF APPEAL: 9/07/2018

OPENING STATEMENT:

Appellant statement of reason (s) for the appeal:

Appellant is appealing the untimely Elderly application for 2018 real property. She needs help on her property taxes, due to the fact that she is a widow and her husband has been deceased since 2016.

STAFF REVIEW:

Appellant failed to apply for the exemption by June 1, 2018. Therefore the assessor must deny the 2018 untimely application submitted September 7, 2018.

ASSESSOR'S RECOMMENDATION:

If application would have been turned in by June 1, 2018, it would have met the qualifications and would have been approved.



2018 Untimely Application Filed

CASE DATE/TIME: 12/3/2018

ACCOUNT REF#: 1703

OWNER/BUSINESS NAME: Berl O Wright Jr

PARCEL(s): 0094 01011 / 209 N Shank St

DATE OF APPEAL: 9/13/2018

OPENING STATEMENT:

Appellant statement of reason (s) for the appeal:

Appellant is appealing the untimely Disabled Veteran application for 2018 real property. He is late completing his application because he was waiting for the doctor to complete his certification of disability form. Mr. Wright asked that the board please accept his late application.

STAFF REVIEW:

Appellant failed to apply for the exemption by June 1, 2018. Therefore the assessor must deny the 2018 untimely application submitted September 13, 2018.

ASSESSOR'S RECOMMENDATION:

If application would have been turned in by June 1, 2018, it would have met the qualifications and would have been approved.



2018 Untimely Application Filed

CASE DATE/TIME: 12/3/2018

ACCOUNT REF#: 1024946

OWNER/BUSINESS NAME: Douglas S Murray

PARCEL(s): 0325 03012 / 12551 NC 39 Hwy N

DATE OF APPEAL: 10/02/2018

OPENING STATEMENT:

Appellant statement of reason (s) for the appeal:

Appellant is appealing the untimely Elderly application for 2018 real property. He is late completing his application because he was unaware of the program until he came into the tax office. Mr. Murray states that your consideration for approval will be greatly appreciated because he is a widow living on social security only.

STAFF REVIEW:

Appellant failed to apply for the exemption by June 1, 2018. Therefore the assessor must deny the 2018 untimely application submitted October 2, 2018.

ASSESSOR'S RECOMMENDATION:

If application would have been turned in by June 1, 2018, it would have met the qualifications and would have been approved.



2018 Untimely Application Filed

CASE DATE/TIME: 12/3/2018

ACCOUNT REF#: 10183

OWNER/BUSINESS NAME: Doretha R Jones / 200 Ranes Dr

PARCEL(s): 0046 01025

DATE OF APPEAL: 10/15/2018

OPENING STATEMENT:

Appellant statement of reason (s) for the appeal:

Appellant is appealing the untimely Disabled application for 2018 real property. She is late because she just found out about the program. She was unaware there was a cutoff date of June 1st. She sent the disability form to her doctor on September 28, 2018 and just received it back on October 13, 2018. Ms. Jones asked that you please consider her late application for this year. It would be highly appreciated.

STAFF REVIEW:

Appellant failed to apply for the exemption by June 1, 2018. Therefore the assessor must deny the 2018 untimely application submitted October 15, 2018.

ASSESSOR'S RECOMMENDATION:

If application would have been turned in by June 1, 2018, it would have met the qualifications and would have been approved.



2018 Untimely Application Filed

CASE DATE/TIME: 12/03/2018

ACCOUNT REF#: 1017070 and 8239106

OWNER/BUSINESS NAME: Henderson Collegiate Inc.

PARCEL(s): 00089 02010 McArthur-Victory, 0090 01002 1071 Old Epsom, and Business Personal Property

DATE OF APPEAL: 10/30/18

OPENING STATEMENT:

Appellant statement of reason (s) for the appeal:

Appellant is appealing the untimely exemption application for 2018 real property. They stated that they are a charter school and they did not realize it was necessary to file an exemption application. They will ensure from this year forward they will file the proper documentation as needed according to the NC statutes.

STAFF REVIEW:

Henderson Collegiate Inc., failed to apply for the exemption by January 31, 2018. Therefore the assessor must deny their 2018 untimely application submitted October 30, 2018.

ASSESSOR'S RECOMMENDATION:

If application would have been submitted timely it would have met the requirements and been approved.



2018 Untimely Application Filed

CASE DATE/TIME: 12/03/2018

ACCOUNT REF#: 24861

OWNER/BUSINESS NAME: Westwood Pentecostal Holiness

PARCEL(s): 0411 03053 / 621 US 158 Bypass

DATE OF APPEAL: 11/23/18

OPENING STATEMENT:

Appellant statement of reason (s) for the appeal:

Appellant is appealing the untimely exemption application for 2018 real property. They stated that the church management has been in disarray since December 2017. Their Pastor left in April 2018, and they still do not have a permanent Pastor. They are asking for property tax exemption for this year and the years going forth.

STAFF REVIEW:

Westwood Pentecostal Holiness Church failed to apply for the exemption by January 31, 2018. Therefore the assessor must deny their 2018 untimely application submitted November 23, 2018.

ASSESSOR'S RECOMMENDATION:

If application would have been submitted timely it would have met the requirements and been approved.

AGENDA APPOINTMENT FORM

December 3, 2018

Public Hearing: Rezoning Request – Case RZ20181108-1
616 Bearpond Road; Parcel 0453 05005

Request of Board: Approve Rezoning Request

AGENDA APPOINTMENT FORM

December 3, 2018

Public Hearing: Rezoning Request – Case RZ20181108-2
651 Bearpond Road; Parcel 0224 01009

Request of Board: Approve Rezoning Request

DEPARTMENT OF PLANNING & DEVELOPMENT



Vance County Commissioners Meeting 12-03-2018

Public Hearing – Rezoning case # RZ20181108-1
Rezoning case # RZ 20181108-2

Staff Project Contact: Angie Blount

EXPLANATION OF THE REQUEST

The Public Hearing is to hear two rezoning requests brought by Vance County as the applicant.

Case # 20181108-1 is to rezone two parcels owned by Vance County so that they might be added to the Industrial Park.

Case # 20181108-2 is to rezone a property owned by Bearpond Investments, so that the zoning might correspond with the current use.

A notice of the hearing was published in the Henderson Dispatch on November 21, 2018 and again in the November 28, 2018 edition. Letters to adjoining landowners, applicants and owners, were mailed on November 16, 2018. The properties were posted on November 16, 2018 and a notice of the public hearing was posted in the Courthouse also on November 16, 2018, all pursuant to NC §153A-323.

OWNER/APPLICANT

RZ20181108-1 – Owner: Vance County, Applicant: Vance County.

RZ20181108-2 – Owner: Bearpond Investment, LLC, Applicant: Vance County

PROPERTY INFORMATION

LOCATION: RZ20181108-1 – 616 Bearpond Rd, Tax Map number 0453 05005. Tract 1, 82.58 acres, Tract 2, 2.05 acres.

RZ20181108-2 – 651 Bearpond Rd, Tax Map number 0224 01009, 9.87 acres.

EXISTING LAND USE: RZ20181108-1, Tract 1 consists of vacant land. Tract 2 contains an abandoned dwelling.

RZ20181108-2 contains a manufacturing business.

SIZE: RZ20181108-1, 616 Bearpond Rd, Tract 1, 82.582 acres and Tract 2, 2.048 acres both currently zoned AR (Agricultural Residential).

RZ20181108-2, 615 Bearpond Rd, 9.87, acres currently zoned GC1 (General Commercial).

SURROUNDING LAND USE: The surrounding tracts are mainly commercial, with a small number of AR and R30 residential areas.

ZONING HISTORY: All parcels in this area are zoned as they were since countywide zoning was established in November 2011.

IMPACTS

The rezoning for RZ20181108-1 would allow for the expansion of the Industrial Park.

The rezoning for RZ20181108-2 would allow the existing Manufacturing Business to obtain a zoning classification which better conforms to the current use. The current zoning of GC1 typically refers to retail sales, services, etc. The actual use for this company has always been of a manufacturing nature.

STAFF COMMENTS

Case RZ20181108-1, Tract 1 and Tract 2, both meet or exceed the required minimum lot size and lot width requirements for the proposed zoning, which for LI are 80,000 sq. ft. (1.837 acres) and 150' lot width.

Case RZ20181108-2, meets or exceeds the required minimum lot size and minimum lot width. (80,000 sq. ft. and 150' lot width).

The planning board should consider the following factors in deciding this case:

- A. The proposal will place all property similarly situated in the area in the same category, or in appropriate complementary categories.
- B. There is convincing demonstration that all uses permitted under the proposed zone classification would be in the general public interest and not merely in the interest of an individual or small group.
- C. There is convincing demonstration that all uses permitted under the proposed zone classification would be appropriate in the area included in the proposed change. (When a new zone designation is assigned, any use permitted in the zone is allowable, so long as it meets zone requirements, and not merely uses which applicants state that they intend to make of the property involved.)
- D. There is convincing demonstration that the character of the neighborhood will not be materially or adversely affected by any use permitted in the proposed change.
- E. The proposed change is in accord with the County Land Use Plan and sound planning principles.

Attachments: RZ20181108-1, Application (A), Survey Map (B), Aerial map with surrounding zoning (C)
RZ20181108-2, Application (A), Survey Map (B), Aerial map with surrounding zoning (C), Deed (D)

PLANNING BOARD RECOMMENDATION

The Vance County Planning Board, at their November 8, 2018 meeting, unanimously voted in favor of all three properties seeking rezoning, agreeing that they either met or exceeded the five (5) factors set forth for consideration and that they were in accordance with the County Land Use Plan.

BOARD OF COMMISSIONERS

Whenever the Board of Commissioners makes a decision to adopt or to reject a zoning amendment, the board must approve a written statement describing whether the action is consistent with an adopted comprehensive plan. The statement must also address why the board considers the action taken to be reasonable and in the public interest. The board is not required to follow its adopted plans in zoning decisions, but must consider its reasons for deciding to follow the plan or not.

Draft Motion and Rationale for Board of Commissioners Approval: This rezoning is consistent with the character of the county's land use plan by encouraging continued economic development in industrial areas.

Draft Motion and Rationale for Board of Commissioners Disapproval: Motion to deny the rezoning request on the basis that the character of the neighborhood will be materially and adversely affected by uses allowed in the proposed zoning category.

Attachments: Rezoning Applications (RZ20181108-1 and RZ20181108-2), Survey Map, Aerial Zoning Map.



Vance COUNTY

NORTH CAROLINA

Rezoning Process

Vance County Planning & Development Department

156 Church Street, Suite 3
Henderson, NC 27536
Ph: (252) 738-2080
Fax: (252) 738-2089

For Administrative Use Only:

| | |
|----------|--|
| Case # | |
| Fee Paid | |
| PB Date | |
| BOC Date | |

Property Owner Information

Property Owner: Vance County

Mailing Address: 122 Young Street, Suite B

City: Henderson State: NC Zip Code: 27536

Phone #: (252) 738 - 2005 Fax #: (252) 738 - 2039

E-mail Address: _____

Applicant Information

Applicant: Vance County

Mailing Address: 122 Young Street, Suite B

City: Henderson State: NC Zip Code: 27536

Phone #: (252) 738 - 2005 Fax #: (252) 738 - 2039

E-mail Address: _____

Property Information *For multiple properties please attach an additional sheet.*

Property Address: 616 Bearpond Road

Tax Map Number: _____ PIN (parcel identification #): 0453 05005

Existing Zoning: Agricultural Residential - AR Proposed Zoning: Tract 1: LI / Tract 2: GC1

Acreage: Tract 1 - 82.58 / Tract 2 - 2.05 Road Frontage: _____

Existing Use: Tract 1 - Vacant Lot / Tract 2 - Abandoned Single Family Residential Dwelling

Deed Reference

- Metes and bounds description attached
- Site plan/sketch of proposal attached





Vance COUNTY

NORTH CAROLINA

Rezoning Process

Vance County Planning & Development Department

Statement of Justification

1. Would the amendment correct an error in the zoning map? NO YES: *Please explain below:*

The proposed amendment would result in a continuous zoning of Light Industrial from adjoining properties surrounding the petitioned property.

2. Have conditions changed in the area to justify the requested amendment? NO YES: *Please explain below:*

The Henderson-Vance Industrial Park area lies in close proximity to a potential transitional development area, located south of the ETJ along Raleigh Road leading to and beyond its intersection with US 1. It is also known as the most cost effective location for industrial expansion, and has the capacity for more additional companies.

3. What factors justify the proposed amendment?

The proposed amendment is justified within the goals and objectives of the Vance County Land Use Plan. One of the goals was to promote, expand, and diversify the economic base in Vance County to maximize the use of human resources while protecting important natural features and community values. The objective linked to this goal, is to encourage industrial and commercial development to increase the tax base and job supply in development communities or areas. The proposed amendment will result in an expansion/future development of Phase 3, in addition to the existing Henderson-Vance Industrial Park, proposing to increase the tax base and creating new jobs.

Property Owners Signature

Arden M. Mill on behalf of *Vance County* Date *10/5/18*
Please sign in blue or black ink

Applicants' Signature

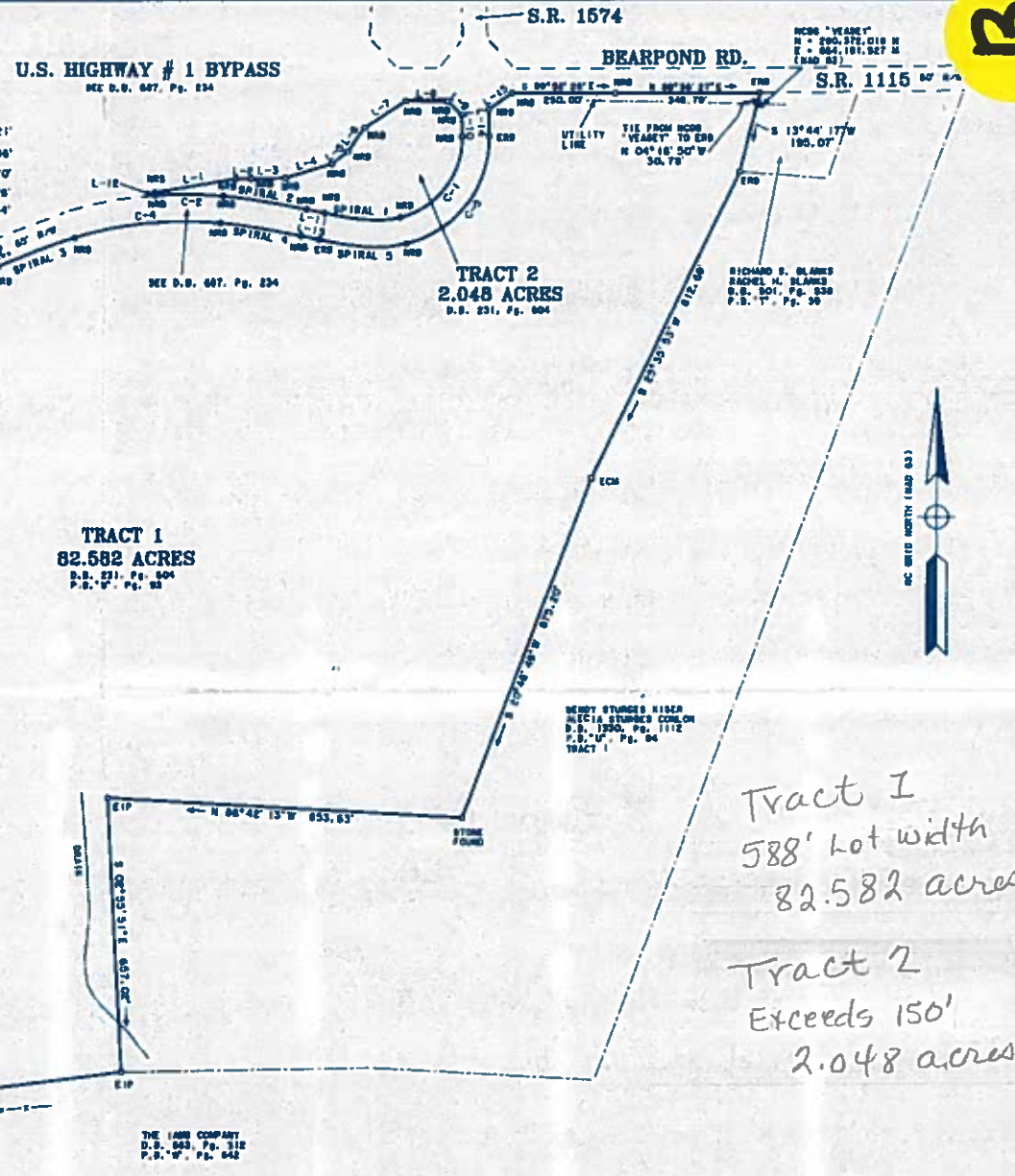
Arden M. Mill on behalf of *Vance County* Date *10/5/18*
Please sign in blue or black ink

B



| CURVE | RADIUS | TANGENT | LENGTH | DELTA | CHORD | CH. BEARING |
|-------|----------|---------|---------|-----------|---------|--------------|
| C-1 | 184.18' | 156.83' | 253.00' | 77°46'44" | 243.88' | S 37°04'56"W |
| C-2 | 886.93' | 81.42' | 182.48' | 9°24'16" | 182.30' | N 89°23'41"W |
| C-3 | 2824.79' | 49.11' | 96.21' | 1°59'31" | 96.20' | N 84°18'11"E |
| C-4 | 2824.93' | 178.82' | 359.21' | 22°02'13" | 353.03' | N 84°18'19"E |
| C-5 | 256.18' | 208.08' | 351.84' | 77°46'44" | 329.44' | N 37°24'54"E |

| COURSE | BEARING | DISTANCE | SPIRAL CURVE 1 | SPIRAL CURVE 2 | SPIRAL CURVE 3 | SPIRAL CURVE 4 | SPIRAL CURVE 5 |
|--------|--------------|----------|----------------|----------------|----------------|----------------|----------------|
| L-1 | N 60°31'39"E | 196.30' | N 80°40'11"W | 183.21' | N 80°42'42"W | 203.98' | N 68°17'13"E |
| L-2 | S 89°01'45"E | 37.47' | N 80°40'11"W | 183.21' | N 80°42'42"W | 203.98' | N 68°17'13"E |
| L-3 | S 89°01'45"E | 37.47' | N 80°40'11"W | 183.21' | N 80°42'42"W | 203.98' | N 68°17'13"E |
| L-4 | N 73°03'34"E | 118.82' | N 80°40'11"W | 183.21' | N 80°42'42"W | 203.98' | N 68°17'13"E |
| L-5 | N 5°02'24"E | 46.35' | N 80°40'11"W | 183.21' | N 80°42'42"W | 203.98' | N 68°17'13"E |
| L-6 | N 36°00'54"E | 69.80' | N 80°40'11"W | 183.21' | N 80°42'42"W | 203.98' | N 68°17'13"E |
| L-7 | N 37°15'54"E | 117.37' | N 80°40'11"W | 183.21' | N 80°42'42"W | 203.98' | N 68°17'13"E |
| L-8 | S 89°45'37"E | 100.00' | N 80°40'11"W | 183.21' | N 80°42'42"W | 203.98' | N 68°17'13"E |
| L-9 | S 47°01'20"E | 47.07' | N 80°40'11"W | 183.21' | N 80°42'42"W | 203.98' | N 68°17'13"E |
| L-10 | S 01°28'27"E | 59.07' | N 80°40'11"W | 183.21' | N 80°42'42"W | 203.98' | N 68°17'13"E |
| L-11 | N 78°41'50"W | 43.73' | N 80°40'11"W | 183.21' | N 80°42'42"W | 203.98' | N 68°17'13"E |
| L-12 | N 10°38'49"W | 7.15' | N 80°40'11"W | 183.21' | N 80°42'42"W | 203.98' | N 68°17'13"E |
| L-13 | S 78°38'54"E | 43.68' | N 80°40'11"W | 183.21' | N 80°42'42"W | 203.98' | N 68°17'13"E |
| L-14 | N 01°28'27"W | 65.07' | N 80°40'11"W | 183.21' | N 80°42'42"W | 203.98' | N 68°17'13"E |
| L-15 | N 54°54'23"E | 68.63' | N 80°40'11"W | 183.21' | N 80°42'42"W | 203.98' | N 68°17'13"E |



NOTE
All distances are horizontal ground distances.

ALL OF THE FOLLOWING PROPERTY MARKERS ARE CONTROL CORNERS UNLESS OTHERWISE NOTED: NRS, NIS, NPK, EIP, ERD, EIS, EPK.

THIS SURVEY HAS BEEN PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT AND DOES NOT THEREFORE NECESSARILY INDICATE ALL ENCUMBRANCES ON THE PROPERTY.

NOTE: Area computed by Coordinate Method

This plot is subject to all easements, agreements and rights of way of record prior to the date of this plat.

- LEGEND**
- EIP Existing Iron Pin Found
 - NIP New Iron Pipe Set
 - EIS Existing Iron Spike Found
 - NIS New Iron Spike Set
 - EPK Existing PM Nail Found
 - NPK New PM Nail Set
 - ERD Existing Rebar Found
 - NRD New Rebar Set
 - ERS Existing Railroad Spike Found
 - NRS New Railroad Spike Set
 - ECM Existing Concrete Monument Found
 - ESM Existing Metal Found
 - NSM New Metal Set
 - CP Computed Point
 - NBL Minimum Building Limits
 - NVP Right-of-Way Utility Pin
 - NVF New or Formerly Magnetic Nail Found



I, Robert C. Cawthorne, certify that this plat was drawn under my supervision from an actual field survey made under my supervision from data referenced on the face of the plat; that any boundaries not surveyed are clearly indicated on the face of the plat; that the ratio of precision as calculated is 1:10,000; that this plat was prepared in accordance with G.S. 47-30 as amended, witness my original signature, registration number and seal this 28 day of May, 2010.

Robert C. Cawthorne, P.L.S. L-3001

I certify that this survey is of an existing parcel or parcels of land and does not create a new street or change an existing street.

Robert C. Cawthorne, P.L.S. L-3001



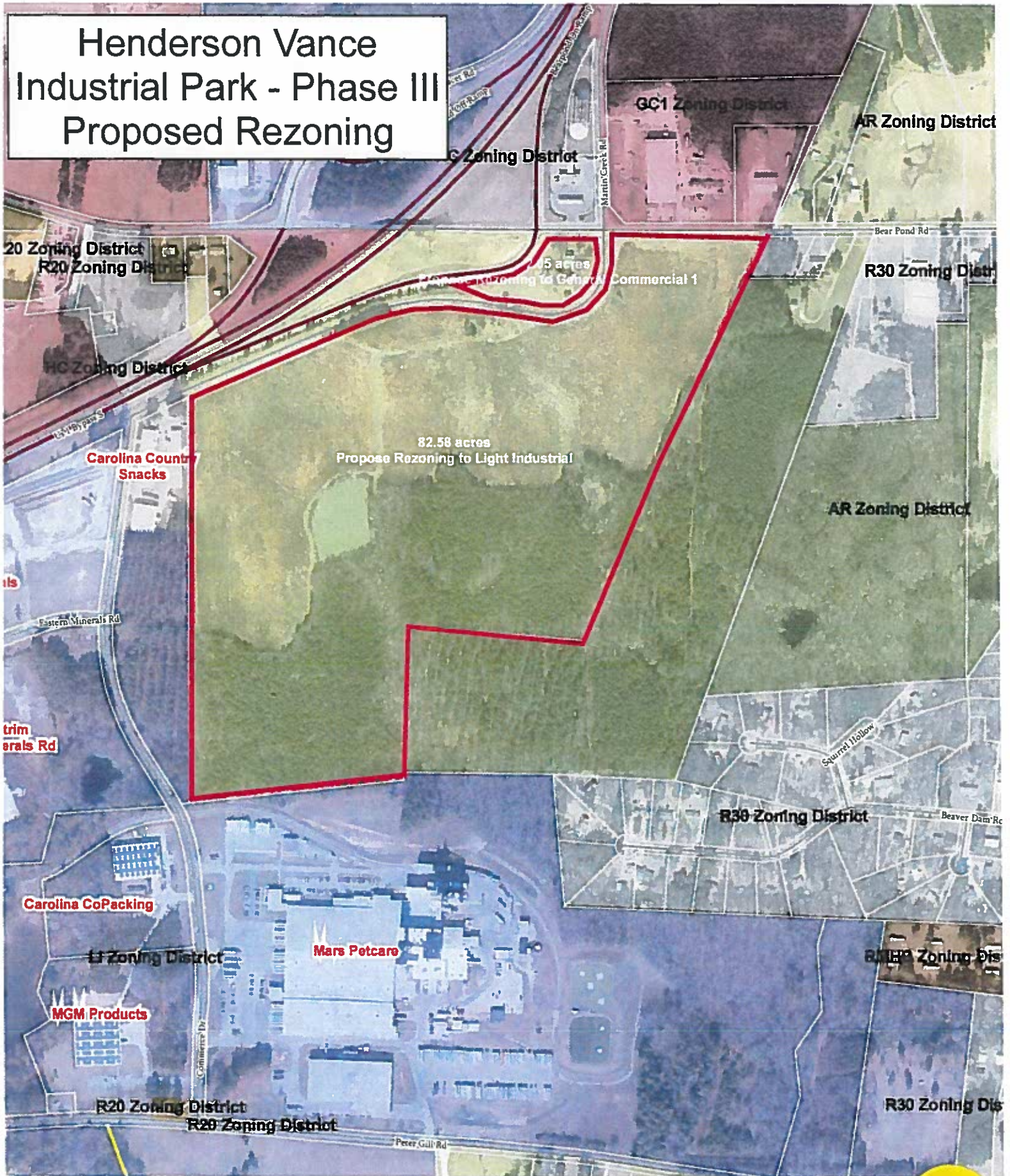
CAWTHORNE & ASSOCIATES
Registered Land Surveyors, P.A.
License No.: C-0378
822 Dabney Drive
Henderson, North Carolina 27536
Phone # 252-492-0041 Fax # 252-492-2846

SURVEY FOR
VANCE COUNTY
OWNER - HEIRS OF GEORGE ELMORE & SALLIE ELMORE
KITTRELL TOWNSHIP
VANCE COUNTY, NORTH CAROLINA
SCALE 1" = 200' MAY 20, 2010
FILE # 91-18-025-L
TAX MAP # 453-5-5

Tract 1
588' Lot width
82.582 acres

Tract 2
Exceeds 150'
2.048 acres

Henderson Vance Industrial Park - Phase III Proposed Rezoning





Vance COUNTY

NORTH CAROLINA

Rezoning Process

Vance County Planning & Development Department

156 Church Street, Suite 3
Henderson, NC 27536
Ph: (252) 738-2080
Fax: (252) 738-2089

For Administrative Use Only:

| | |
|----------|--|
| Case # | |
| Fee Paid | |
| PB Date | |
| BOC Date | |

Property Owner Information

Property Owner: BEARPOND Investments LLC
Mailing Address: P.O. Box 2600
City: Henderson State: NC Zip Code: 27536
Phone #: (252) 438-7399 Fax #: (252) 438-2108
E-mail Address: TROBERSON@ROBCO MFB.COM

Applicant Information

Applicant: Vance County
Mailing Address: 122 Young Street, Suite B
City: Henderson State: NC Zip Code: 27536
Phone #: (252) 738 - 2005 Fax #: (252) 738 - 2039
E-mail Address: _____

Property Information *For multiple properties please attach an additional sheet.*

Property Address: 651 Bearpond Road
Tax Map Number: 224 PIN (parcel identification #): 0224 01009
Existing Zoning: General Commercial 1 Proposed Zoning: ~~Light Industrial~~ Light ^{MTIC} Industrial
Acreage: 9.87 Road Frontage: _____
Existing Use: Manufacturing Business

Deed Reference

- Metes and bounds description attached
- Site plan/sketch of proposal attached





Vance COUNTY

NORTH CAROLINA

Rezoning Process

Vance County Planning & Development Department

Statement of Justification

1. Would the amendment correct an error in the zoning map? NO YES: *Please explain below:*

WE WERE CREATED IN 2001 AS A MANUFACTURING PLANT. WE SHOULD HAVE BEEN INDUSTRIAL FROM THE START

2. Have conditions changed in the area to justify the requested amendment? NO YES: *Please explain below:*

3. What factors justify the proposed amendment?

ZONED WRONG FROM THE BEGINNING. WE WERE FIRST ON THIS ROAD IN 2001 ON EAST SIDE OF US 1

Property Owners Signature

M. Thomas Roberson

Please sign in blue or black ink

Date SEPT. 5, 2018

Applicants' Signature

M. Thomas Roberson

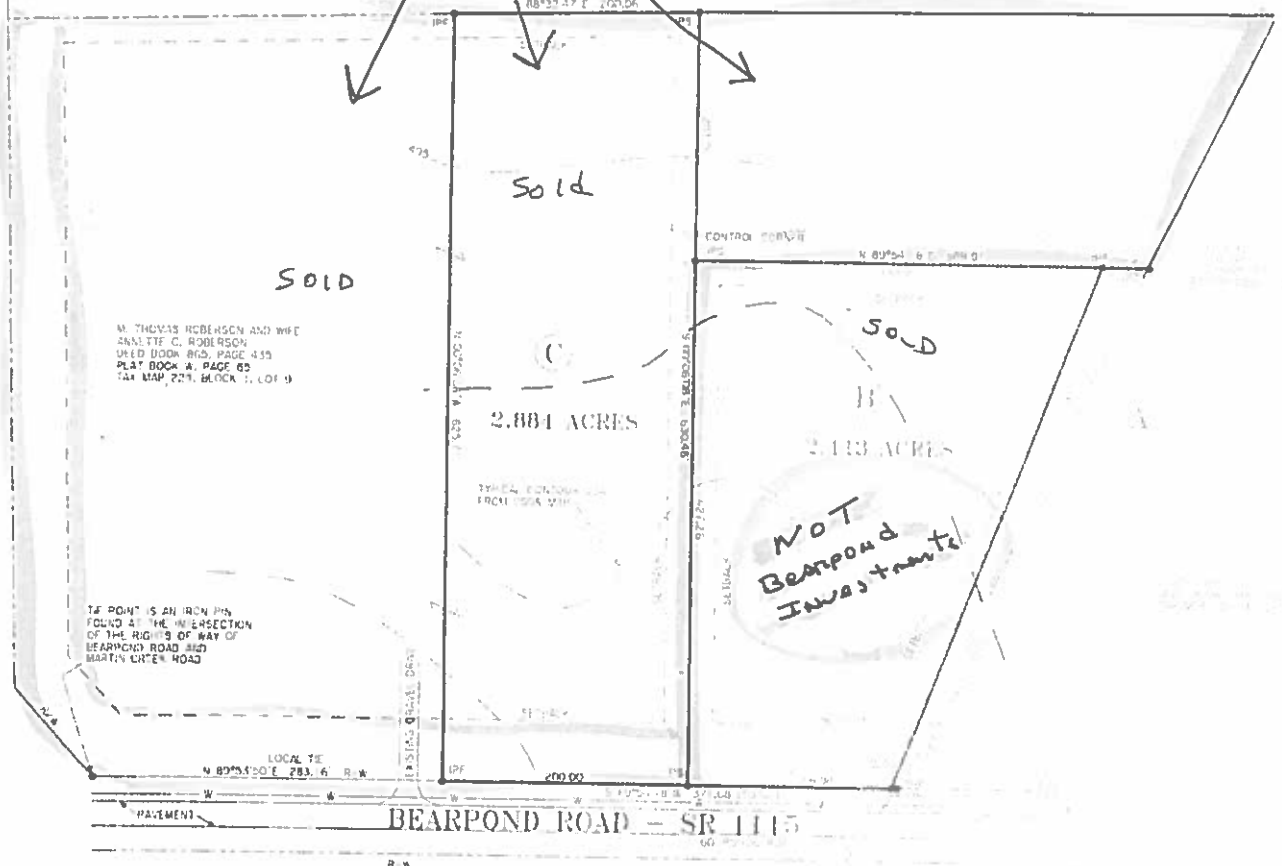
Please sign in blue or black ink

Date SEPT. 5, 2018

M. THOMAS ROBERSON

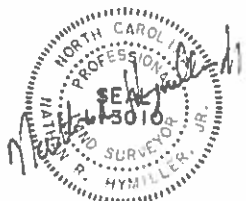
*Bearpond
Investments
LLC*

1-2018 BIRTH...
2018 BIRTH...
2018 BIRTH...
2018 BIRTH...
2018 BIRTH...



0 100 200 300
INCH = 100 FEET

WAS DRAWN BY ME
IN (DEED DESCRIPTION
AT); THAT
THAT THE PLAT
AMENDED, WITNESS MY
THIS 20 TH DAY



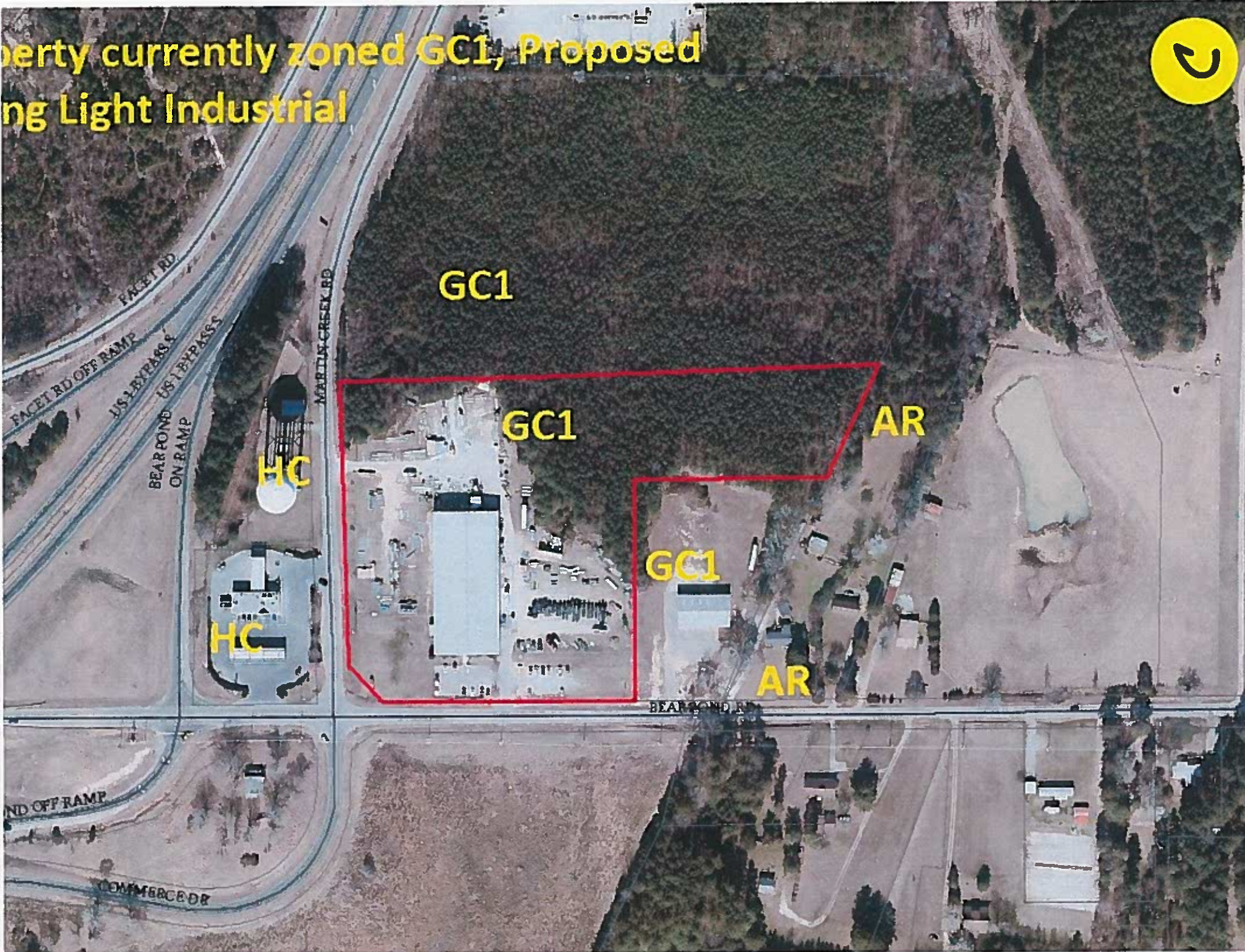
NATHAN R. HYMLER, JR.
PROFESSIONAL LAND SURVEYOR
130 WEST SANDLING ROAD
FRANKLINTON, N. C. 27505
919/494-1483

PREPARED BY: [Signature]
DATE: FEBRUARY 20, 2017

L-3010
REGISTRATION NUMBER

B

Property currently zoned GC1, Proposed
Changing Light Industrial



GC1

GC1

AR

HC

HC

GC1

AR

ND OFF RAMP

COMMERCE DR

Water District Board

Vance County Water Committee

Staff Report

December 3, 2018

Water Board Planning Committee

Phase 1B Project Review. The committee (Wilder[C] – absent, Brummitt, & Taylor) met with Logan Parsons and Tim Carpenter (LKC Engineering) on Wednesday, November 7, 2018 to review and discuss the next steps for Phase 1B of the Vance County Water District. The committee was informed that additional signups are needed with only approximately 209 signups along the proposed waterlines. Staff informed the committee that an informational and signup meeting is being scheduled on Thursday, December 13, 2018 at Zeb Vance Elementary School cafeteria and that marketing materials and meeting notices will be mailed out during the month of November. The committee reviewed the project budget indicating a deficit in USDA funds of \$2,496,390 based upon current construction estimates by the engineer. The engineer informed the committee that a few line items (i.e. resident inspection and legal fees) will need increased which will result in a slightly higher deficit. USDA has advised the county to bid the project prior to revisiting the funding shortage and that additional USDA funding would be a mix of grant and loan funds in similar proportion to the current funding. The current funding for this phase includes \$1,174,000 in loan funds, \$1,411,001 in grant funds and \$45,200 in tap fees. The committee urged staff to press forward and move the project quickly to bidding and construction. The engineer estimated under ideal conditions, bidding could occur in late spring, 2019 subject to the necessary easements being obtained. Staff informed the committee of the need to approve a reimbursement resolution to allow project funds (taken from fund balance) to be reimbursed by USDA funding in the future. Staff also recommends approving an engagement letter with bond counsel (Womble, Bond & Dickson) to handle legal work relative to authorization, issuance, validity and tax exempt status of bonds related to the project. ***Recommendation: Approve reimbursement resolution pertaining to Phase 1B of the County Water Project and approve engagement letter with Womble, Bond, Dickinson for legal services related to Phase 1B Revenue Bonds.***

**VANCE COUNTY WATER DISTRICT
PHASE 1-B**

PROJECT BUDGET - updated 11/7/18

| | |
|--|----------------------|
| Water System Improvements (21 miles of water main) | \$4,751,500 |
| Elevated Tank, Meter Vaults & SCADA Improvements | \$467,900 |
| Subtotal Construction Estimate | \$5,219,400 |
| Contingencies (2.5%) from USDA Budget | \$131,350 |
| Basic Engineering Services (from USDA 8/7/14 LOC) | \$151,851 |
| - Previously Paid by Others | -\$40,960 |
| Additional Services - revised contract documents, drawings & permits | \$35,000 |
| Resident Inspection (from USDA 8/7/14 LOC) | \$105,000 |
| Geotechnical Evaluation at Bore Locations | \$18,000 |
| Railroad Permitting Fee | \$1,950 |
| Legal Fees | \$12,500 |
| BAN Interest | \$58,500 |
| Total Project Cost | \$5,692,591 |
| Project Funding (from USDA 8/7/14 LOC) | |
| USDA Loan | \$1,740,000 |
| USDA Grant | \$1,411,001 |
| Owner contribution | \$45,200 |
| Total Funds Available | \$3,196,201 |
| Difference in Estimated Cost vs Funds | (\$2,496,390) |

RESOLUTION OF THE WATER DISTRICT DECLARING ITS OFFICIAL INTENT TO REIMBURSE EXPENDITURES UNDER UNITED STATES DEPARTMENT OF TREASURY REGULATIONS

BE IT RESOLVED, by the Board of Commissioners (the "Board") of the Water District of County of Vance, North Carolina (the "District") as follows:

Section 1. It is hereby found, determined and declared by the Board as follows:

(a) Section 1.150-2 of the Treasury Regulations (the "Regulations") prescribes specific procedures which will be applicable to certain bonds or notes issued by the District including, without limitation, a requirement that the District declare its official intent to reimburse certain expenditures with proceeds of debt to be incurred by the District prior to, or within sixty (60) days of, payment of the expenditures to be reimbursed.

(b) This declaration of official intent is made pursuant to Section 1.150-2 of the Treasury Regulations to expressly declare the official intent of the District to reimburse itself from the proceeds of debt to be hereinafter incurred by the District for certain expenditures paid by the District on or after the date which is sixty (60) days prior to the date hereof.

(c) The District desires to expend its own funds for the purpose of paying certain costs of design and other preliminary expenditures in relation to the phase three expansion of the county public water system (the "Project"), for which expenditures the District reasonably expects to reimburse itself from the proceeds of debt to be incurred by the District.

(d) \$2,552,076 is the maximum principal amount of debt expected to be incurred for the purpose of paying the costs of the Project as specified in (c) above.

Adopted this 3rd day of December, 2018.

Vance County Water District Board, Chairman

ATTEST:

Kelly Grissom, Clerk to the Board



G. Thomas Lee
Partner
Direct Dial: 919-755-2139
Direct Fax: 919-755-6074
E-mail: Tom.Lee@wbd-us.com

Womble Bond Dickinson (US) LLP

555 Fayetteville Street
Suite 1100
Raleigh, NC 27601

t: 919.755.2100
f: 919.755.2150

November 12, 2018

Vance County Water District
c/o County of Vance
122 Young Street, Suite B
Henderson, North Carolina 27536

Attn. Mr. David C. Beck
Vance County and District Finance Director

Re: Vance County Water District USDA Revenue Bonds, Phase 1B

Ladies and Gentlemen:

We are delighted to be engaged as bond counsel to the Vance County Water District in connection with the above-referenced financing. We understand that the District wishes to finance the expansion of its water system in an amount to be determined in the portion of its plans referred to by USDA as Phase 1B.

We wish to take this opportunity to set forth the scope of the services we propose to render and the terms of our engagement.

ROLE OF BOND COUNSEL

Bond counsel is engaged as a recognized independent legal expert whose primary responsibility is to render an objective legal opinion with respect to the due authorization, issuance, validity and tax-exempt status of Bonds. We will provide all services customarily rendered by bond counsel in connection with the authorization and issuance of the Bonds, including (a) preparation of the various District governing Board proceedings, notices, certificates and other legal documentation of the District and various other governmental authorities, (b) rendering legal advice as to the tax consequences of the financing and (c)



advising the District in structuring the Bond issue and expending the proceeds thereof in order for the Bonds to comply with the applicable federal tax laws.

Under the plan of finance, the financing will be provided by a revenue bond issue by the District, with USDA to purchase the entire bond issue. Under the usual USDA procedures, USDA will not purchase the revenue bonds until the project has been completed. The District will thus have to issue one or more issues of bond anticipation notes, with the note proceeds to be used to provide construction financing. It is often necessary for note issuers to issue one or more issues of “roll-over notes” to refinance maturing notes until construction is completed. When construction is completed, the revenue bonds will be issued to pay off the maturing notes and provide the permanent financing. Our work as bond counsel will include preparing all documents and proceedings required for the note issues and the bond issue.

LEGAL OPINION

In connection with each issue of Notes or Bonds, subject to our satisfactory review of all proceedings and other documentation, we will render an approving legal opinion substantially to the effect that:

1. The proceedings show lawful authority for the issuance and sale of the [Bonds][Notes] pursuant to The Local Government Finance Act, Chapter 159, as amended, of the General Statutes of North Carolina.
2. The [Bonds][Notes] constitute valid and binding obligations of the District, for the payment of the principal of and the interest on which the revenue of the District’s water system are pledged.
3. Assuming continuing compliance by the District with certain covenants to comply with the requirements of the Internal Revenue Code of 1986, as amended, interest on the [Bonds][Notes] is not includable in the gross income of the owners thereof for purposes of federal income taxation. Interest on the [Bonds][Notes] is exempt from all State of North Carolina income taxes.

In rendering each of our approving legal opinions, we will rely upon the certified copies of proceedings and certificates of public officials and other persons furnished to us without undertaking to verify the same by independent investigation.

Each opinion will be signed and delivered by us in written form on the date the Bonds or Notes are exchanged for their purchase price and will be based on facts and law existing as of that date. Upon delivery of our opinion with respect to the Bonds, our responsibilities as bond counsel will be concluded with respect to the particular financing. Specifically, we do not undertake (unless separately engaged) to provide continuing advice to the District or any other party concerning any actions necessary to assure that interest paid on the Bonds will continue to



be excluded from gross income for federal income tax purposes. You may, of course, consult with us as you believe necessary or appropriate for advice on specific questions regarding compliance with the federal tax laws.

In performing our services as bond counsel, our client will be the District, and we will represent the District's interests. We assume that other parties to the transaction will retain such counsel as they deem necessary and appropriate to represent their interests in this transaction. Our representation of the District does not alter our responsibility to render an objective legal opinion as bond counsel.

COMPLETION OF SERVICES

At the conclusion of our work for you on this matter, we will return to you, upon request, any materials you have furnished us in connection with this representation. Thereupon, we will store files respecting this matter for a minimum of six (6) years following the conclusion of our representation of you in this matter, and we will provide you with access to those files upon request. After six years from the conclusion for our representation in this matter, we will review the stored files with respect to whether they should be retained or destroyed. We disclaim any obligation to provide further notice to you before destroying the files concerning this matter at any time after six years from the conclusion of our representation of you in this matter.

CONFLICT OF INTEREST

As noted above, we expect that the District will incur construction financing with one or more financial institutions. Our firm represents many financial institutions and it is possible that the financial institution that provides the construction financing may be a client of this firm on other matters unrelated to the District. Our representation of the selected financial institution on other matters and simultaneous representation of the District in this matter (we would not represent the financial institution on the District's financing) could create a conflict of interest that we request the District to waive. By the District's acceptance of this proposed engagement letter, the District agrees to waive any conflict of interest that arises under the conditions described in this paragraph.

INTERNAL ADVICE AND PRIVILEGE

Womble Bond Dickinson (US) LLP is a multi-jurisdictional law firm representing many clients and handling a large number of complex matters each year. As a result, conflict of interest issues arise and, from time to time, may even include disputes between the firm and our own clients over the handling of a matter. Under such circumstances, we need the ability to seek expert analysis of our obligations from our firm personnel assigned to such matters (General Counsel's office) or outside counsel without waiving any attorney client privilege. We believe that seeking expert advice is in our clients' interest as well as our own. Accordingly, in accepting the terms of our engagement, you consent to our seeking advice from our General



Counsel's office or outside counsel of our choosing on legal ethics or related issues that may arise during our representation of the District and that our representation of the District shall not, thereby, waive any attorney-client privilege that Womble Bond Dickinson (US) LLP may have to protect the confidentiality of our communications with counsel.

COMPENSATION

We propose a total fee to the District for this matter of \$20,000. We typically would submit an interim statement for services to date when the bond anticipation notes are issued, with a final statement for services when the bonds are issued. We will also bill the District for out-of-pocket expenses incurred in connection with the engagement, such as copying, express delivery services, lodging and mileage. We do not expect that the disbursements to be charged in connection with this matter would be a significant amount.

We wish to express our sincere appreciation to the District for entrusting this matter to our firm. If you have any questions regarding the terms of our engagement, please do not hesitate to give me a call. Otherwise, we would appreciate it if you would execute this letter where indicated below and return a signed copy to us for our files (an emailed copy is fine for our purposes). Please note that if you do not sign and return this letter, your continuation to work with our firm in connection with this matter will constitute your full acceptance of the terms and conditions set forth herein.

Very truly yours,

WOMBLE BOND DICKINSON (US) LLP

G. Thomas Lee

Accepted and approved:

VANCE COUNTY WATER DISTRICT

By: _____

Name: _____

Title: _____

*Committee Reports
and Recommendations*

Vance County

Committee Reports and Recommendations

December 3, 2018

Properties Committee

REO Properties – Offers to Purchase. The committee (Brummitt [C], Taylor, & Wilder) met Monday, November 26, 2018 and reviewed the following offers to purchase county and jointly owned properties below. The committee expressed concerns of the \$750 offer, and requested staff to research minimum bid amounts in nearby counties. The committee recommended proceeding with the upset bid for the properties.

- Freedom Lane (Parcel 0541D01033) – (County owned) - \$750 offer – Katherine Koji
- Freedom Lane (Parcel 0541D01034) – (County owned) - \$750 offer – Katherine Koji
- West Hills Drive (Parcel 0411A03003) – (County owned) - \$750 offer – Marvin Gilmore
- 710 Marshall Street (Parcel 0091 03008) – (Jointly owned) - \$750 offer – Kenneth Spellman & Laurece Summers
- 210 N. Chestnut Street (Parcel 0098 07015) – (Jointly owned) - \$750 offer – Kenneth Spellman & Laurece Summers
- 435 N. Chestnut Street (Parcel 0098 07016) – (Jointly owned) - \$750 offer – Kenneth Spellman & Laurece Summers

Recommendation: *Approve the offers to purchase and the resolutions authorizing the upset bid process for the sale of tax parcels 0541D01033, 0541D01034, 0411A03003, 0091 03008, 0098 07015, and 0098 07016.*

Agricultural Land Lease. The committee reviewed and discussed an Agricultural Lease Agreement pertaining to the 85 acres the county recently purchased near Bearpond Road. The lease would allow the farmers (Wayne & Matthew Grissom) to continue farming the land for a term running through November 2021. The County attorney presented the agreement and explained that it allows the county to exit the lease at any time with notice if land were sold and/or developed and would require fescue to be planted at the termination or end of the lease. The committee felt the lease would be a win-win for both the farmer and the county and recommended that staff proceed with the necessary public notice requirements. Upon completion of the notice period and agreement by the farmers, staff will bring the lease back to the board for final approval.

For your information.

Public Safety Committee

Rapid Entry Resolution. The committee (Wilder [C], Brummitt & Faines) met with Fire Chief Chris Wright to review a draft resolution supporting and encouraging the use of rapid entry systems in Vance County and encouraging all fire departments to educate the public on their use. The committee recommended approval of the resolution as presented. ***Recommendation:*** *Approve resolution supporting and encouraging the use of rapid entry systems in Vance County.*

Open Burning Ordinance. The committee met with Fire Marshal Keith Duncan to review the draft open burning ordinance. Committee member Brummitt expressed a concern with the ordinance making no reference to burning distances from property lines. Following the meeting, staff confirmed distance requirements to property lines only pertain to burning for land clearing which is already handled by the state Department of Environmental Quality. The committee made a few additional changes to the draft ordinance to include adding the word “public” within the definition

of bonfire and rewording section eight to ensure agricultural burning was in line with “all applicable state laws and regulations”. The committee expressed a desire for the ordinance to be in-line with and not go beyond state laws and recommended approval of the ordinance following a public hearing as required by general statute. *Recommendation: Set a public hearing for the January 7th board meeting as required by general statute prior to approval of ordinances.*

Addressing Ordinance. Emergency Operations Director Brian Short introduced the committee to a draft addressing ordinance that would provide formalization to the existing addressing process. The ordinance would provide procedures for naming new roads, renaming existing roads, installation of roadway signs, numbering and renumbering street addresses, as well as address posting requirements for property owners. The committee made note that the public safety community has desired an addressing ordinance for some time to assist with locating addresses in emergency situations. The committee intends to review the ordinance in greater detail at a future meeting. *For your information.*

Fire Service Reorganization. The committee met jointly with the Fire Commission and reviewed an organization chart, potential staffing locations and a financial analysis pertaining to the fire reorganization proposal presented by the Fire Commission at the previous meeting on October 31st. The proposal includes the following:

- Converts the Goldenbelt fire district into a volunteer district with the Rescue Squad reincorporating as a volunteer fire department and rescue to take on the district.
- Moves existing county fire staff out of Goldenbelt district and splits them between Hicksboro and Bearpond Volunteer Departments with the fire chief moving to an assistant fire marshal position under the existing county fire marshal/fire services department.
- Utilizes savings from the general fund county fire department operational expenses to offset cost in fire fund for 12 part-time positions, two at each station for Cokesbury, Drewry, Kittrell, Townsville, Watkins, and the newly constituted Goldenbelt volunteer fire departments during the day-time.
- Provides \$200,000 in annual funding to the Rescue Squad as the new volunteer fire department who would also take ownership and associated debt of county’s newly ordered fire truck.
- Includes paying off the existing Kerr-Lake substation and county tanker debt from the fire fund balance.
- Provides equal funding of \$100,000 to the border departments, Drewry and Epsom.
- Eliminates the substation funding of \$10,000 for Hicksboro and eliminates the rotating capital funding of \$30,000, with the fire fund being used to assist departments with 50/50 grants and capital needs.
- Moves dispatch from three alarm to four alarm.

Emergency Operations Director Brian Short expressed a concern with moving to a four alarm dispatch and believes this process could take several months and involve added expense for dispatching surrounding counties. The committee expressed that this portion of the plan could be implemented later after full implementation of the plan due to time and possible monetary constraints. County Manager McMillen mentioned staff is still researching a potential concern with the Fair Labor Standard Act (FLSA) that could limit the ability of a volunteer to also serve in a paid part-time capacity at a volunteer department. Mr. Doyle Carpunky mentioned that this law has changed. The committee was agreeable to the proposal as submitted and recommended the full board consider its approval for full implementation on July 1, 2019. *Recommendation: Approve fire service reorganization as detailed above and presented by the fire commission and authorize staff to take the necessary measures for a full implementation on July 1, 2019.*

**RESOLUTION AUTHORIZING UPSET BID PROCESS
FOR SALE OF REAL PROPERTY
Lot 37 Freedom Lane, Henderson, NC 27537**

WHEREAS, Vance County owns certain real property with an address of **Lot 37 Freedom Lane, Henderson, North Carolina**, and more particularly described by the Vance County Tax Department as Parcel Numbers **0541D01033**; and,

WHEREAS, North Carolina General Statute §160A-269 permits the county to sell real property by upset bid, after receipt of an offer for the property; and,

WHEREAS, the County has received an offer to purchase the real property described herein above in the amount of **\$750.00** subject to the terms and conditions as included in the submitted offer to purchase bid, submitted by *Katherine Koji*; and,

WHEREAS, *Katherine Koji* has paid the required deposit in the amount of **\$750.00** with her initial offer.

THEREFORE, THE VANCE COUNTY BOARD OF COMMISSIONERS RESOLVES THAT:

1. The Board of County Commissioners declares the real property described above surplus and authorizes its sale through the upset bid procedure of North Carolina General Statute §160A-269.

2. A notice of the proposed sale shall be published which shall describe the property and the amount of the offer and shall require any upset offer be subject to the same terms and conditions as contained therein except for the purchase price.

3. Any person may submit an upset bid to the Clerk to the Board of County Commissioners within 10 days after the notice of sale is published. Once a qualifying higher bid has been received, that bid will become the new offer.

4. If a qualifying upset bid is received, a new notice of upset bid shall be published, and shall continue to do so until a 10-day period has passed without any qualifying upset bid having been received. At that time, the amount of the final high bid shall be reported to the Board of County Commissioners.

5. A qualifying higher bid is one that raises the existing offer by the greater of \$750 or ten percent (10%) of the first \$1,000.00 of that offer and five percent (5%) of the remainder of the offer and is subject to the same terms and conditions of the previous bid.

6. A qualifying higher bid must also be accompanied by a deposit in the amount of the greater of \$750 or five percent (5%) of the bid, which may be made by cash, cashier's check

or certified funds. The County will return the deposit of any bid not accepted and will return the bid of an offer subject to upset if a qualifying higher bid is received.

7. The terms of the final sale are that the Board of County Commissioners must approve the final high offer before the sale is closed and the buyer must pay with certified funds or wire transfer the bid amount and any other amounts as required pursuant to the terms and conditions of the bid at the time of closing, which shall be no later than 30 days following the approval by this Board of the final bid. The real property is sold in its current condition, as is, and the County gives no warranty with respect to the usability of the real property or title. Title will be delivered at closing by a **Non Warranty Deed**, subject to exceptions for ad valorem taxes, assessments, zoning regulations, restrictive covenants, street easements, rights of others in possession and any other encumbrances of record. Buyer shall pay for preparation and recording of the Deed and revenue stamps.

8. The County reserves the right to withdraw the property from sale at any time before the final high bid is accepted **and the right to reject all bids at any time.**

9. If no qualifying upset bid is received, the Board of County Commissioners will accept or reject the bid submitted within 60 days after the close of the 10-day upset period.

This the 3rd day of December, 2018.

Chairman
Vance County Board of Commissioners

ATTEST:

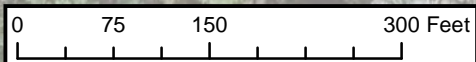
Kelly H. Grissom, Clerk to the Board

175 Freedom Ln (Tax Parcel 0541D 01033)



| | |
|-----------------------------|--|
| Offer to Purchase | \$750 |
| Condition | Foreclosed in October 2014; vacant lot; 0.70 acres; County owned property; R30 (Residential Low Density) |
| Property Value | \$5,512 |
| County Cost thus far | \$1,058 (\$801 tax/ \$257 interest); \$1,625 (Attorney Fees) |
| Applicant | Katherine Koji |

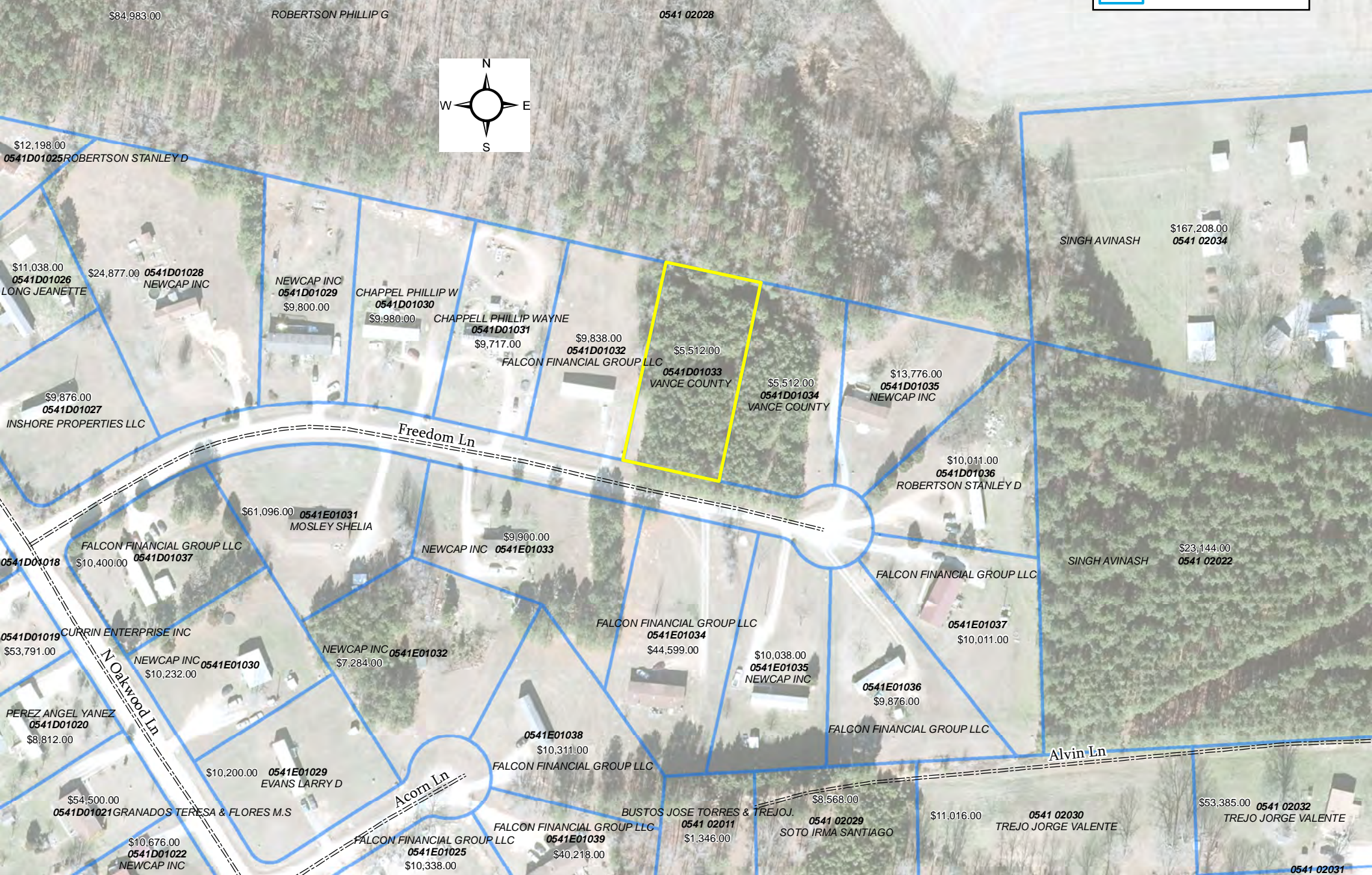
1 inch = 150 feet



175 Freedom Lane Tax Parcel 0541D01033 (Tax Values \$)

Legend

- 0541D01033
- ==== Vance County Roads
- Tax Parcels



**RESOLUTION AUTHORIZING UPSET BID PROCESS
FOR SALE OF REAL PROPERTY
Lot 38 Freedom Lane, Henderson, NC 27537**

WHEREAS, Vance County owns certain real property with an address of **Lot 38 Freedom Lane, Henderson, North Carolina**, and more particularly described by the Vance County Tax Department as Parcel Numbers **0541D01034**; and,

WHEREAS, North Carolina General Statute §160A-269 permits the county to sell real property by upset bid, after receipt of an offer for the property; and,

WHEREAS, the County has received an offer to purchase the real property described herein above in the amount of **\$750.00** subject to the terms and conditions as included in the submitted offer to purchase bid, submitted by *Katherine Koji*; and,

WHEREAS, *Katherine Koji* has paid the required deposit in the amount of **\$750.00** with her initial offer.

THEREFORE, THE VANCE COUNTY BOARD OF COMMISSIONERS RESOLVES THAT:

1. The Board of County Commissioners declares the real property described above surplus and authorizes its sale through the upset bid procedure of North Carolina General Statute §160A-269.

2. A notice of the proposed sale shall be published which shall describe the property and the amount of the offer and shall require any upset offer be subject to the same terms and conditions as contained therein except for the purchase price.

3. Any person may submit an upset bid to the Clerk to the Board of County Commissioners within 10 days after the notice of sale is published. Once a qualifying higher bid has been received, that bid will become the new offer.

4. If a qualifying upset bid is received, a new notice of upset bid shall be published, and shall continue to do so until a 10-day period has passed without any qualifying upset bid having been received. At that time, the amount of the final high bid shall be reported to the Board of County Commissioners.

5. A qualifying higher bid is one that raises the existing offer by the greater of \$750 or ten percent (10%) of the first \$1,000.00 of that offer and five percent (5%) of the remainder of the offer and is subject to the same terms and conditions of the previous bid.

6. A qualifying higher bid must also be accompanied by a deposit in the amount of the greater of \$750 or five percent (5%) of the bid, which may be made by cash, cashier's check

or certified funds. The County will return the deposit of any bid not accepted and will return the bid of an offer subject to upset if a qualifying higher bid is received.

7. The terms of the final sale are that the Board of County Commissioners must approve the final high offer before the sale is closed and the buyer must pay with certified funds or wire transfer the bid amount and any other amounts as required pursuant to the terms and conditions of the bid at the time of closing, which shall be no later than 30 days following the approval by this Board of the final bid. The real property is sold in its current condition, as is, and the County gives no warranty with respect to the usability of the real property or title. Title will be delivered at closing by a **Non Warranty Deed**, subject to exceptions for ad valorem taxes, assessments, zoning regulations, restrictive covenants, street easements, rights of others in possession and any other encumbrances of record. Buyer shall pay for preparation and recording of the Deed and revenue stamps.

8. The County reserves the right to withdraw the property from sale at any time before the final high bid is accepted **and the right to reject all bids at any time.**

9. If no qualifying upset bid is received, the Board of County Commissioners will accept or reject the bid submitted within 60 days after the close of the 10-day upset period.

This the 3rd day of December, 2018.

Chairman
Vance County Board of Commissioners

ATTEST:

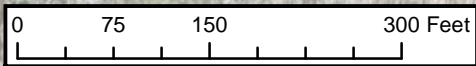
Kelly H. Grissom, Clerk to the Board

Freedom Ln (Tax Parcel 0541D 01034)



| | |
|-----------------------------|--|
| Offer to Purchase | \$750 |
| Condition | Foreclosed in October 2014; vacant lot; County owned property; R30 (Residential Low Density) |
| Property Value | \$5,512 |
| County Cost thus far | \$1,033 (\$801 tax/ \$232 interest); \$1,625 (Attorney Fees) |
| Applicant | Katherine Koji |

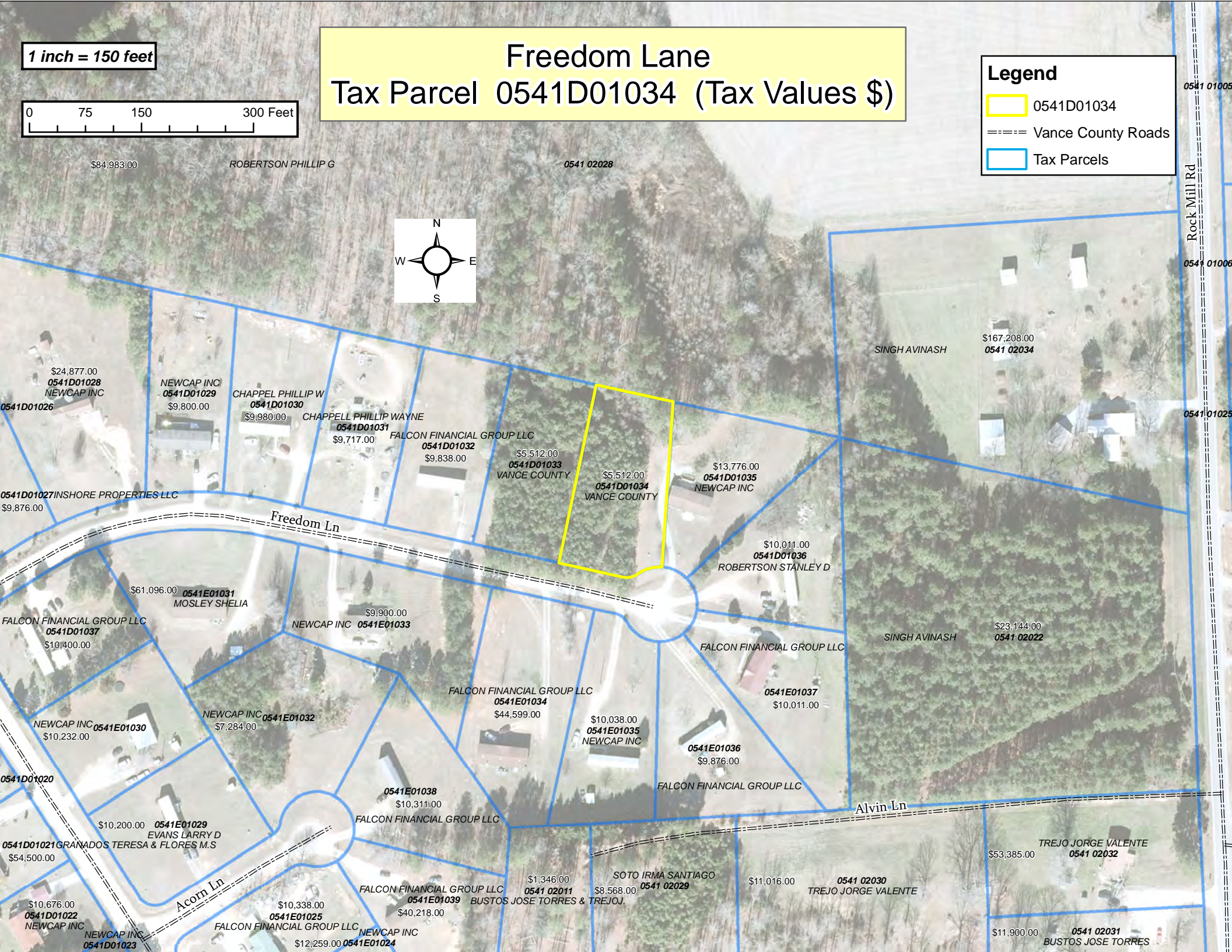
1 inch = 150 feet



Freedom Lane Tax Parcel 0541D01034 (Tax Values \$)

Legend

- 0541D01034
- Vance County Roads
- Tax Parcels



**RESOLUTION AUTHORIZING UPSET BID PROCESS
FOR SALE OF REAL PROPERTY
Lot 133 West Hills Drive, Henderson, NC 27537**

WHEREAS, Vance County owns certain real property with an address of **Lot 133 West Hills Drive, Henderson, North Carolina**, and more particularly described by the Vance County Tax Department as Parcel Numbers **0411A03003**; and,

WHEREAS, North Carolina General Statute §160A-269 permits the county to sell real property by upset bid, after receipt of an offer for the property; and,

WHEREAS, the County has received an offer to purchase the real property described herein above in the amount of **\$750.00** subject to the terms and conditions as included in the submitted offer to purchase bid, submitted by *Marvin Gilmore*; and,

WHEREAS, *Marvin Gilmore* has paid the required deposit in the amount of **\$750.00** with his initial offer.

THEREFORE, THE VANCE COUNTY BOARD OF COMMISSIONERS RESOLVES THAT:

1. The Board of County Commissioners declares the real property described above surplus and authorizes its sale through the upset bid procedure of North Carolina General Statute §160A-269.

2. A notice of the proposed sale shall be published which shall describe the property and the amount of the offer and shall require any upset offer be subject to the same terms and conditions as contained therein except for the purchase price.

3. Any person may submit an upset bid to the Clerk to the Board of County Commissioners within 10 days after the notice of sale is published. Once a qualifying higher bid has been received, that bid will become the new offer.

4. If a qualifying upset bid is received, a new notice of upset bid shall be published, and shall continue to do so until a 10-day period has passed without any qualifying upset bid having been received. At that time, the amount of the final high bid shall be reported to the Board of County Commissioners.

5. A qualifying higher bid is one that raises the existing offer by the greater of \$750 or ten percent (10%) of the first \$1,000.00 of that offer and five percent (5%) of the remainder of the offer and is subject to the same terms and conditions of the previous bid.

6. A qualifying higher bid must also be accompanied by a deposit in the amount of the greater of \$750 or five percent (5%) of the bid, which may be made by cash, cashier's check

or certified funds. The County will return the deposit of any bid not accepted and will return the bid of an offer subject to upset if a qualifying higher bid is received.

7. The terms of the final sale are that the Board of County Commissioners must approve the final high offer before the sale is closed and the buyer must pay with certified funds or wire transfer the bid amount and any other amounts as required pursuant to the terms and conditions of the bid at the time of closing, which shall be no later than 30 days following the approval by this Board of the final bid. The real property is sold in its current condition, as is, and the County gives no warranty with respect to the usability of the real property or title. Title will be delivered at closing by a **Non Warranty Deed**, subject to exceptions for ad valorem taxes, assessments, zoning regulations, restrictive covenants, street easements, rights of others in possession and any other encumbrances of record. Buyer shall pay for preparation and recording of the Deed and revenue stamps.

8. The County reserves the right to withdraw the property from sale at any time before the final high bid is accepted **and the right to reject all bids at any time.**

9. If no qualifying upset bid is received, the Board of County Commissioners will accept or reject the bid submitted within 60 days after the close of the 10-day upset period.

This the 3rd day of December, 2018.

Chairman
Vance County Board of Commissioners

ATTEST:

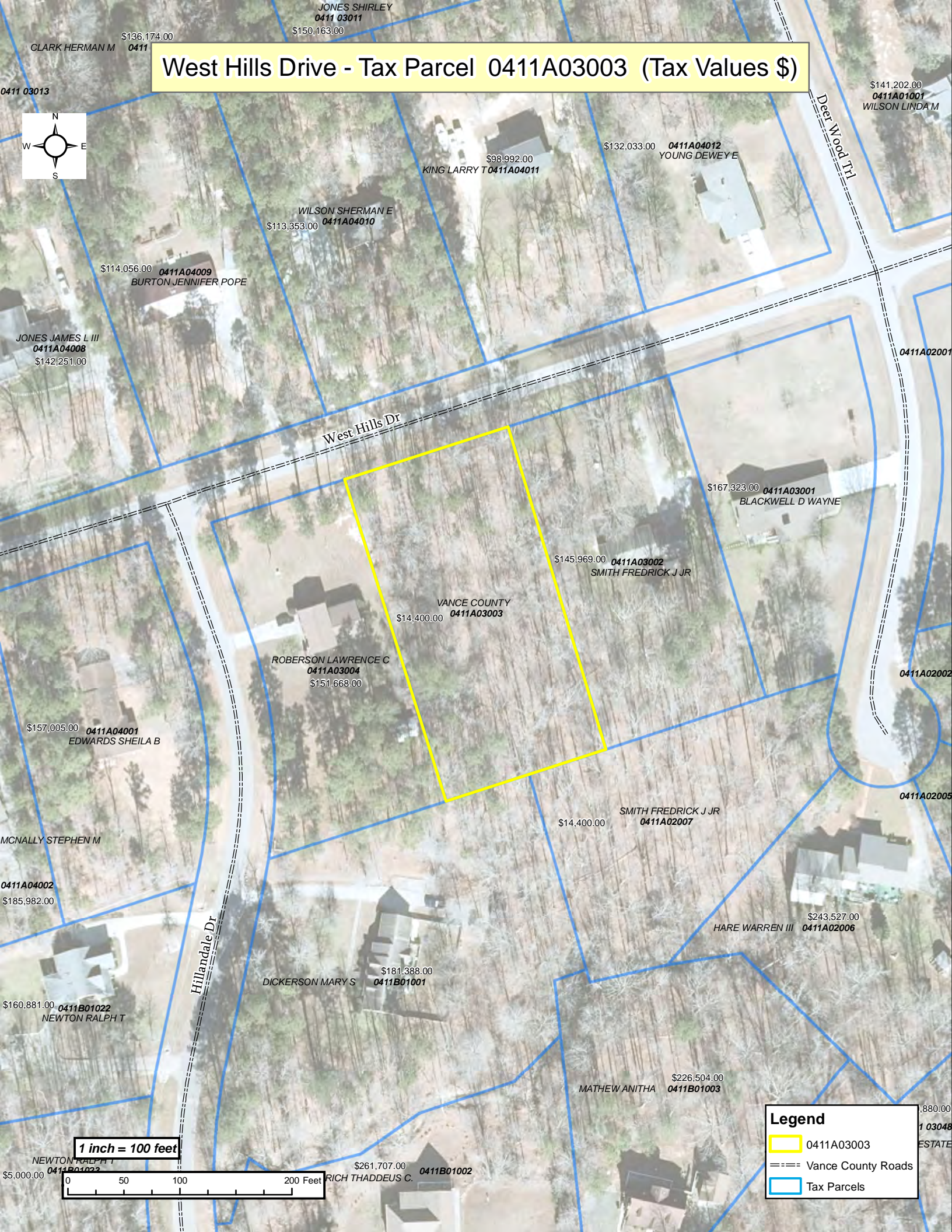
Kelly H. Grissom, Clerk to the Board

West Hills Drive (Tax Parcel 0411A 03003)



| | |
|-----------------------------|---|
| Offer to Purchase | \$750 |
| Condition | Foreclosed in October 2015; vacant lot; 1.049 acres; County owned property; R20 (Low Density Residential-ETJ) |
| Property Value | \$14,400 |
| County Cost thus far | \$773 (\$609 tax/ \$164 interest); \$1,620 (Attorney Fees) |
| Applicant | Marvin Gilmore |

West Hills Drive - Tax Parcel 0411A03003 (Tax Values \$)



CLARK HERMAN M 0411 \$136,174.00

JONES SHIRLEY 0411 03011 \$150,163.00

WILSON LINDA M 0411A01001 \$141,202.00

0411A04012 YOUNG DEWEYE E \$132,033.00

KING LARRY T 0411A04011 \$98,992.00

WILSON SHERMAN E 0411A04010 \$113,353.00

0411A04009 BURTON JENNIFER POPE \$114,056.00

JONES JAMES L III 0411A04008 \$142,251.00

West Hills Dr

0411A03001 BLACKWELL D WAYNE \$167,323.00

0411A03002 SMITH FREDRICK J JR \$145,969.00

VANCE COUNTY 0411A03003 \$14,400.00

ROBERSON LAWRENCE C 0411A03004 \$151,668.00

0411A04001 EDWARDS SHEILA B \$157,005.00

0411A02002

0411A02005

MCNALLY STEPHEN M

SMITH FREDRICK J JR 0411A02007 \$14,400.00

0411A04002 \$185,982.00

HARE WARREN III 0411A02006 \$243,527.00

0411B01022 NEWTON RALPH T \$160,881.00

Hilldale Dr

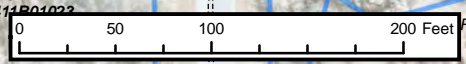
DICKERSON MARY S 0411B01001 \$181,388.00

MATHEW ANITHA 0411B01003 \$226,504.00

NEWTON RALPH T 0411B01022 \$5,000.00

0411B01002 RICH THADDEUS C. \$261,707.00

1 inch = 100 feet



Legend

- 0411A03003
- Vance County Roads
- Tax Parcels

880.00
1 03048
ESTATE

**RESOLUTION AUTHORIZING UPSET BID PROCESS
FOR SALE OF REAL PROPERTY
710 Marshall Street, Henderson, NC 27536**

WHEREAS, Vance County owns certain real property with an address of **710 Marshall Street, Henderson, North Carolina**, and more particularly described by the Vance County Tax Department as Parcel Numbers **0091 03008**; and,

WHEREAS, North Carolina General Statute §160A-269 permits the county to sell real property by upset bid, after receipt of an offer for the property; and,

WHEREAS, the County has received an offer to purchase the real property described herein above in the amount of **\$750.00** subject to the terms and conditions as included in the submitted offer to purchase bid, submitted by ***Kenneth Spellman and Laurece Summers***; and,

WHEREAS, ***Kenneth Spellman and Laurece Summers*** have paid the required deposit in the amount of **\$750.00** with their initial offer.

THEREFORE, THE VANCE COUNTY BOARD OF COMMISSIONERS RESOLVES THAT:

1. The Board of County Commissioners declares the real property described above surplus and authorizes its sale through the upset bid procedure of North Carolina General Statute §160A-269.

2. A notice of the proposed sale shall be published which shall describe the property and the amount of the offer and shall require any upset offer be subject to the same terms and conditions as contained therein except for the purchase price.

3. Any person may submit an upset bid to the Clerk to the Board of County Commissioners within 10 days after the notice of sale is published. Once a qualifying higher bid has been received, that bid will become the new offer.

4. If a qualifying upset bid is received, a new notice of upset bid shall be published, and shall continue to do so until a 10-day period has passed without any qualifying upset bid having been received. At that time, the amount of the final high bid shall be reported to the Board of County Commissioners.

5. A qualifying higher bid is one that raises the existing offer by the greater of \$750 or ten percent (10%) of the first \$1,000.00 of that offer and five percent (5%) of the remainder of the offer and is subject to the same terms and conditions of the previous bid.

6. A qualifying higher bid must also be accompanied by a deposit in the amount of the greater of \$750 or five percent (5%) of the bid, which may be made by cash, cashier's check

or certified funds. The County will return the deposit of any bid not accepted and will return the bid of an offer subject to upset if a qualifying higher bid is received.

7. The terms of the final sale are that the Board of County Commissioners must approve the final high offer before the sale is closed and the buyer must pay with certified funds or wire transfer the bid amount and any other amounts as required pursuant to the terms and conditions of the bid at the time of closing, which shall be no later than 30 days following the approval by this Board of the final bid. The real property is sold in its current condition, as is, and the County gives no warranty with respect to the usability of the real property or title. Title will be delivered at closing by a **Non Warranty Deed**, subject to exceptions for ad valorem taxes, assessments, zoning regulations, restrictive covenants, street easements, rights of others in possession and any other encumbrances of record. Buyer shall pay for preparation and recording of the Deed and revenue stamps.

8. The County reserves the right to withdraw the property from sale at any time before the final high bid is accepted **and the right to reject all bids at any time.**

9. If no qualifying upset bid is received, the Board of County Commissioners will accept or reject the bid submitted within 60 days after the close of the 10-day upset period.

This the 3rd day of December, 2018.

Chairman
Vance County Board of Commissioners

ATTEST:

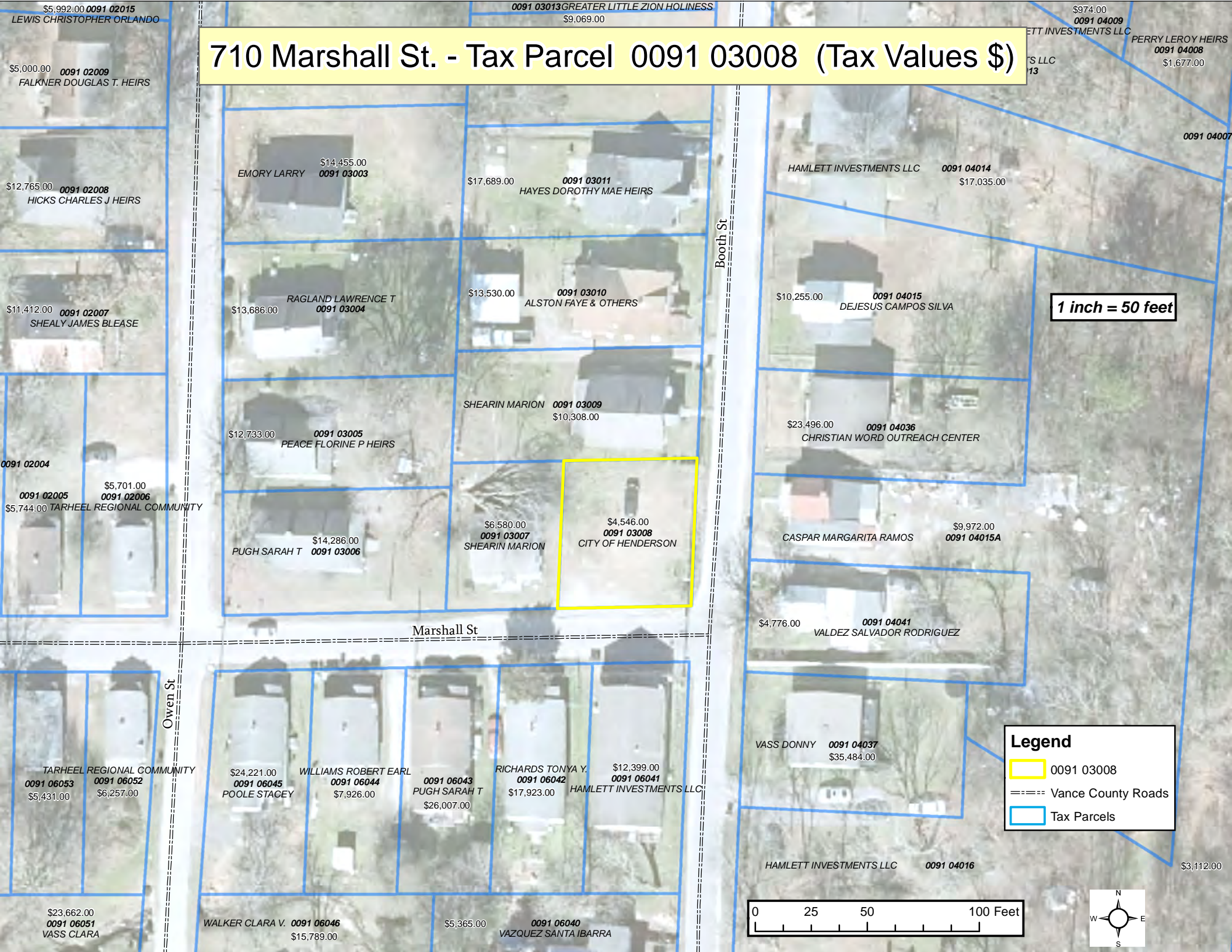
Kelly H. Grissom, Clerk to the Board

710 Marshall Street (Tax Parcel 0091 03008)



| | |
|-----------------------------|--|
| Offer to Purchase | \$750 |
| Condition | Foreclosed in October 2017; vacant lot; 0.090 acres; City-County owned property; R6 (High Density Residential-City Zoning) |
| Property Value | \$4,546 |
| County Cost thus far | \$1,470 (\$1,160 tax/ \$310 interest); \$2,715 (Attorney Fees) |
| Applicant | Kenneth Spellman / Laurece Summers |

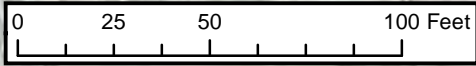
710 Marshall St. - Tax Parcel 0091 03008 (Tax Values \$)



1 inch = 50 feet

Legend

- 0091 03008
- Vance County Roads
- Tax Parcels



\$5,992.00 0091 02015
LEWIS CHRISTOPHER ORLANDO

\$5,000.00 0091 02009
FALKNER DOUGLAS T. HEIRS

\$12,765.00 0091 02008
HICKS CHARLES J HEIRS

\$11,412.00 0091 02007
SHEALY JAMES BLEASE

0091 02004

0091 02005 \$5,701.00 0091 02006
\$5,744.00 TARHEEL REGIONAL COMMUNITY

TARHEEL REGIONAL COMMUNITY
0091 06053 \$5,431.00 0091 06052 \$6,257.00

\$23,662.00 0091 06051
VASS CLARA

\$14,455.00 0091 03003
EMORY LARRY

\$17,689.00 0091 03011
HAYES DOROTHY MAE HEIRS

\$13,686.00 RAGLAND LAWRENCE T 0091 03004

\$13,530.00 0091 03010
ALSTON FAYE & OTHERS

\$12,733.00 0091 03005
PEACE FLORINE P HEIRS

\$10,308.00 SHEARIN MARION 0091 03009

\$14,286.00 PUGH SARAH T 0091 03006

\$6,580.00 0091 03007
SHEARIN MARION

\$4,546.00 0091 03008
CITY OF HENDERSON

0091 03013 GREATER LITTLE ZION HOLINESS
\$9,069.00

HAMLETT INVESTMENTS LLC 0091 04014
\$17,035.00

\$10,255.00 0091 04015
DEJESUS CAMPOS SILVA

\$23,496.00 0091 04036
CHRISTIAN WORD OUTREACH CENTER

\$9,972.00 CASPAR MARGARITA RAMOS 0091 04015A

\$4,776.00 0091 04041
VALDEZ SALVADOR RODRIGUEZ

VASS DONNY 0091 04037
\$35,484.00

HAMLETT INVESTMENTS LLC 0091 04016
\$3,112.00

Marshall St

Owen St

\$24,221.00 WILLIAMS ROBERT EARL 0091 06044
POOLE STACEY \$7,926.00

0091 06043 PUGH SARAH T \$26,007.00

RICHARDS TONYA Y. 0091 06042 \$17,923.00

\$12,399.00 0091 06041
HAMLETT INVESTMENTS LLC

WALKER CLARA V. 0091 06046 \$15,789.00

\$5,365.00 0091 06040
VAZQUEZ SANTA IBARRA

**RESOLUTION AUTHORIZING UPSET BID PROCESS
FOR SALE OF REAL PROPERTY
210 N. Chestnut Street, Henderson, NC 27536**

WHEREAS, Vance County owns certain real property with an address of **210 N. Chestnut Street, Henderson, North Carolina**, and more particularly described by the Vance County Tax Department as Parcel Numbers **0098 07015**; and,

WHEREAS, North Carolina General Statute §160A-269 permits the county to sell real property by upset bid, after receipt of an offer for the property; and,

WHEREAS, the County has received an offer to purchase the real property described herein above in the amount of **\$750.00** subject to the terms and conditions as included in the submitted offer to purchase bid, submitted by *Kenneth Spellman and Laurece Summers*; and,

WHEREAS, *Kenneth Spellman and Laurece Summers* have paid the required deposit in the amount of **\$750.00** with their initial offer.

THEREFORE, THE VANCE COUNTY BOARD OF COMMISSIONERS RESOLVES THAT:

1. The Board of County Commissioners declares the real property described above surplus and authorizes its sale through the upset bid procedure of North Carolina General Statute §160A-269.

2. A notice of the proposed sale shall be published which shall describe the property and the amount of the offer and shall require any upset offer be subject to the same terms and conditions as contained therein except for the purchase price.

3. Any person may submit an upset bid to the Clerk to the Board of County Commissioners within 10 days after the notice of sale is published. Once a qualifying higher bid has been received, that bid will become the new offer.

4. If a qualifying upset bid is received, a new notice of upset bid shall be published, and shall continue to do so until a 10-day period has passed without any qualifying upset bid having been received. At that time, the amount of the final high bid shall be reported to the Board of County Commissioners.

5. A qualifying higher bid is one that raises the existing offer by the greater of \$750 or ten percent (10%) of the first \$1,000.00 of that offer and five percent (5%) of the remainder of the offer and is subject to the same terms and conditions of the previous bid.

6. A qualifying higher bid must also be accompanied by a deposit in the amount of the greater of \$750 or five percent (5%) of the bid, which may be made by cash, cashier's check

or certified funds. The County will return the deposit of any bid not accepted and will return the bid of an offer subject to upset if a qualifying higher bid is received.

7. The terms of the final sale are that the Board of County Commissioners must approve the final high offer before the sale is closed and the buyer must pay with certified funds or wire transfer the bid amount and any other amounts as required pursuant to the terms and conditions of the bid at the time of closing, which shall be no later than 30 days following the approval by this Board of the final bid. The real property is sold in its current condition, as is, and the County gives no warranty with respect to the usability of the real property or title. Title will be delivered at closing by a **Non Warranty Deed**, subject to exceptions for ad valorem taxes, assessments, zoning regulations, restrictive covenants, street easements, rights of others in possession and any other encumbrances of record. Buyer shall pay for preparation and recording of the Deed and revenue stamps.

8. The County reserves the right to withdraw the property from sale at any time before the final high bid is accepted **and the right to reject all bids at any time.**

9. If no qualifying upset bid is received, the Board of County Commissioners will accept or reject the bid submitted within 60 days after the close of the 10-day upset period.

This the 3rd day of December, 2018.

Chairman
Vance County Board of Commissioners

ATTEST:

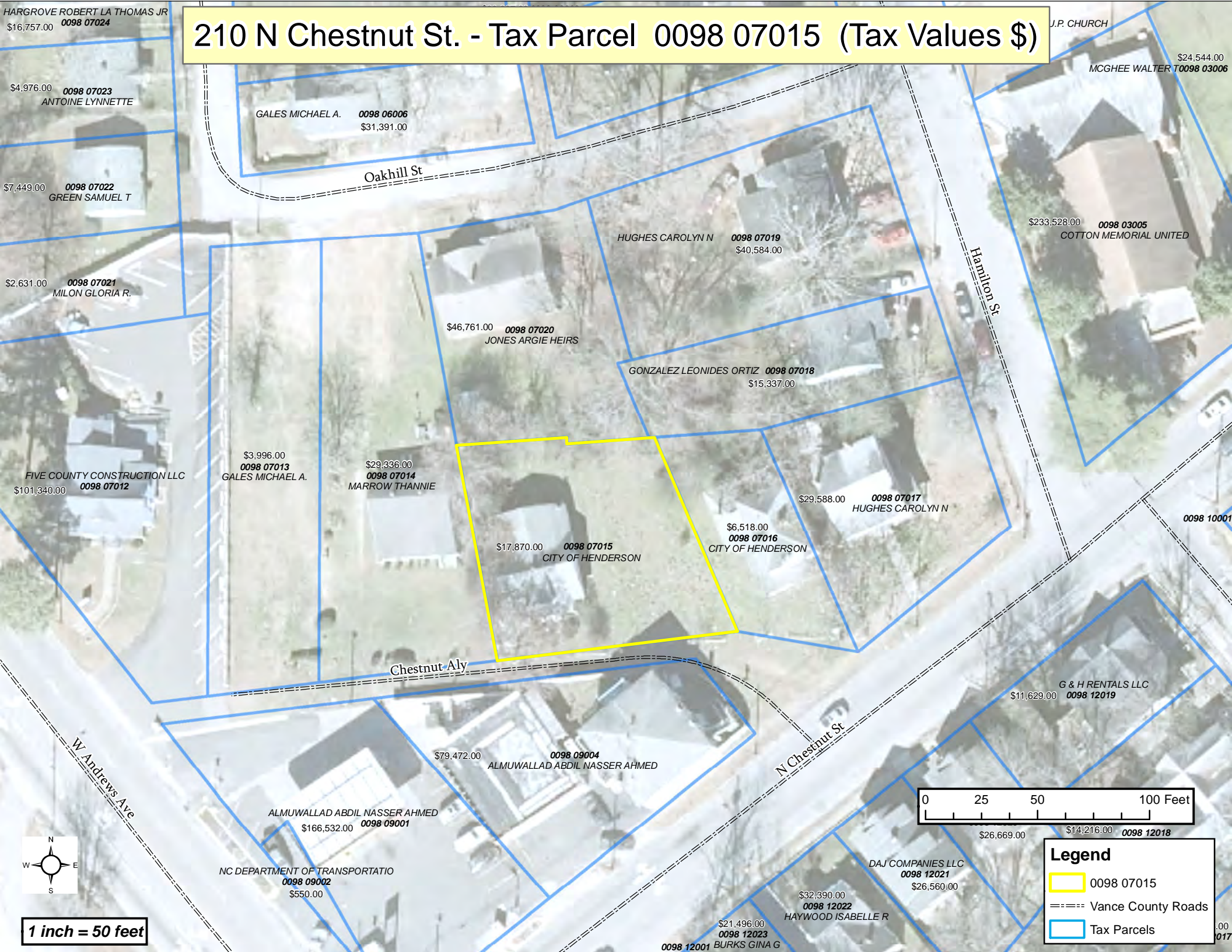
Kelly H. Grissom, Clerk to the Board

210 N Chestnut Street (Tax Parcel 0098 07015)

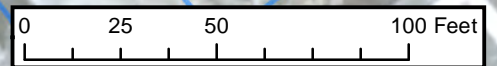


| | |
|-----------------------------|--|
| Offer to Purchase | \$750 |
| Condition | Foreclosed in September 2018; house-dilapidated/burnt inside; 0.210 acres; City-County owned property; R6 (High Density Residential-City Zoning) |
| Property Value | \$17,870 |
| County Cost thus far | \$ 381 (\$338 County tax/ \$43 County interest); \$ (997 Attorney Fees) |
| Applicant | Kenneth Spellman / Laurece Summers |

210 N Chestnut St. - Tax Parcel 0098 07015 (Tax Values \$)



1 inch = 50 feet



Legend

- 0098 07015
- ==== Vance County Roads
- Tax Parcels

HARGROVE ROBERT LA THOMAS JR
\$16,757.00 0098 07024

\$4,976.00 0098 07023
ANTOINE LYNNETTE

\$7,449.00 0098 07022
GREEN SAMUEL T

\$2,631.00 0098 07021
MILON GLORIA R.

FIVE COUNTY CONSTRUCTION LLC
\$101,340.00 0098 07012

\$3,996.00 0098 07013
GALES MICHAEL A.

\$29,336.00 0098 07014
MARROW THANNIE

\$46,761.00 0098 07020
JONES ARGIE HEIRS

\$17,870.00 0098 07015
CITY OF HENDERSON

HUGHES CAROLYN N 0098 07019
\$40,584.00

GONZALEZ LEONIDES ORTIZ 0098 07018
\$15,337.00

\$6,518.00 0098 07016
CITY OF HENDERSON

\$29,588.00 0098 07017
HUGHES CAROLYN N

\$233,528.00 0098 03005
COTTON MEMORIAL UNITED

G & H RENTALS LLC
\$11,629.00 0098 12019

\$79,472.00 0098 09004
ALMUWALLAD ABDIL NASSER AHMED

ALMUWALLAD ABDIL NASSER AHMED
\$166,532.00 0098 09001

NC DEPARTMENT OF TRANSPORTATIO
\$550.00 0098 09002

DAJ COMPANIES LLC
\$26,560.00 0098 12021

\$32,390.00 0098 12022
HAYWOOD ISABELLE R

\$21,496.00 0098 12023
BURKS GINA G

\$26,669.00

\$14,216.00 0098 12018

\$24,544.00
MCGHEE WALTER T 0098 03006

0098 10001

0017

**RESOLUTION AUTHORIZING UPSET BID PROCESS
FOR SALE OF REAL PROPERTY
435 N. Chestnut Street, Henderson, NC 27536**

WHEREAS, Vance County owns certain real property with an address of **435 N. Chestnut Street, Henderson, North Carolina**, and more particularly described by the Vance County Tax Department as Parcel Numbers **0098 07016**; and,

WHEREAS, North Carolina General Statute §160A-269 permits the county to sell real property by upset bid, after receipt of an offer for the property; and,

WHEREAS, the County has received an offer to purchase the real property described herein above in the amount of **\$750.00** subject to the terms and conditions as included in the submitted offer to purchase bid, submitted by *Kenneth Spellman and Laurece Summers*; and,

WHEREAS, *Kenneth Spellman and Laurece Summers* have paid the required deposit in the amount of **\$750.00** with their initial offer.

THEREFORE, THE VANCE COUNTY BOARD OF COMMISSIONERS RESOLVES THAT:

1. The Board of County Commissioners declares the real property described above surplus and authorizes its sale through the upset bid procedure of North Carolina General Statute §160A-269.

2. A notice of the proposed sale shall be published which shall describe the property and the amount of the offer and shall require any upset offer be subject to the same terms and conditions as contained therein except for the purchase price.

3. Any person may submit an upset bid to the Clerk to the Board of County Commissioners within 10 days after the notice of sale is published. Once a qualifying higher bid has been received, that bid will become the new offer.

4. If a qualifying upset bid is received, a new notice of upset bid shall be published, and shall continue to do so until a 10-day period has passed without any qualifying upset bid having been received. At that time, the amount of the final high bid shall be reported to the Board of County Commissioners.

5. A qualifying higher bid is one that raises the existing offer by the greater of \$750 or ten percent (10%) of the first \$1,000.00 of that offer and five percent (5%) of the remainder of the offer and is subject to the same terms and conditions of the previous bid.

6. A qualifying higher bid must also be accompanied by a deposit in the amount of the greater of \$750 or five percent (5%) of the bid, which may be made by cash, cashier's check

or certified funds. The County will return the deposit of any bid not accepted and will return the bid of an offer subject to upset if a qualifying higher bid is received.

7. The terms of the final sale are that the Board of County Commissioners must approve the final high offer before the sale is closed and the buyer must pay with certified funds or wire transfer the bid amount and any other amounts as required pursuant to the terms and conditions of the bid at the time of closing, which shall be no later than 30 days following the approval by this Board of the final bid. The real property is sold in its current condition, as is, and the County gives no warranty with respect to the usability of the real property or title. Title will be delivered at closing by a **Non Warranty Deed**, subject to exceptions for ad valorem taxes, assessments, zoning regulations, restrictive covenants, street easements, rights of others in possession and any other encumbrances of record. Buyer shall pay for preparation and recording of the Deed and revenue stamps.

8. The County reserves the right to withdraw the property from sale at any time before the final high bid is accepted **and the right to reject all bids at any time.**

9. If no qualifying upset bid is received, the Board of County Commissioners will accept or reject the bid submitted within 60 days after the close of the 10-day upset period.

This the 3rd day of December, 2018.

Chairman
Vance County Board of Commissioners

ATTEST:

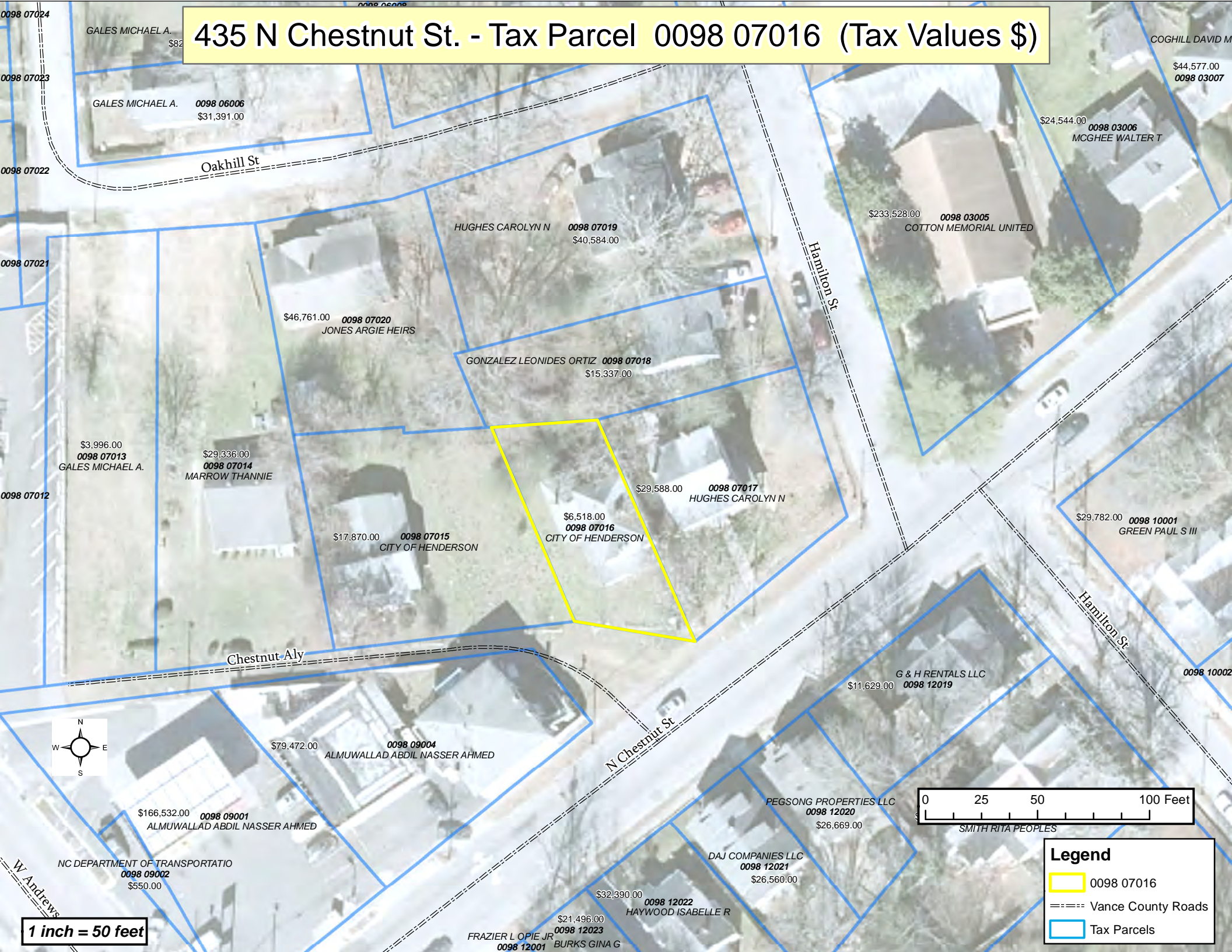
Kelly H. Grissom, Clerk to the Board

435 N Chestnut Street (Tax Parcel 0098 07016)



| | |
|-----------------------------|---|
| Offer to Purchase | \$750 |
| Condition | Foreclosed in September 2018; house-boarded up w/hole in roof; 0.104 acres; City-County owned property; R6 (High Density Residential-City Zoning) |
| Property Value | \$6,518 |
| County Cost thus far | \$227 (\$201tax/ \$26 interest); \$? (Attorney Fees) |
| Applicant | Kenneth Spellman / Laurece Summers |

435 N Chestnut St. - Tax Parcel 0098 07016 (Tax Values \$)



GALES MICHAEL A. 0098 06008
 \$82
 GALES MICHAEL A. 0098 06006
 \$31,391.00

COGHILL DAVID M
 \$44,577.00
 0098 03007

\$24,544.00 0098 03006
 MCGHEE WALTER T

\$233,528.00 0098 03005
 COTTON MEMORIAL UNITED

HUGHES CAROLYN N 0098 07019
 \$40,584.00

\$46,761.00 0098 07020
 JONES ARGIE HEIRS

GONZALEZ LEONIDES ORTIZ 0098 07018
 \$15,337.00

\$3,996.00 0098 07013
 GALES MICHAEL A.

\$29,336.00 0098 07014
 MARROW THANNIE

\$29,588.00 0098 07017
 HUGHES CAROLYN N

\$17,870.00 0098 07015
 CITY OF HENDERSON

\$6,518.00 0098 07016
 CITY OF HENDERSON

\$29,782.00 0098 10001
 GREEN PAUL S III

\$11,629.00 G & H RENTALS LLC
 0098 12019

\$79,472.00 0098 09004
 ALMUWALLAD ABDIL NASSER AHMED

\$166,532.00 0098 09001
 ALMUWALLAD ABDIL NASSER AHMED

PEGSONG PROPERTIES LLC
 0098 12020
 \$26,669.00

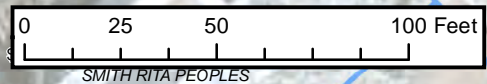
NC DEPARTMENT OF TRANSPORTATIO
 0098 09002
 \$550.00

DAJ COMPANIES LLC
 0098 12021
 \$26,560.00

\$32,390.00 0098 12022
 HAYWOOD ISABELLE R

\$21,496.00 0098 12023
 BURKS GINA G

1 inch = 50 feet



Legend

- 0098 07016
- Vance County Roads
- Tax Parcels

**AGRICULTURAL LEASE
AGREEMENT**

THIS AGRICULTUREAL LEASE AGREEMENT (“LEASE AGREEMENT”) is made and entered into as of the 1st day of December, 2018, by and between **Vance County**, (Landlord) and **T. Wayne Grissom and Matthew Grissom**, Tenant.

Certain Definitions. The following definitions and specifications shall apply in this Lease Agreement:

1. Demised Premises: The open fields on property formerly owned by Elmore heirs, having Vance County tax parcel ID 0453 05005 and 0453 05005A, subject to reduction as set forth below.
2. Term: From the Commencement Date through November 30, 2021.
3. Annual Rent: As set forth below.
4. Rental Commencement Date: December 1, 2018.
5. Security Deposit: \$ n/a No security deposit shall be required nor has a security deposit been given.
6. Use: Only for agricultural purposes, subject to the limitations set forth herein. In no event shall Tenant make use of the property which is in violation of any lawful governmental laws, rules or regulation insofar as they might relate to Tenant’s use of the premises, or which is or might constitute a nuisance or trespass to the others.

Lease of Premises. Landlord, in consideration of the covenants and agreements to be performed by Tenant, and upon the terms and conditions hereinafter stated, does hereby rent and lease to Tenant, and Tenant does hereby rent and lease from Landlord, the Demised Premises.

Rent. As consideration for the use of the Demised Premises, Tenant agrees to:

1. Keep an agricultural crop or cover planted on all non-forested areas that are not within a road right of way.
2. Maintaining all non crop planted areas regularly mowed to a height not to exceed 12”.
3. Plant a cover crop in between seasonal crops if such time from harvest of one crop to the beginning of work on the premises shall exceed three (3) months.
4. At the termination of the term, plant fescue grass on all non forested areas.

A failure by Tenant to fulfill these terms and conditions will result in Tenant being responsible to Landlord, to the greater of the fair market rental of the premises for the term of the lease or the cost plus 15% for the correction of Tenants deficiencies.

Reduction of Demised Premises. Tenant acknowledges that Landord has purchased the Demised Premises as part of its Economic Development Strategy to make available and induce additional economic investment for Vance County, and has plans to install a road and utilities throughout the premises, to erect one or more buildings, and offer for sale the real estate. To this end and as additional consideration, Tenant agrees that Landlord may swap, develop, grade, remove or otherwise put to its alternative use portions of the property at any time as is convenient or necessary in

the determination of the Landlord, to further its goals, as the same may change or evolve, with thirty (30) days notice to Tenant. Tenant hereby specifically waives, releases and quitclaims to Landlord, its heirs, assigns and successors in interest any rights, claim or interest in any crop planted, and Landlord shall not be required or expected to reimburse, pay or otherwise compensate Tenant for any losses of any kind. Provided however, if after notice is given and the property is removed from the terms of this lease, Tenant will have permission to enter upon the removed premises to harvest any crop, so long as the Landlord is the owner of the property and such activity does not in any way interfere, delay or otherwise hinder Landlord, its agents or assigns in their desired activity. If Tenant harvest's the crop from the removed premises, at Landlord's request, Tenant shall be required to plant the removed area in fescue.

Use. Tenant shall conduct all farming activities in accordance with the Best Practices, insure erosion control is in accordance with best practices and mitigated to the fullest extent as is reasonable, and to insure all chemicals, fertilizers, pesticides or other products used will not cause soil contamination requiring remediation by any state or federal standards or agency. Tenant shall not use, store or locate upon the demised premises nor permit to be used, stored or located any materials that are recognized environmental hazardous materials, or could create a recognized environmental condition. All testing, remediation and related costs associated with clean up of any such materials or conditions occurring from Tenants occupation and use of the Demised Premises will be the responsibility of the Tenant.

Insurance. Tenant shall, at no cost to Landlord, during the term of this Lease and any extensions thereto, keep in full force and effect a policy of liability and property damage insurance with respect to the Premises, in which the liability coverage shall not be for less than One Million and No/100 Dollars (\$1,000,000.00) per person and incident; and in which the property damage liability shall not be for less than Five Hundred Thousand and No/100 Dollars (\$500,000.00). Such policy(ies) shall include Landlord and/or Landlord's mortgagee as additional insured, as their interest may appear. Prior to possession, Tenant agrees to deliver certificates of such insurance to Landlord and said coverage may not be canceled without at least ten (10) days written notice being given to Landlord by Tenant and/or Tenant's insurance broker.

Non-liability of Landlord. Landlord and or its agents shall not be responsible or liable to Tenant for any loss or damage that may be occasioned by or through the acts or omissions of persons occupying any part of the Demised Premises hereby leased for any purpose, or for any loss or damage resulting to Tenant Tenant further agrees to indemnify Landlord from all costs, fees, attorney fees and costs of defending against such claims.

Default. The following events shall be deemed to be events of default by Tenant under this Lease Agreement: Tenant shall fail to comply in any material respect with any term, provision, covenant or warranty by Tenant under this Lease Agreement and shall not cure such failure within thirty (30) days after written notice thereof to Tenant. Upon the occurrence of any of the aforesaid events of default, Landlord shall have the option to terminate this Lease Agreement, in which event Tenant shall immediately surrender the Demised Premises to Landlord. Pursuit of any of the foregoing remedies by Landlord shall not preclude pursuit of any other remedy herein provided or any other remedy provided by law or at equity, nor shall pursuit of any remedy herein provided constitute an election of remedies, thereby excluding the later election of an alternate remedy, or a forfeiture or wavier of any rent or other charges and assessments payable by Tenant and due to Landlord. Forbearance by Landlord to enforce one or more of the remedies herein provided upon an event of

default shall not be deemed or construed to constitute a waiver of such default. No exercise by Landlord of any right or remedy granted herein shall constitute or effect a termination of this Lease unless Landlord shall so elect by written notice delivered to Tenant. No waiver by Landlord or any covenant or condition shall be deemed to imply or constitute a further waiver of the same at a later time, and acceptance of rent by Landlord, even with knowledge of a default by Tenant, shall not constitute a waiver of such default.

Assignment – Sublease. Tenant may not encumber this Lease, and may not assign this Lease or any portion thereof, sublet any part or all of the Demised Premises without the written consent of Landlord first had and obtained. Any assignment or sublease to which Landlord may consent (one consent not being any basis to contend that Landlord should consent to a further change) shall not relieve Tenant of its obligations hereunder. In no event shall this Lease or any portion thereof be assignable by operation of any law, and Tenant's rights hereunder may not become, and shall not be listed by Tenant as an asset under any bankruptcy, insolvency or reorganization proceedings. Tenant is not, may not become, and shall never represent itself to be an agent of Landlord, and Tenant expressly recognizes that Landlord's title is paramount, and that it can do nothing to affect or impair Landlord's title.

Attorney's Fees and Exemptions. Should either Landlord or Tenant prevail in any legal or arbitration proceedings instituted for a breach of any provision of this Lease, the prevailing party shall be entitled to recover from the other party the costs and expenses incurred by the prevailing party with respect to that proceedings, including the prevailing party's reasonable attorney's fees at hourly rates customarily charged.

Time. Time is of the essence of this Lease Agreement, and whenever a certain day is stated for payment or performance of any obligation of Tenant or Landlord, the same enters into and becomes a part of the consideration hereof.

Subordination, Attornment and Non-disturbance. Tenant, upon request of any party in interest, shall execute promptly an instrument as is reasonably required to carry out the intent hereof, whether said requirement is that of Landlord or any other party in interest, including without limitation, mortgages.

Surrender of Premises. Upon the expiration or other termination of this Lease Agreement, Tenant shall quit and surrender to Landlord the Demised Premises.

Notices. All notices required or permitted to be given hereunder shall be in writing and shall be deemed given, whether actually received or not, on the third day after the date deposited, postage prepaid, in the United States Mail, certified, return receipt requested, and addressed to Landlord or Tenant at their respective address.

Landlord's Liability. Landlord's personal liability with respect to the provisions of this Lease Agreement shall be limited only to the extent of the rental paid to Landlord under the terms of this agreement.

Severability. If any clause or provision of the Lease Agreement is illegal, invalid or unenforceable under present or future laws, the remainder of this Lease Agreement shall not be affected thereby.

Entire Agreement. This Lease Agreement contains the entire agreement of the parties and no representations, inducements, promises or agreements, oral or otherwise, between the parties not embodied herein shall be of any force or effect. No failure of either party to exercise any power given either party hereunder, or to insist upon strict compliance by either party with any obligation of the other party hereunder, and no custom or practice of the parties at variance with the terms hereof, shall constitute a waiver of each party's right to demand exact compliance with the terms hereof.

E-Verify. The Tenant and the Tenant's subcontractors shall comply with the requirements of Article 2 of Chapter 64 of the North Carolina General Statutes, and shall sign the Landlord's Affidavit certifying compliance therewith as requested.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals as of the day and year first above written.

Landlord:

Vance County, North Carolina

By: _____ (SEAL) Date _____
 , Chairman

Tenant:

_____ (SEAL) Date _____
T. Wayne Grissom

_____ (SEAL) Date _____
Matthew Grissom

Resolution by Governing Body of Vance County
Supporting and encouraging the use of rapid entry systems

WHEREAS, the North Carolina Fire Code authorizes the fire code official to require a rapid entry system for certain occupancies for new construction; and

WHEREAS, the county contains several existing buildings without rapid entry systems, which would benefit from their use; and

WHEREAS, the fire departments of the county are often summoned at times when a building or business is not occupied or when the occupant/key holder is not available to provide entry; and

WHEREAS, the County wishes to prevent damage from forcible entry into structures and provide swift entry into structures by the fire departments.

NOW THEREFORE BE IT RESOLVED, that the Vance County Board of Commissioners hereby:

1. Supports the county fire code official and inspections officials requiring rapid entry systems for new commercial construction as outlined within the state fire code.
2. Supports and encourages the use of rapid entry systems for all educational facilities, commercial buildings with multiple occupancies, multi-family residential structures, gated communities that have limited access to public and non-residents, solar farms, and buildings equipped with a fire sprinkler system and/or fire alarm systems monitored by an outside source in order to reduce damage and provide swift entry by the county's fire departments.
3. Encourages all fire officials and fire departments within Vance County to educate the public on the use and process for obtaining a rapid entry systems and urge rapid entry system users to include keys for the main entrance door, fire alarm control room, mechanical and sprinkler control rooms, electrical rooms, pull-station resets, elevator keys and all other rooms as specified by the county plans review process.

Adopted this, the 3rd day of December, 2018.

Chairman
Vance County Board of Commissioners

Attest:

Kelly H. Grissom
Clerk to the Board

OPEN BURNING ORDINANCE FOR THE COUNTY OF VANCE, NORTH CAROLINA

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF VANCE, NORTH CAROLINA

WHEREAS, The Vance County Board of Commissioners desires to promote the health, safety, and general welfare of the citizens through regulating outdoor and open burning within its jurisdictional boundaries.

NOW THEREFORE, BE IT RESOLVED as follows:

Section 1: Purpose

The purpose of this ordinance is to promote the health, safety, and general welfare of the citizens of the County, by regulation, the air pollution and fire hazards associated with open and outdoor burnings.

Section 2: Applicability

This ordinance applies to all outdoor burning and open burning within the County, except as otherwise specifically provided. This ordinance does not apply to the following:

- a. Outdoor grilling or cooking food using charcoal, clean wood, propane or natural gas in cooking or grilling appliances.
- b. Burning for the purpose of generating heat in a stove, furnace, fireplace or other heating device within a building used for human or animal habitation.
- c. The use of propane, acetylene, natural gas, gasoline, or kerosene in a device intended for heating construction or maintenance activities.
- d. Burning pursuant to or in accordance with a validly issued burning permit from a federal or state department or entity.

Section 3: Definitions

Bonfire - a large open-air fire used as part of a public celebration or event.

Campfire - a small outdoor fire intended for recreation or cooking but not including a fire intended for disposal of waste wood or refuse.

Clean Wood - natural wood that: (a) has not been painted, varnished or coated with similar materials; (b) has not been pressure treated with preservatives; and (c) does not contain resins or glues as in plywood or other composite wood products.

Fire Marshal - the sworn official designated by the Board of Commissioners to regulate this ordinance.

Nuisance - materials that, when burned, create a foul or offensive odor, or which cause smoke emissions that are reasonably offensive to occupants of surrounding property.

Outdoor Burning - open burning or burning in an outdoor wood-fired broiler or patio wood burning unit.

Open Burning - kindling or maintaining a fire where the products of combustion are emitted directly into the ambient air without passing through a stack or chimney. This includes burning in a burn barrel.

Outdoor Wood-Fired Boiler - a wood-fired boiler, stove or furnace that is not located within a building intended for habitation by humans or domestic animals.

Patio Wood-Burning Unit - a chimney, patio warmer, or other portable wood-burning device used for outdoor recreation and/or heating.

Prescribed Burning - burning in compliance with a prescription to meet planned fire or land management objectives of a continuous cover of fuels.

Prescription - a written plan establishing the criteria necessary for starting, controlling, and extinguishing a burn.

Refuse - any waste material except trees, logs, brush, stumps, leaves, grass clippings, and other vegetative matter.

Section 4: General Prohibition on Open Burning and Outdoor Burning

Open burning and outdoor burning are prohibited in the County unless specifically permitted by this ordinance.

Section 5: Open Burning of Refuse

Open burning of refuse is prohibited in the County.

Section 6: Open Burning of Leaves, Grass Clippings, Logs, Brush, and Stumps

Open burning of grass clippings, leaves, logs, brush, and stumps is allowed in the county in accordance with all of the following provisions so long as same originates from the lot in which they are burned:

- a. Bonfires require a written permit to be issued by the Fire Marshal in accordance with the NC Fire Code and must be obtained prior to open burning under this section.
- b. Campfires shall not be conducted within 25 feet of a structure or combustible material. Conditions which could cause a fire to spread within 25 feet of a structure shall be eliminated prior to ignition.
- c. The location for allowed open burning shall not be less than 50 feet from any structure, and provisions shall be made to prevent the fire from spreading to within 50 feet of any structure. Exceptions to this include the following:
 1. Fires in approved containers shall not be less than 15 feet from a structure.

2. Fires with a pile size of 3 feet or less in diameter and 2 feet or less in height shall not be less than 25 feet from a structure.
- d. Safety - All allowed open burnings shall be conducted in a safe, nuisance free manner, when wind and weather conditions minimize adverse effects and do not create a health hazard or visibility hazard on roadways, railroads, or airfields. Open burning shall be conducted in accordance with all local and state fire protection regulations.
- e. Supervision - All allowed open burnings shall be constantly attended and supervised by at least one (1) competent person of at least eighteen (18) years of age until the fire is extinguished. The competent person shall have readily available for use such fire extinguishing materials or equipment as may be necessary for the total control and extinguishing of the fire.
- f. Burn Ban - Except for barbecue, gas, and charcoal grills, no open burning shall be undertaken when the State has issued a burning ban for this county.

Section 7: Prescribed Burns

Prescribed burns are generally regulated by State law or regulations, and any prescribed burn shall be conducted in conformance with all applicable State laws and regulations.

Section 8: Agricultural burning

Open burning of weeds, brush, and crop stubble on agricultural land is allowed if conducted in accordance with all applicable State laws and regulations.

Section 9: Portable outdoor fireplaces

Portable outdoor fireplaces shall be used in accordance with the manufacturer's instructions and shall not be operated within 15 feet of a structure or combustible material unless used at one and two family dwellings.

Section 10: Liability

A person utilizing or maintaining an outdoor fire shall be responsible for all fire suppression costs and any other liability from damage caused by the fire.

Section 11: Enforcement

The Fire Marshal or his designee, or the Sheriff or his designee, are authorized to enforce this ordinance, inspect any property for the purpose of ascertaining compliance with the provisions of this ordinance and order fires in violation of this ordinance to be extinguished.

Section 12: Penalties

Any person violating any of the provisions of this ordinance may be fined by any penalty below or combination of penalties according to the severity of the offense.

- a. The first violation shall result in a warning citation for a probation period of 1 year. The violator will be educated on the ordinance and given proper education materials for reference.

- b. The second violation within a consecutive 12-month period shall result in a fine of fifty dollars (\$50.00).
- c. The third violation, or any violation subsequent to the third violation, within a consecutive 12-month period, shall result in a mandatory fine of five hundred dollars (\$500.00).

Section 13: Effective Date

This Ordinance shall become effective upon adoption.

ADOPTED this _____ day of _____, 20__.

Chairman
Vance County Board of Commissioners

ATTEST:

Kelly Grissom, Clerk
Vance County Board of Commissioners

VANCE COUNTY, NORTH CAROLINA
ADDRESSING ORDINANCE
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ARTICLE I – GENERAL PROVISIONS

SECTION 101 – Title

This ordinance shall be known as the "Addressing and Road Naming Ordinance of Vance County, North Carolina," and may be referred to as the "Addressing Ordinance".

SECTION 102 – Purpose

The purpose of the this ordinance is to protect the safety and welfare of the general public through the orderly assignment of structure addresses to facilitate the location of and access to individual dwellings and businesses by emergency response personnel.

This ordinance shall establish a uniform system of road naming and re-naming along both public and private roadways to ensure road names are not phonetically or visually similar or duplicated. It also establishes a uniform system of addressing and numbering all houses and buildings while establishing a process for changing existing addresses and roadway names to improve emergency response to all parts of the County.

SECTION 103 – Authority

This ordinance is hereby adopted under the authority and provisions of General Statutes of North Carolina GS 153A-238 and 153A-239.1(a) and GS 147-54.7, and the Police Powers of the county to protect the health, safety and welfare of its citizens.

SECTION 104 – Jurisdiction

The provisions and regulations provided by this Ordinance shall apply within the ordinance-making jurisdiction of Vance County. Enforcement of this Ordinance within a municipal jurisdiction shall require an intergovernmental agreement between said municipality and the County of Vance.

SECTION 105 – Application

It shall be unlawful for any person(s) without the written consent of Vance County to:

- A. Name or designate the name of any roadway subject to this Ordinance.
- B. Number or assign a number to any structure in violation of this Ordinance.
- C. Erect any roadway name sign, remove, deface, damage, or obscure any number or sign in the jurisdiction of this Ordinance.

SECTION 106 – Administration

The Vance County Board of Commissioners hereby assigns primary authority and responsibility for addressing of roadways as directed by the provisions of this ordinance to the Addressing Coordinator. In accordance with the general direction of the Vance County Commissioners, County Manager and County GIS Administrator, it shall be the duty of the Addressing Coordinator to prepare and maintain the address database for the entire County and to assign new addresses when a new building is built, or for any reason a number is required. It shall be the duty of the Addressing Coordinator from time to time, and upon request, to review roadway number assignments, resolve conflicts in address numbering, reassign numbers or propose any

changes which, in his/her opinion, are necessary for the public safety, welfare and mail delivery. This includes any authorized staff representative acting on the Coordinator's behalf, and hereby assigns primary responsibility for all activities necessary for the implementation, enforcement, interpretation and administration of this Ordinance to the Addressing Coordinator.

The County GIS Administrator shall maintain the database required for the implementation of the aforementioned maps. Requests or petitions for changing street names will be filed with the Addressing Coordinator who will then transmit such requests to the necessary departments for approval.

The Addressing Coordinator in addition to the other responsibilities set forth herein shall:

- A. Keep a record of the date, copy of the notation, and the address to which the new address was assigned.
- B. Ensure that all streets which require naming have street identification signs, and that all signs are uniform in construction, that all signs are placed at proper locations and properly installed, and that all signs that are either destroyed or lost are reinstalled in a timely manner.
- C. Compile a database of fiscal addresses for each property or building in conjunction with the County Tax Department.
- D. Compile the Master Street Address Guide (MSAG) as required for the E911 Database.

Article II. Definitions

For the purposes of this Ordinance, certain terms of words used herein shall be defined as follows:

Addressing Coordinator -The employee of Vance County charged with the administration of this ordinance.

Building - Any structure having a roof supported by columns or by walls, and intended for shelter, housing or enclosure of persons, animals, chattels or equipment. For the purposes of this Ordinance, the term "building" may also include other man-made structures.

Driveway - A private way, beginning at the property line of a lot abutting a public road, private road, easement or private right-of-way, giving access from that public road, recorded easement, recorded private road or private right-of-way, and leading to a building or use of structure on that lot.

House Number - Number assigned to any house, residence, dwelling, business, warehouse, or other structure or property in a sequential manner.

Mailing Address – Designation assigned or used by the U.S. Postal Service for the purpose of delivery of the U.S. Mail. Mailing address may or may not be identical to property address.

Mobile Home - A portable manufactured housing unit designed for transportation on its own chassis and placement on a temporary or semi-permanent foundation having a measurement of 32 feet or more in length and 8 feet or more in width. As used in this Ordinance, mobile home also means a double-wide mobile home which is two or more portable manufactured housing units designed for transportation on their own chassis, which connect on site for placement on a temporary or semi-permanent foundation having a measurement of 32 feet or more in length and 8 feet or more in width.

Mobile Home Space - Any parcel of ground within a mobile home park designed for the exclusive use of one mobile home.

Mobile Home Park - Shall be the land leased or rented, being used or proposed to be used by mobile homes occupied for dwelling or sleeping purposes.

Multiple Housing Complex – Any structures built to include more than one dwelling unit under a single roof to include apartment buildings, condominiums, townhomes or any other similar construction.

Vance County Master Street Address Guide (MSAG) – A complete list for all Vance County roadways containing the names, addresses and emergency providers.

Private Mobile Home Park Road - Any street, roadway or driveway which serves two or more mobile homes for residential purposes, and which has not been dedicated to the public use.

Public Street – A street located on public right-of-way and which meets the total improvement requirements for a public street as set forth by the North Carolina Department of Transportation in its publication "Subdivision Roads – Minimum Construction Standards".

Private Street - A street not maintained by the North Carolina Department of Transportation which is not intended to become a public street but which shall be used for access to a particular site, group development or business.

Property Address - The assigned number and roadway name shall serve as the property address.

Roadway - Any road, street, drive, lane, cart way, tram way, easement, right-of-way, access area, thoroughfare, highway, boulevard, or any other corridor used for or having the potential use as a means of conveyance by a motor vehicle.

State Road Number - The number assigned by the North Carolina Department of Transportation; also known as the SR number for secondary state maintained roads.

Street/Road Name - The official name of any roadway, designated by the Board of Commissioners or, in the case of public roads, by the North Carolina Department of Transportation.

Suffix - The identifier following a road name; avenue, boulevard, circle, court, drive, highway, lane, loop, parkway, place, point, road, run, square, street, terrace, trace, trail or way.

Travel Trailer - A vehicular portable structure less than 32 feet in length primarily designed as a temporary dwelling for travel, recreation or vacation uses.

Travel Trailer Park - A parcel of land designed and equipped to accommodate travel trailers.

Article III. Roadway Naming Procedures

SECTION 301. Names

The names of roadways currently in place and listed in the current Master Street Address Guide (MSAG) that are located within the jurisdiction of Vance County, shall be assigned/changed in accordance with this ordinance. A copy of this ordinance and a list of street names shall be forwarded to the Department of Transportation pursuant to G.S. 153A-239.1.

SECTION 302. New Names

- A. No new roadways shall be named without review of the Addressing Coordinator. In the event a roadway name is denied, a written explanation as to why the name was denied will be provided.
- B. Any new name shall not be duplicative or be phonetically similar to any other name in the Vance County MSAG, including municipalities located within Vance County.
- C. Directional names cannot be part of any name (examples - WESTOVER RD or NORTHFIELD DR are not acceptable).
- D. Abbreviations in the name cannot be used except for the following; MT for Mount, ST for Saint.
- E. Name suffixes may not be used as part of a name (examples - DEER RUN DR or EAGLE WAY CT are not acceptable)
- F. Alternate spelling and homonyms (dear and deer) are not acceptable. Additionally, all names must use the common spelling as found in a standard dictionary.
- G. Names must not contain any punctuation or symbols. Only letters of the alphabet and blank spaces may be included in names.
- H. Names that are numbers must be expressed spelled out and not numeric (for example, Second Street is acceptable, not 2nd Street). State and federal highways numbered are not to be used as names.
- I. Roadways shall be required to be named when providing vehicular access to apartment complexes, mobile home parks, or two (2) or more parcels.

- J. Street names, not including the suffix, must be limited to a maximum of fifteen (15) characters.
- K. Only one name may be assigned along a continuous roadway. Where permanent breaks exist, a new name must be assigned to each segment. A permanent break may consist of but is not limited to a river, stream where continuous access is not available between the two (2) segments without using another street.
- L. The applicant for new roadway names shall be responsible for the sign costs as established by the County Fee Schedule. These fees, once paid, are non-refundable. Roadway signs shall be required at each intersection with another named roadway and shall be placed in accordance with the latest edition of the Manual of Uniform Traffic Control Devices for Streets and Highways.

SECTION 303. Application Process for New Roadway Names

The initial naming of new roadways shall be assigned upon the recordation of an approved subdivision plat in accordance with the Vance County Subdivision Ordinance. The following items shall be included on any map submitted for subdivision approval which creates a new roadway:

- A. The name proposed for each roadway identified on the map, and
- B. Completed Vance County Application for new road name

SECTION 304. Roadway Suffixes

The following name suffixes and their official abbreviations may be used in the naming of new roadways:

- AVE = Avenue - Any thoroughfare that is continuous and not limited to a single subdivision.
- BLVD = Boulevard - Roadway with a landscaped median dividing the roadway.
- CIR = Circle.
- CT = Court - Dead-end roadway or a roadway terminating in a cul-de-sac no longer than 600 feet.
- DR = Drive - For a curving, continuous thoroughfare.
- HWY = Highway - State, Interstate, or Federal Highway.
- LN = Lane - A minor roadway.
- LOOP = Loop - Roadway that loops around and terminated onto itself.
- PKWY = Parkway - Collector or arterial roadway with a raised median.
- PL = Place - Permanently dead-end roadway ending in a cul-de-sac, no longer than 660 feet.
- PT = Point - Roadway adjacent to a waterway.
- RD = Road - Any thoroughfare that is continuous and found mainly in the rural area of any county.
- RUN = Run - A straight roadway in an undeveloped area.
- SQ = Square - Central Square set up for centralized development.
- ST = Street - Any thoroughfare that is continuous and used mainly in city and town.
- TER = Terrace - Curvilinear roadway of less than a 1,000 feet.
- TRC = Trace - Small community roadway.
- TRL = Trail - Roadway serving as a collector for one or more local thoroughfares.

WAY = Way - A curvilinear roadway.

SECTION 305. Roadway Directionals

Roadway Directionals can be used with the approval of the Addressing Coordinator based on the following standards:

- A. Directions must be placed ahead of the street name in a separate field separate from the street name (for example, E SMITH ST).
- B. Directionals cannot be used as a suffix or placed after the street name.
- C. Directionals must be used in a complimenting set. If a North directional is used there must also be a South directional. If an East directional is used their must be a West directional.
- D. The prefix "N" (for North) shall be used for the northern portion of roadways having the same name.
- E. The prefix "S" (for South) shall be used for the southern portion of roadways having the same name.
- F. The prefix "E" (for East) shall be used for the eastern portion of roadways having the same name.
- G. The prefix "W" (for West) shall be used for the western portion of roadways having the same name.

SECTION 306. Renaming Procedures and Requirements

- A. Property owners who want to have the name of a roadway changed shall submit a petition to the Addressing Coordinator. The petition shall comply with this ordinance and include the following:
 - 1. Existing roadway name.
 - 2. Proposed new name in accordance with this ordinance.
 - 3. Basis why the petitioner is requesting the change.
 - 4. List of all individuals owning property adjacent to the subject roadway or whose driveway abuts the subject roadway.
 - 5. Signatures from 75% of those individuals listed in item 4 above which must encompass 75% of the roadway frontage.

Upon receiving a completed petition, the Addressing Coordinator shall verify the information submitted in the petition and shall inform the County Manager of the pending petition and need for Board of Commissioners action pursuant to N.C.G.S. 153A 239.1 or its replacement, along with a recommendation of the petition.

- B. When renaming a roadway, the following should be taken into consideration:

1. The County may not change the name of any name given to a roadway by the Department of Transportation unless the Department of Transportation agrees to such changes.
2. Any number assigned to a roadway by Department of Transportation may not be changed, although a roadway name may be assigned in addition to its DOT Number.
3. Largest Impact - In most cases, the roadway with the larger number of homes, dwellings, or commercial structures along the roadway should have priority and retain the name in order to minimize the number of people affected.
4. Oldest Roadway - When renaming a roadway which conflicts with this Ordinance and between two roadways the impact will be equal, then the roadway that has been consistently signed for the longest period of time should retain the name.
5. Historical Significance - In some cases, the roadway with a name of historical significance should retain the disputed name.

SECTION 307. Notice of Roadway Name Assignment or Changes

Upon the assignment or re-assignment of any roadway name, the Addressing Coordinator shall give notice to all owners and occupants of the abutting property, to the local postmaster with jurisdiction over the roadway, to the Board of Transportation, and to any city within five miles of the roadway, and others as set forth in NCGS 153A-239.1(a). The Addressing Coordinator shall also provide notice to any utilities serving the area, and emergency services agencies serving Vance County.

SECTION 308. Installation of Roadway Signs

All road name sign blades shall be a minimum of six inch vertical dimension sign with a minimum of four inch letters. The “blades” shall be made of reflective green sheeting with the road name in reflective white letters on both sides. Developers of new major subdivisions as defined by the Vance County Subdivision Ordinance are permitted to propose and install a reflective blade with an alternative color as long as it contains white lettering and is approved by the Addressing Coordinator and the Vance County Planning Board.

It shall be unlawful for any person to establish or erect any road sign that does not comply with the standards set forth in this article and without receiving prior approval from the addressing coordinator. It shall be unlawful for any person to intentionally destroy, mar, or deface any county road name sign.

Article IV. Street Numbering and Address Assignment

SECTION 401.

The rules and guidelines in this section should be followed to facilitate the orderly assignment of addresses to properties. Properties and structures must be assigned addresses in a logical, easy to

understand manner in order to help citizens and emergency personnel quickly locate people, places and events.

- A. When to assign address numbers - After a new roadway is approved, it must be assigned an address range and each individual property with a building, assigned numbers in accordance with the standards defined in this Ordinance. Addresses should not be assigned to structures that are simply accessory to another building or are insubstantial in nature.
- B. Street addressing process in Vance County, NC - Address block ranges will be assigned to roadways shown on approved preliminary plans. Individual physical addresses must be assigned to structures prior to approval of zoning permits as required by the Vance County Zoning Ordinance.

SECTION 402. Guidelines for Numbering and Renumbering Street Addresses

A. Assignment of Addresses for New Development

1. Address Ranges - All primary structures shall be assigned an address number that reflects the established addressing formula. No address range in Vance County shall conflict with another address range in a contiguous locality. For those rare duplicate street names in the county, the address range will be different for each street. The range will be assigned consecutively for all duplicate street names; however, the numbering of the second street will have a break of a minimum of one thousand (1,000) addresses.
2. Addressing Interval – Primary structure addresses shall be assigned consecutively so that a new address is created ideally every 5.28 linear feet. Addresses will be assigned at the point of access (driveway) or to a structure point along the front of the structure. If the driveway enters from the side or rear of the property, the structure shall be addressed on the roadway that the structure fronts/faces at the approximate middle of the structure.
3. Even and odd numbering. Odd numbered addresses shall be assigned to the left in the direction of increase and even numbered addresses shall be assigned to the right in the direction of the increase.
4. Each unit within a multiple housing unit and mobile homes within Mobile Home Parks shall be assigned a primary 911 address. Addresses shall be assigned from internal drives, using even and odd addressing. A Mobile Home Park owner may assign lot numbers, but the lot number shall not be used in the address of the lot.
5. Addresses in Sequential Order. All addresses need to be in sequential numeric order, always increasing from the point of origin, and should numerically balance on both sides of the roadway.
6. Addresses will be established as whole numbers and will not have fractions or decimals of a number.

7. Vacant properties shall, upon request, be assigned addresses during pre-development for location purposes only, but once zoning approval pursuant to the Vance County Zoning Ordinance occurs it may have to be readdressed based on the final layout or plan.

B. Renumbering/Readdressing a Roadway:

1. It shall be the duty of the Addressing Coordinator from time to time, and upon request, to review address numbers, identify conflicts in number assignment and make changes which, in their opinion, are necessary or as follows:
 - a. Due to conflicts with other addresses, or
 - b. Change in character or density of occupancy of any block, or
 - c. Lack of availability of additional numbers when the need arises, or
 - d. Addresses are determined to be out of sequence creating a potential public safety concern, or
 - e. In conjunction with the changing of a roadway name.
2. Upon the request of the Planning Director the Addressing Coordinator shall review the section of roadway or roadways requested by the Planning Director.
3. While undertaking any reviews, the Addressing Coordinator will take into consideration the Public's Health, Safety and General Welfare. In the event an existing address has jeopardized the public's health, safety, or general welfare by impeding timely emergency response, or in the event an existing roadway name reasonably could be perceived to jeopardize the public's health, safety, or general welfare by impeding timely emergency response, the Addressing Coordinator may make changes.
4. When renumbering/reassigning addresses along a roadway it shall be done in accordance with Section 402 A of this Ordinance.
5. The Addressing Coordinator shall provide notice to all affected property owners by certified mail, return receipt requested, to the current mailing address as listed with the Vance County Tax Office for the affected parcels of property. Each notice shall include:
 - a. The prior and new address assigned to the property.
 - b. Notice of right to appeal and appeal process.

SECTION 403. Posting of Street Address Numbers

The owner, occupant or agent of the primary structure shall place or cause to be placed and maintained upon each primary structure the numbers assigned under the addressing system as provided in this article. The following criteria must be used to properly display the number:

- A. The address numbers shall be placed on the primary structure within 30 days from the date of notification by the Addressing Coordinator after approval of such assignment as required by this Ordinance.

- B. The numbers shall be conspicuously placed immediately above, on, or at the side of the proper door of each primary structure addressed so that the number can be seen plainly from the roadway on which the address is based and shall be a minimum of six (6) inches in height. Whenever any primary structure is more than one hundred twenty (120) feet from the roadway which the address is based upon, and the number is not clearly discernible from the roadway right of way, or vision of the primary structure from the roadways is otherwise obscured, the number assigned shall be placed on a sign (minimum of six inches (6) x eighteen inches (18) attached near the walk, driveway or common entrance to such primary structure. It shall be affixed upon a gatepost, fence, post or other appropriate place so as to be easily discernible, and to clearly identify the entrance to a property. Alternatively, numbers can be posted on an individual US mailbox or US mailbox stand/post for the building if:
1. The US mailbox is distant and separate from any other US mailbox so as to eliminate confusion as to specific ownership, and;
 2. The US mailbox is located along the roadway on which the address is based, and is adjacent to the driveway or access to the primary structure, and;
 3. The address numbers are affixed to the US mailbox or US mailbox post/stand in such a manner as to be visible and readable from any and/or all directions from the roadway which it fronts, and;
 4. The address numbers on the US mailbox or US mailbox post/stand are no less than three (3) inches in height.

Numbers painted or stenciled on the curb shall not be a lawful substitute for the display of address numbers prescribed by this section.

- C. Numbers for multiple dwelling units and nonresidential buildings shall be at least ten (10) inches in height and shall be placed on the primary structure so as to be easily and readily seen facing the roadway nearest the street in which the building is accessed.
- D. All numbers must be made of a durable, clearly visible material and must contrast with the color of the house, building, or other structure. Reflective numbers for nighttime identification are strongly recommended.
- E. Address numbers should be plain block numeric numbers and not in alpha print or any type of script writing.
- F. The Addressing Coordinator shall be authorized to approve alternate methods of displaying the address numbers on primary structures that meet the intent of this Ordinance.

SECTION 404. Notice of Final Address Change

After all rights to appeal a notice of address change pursuant to this ordinance have expired or been heard, the Addressing Coordinator shall give notice to the owners and occupants of all

affected addresses, the local Postal Service, to any major utilities serving the addressed area, to any emergency services agencies such as police, sheriff, fire departments and ambulance service with jurisdiction over the addressed area.

Article V. Violations and Enforcement

- A. Owners of real property upon which primary structures are already constructed will be required to comply with this ordinance. Those person(s) who do not comply with this ordinance will be notified and requested, by the Addressing Coordinator, to meet the requirements within 30 days from the date of notification. If the owner does not comply voluntarily with this Ordinance within 30 days of receiving delivery of the notice by registered or certified mail or by hand delivery, enforcement action pursuant to G.S. 153A-123 may be initiated. A fine of twenty-five dollars (\$25.00) shall be imposed on the property owner for each day that the address is not posted.
- B. No building permit shall be issued unless an official address number has been assigned for a lot.
- C. The certificate of occupancy for any structure erected, repaired or modified after the effective date of this Ordinance shall be withheld by the Planning and Development Department until the address is posted on the structure as outlined in this Ordinance.
- D. Any violation of the provisions of this Ordinance not specifically addressed in Article V. A., shall be guilty of a misdemeanor and shall be subject to a fine of not more than fifty dollars (\$50) or imprisonment of not more than thirty (30) days, as provided by North Carolina General Statutes 14-4C. Violations of this Ordinance may also be subject to further civil remedies as set forth in North Carolina General Statute 153A-123.

Article VI. Appeals

Appeals of proposed street renaming/renumbering, individual addressing number changes or denial of a street name request must be filed with the Address Coordinator, in writing, within thirty (30) days of written notification of required owner action. In the event of a denial by the Address Coordinator(s), individuals affected by proposed changes or denials may file appeal to the Vance County Board of Commissioners. This final appeal must be filed in writing within 30 days of the denial with the Address Coordinator(s) and will be placed on the next available Board of County Commissioner meeting agenda.

Article VII. Amendments

The provisions of this ordinance may from time to time be amended, supplemented, changed, modified, or repealed by the Board of Commissioners. The Vance County Board of Commissioners may also authorize a variance from these regulations when in its opinion the interests of the public would best be served by such variance.

Article VIII. Closing Provisions

Section 801. Severability

Should any section or provision of this Ordinance be declared by the courts to be unconstitutional or invalid, such decisions shall not affect the validity of the Ordinance as a whole, or any part thereof other than the part so declared to be unconstitutional or invalid.

Section 802. Conflict with Other Laws

Insofar as the provisions of this Ordinance are inconsistent with the provisions or any other law except a provision of state or federal law, the provisions of this Ordinance shall control.

Article IX. Effective Date and Adoption

This ordinance shall take effect and be in force from and after its adoption.

Duly adopted by the Board of County Commissioners, Vance County, North Carolina, this the _____ day of _____.

Chairman
Vance County Board of Commissioners

Kelly H. Grissom
Clerk to the Board



Vance County Fire Commission

Proposal for Fire/Rescue Service Restructure

Overview

The sole purpose of this proposal is to offer a solution to better serve the citizens and visitors of Vance County. Some of our goals are listed below and we seek your guidance in our ultimate mission to better serve and protect our citizens and communities.

1. Insure that the citizens of Vance County are receiving the best emergency response that we can provide.
2. To decrease the property and life loss in every community throughout Vance County.
3. To provide an adequate level of service to each citizen in Vance County.
4. To lower each citizens fire insurance rating.
5. To improve community relations through community outreach and risk reduction activities in each fire district.

The Objective

- Need # 1: Improve emergency response times to every citizen.
- Need # 2: Improve cost effectiveness of current emergency services provided.
- Need # 3: Establish emergency services that are adequate, flexible, expandable, and provide every citizen the same level of service.
- Need # 4: Accountability to every citizen in Vance County.

The Opportunity

- Integrate current full-time paid staff for deployment in volunteer departments.
- Fill all stations with a minimum of day time personnel.
- Evaluate department response to ensure adequate personnel are on scene.
- Create county wide guidelines with input from every department so we can have accountability.

The Solution

- Recommendation #1: Convert Vance County Fire Department into a volunteer department.
- Recommendation #2: Reposition paid personnel into volunteer departments.
- Recommendation # 3: Convert savings from the operational expense of Vance County Fire Department to furnish day time personnel to every department.
- Recommendation # 4: Create a Vance County Fire Services Division under the Fire Marshal's office for oversight of paid personnel.

Our Proposal

One example to achieve our common goals would be to eliminate the Vance County Fire Department as a wholly paid fire service and establish their district as volunteer. This would put every department on the same playing field. The newly established volunteer district would receive the same funding as every other district. **All current paid staff from the Vance County Fire Department will remain at their present salary and benefits and may only be repositioned throughout the volunteer departments.** This will create equality among all departments. The cost savings in operational expenses would go towards the hiring of part time personnel to fill the rest of the volunteer stations during at least the day time hours **(Without Any Fire Tax Increase).**

The most cost-effective way to accomplish this goal would be to allow Vance County Rescue Squad to absorb the current Vance County Fire Department and Golden Belt District. Incorporating the Fire Department under the Rescue Squad would allow equipment to be centrally repositioned where it would benefit every department. The same goes for Rescue equipment. It also would be repositioned to better serve the citizens more effectively. This will dramatically decrease the current response times to every citizen regardless of what community they live in. This alone will give every citizen more adequate service.

Change the current structure related response from 3-alarm to 4-alarm. This change will increase the total number of personnel on an emergency call during day time hours. A 4-alarm dispatch to a structure related call would place 10 personnel and 5 apparatus on scene in a timely manner not including the responding volunteers.

Another example to achieve our common goals is cost effectiveness to the citizens of our county. Currently in the Vance County Capital Improvement Plan for the Vance County Fire Department is over **4 Million** county tax dollars to be spent on capital improvements. Effectively saving the tax paying citizens **4 Million** dollars over the next several years.

Our Proposal Continued

Volunteer Departments do their own capital improvements within the current budget they have. These departments are more flexible and use outside resources to maximize their revenue (such as, grant opportunities, fundraising, and donations). Volunteer Departments are more suitable at expanding their services because of community support, less bureaucracy, and the ability to fund new programs. They also maintain the highest level of professional service on their own.

Creating a fire services division under the County Fire Marshal's Office gives oversight for the paid personnel throughout the county. This insures accountability, program coordination, and unity of departments. The Fire Services Division would also assist the volunteer departments with their insurance rating.

Under this restructure there would be minimum requirements for every volunteer department. We as a county can not expect the citizens to pay fire tax and not give them something in return. Lowering your current insurance rating is achievable with the help of part-time personnel, departmental oversight, and stated minimum requirements.

Rational

There has been tremendous research performed on this topic. The proposal that we have submitted is designed to meet the current needs of our county. Our proposal aligns with our common goal to improve the level of service that were currently providing to our citizens county wide. **If implemented, we will to continue to monitor and survey the effectiveness that this strategy has on our entire county and report them back to the full Board of Commissioners for evaluation and continued guidance.**

Conclusion

We look forward to working with The Board of Commissioners and supporting your efforts in meeting the necessities of emergency services. We are confident that "Working Together Works" and can meet your expectations to supply professional and cost effective emergency service to our citizens.

Respectfully submitted by: Vance County Fire Commission

Carolyn Faines, Chairperson

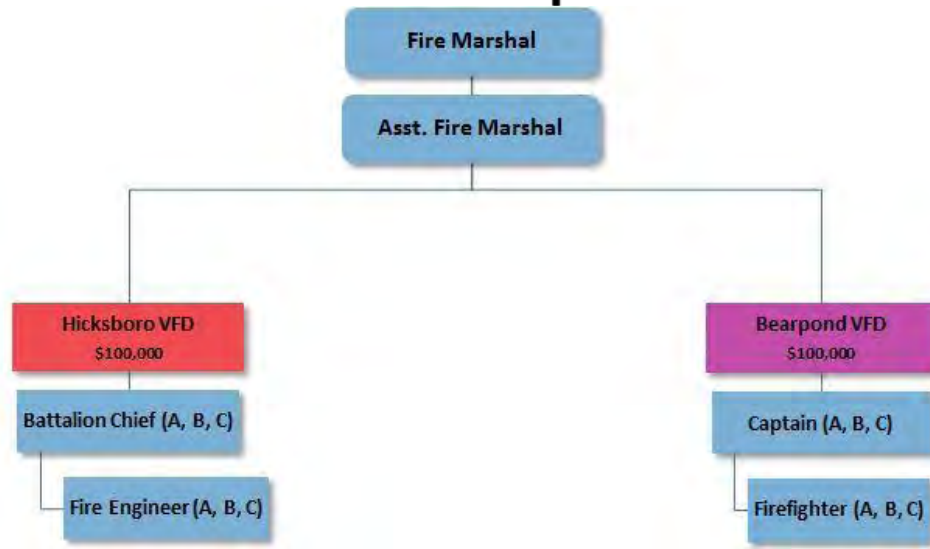
Daren Small, Commissioner

Doyle Carpunky, Commissioner

Keith Duncan, Secretary/Ex-Officio Member

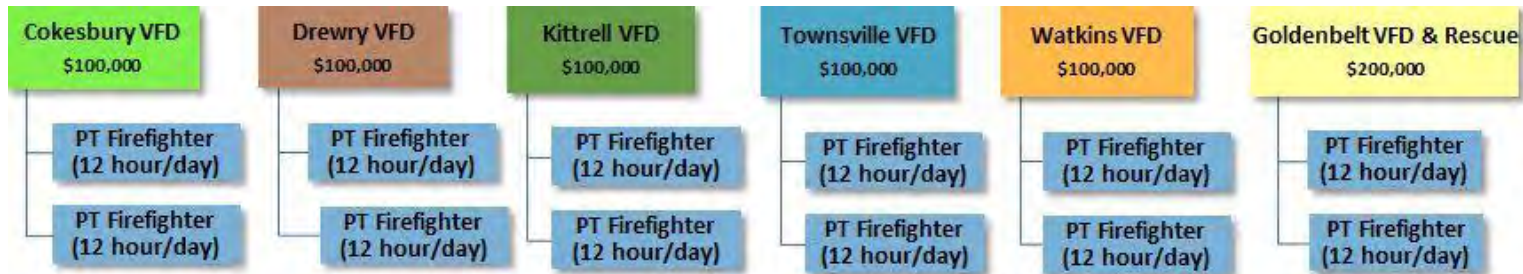
Fire Services Department

**Proposal A
Fire Commission
Proposal**



**Assumes Goldenbelt district becomes volunteer with County staff split between Hicksboro and Bearpond;
Rescue Squad incorporates as VFD to take on Goldenbelt district;
PT positions employed by Volunteer Fire Departments as shown below w/ county reimbursing from Fire Fund**

**12 PT Positions
No Tax Impact**



Plan Assumptions:

- New VFD to receive \$200,000 annually (\$100,000 for fire and \$100,000 for rescue).
- New VFD to take ownership of new fire truck and associated debt.
- Existing Kerr-Lake substation and tanker debt to be paid off from fire tax fund balance.
- Epsom and Drewry to receive \$100,000 annually; No additional staffing for Epsom.
- Substation funding (\$10,000) is eliminated.
- Rotating capital funding is eliminated, but use of fire fund could assist with 50/50 grants and capital needs.
- Dispatch moved to four alarm dispatch.

| Fiscal Year 2018-19 Budget Recurring Expenditures | | | SUMMARY | |
|--|--------------------|--|----------------------------|---------------------------------|
| General Fund Expenditures | | | Fire Tax Fund Expenditures | |
| County Fire Personnel | \$966,588 | | \$174,651 | VFD P-T Staffing |
| County Fire Operations | \$165,813 | | \$745,000 | VFD Operations Funding |
| County Fire Capital | \$30,000 | | \$11,000 | VFD Audit Reimbursement |
| County Fire Debt Service | \$104,708 | | \$100,000 | County Fire Operations |
| Rescue Squad Funding | \$101,375 | | \$33,900 | Kerr Lake Substation Operations |
| County Fire Marshal Dept. | \$88,646 | | \$30,000 | Rotating Capital Payment |
| | | | \$2,500 | Misc. Expense |
| Subtotal Expenditures | \$1,457,130 | | \$1,097,051 | Subtotal Expenditures |
| | | | \$2,554,181 | |
| Grand Total Fire Services Expenditures | | | | |

| Fiscal Year 2018-19 Budget Funding Sources | | | | |
|---|--------------------|--|--------------------|--------------------------|
| General Fund Property Taxes | \$1,448,630 | | \$1,146,894 | Fire Tax Levy |
| Incident Billing Revenue | \$8,500 | | | |
| Subtotal Revenues | \$1,457,130 | | \$1,146,894 | Subtotal Revenues |
| | | | \$2,604,024 | |
| Grand Total Fire Funding Needed | | | | |

Notes:

Total Fire Tax Budgeted Recurring Revenues for FY 2018-19 = \$1,146,894

| | Available Recurring Funding | | PROPOSAL | |
|----------------------------------|-----------------------------|--|--------------------|--------------------------------------|
| General Fund | | | | Fire Tax Fund |
| Property Taxes | \$1,448,630 | | \$1,146,894 | Fire Tax Levy |
| | | Proposed Fire Services Spending | | |
| County Fire Personnel | (\$867,507) | | (\$523,956) | VFD Staffing (12 PT Positions) |
| County Fire Operations | (\$56,850) | | (\$800,000) | VFD Operations (100k per department) |
| County Fire Marshal | (\$88,646) | | (\$11,000) | VFD Audit Reimbursement |
| Funding Surplus/(Deficit) | \$435,627 | | (\$13,000) | VFD MDT Subscriptions |
| | | | (\$201,375) | Goldenbelt VFD & Rescue Funding |
| | | | (\$2,500) | Misc. Expense |
| | | | (\$404,937) | Funding Surplus/(Deficit) |

Notes:

\$1 cent on the General Fund Property Tax rate generates \$257,523

\$1 cent on the Fire Tax rate generates \$173,499

\$56,397 county debt service assumed by Goldenbelt VFD & Rescue

\$184,682 in existing debt would be paid off out of Fire Tax Fund balance (Kerr Lake station & tanker truck)

*Finance Director's
Report*

Vance County
Finance Director's Report to the Board
December 3, 2018

A. Surplus Property. *Recommendation: Approve the property presented as surplus and authorize the Finance Director to dispose of said property accordingly as allowed by state statute.*

B. Fire Truck Financing. A new fire truck purchase was authorized in fiscal year 2017-18 and the funding was carried forward to the new fiscal year. Delivery of the truck should occur in the next few weeks so the time has come to secure financing for the purchase. A request for proposal (RFP) was distributed to over 30 banks to solicit bids for financing the truck. Six responses to the RFP were received with the bid tabulation attached for your review. *Recommendation: Select Signature Public Funding Corp. as the lending institution and approve the financing resolution as presented for the installment purchase of a new fire engine.*

**Vance County
 Bid Tabulation
 Financing for (1) Fire Engine
 December 3, 2018**

| | <u>Signature</u> | <u>PNC</u> | <u>Benchmark</u> | <u>SunTrust</u> | <u>US Bank</u> | <u>BB&T</u> |
|---------------------|------------------|--------------|------------------|-----------------|----------------|-----------------|
| Amount Financed | \$475,000.00 | \$475,000.00 | \$475,000.00 | \$475,000.00 | \$475,000.00 | \$475,000.00 |
| Rate | 3.230% | 4.750% | 4.750% | 3.377% | 3.526% | 3.540% |
| Term | 10 Years | 10 Years | 10 Years | 10 Years | 10 Years | 10 Years |
| Payments | Quarterly | Quarterly | Quarterly | Quarterly | Quarterly | Quarterly |
| Fees | \$0.00 | \$600.00 | \$100.00 | \$500.00 | \$0.00 | \$0.00 |
| Total Cost | \$557,684.00 | \$600,072.80 | \$599,572.80 | \$562,192.77 | \$565,722.67 | \$566,102.00 |
| Proposal Expiration | 12/12/2018 | 12/28/2018 | 12/30/2018 | 12/05/2018 | 01/09/2019 | 12/31/2018 |

RESOLUTION APPROVING FINANCING TERMS

WHEREAS, the County of Vance (the “County”) has previously determined to undertake a project for purchase of a new fire truck (the “Project”), and the Finance Officer has now presented a proposal for the financing of such Project.

WHEREAS, the County solicited and received competitive proposals from financial institutions to purchase one (1) fire truck with the total amount financed not to exceed \$475,000.00;

WHEREAS, Signature Public Funding Corporation offers the lowest fixed interest rate of 3.23% for a 10 year term for this purchase;

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the County of Vance, that the Board of Commissioners authorizes the Finance Director to enter into a contract with Signature Public Funding Corporation on behalf of the County to finance the Project with the total amount financed not to exceed \$475,000.00. All officers and employees of the County are hereby authorized and directed to execute and deliver any Financing Documents, and to take all such further action as they may consider necessary or desirable, to carry out the financing of the Project as contemplated by the proposal and this resolution.

BE IT FURTHER RESOLVED that the aforesaid contracts by and between the County, various State contracts and other vendors, and Signature Public Funding Corporation, together with the amounts to be paid thereunder, be and the same are hereby designated as qualified tax-exempt obligations of the County for purposes of Section 265(b)(3) of the Internal Revenue Code of 1986, as amended.

BE IT FURTHER RESOLVED that the Vance County Board of Commissioners does not reasonably expect that the Purchaser (and any subordinate entities) will issue more than \$10,000,000 in qualified tax-exempt obligations pursuant to such Sections 265(b)(3)(ii) during the current calendar year.

BE IT FURTHER RESOLVED the County intends that the adoption of this resolution will be a declaration of the County’s official intent to reimburse expenditures for the project that is to be financed from the proceeds of the financing described above. The County intends that funds that have been advanced, or that may be advanced, from the County’s general fund or any other County fund related to the Project, for project costs may be reimbursed from the financing proceeds.

This resolution is effective upon its adoption this _____ day of _____, 2018. The motion to adopt this resolution was made by _____, seconded by _____, and was passed by a vote of ___ to ____.

SEAL

Chairman

Attest:

This is to certify that this is a true and accurate copy of a Resolution, adopted by the Board of Commissioners of the County of Vance on the _____ day of _____, 2018.

Clerk

Date

PROPOSAL AND TERMS SHEET

Tax-Exempt Lease Purchase Financing of
a New Fire/Rescue Engine

By and Between

Signature Public Funding Corp.

and

Vance County, North Carolina



**SIGNATURE
PUBLIC FUNDING**

Signature Public Funding Corp.,
a wholly-owned subsidiary of Signature Bank

Signature Public Funding Corp.
Douglas S. Dillon, Executive Sales Officer
600 Washington Avenue, Suite 305
Towson, Maryland 21204
(410) 704-0083
ddillon@signatureny.com



**SIGNATURE
PUBLIC FUNDING**

November 19, 2018

Mr. David C. Beck, Assistant County Manager - Finance Director
Vance County, North Carolina
122 Young Street, Suite B
Henderson, NC 27536

RE: Tax-Exempt Lease Purchase Financing of a new Fire/Rescue Engine

Dear Mr. Beck:

Signature Public Funding Corp. ("SPFC") is pleased to present Vance County, North Carolina ("County") its proposal for the financing of a new Fire/Rescue engine under a Tax-Exempt Lease Purchase Agreement. The terms and conditions of our proposal are outlined in the attached terms sheet.

If you have any questions about the proposal, please contact me for clarification or follow-up. It is a pleasure to offer this proposal to the County and we look forward to your favorable acknowledgment.

Sincerely,

A handwritten signature in blue ink, appearing to read "Douglas S. Dillon".

Douglas S. Dillon
Executive Sales Officer

PROPOSAL & TERMS SHEET: BACKGROUND AND PARTIES

Vance County, North Carolina

- BORROWER:** Vance County, North Carolina (the “County” or “Borrower”), which shall be a political subdivision or body corporate and politic of the State of North Carolina and qualify as a political subdivision within the meaning of Section 103(c) of the Internal Revenue Code of 1986, as amended (the “Code”).
- LENDER:** Signature Public Funding Corp., a wholly-owned subsidiary of Signature Bank (“SPFC” or “Lender”), or its Assignee.
- TYPE OF FINANCING:** An additional schedule under the existing Master Lease Agreement between the Lender and the Borrower (the “Agreement”). The Agreement will provide that the County is responsible for all costs of operation, maintenance, insurance, taxes (if applicable) and the like. Said Agreement shall be subject to the annual appropriation of funds by Borrower’s governing body. Payments will be calculated on a 30/360 amortization basis. The Agreement will not be a general obligation of the Borrower or the State of North Carolina. The Agreement shall be governed by the laws of the State of North Carolina and shall comply with all applicable state and federal laws and regulations.
- TAX EXEMPT STATUS:** The Agreement will be a tax-exempt financing such that the interest component of the payments will be excludable from the Lender’s gross income for federal income tax calculations and exempt from all taxation in the State. The Borrower covenants and agrees to comply with all requirements of the Internal Revenue Code of 1986, as amended, and all other applicable rules, laws, regulations and promulgations necessary to keep the interest portion exempt from such Federal and State income taxes. If as a result of the Borrower’s failure to comply with the foregoing covenant or as a result of a change in laws or the marginal corporate income tax rate the interest portion of the payments is included in the Lender’s federal or state gross income tax calculations, then the interest due under the Agreement may be adjusted for the affect of the failure or change, together with any fees or penalties resulting if due to non-compliance.

The County reasonably anticipates the total amount of tax-exempt obligations (other than private activity bonds) to be issued by the County during calendar year 2018 will (or may not) exceed ten million (\$10,000,000.00) dollars.

The County will hold legal title to the Equipment, and federal tax ownership will be deemed to be with the County.

The Lender has not provided, nor will it provide tax or accounting advice to the Borrower regarding this transaction or the treatment thereof for tax and accounting purposes. The Lender is not a registered financial advisor, nor registered with the MSRB or as broker-dealer in securities. The Borrower has obtained independent tax, financial advisory, securities and accounting advice as it deems necessary.

PROJECT/USE OF PROCEEDS:

The “Equipment” to be acquired with the finance proceeds will be a new Fire/Rescue Engine and other equipment as identified in the Request For Proposal dated November 5, 2018. The Equipment will be pledged as collateral for the Agreement.

Equipment details will be more fully set forth in the final documentation. The “Equipment Cost” is anticipated to be \$475,000.00, and the Amount Financed is anticipated to be \$475,000.00, but is subject to change with agreement between the parties.

PROPOSAL & TERMS SHEET: AGREEMENT TERMS, AMOUNT, & RATES
Vance County, North Carolina

TERM, RATES, AND PAYMENTS:

| FINANCING AMOUNT | INTEREST RATE* | TERM | STRUCTURE | NO. OF PAYMENTS | PAYMENT AND AMORTIZATION |
|-------------------------|-----------------------|-------------|-----------------------|------------------------|---------------------------------|
| \$475,000.00 | 3.23% | 10 YEARS | Quarterly, Arrears | 40 | See Annex A |

*Interest Rate is equal to a margin over the average life Interest Rate SWAP as of November 19, 2018. Once set, the Interest Rate will be fixed for the Term.

A sample amortization schedule can be found attached hereto as Annex A.

PREPAYMENT OPTIONS:

The Borrower can exercise its right to prepay its obligations under the Agreement in whole (partial prepayments are permitted with respect to damaged items of Equipment or unused Agreement proceeds remaining in the Escrow Account) on any scheduled payment date following 30 days' notice by paying the Prepayment Price to the Lender. The Prepayment Price is equal to the sum of: (a) the Agreement Payment due on such date, (b) all other amounts due and owing under the Agreement, and (c) 101% of the Remaining Principal Balance.

SECURITY:

The Borrower will grant Lender a first priority and perfected security interest in the Equipment, the Escrow Fund (if any), and all proceeds with respect to the foregoing. Lender will file UCC-1 financing statements and fixture filings in order to perfect its security interest at its cost and expense; provided, however, that Borrower will provide Lender with all reasonably requested information in order to make such filings. To the extent that any portion of the Equipment consists of titled vehicles or equipment, Borrower will list Lender as a first position lienholder on such titles. Borrower is obligated to make all Rental and other Payments due under the Agreement subject to its appropriation in each Fiscal Year of sufficient amounts of legally available funds.

REIMBURSEMENT:

If the County intends to be reimbursed for any cost associated with the Project, the RFP or the Agreement financing, intent for reimbursement from the proceeds must be evidenced and must qualify under the Treasury Regulation Section 1.150.2.

ESCROW FUNDING:

SPFC has assumed funding of the proceeds directly to the vendors of the Equipment and to pay closing costs, if any, at closing.

If required by Borrower, the Lender will agree to fund the Equipment Cost into an escrow account for this transaction. The Escrow Account will be with Signature Bank (the "Escrow Agent") using the Escrow Agent's standard form of escrow agreement with such changes as may be agreed by the parties. SPFC will review and approve escrow disbursements prior to Escrow Agent disbursing funds. It is assumed that all interest earnings will accrue for benefit of the County and that unused portions of the escrow account will be applied to the Prepayment of the obligation. If an Escrow Fund is required, the County will be responsible for all escrow fees charged by the Escrow Agent for administrative and investment activities related to the escrow account. The Standard Signature Bank Escrow Account has a one-time fee of \$0.00.

INSURANCE:

Borrower may choose to self-insure or provide alternate coverage on the terms and conditions acceptable to and previously approved by the Lender. Alternatively, the County must furnish evidence of continuing all-risk property and casualty coverage for the greater of the Prepayment Price and/or replacement value of the Equipment and liability coverage of at least \$1,000,000 per occurrence for each property and bodily injury liability, with a minimum of \$5,000,000 aggregate for the Agreement financed hereunder for the full term thereof. Such property and liability coverages shall, respectively, name Lender as loss payee and additional insured.

Lender will require a performance bond issued by the vehicle manufacturer if the finance proceeds are paid to the vendor prior to build/delivery of the Equipment in order for the Borrower to receive a price discount.

AUTHORIZED SIGNORS:

The Borrower's governing body shall provide SPFC with its resolution or other evidence of authority to acquire the Equipment, enter into the financing thereof, and to execute the documentation and shall designate the individual(s) to execute all necessary documents used therein.

LEGAL OPINION:

The Borrower's counsel shall furnish SPFC with a validity and tax opinion covering, *inter alia*, the tax-exempt nature of this transaction, the authority of the County, the approval of the Project, and the approval of the documents used herein. This opinion shall be in a form and substance satisfactory to SPFC.

DOCUMENTATION:

The documentation will be prepared by the Borrower's counsel and is subject to approval by the Lender, and its counsel. The Borrower will be responsible for a \$0.00 documentation fee that can be included in the final amount financed.

Documentation shall include all standard representations, warranties, and covenants typically associated with a transaction of this nature, including any requirements of the SPFC's credit approval.

RATE LOCK EXPIRATION:

Upon award, the Lender will set the rate, seek a rate lock and use all reasonable efforts to hold the interest rate quoted above firm until December 12, 2018, provided the County notifies SPFC in writing that the proposal has been accepted, subject to governing body approval, by January 10, 2018.

If funding does not take place by December 12, 2018, the Interest Rate and Payments may be adjusted based on the Index set forth above, which will be tied to the average life Swap Rate in effect on any of the three (3) days prior to funding. Once set, the Interest Rate and Payments will remain fixed for the term.

DUE DILIGENCE:

In the event that information is not available in the public domain the County shall provide to SPFC three (3) years of current financial statements, budgets, demographics, and proof of appropriation for the current Fiscal Year and such other financial information relating to the ability of County to continue the Agreement as may be reasonably requested by SPFC. This proposal shall not be construed as a commitment to lend and is subject to final credit approval by the Credit/Investment Committee of Signature Public Funding Corp. and Signature Bank and approval of the definitive documents in Signature Public Funding Corp.'s sole discretion. To render a credit decision, the County shall provide SPFC with the information requested above. Any and all capitalized terms not specifically defined herein shall be given their meaning under the documentation.

PROPOSAL & TERMS SHEET: PROPOSAL ACCEPTANCE
Vance County, North Carolina

ACCEPTANCE BY COUNTY:

The Proposal & Terms Sheet submitted by Signature Public Funding Corp., has been reviewed, agreed to, and accepted by the Vance County, North Carolina on _____, 2018.

AGREED AND ACCEPTED:

VANCE COUNTY

By: _____

Name:

Title:

Annex A: Sample Amortization table illustrating funding on December 10, 2018

Interest Rate: 3.23%

| Date | Funding | Payment | Interest | Principal | Unamortized | Prepayment |
|-------------------|----------------------|----------------------|-------------------------|-------------------------|-----------------------|---------------------|
| <u>Due</u> | <u>Amount</u> | <u>Amount</u> | <u>Component</u> | <u>Component</u> | <u>Balance</u> | <u>Price</u> |
| 12/10/2018 | 475,000.00 | 0.00 | 0.00 | 0.00 | 475,000.00 | 479,750.00 |
| 3/9/2019 | - | 13,942.10 | 3,793.00 | 10,149.10 | 464,850.90 | 469,499.41 |
| 6/9/2019 | - | 13,942.10 | 3,753.67 | 10,188.43 | 454,662.47 | 459,209.09 |
| 9/9/2019 | - | 13,942.10 | 3,671.40 | 10,270.70 | 444,391.77 | 448,835.69 |
| 12/9/2019 | - | 13,942.10 | 3,588.46 | 10,353.64 | 434,038.13 | 438,378.51 |
| 3/9/2020 | - | 13,942.10 | 3,504.85 | 10,437.25 | 423,600.88 | 427,836.89 |
| 6/9/2020 | - | 13,942.10 | 3,420.58 | 10,521.52 | 413,079.36 | 417,210.15 |
| 9/9/2020 | - | 13,942.10 | 3,335.61 | 10,606.49 | 402,472.87 | 406,497.60 |
| 12/9/2020 | - | 13,942.10 | 3,249.96 | 10,692.14 | 391,780.73 | 395,698.54 |
| 3/9/2021 | - | 13,942.10 | 3,163.63 | 10,778.47 | 381,002.26 | 384,812.28 |
| 6/9/2021 | - | 13,942.10 | 3,076.59 | 10,865.51 | 370,136.75 | 373,838.12 |
| 9/9/2021 | - | 13,942.10 | 2,988.85 | 10,953.25 | 359,183.50 | 362,775.34 |
| 12/9/2021 | - | 13,942.10 | 2,900.41 | 11,041.69 | 348,141.81 | 351,623.23 |
| 3/9/2022 | - | 13,942.10 | 2,811.24 | 11,130.86 | 337,010.95 | 340,381.06 |
| 6/9/2022 | - | 13,942.10 | 2,721.36 | 11,220.74 | 325,790.21 | 329,048.11 |
| 9/9/2022 | - | 13,942.10 | 2,630.75 | 11,311.35 | 314,478.86 | 317,623.65 |
| 12/9/2022 | - | 13,942.10 | 2,539.41 | 11,402.69 | 303,076.17 | 306,106.93 |
| 3/9/2023 | - | 13,942.10 | 2,447.34 | 11,494.76 | 291,581.41 | 294,497.22 |
| 6/9/2023 | - | 13,942.10 | 2,354.52 | 11,587.58 | 279,993.83 | 282,793.77 |
| 9/9/2023 | - | 13,942.10 | 2,260.94 | 11,681.16 | 268,312.67 | 270,995.80 |
| 12/9/2023 | - | 13,942.10 | 2,166.63 | 11,775.47 | 256,537.20 | 259,102.57 |
| 3/9/2024 | - | 13,942.10 | 2,071.53 | 11,870.57 | 244,666.63 | 247,113.30 |
| 6/9/2024 | - | 13,942.10 | 1,975.68 | 11,966.42 | 232,700.21 | 235,027.21 |
| 9/9/2024 | - | 13,942.10 | 1,879.05 | 12,063.05 | 220,637.16 | 222,843.53 |
| 12/9/2024 | - | 13,942.10 | 1,781.64 | 12,160.46 | 208,476.70 | 210,561.47 |
| 3/9/2025 | - | 13,942.10 | 1,683.45 | 12,258.65 | 196,218.05 | 198,180.23 |
| 6/9/2025 | - | 13,942.10 | 1,584.46 | 12,357.64 | 183,860.41 | 185,699.01 |
| 9/9/2025 | - | 13,942.10 | 1,484.67 | 12,457.43 | 171,402.98 | 173,117.01 |
| 12/9/2025 | - | 13,942.10 | 1,384.07 | 12,558.03 | 158,844.95 | 160,433.40 |
| 3/9/2026 | - | 13,942.10 | 1,282.67 | 12,659.43 | 146,185.52 | 147,647.38 |
| 6/9/2026 | - | 13,942.10 | 1,180.45 | 12,761.65 | 133,423.87 | 134,758.11 |
| 9/9/2026 | - | 13,942.10 | 1,077.39 | 12,864.71 | 120,559.16 | 121,764.75 |
| 12/9/2026 | - | 13,942.10 | 973.51 | 12,968.59 | 107,590.57 | 108,666.48 |
| 3/9/2027 | - | 13,942.10 | 868.79 | 13,073.31 | 94,517.26 | 95,462.43 |
| 6/9/2027 | - | 13,942.10 | 763.23 | 13,178.87 | 81,338.39 | 82,151.77 |

| | | | | | | |
|------------------|-------------------|-------------------|------------------|-------------------|-----------|-----------|
| 9/9/2027 | - | 13,942.10 | 656.80 | 13,285.30 | 68,053.09 | 68,733.62 |
| 12/9/2027 | - | 13,942.10 | 549.53 | 13,392.57 | 54,660.52 | 55,207.13 |
| 3/9/2028 | - | 13,942.10 | 441.38 | 13,500.72 | 41,159.80 | 41,571.40 |
| 6/9/2028 | - | 13,942.10 | 332.36 | 13,609.74 | 27,550.06 | 27,825.56 |
| 9/9/2028 | - | 13,942.10 | 222.46 | 13,719.64 | 13,830.42 | 13,968.72 |
| 12/9/2028 | - | 13,942.10 | 111.68 | 13,830.42 | 0.00 | 0.00 |
| Totals | 475,000.00 | 557,684.00 | 82,684.00 | 475,000.00 | | |

*County Attorney's
Report*

**RESOLUTION ACCEPTING BID FOR
COUNTY OWNED REAL PROPERTY**

WHEREAS, the Vance County Board of County Commissioners received an offer for the purchase and sale of County owned real property, which is more particularly described below:

Lot 6 Big Ruin Creek Lane, Henderson, North Carolina 27537, Vance County Tax Department Parcel Number 0404 03029.

WHEREAS, pursuant to NCGS 160A-269, a notice was published in the *Daily Dispatch* on **November 10, 2018**, stating that said offer had been received and that any person wishing to submit an upset bid should do so within 10 days; and

WHEREAS, no upset bids were received within the statutorily prescribed time period;

THEREFORE, BE IT RESOLVED by the Vance County Board of Commissioners, pursuant to NCGS 160A-269 that:

The bid submitted by ***Katherine Koji*** in the amount of **\$750.00** subject to the terms and conditions contained in the submitted bid, attached hereto as Exhibit "A", is hereby accepted for the property described herein and the Board's Chairperson shall execute the documents necessary to complete the transfer of title to such property.

Adopted this the 3rd day of December, 2018.

Chairman
Vance County Board of Commissioners

ATTEST:

Kelly Grissom, Clerk to the Board

*County Manager's
Report*

Vance County
County Manager's Report to the Board
December 3, 2018

- A. Schedule Annual Planning Retreat.** The board of commissioners traditionally holds a retreat during the month of January as a kickoff to the budget process. This year staff is prepared for a two day retreat providing board members the opportunity to create goals for the upcoming year. The first day would provide an opportunity for commissioners to hear directly from department heads on departmental activities, achievements, and challenges setting the stage for the second day two weeks later to discuss the upcoming budget, capital improvement program and to prioritize goals for the upcoming year. Staff would propose Thursday, January 17th as day one and Thursday, January 31st as day two with the final agenda and locations to be developed with the incoming chair. *Confirm dates for Planning Retreat.*
- B. Broadband Update.** The Kerr-Tar COG held a regional meeting last week with our Broadband Consultant (Mighty River, LLC) to review Broadband RFP responses received for Franklin, Granville, and Vance Counties. A number of commissioners from each county attended this meeting and a full update will be provided at the commissioners meeting Monday evening. *For your Information.*

Consent Agenda Items

Budget Amendments and Transfers
Tax Refunds and Releases
Minutes

Monthly Reports
911 Emergency Operations
Administrative Ambulance Charge-Offs
Cooperative Extension
Economic Development
Human Resources
Information Technology
Planning and Development
Parks and Recreation
Tax Office
Veterans Service

VANCE COUNTY BUDGET AMENDMENT REQUEST
2018 - 2019 Fiscal Year

A request to amend the 2018-2019 Vance County Budget is hereby submitted to the Vance County Board of Commissioners as follows:

Department Name: Tax

Revenue Amendment Request

| ACCOUNT TITLE | ACCOUNT NUMBER | REVENUE INCREASE (DECREASE) |
|---------------------------|----------------|-----------------------------|
| Fund Balance Appropriated | 10399-439900 | 122,685.00 |
| | | |
| | | |
| | | |

TOTAL REVENUE INCREASE (DECREASE) \$ 122,685.00

Reason for Revenue Amendment Request: Funds to settle with Evans and Associates over commission fees related to the business personal property audit of Maria Parham Medical Center.

Expenditure Amendment Request

| ACCOUNT TITLE | ACCOUNT NUMBER | EXPENSE INCREASE (DECREASE) |
|---------------------|----------------|-----------------------------|
| Contracted Services | 10450-500045 | 122,685.00 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

TOTAL \$ 122,685.00

Reason for Expense Amendment Request: See above.

Requested by: _____ Date _____

| |
|---|
| APPROVED: VANCE COUNTY BOARD OF COMMISSIONERS IN MEETING OF _____ _____ Kelly Grissom , Clerk VANCE COUNTY BOARD OF COMMISSIONERS |
|---|

Reviewed by _____
Finance Office _____

VANCE COUNTY BUDGET AMENDMENT REQUEST
2018 - 2019 Fiscal Year

A request to amend the 2018-2019 Vance County Budget is hereby submitted to the Vance County Board of Commissioners as follows:

Department Name: Outside Agencies

Revenue Amendment Request

| ACCOUNT TITLE | ACCOUNT NUMBER | REVENUE INCREASE (DECREASE) |
|---------------------------|----------------|-----------------------------|
| Fund Balance Appropriated | 10399-439900 | 7,559.00 |
| | | |
| | | |
| | | |

TOTAL REVENUE INCREASE (DECREASE) \$ 7,559.00

Reason for Revenue Amendment Request: The board approved additional funding from fund balance to cover monthly costs for the volunteer fire departments and rescue squad related to the new CAD system.

Expenditure Amendment Request

| ACCOUNT TITLE | ACCOUNT NUMBER | EXPENSE INCREASE (DECREASE) |
|---------------------------|----------------|-----------------------------|
| Rescue Squad Operating | 10600-500203 | 840.00 |
| Transfer to Fire Tax Fund | 10696-500191 | 6,719.00 |
| | | |
| | | |
| | | |
| | | |
| | | |

TOTAL \$ 7,559.00

Reason for Expense Amendment Request: See above.

Requested by: _____ Date _____

| |
|---|
| APPROVED: VANCE COUNTY BOARD OF COMMISSIONERS IN MEETING OF _____ _____ Kelly Grissom , Clerk VANCE COUNTY BOARD OF COMMISSIONERS |
|---|

Reviewed by _____
Finance Office _____

VANCE COUNTY BUDGET AMENDMENT REQUEST
2018 - 2019 Fiscal Year

A request to amend the 2018-2019 Vance County Budget is hereby submitted to the Vance County Board of Commissioners as follows:

Department Name: Fire Tax Fund

Revenue Amendment Request

| ACCOUNT TITLE | ACCOUNT NUMBER | REVENUE INCREASE (DECREASE) |
|----------------------------|----------------|-----------------------------|
| Transfer from General Fund | 43397-439710 | 6,719.00 |
| | | |
| | | |
| | | |

TOTAL REVENUE INCREASE (DECREASE) \$ 6,719.00

Reason for Revenue Amendment Request: The board approved additional funding from fund balance to cover monthly costs for the volunteer fire departments and rescue squad related to the new CAD system.

Expenditure Amendment Request

| ACCOUNT TITLE | ACCOUNT NUMBER | EXPENSE INCREASE (DECREASE) |
|---------------------|----------------|-----------------------------|
| Telephone & Postage | 43354-500011 | 6,719.00 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

TOTAL \$ 6,719.00

Reason for Expense Amendment Request: See above.

Requested by: _____ Date _____

| |
|---|
| APPROVED: VANCE COUNTY BOARD OF COMMISSIONERS IN MEETING OF _____ _____ Kelly Grissom , Clerk VANCE COUNTY BOARD OF COMMISSIONERS |
|---|

Reviewed by _____
Finance Office _____

**VANCE COUNTY
DEPARTMENTAL LINE-ITEM TRANSFER REQUEST
2018 - 2019 Fiscal Year**

Department Name: Emergency Operations

Request for Funds to be Transferred From:

| ACCOUNT TITLE | ACCOUNT NUMBER | AMOUNT |
|--------------------|----------------|----------|
| Part-Time Salaries | 10621-500002 | 2,500.00 |
| | | |
| | | |
| | | |
| | | |

TOTAL \$ 2,500.00

Explanation of transfer request: Funds are needed to cover higher than anticipated training costs for attending APCO conference and a users conference for the new CAD software.

Request for Funds to be Transferred To:

| ACCOUNT TITLE | ACCOUNT NUMBER | AMOUNT |
|-----------------|----------------|----------|
| Travel/Training | 10621-500014 | 2,500.00 |
| | | |
| | | |
| | | |
| | | |

TOTAL \$ 2,500.00

Explanation of transfer request: See above.

Requested by: _____ Date _____

PRESENTED:
VANCE COUNTY BOARD OF COMMISSIONERS
IN MEETING OF

Reviewed by _____
Finance Office _____

**VANCE COUNTY
DEPARTMENTAL LINE-ITEM TRANSFER REQUEST
2018 - 2019 Fiscal Year**

Department Name: Social Services

Request for Funds to be Transferred From:

| ACCOUNT TITLE | ACCOUNT NUMBER | AMOUNT |
|-----------------|----------------|----------|
| Group Insurance | 10610-500006 | 7,500.00 |
| | | |
| | | |
| | | |
| | | |

TOTAL \$ 7,500.00

Explanation of transfer request: Additional funds for general assistance due to an increase in households in need. General assistance funds are available to seniors and adults without minor children in the home. The funds are used for expenses such as medical prescriptions, rent, and utility bills.

Request for Funds to be Transferred To:

| ACCOUNT TITLE | ACCOUNT NUMBER | AMOUNT |
|--------------------|----------------|----------|
| General Assistance | 10610-500020 | 7,500.00 |
| | | |
| | | |
| | | |
| | | |

TOTAL \$ 7,500.00

Explanation of transfer request: See above.

Requested by: _____ Date _____

| |
|--|
| PRESENTED: VANCE COUNTY BOARD OF COMMISSIONERS IN MEETING OF _____ _____ |
|--|

Reviewed by _____
 Finance Office _____

VANCE COUNTY
DEPARTMENTAL LINE-ITEM TRANSFER REQUEST
 2018 - 2019 Fiscal Year

Department Name: Animal Services

Request for Funds to be Transferred From:

| ACCOUNT TITLE | ACCOUNT NUMBER | AMOUNT |
|-----------------------|----------------|--------|
| Departmental Supplies | 10599-500033 | 750.00 |
| | | |
| | | |
| | | |
| | | |

TOTAL \$ 750.00

Explanation of transfer request: Additional funds are needed to out a new officer due to unexpected turnover in the department.

Request for Funds to be Transferred To:

| ACCOUNT TITLE | ACCOUNT NUMBER | AMOUNT |
|---------------|----------------|--------|
| Uniforms | 10599-500036 | 750.00 |
| | | |
| | | |
| | | |
| | | |

TOTAL \$ 750.00

Explanation of transfer request: See above.

Requested by: _____ Date _____

PRESENTED:
 VANCE COUNTY BOARD OF COMMISSIONERS
 IN MEETING OF

Reviewed by _____
 Finance Office _____

TAX OFFICE REFUND AND RELEASE REPORT FOR OCTOBER 2018

| SOLID | | | | | |
|-----------------------------|--------|---------|----------|-----------|------------------|
| TAXPAYER NAME | TAX YR | REAL | PERSONAL | WASTE FEE | REASON |
| HENDERSON JAMES | 2015 | 131.63 | 0 | 0 | foreclosure |
| HENDERSON JAMES | 2015 | 68.35 | 0 | 0 | foreclosure |
| HENDERSON JAMES | 2017 | 286.27 | 0 | 105.00 | foreclosure |
| HENDERSON JAMES | 2017 | 104.42 | 0 | 105.00 | foreclosure |
| ALLEN SHAVONDA NIKISHA | 2018 | 0 | 10.17 | 0 | billed in ncvts |
| BRIGGS THOMAS HENRY JR | 2018 | 0 | 14.31 | 0 | pers prop billed |
| CHEEK DAVID L | 2018 | 720.90 | 0 | 0 | correct/grant ex |
| FRENCH THOMAS F | 2018 | 0 | 0 | 112.00 | remove solid was |
| HARRIS GREGORY W | 2018 | 0 | 0 | 0 | add solid waste |
| HOYLE ANNIE M. | 2018 | 1357.05 | 0 | 0 | correct/grant ex |
| LEREW SCOTT LAWRENCE | 2018 | 0 | 11.62 | 0 | situs not vance |
| LEREW SCOTT LAWRENCE | 2018 | 0 | 9.22 | 0 | situs not vance |
| OWEN FRANCIS LEROY II | 2018 | 0 | 57.98 | 0 | pers prop billed |
| PLUMMER MICHAEL | 2018 | 0 | 31.05 | 0 | real prop - bill |
| RICHARDS BRIAN | 2018 | 0 | 0 | 112.00 | remove solid was |
| RICHARDS COLUMBUS HEIRS | 2018 | 157.14 | 0 | 0 | correct/grant ex |
| SCHAARD PAMELA & SNELL R.E. | 2018 | 634.41 | 0 | 0 | correct value |
| SCHAARD PAMELA & SNELL R.E. | 2018 | 1021.55 | 0 | 0 | correct value |
| VAUGHAN LEON RAY | 2018 | 86.21 | 0 | 0 | correct/grant ex |
| WELLS DONALD LOUIS | 2018 | 0 | 0 | 112.00 | remove solid was |
| | | | | | |
| TOTAL | | 4567.93 | 134.35 | | |
| | | | | | |
| TOTAL REFUNDS & RELEASES | | 4702.28 | | | |

HENDERSON-VANCE COUNTY 911

NUMBER OF CALLS REPORT BY COMPLAINT (ALL UNITS)

TOTAL


4,769

TIME PERIOD:10/31/2018 00:00:01 Through 11/27/2018 23:59:59

| DEPARTMENT | COMMENT | TOTAL | COUNTY | CITY | STATE | OTHER |
|---|------------------------|-------------|-------------|-------------|-----------|-----------|
| AFTON VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 0 | 0 | | | |
| AMERICAN RED CROSS | Other Dispatch | 2 | | | | 2 |
| BEARPOND VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 32 | 32 | | | |
| BERTIE AMUBLANCE SERVICE | City & County Dispatch | 6 | | | | 6 |
| COKEBURY VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 19 | 19 | | | |
| CSX RAILROAD | Other Dispatch | 0 | | | | 0 |
| DREWRY VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 21 | 21 | | | |
| CENTURYLINK | Other Dispatch | 0 | | | | 0 |
| DUKE ENERGY | Other Dispatch | 4 | | | | 4 |
| EPSOM VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 16 | 16 | | | |
| HENDERSON FIRE DEPARTMENT | City Dispatch | 294 | | 294 | | |
| HENDERSON POLICE DEPARTMENT | City Dispatch | 1769 | | 1769 | | |
| HENDERSON STREET DEPT | City Dispatch | 3 | | 3 | | |
| HENDERSON WATER DEPARTMENT | City Dispatch | 17 | | 17 | | |
| HICKSBORO VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 9 | 9 | | | |
| KITTRELL VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 18 | 18 | | | |
| NORTH CAROLINA DEPT OF PARKS | State Dispatch | 1 | | | 1 | |
| NORTH CAROLINA DEPT OF TRANSPORTATION | State Dispatch | 11 | | | 11 | |
| NORTH CAROLINA DIVISION OF MOTOR VEHICLES | State Dispatch | 0 | | | 0 | |
| NORTH CAROLINA FORESTRY SERVICE | State Dispatch | 1 | | | 1 | |
| NORTH CAROLINA MEDICAL EXAMINER | State Dispatch | 5 | | | 5 | |
| NORTH CAROLINA PROBATION & PAROLE | State Dispatch | 3 | | | 3 | |
| NORTH CAROLINA STATE HIGHWAY PATROL | State Dispatch | 65 | | | 65 | |
| NORTH CENTRAL MEDICAL TRANSPORTS | City & County Dispatch | 2 | 2 | | | |
| NORTH CAROLINA WILDLIFE | State Dispatch | 1 | | | 1 | |
| PUBLIC SERVICE GAS | Other Dispatch | 0 | | | | 0 |
| RIDGEWAY VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 2 | 2 | | | |
| TOWNSVILLE VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 12 | 12 | | | |
| VANCE COUNTY AMBULANCE SERVICE (EMS) | City & County Dispatch | 566 | 234 | 332 | | |
| VANCE COUNTY ANIMAL CONTROL | County Dispatch | 52 | 52 | | | |
| VANCE CO DEPT OF SOCIAL SERVICES | County Dispatch | 6 | 6 | | | |
| VANCE COUNTY EMERGENCY MANAGEMENT | City & County Dispatch | 7 | 7 | | | |
| VANCE COUNTY FIRE DEPARTMENT | County Dispatch/FIRE | 107 | 107 | | | |
| VANCE COUNTY FIRE MARSHALL | County Dispatch/FIRE | 0 | 0 | | | |
| VANCE COUNTY MAGISTRATE OFFICE | Other Dispatch | 1 | | | | 1 |
| VANCE COUNTY RESCUE SQUAD | County Dispatch | 31 | 31 | | | |
| VANCE COUNTY SHERIFF DEPARTMENT | County Dispatch | 1670 | 1670 | | | |
| WAKE ELECTRIC | County Dispatch | 0 | 0 | | | |
| WATKINS VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 16 | 16 | | | |
| | TOTALS | 4769 | 2254 | 2415 | 87 | 13 |

Signature: 

Prepared by: Vivian E Lassiter, Training Supervisor

Signature: 

Reviewed by: Brian K. Short, Director

11/27/2018

VANCE COUNTY E911
156 CHURCH ST STE 002 HENDERSON , NC 27536

CFS Time Summary By Department Type
10/31/2018 00:00 - 11/27/2018 23:59

EMS

| Department | Total CFS | Avg Units | Min CFS | Max CFS | Avg CFS | Total Time |
|---------------------------------|-----------|------------|----------|----------|----------|------------|
| BERTIE AMBULANCE SERVICE | 6 | 1 | 00:34:17 | 01:31:20 | 01:00:52 | 6:05:17 |
| NORTH CENTRAL MEDICAL TRANSPORT | 2 | 1 | 00:52:19 | 00:54:30 | 00:53:24 | 1:46:49 |
| VANCE COUNTY EMS | 566 | 2 | 00:00:03 | 02:43:08 | 00:44:07 | 416:16:41 |
| Totals: | 3 | 574 | | | | |

FIR

| Department | Total CFS | Avg Units | Min CFS | Max CFS | Avg CFS | Total Time |
|------------------------------|-----------|------------|----------|----------|----------|------------|
| BEARPOND FIRE DEPARTMENT | 32 | 2 | 00:00:03 | 01:59:38 | 00:30:45 | 16:24:03 |
| COKESBURY FIRE DEPARTMENT | 19 | 2 | 00:04:57 | 02:54:32 | 00:33:08 | 10:29:42 |
| DREWRY FIRE DEPARTMENT | 21 | 1 | 00:03:27 | 02:37:08 | 00:30:15 | 10:35:23 |
| EPSOM FIRE DEPARTMENT | 16 | 1 | 00:00:45 | 01:47:47 | 00:23:26 | 6:14:59 |
| FORESTRY | 1 | 1 | 00:14:04 | 00:14:04 | 00:14:04 | 0:14:04 |
| HENDERSON FIRE DEPARTMENT | 294 | 2 | 00:00:03 | 14:20:06 | 00:23:56 | 117:18:04 |
| HICKSBORO FIRE DEPARTMENT | 9 | 1 | 00:06:29 | 00:55:43 | 00:15:57 | 2:23:33 |
| KITTRELL FIRE DEPARTMENT | 18 | 2 | 00:00:03 | 01:46:34 | 00:31:49 | 9:32:42 |
| RIDGEWAY FIRE DEPARTMENT | 2 | 2 | 00:09:52 | 00:10:24 | 00:10:08 | 0:20:16 |
| TOWNSVILLE FIRE DEPARTMENT | 12 | 1 | 00:00:19 | 01:28:13 | 00:34:04 | 6:48:48 |
| VANCE COUNTY FIRE DEPARTMENT | 107 | 2 | 00:00:04 | 02:19:30 | 00:24:27 | 43:36:15 |
| WATKINS FIRE DEPARTMENT | 16 | 2 | 00:05:47 | 01:12:01 | 00:24:23 | 6:30:19 |
| Totals: | 12 | 547 | | | | |

OTH

| Department | Total CFS | Avg Units | Min CFS | Max CFS | Avg CFS | Total Time |
|------------------------------|-----------|-----------|----------|----------|----------|------------|
| AMERICAN RED CROSS | 2 | 1 | 00:36:07 | 00:38:12 | 00:37:09 | 1:14:19 |
| DEPARTMENT OF TRANSPORTATION | 11 | 1 | 00:00:06 | 01:08:05 | 00:14:32 | 2:40:01 |
| DUKE POWER | 4 | 1 | 00:38:50 | 01:55:19 | 01:16:28 | 5:05:55 |
| HIGHWAY PATROL | 65 | 1 | 00:00:04 | 02:05:12 | 00:26:24 | 28:36:30 |
| KERR LAKE PARK RANGERS | 1 | 1 | 00:19:34 | 00:19:34 | 00:19:34 | 0:19:34 |
| MAGISTRATE | 1 | 1 | 00:01:37 | 00:01:37 | 00:01:37 | 0:01:37 |
| MEDICAL EXAMINER | 5 | 1 | 01:20:16 | 02:37:25 | 01:49:25 | 9:07:05 |
| PROBATION | 3 | 1 | 00:08:19 | 00:35:21 | 00:18:36 | 0:55:50 |

OTH

| Department | Total CFS | Avg Units | Min CFS | Max CFS | Avg CFS | Total Time |
|-------------------------------|-----------|------------|----------|----------|----------|------------|
| STREET DEPARTMENT | 3 | 1 | 00:01:58 | 00:33:23 | 00:16:09 | 0:48:29 |
| VANCE CO EM | 7 | 1 | 00:01:48 | 01:08:58 | 00:29:55 | 3:29:26 |
| VANCE COUNTY ANIMAL CONTROL | 52 | 1 | 00:00:05 | 02:23:08 | 00:27:30 | 23:50:50 |
| VANCE COUNTY SOCIAL SERVICES | 6 | 1 | 00:00:05 | 00:01:56 | 00:01:01 | 0:06:07 |
| WATER DEPARTMENT | 17 | 1 | 00:00:08 | 00:06:14 | 00:01:20 | 0:22:48 |
| WILDLIFE RESOURCES COMMISSION | 1 | 1 | 00:00:07 | 00:00:07 | 00:00:07 | 0:00:07 |
| Totals: | 14 | 178 | | | | |

POL

| Department | Total CFS | Avg Units | Min CFS | Max CFS | Avg CFS | Total Time |
|-----------------------------|-----------|-------------|----------|----------|----------|------------|
| HENDERSON POLICE DEPARTMENT | 1769 | 1 | 00:00:03 | 23:09:54 | 00:31:21 | 924:25:55 |
| Totals: | 1 | 1769 | | | | |

RES

| Department | Total CFS | Avg Units | Min CFS | Max CFS | Avg CFS | Total Time |
|---------------------------|-----------|-----------|----------|----------|----------|------------|
| VANCE COUNTY RESCUE SQUAD | 31 | 2 | 00:00:04 | 03:09:19 | 00:32:32 | 16:48:58 |
| Totals: | 1 | 31 | | | | |

SHE

| Department | Total CFS | Avg Units | Min CFS | Max CFS | Avg CFS | Total Time |
|-------------------------------|-----------|-------------|----------|----------|----------|------------|
| VANCE COUNTY SHERIFF'S OFFICE | 1670 | 1 | 00:00:03 | 10:12:58 | 00:29:49 | 830:02:54 |
| Totals: | 1 | 1670 | | | | |

VANCE COUNTY E911
156 CHURCH ST STE 002 HENDERSON , NC 27536

CFS Time Summary By CallType
10/31/2018 00:00 - 11/27/2018 23:59

| CallType | CFS Count | Minimum | Maximum | Average | Total Time | Percentage |
|---|-----------|---------|---------|---------|------------|------------|
| | 5 | 0:04:45 | 1:42:06 | 0:45:01 | 3:45:09 | 0.172 |
| 911 HANGUP | 88 | 0:01:10 | 2:59:59 | 0:17:36 | 25:49:27 | 1.185 |
| ABANDONED VEHICLE | 2 | 0:05:50 | 0:15:34 | 0:10:42 | 0:21:24 | 0.016 |
| ABDOMINAL PAIN/PROBLEMS | 15 | 0:16:43 | 1:17:10 | 0:45:23 | 11:20:50 | 0.521 |
| ALARM - RESIDENCE/BUSINESS | 302 | 0:01:21 | 1:13:11 | 0:18:50 | 94:50:14 | 4.351 |
| ALARM (FIRE RELATED) | 38 | 0:00:59 | 1:44:57 | 0:23:59 | 15:11:24 | 0.697 |
| ALLERGIES (REACTIONS/ENV/ENOMATIONS) | 6 | 0:21:37 | 1:10:26 | 0:45:49 | 4:34:58 | 0.21 |
| ANIMAL BITES/ATTACKS | 6 | 0:03:28 | 0:44:14 | 0:26:33 | 2:39:18 | 0.122 |
| ANIMAL COMPLAINT | 47 | 0:01:32 | 2:31:28 | 0:31:21 | 24:33:35 | 1.127 |
| ARMED ROBBERY | 2 | 1:49:16 | 2:34:55 | 2:12:05 | 4:24:11 | 0.202 |
| ARMED SUSPECT | 11 | 0:02:48 | 1:24:22 | 0:22:42 | 4:09:45 | 0.191 |
| ASSAULT | 25 | 0:00:37 | 1:53:56 | 0:52:11 | 21:44:58 | 0.998 |
| ASSAULT/SEXUAL ASSAULT/STUN GUN | 7 | 0:19:01 | 8:11:38 | 3:03:50 | 21:26:50 | 0.984 |
| ASSIST ANOTHER AGENCY | 32 | 0:01:30 | 2:24:57 | 0:33:23 | 17:48:39 | 0.817 |
| ASSIST MOTORIST | 52 | 0:01:26 | 2:05:05 | 0:20:15 | 17:33:50 | 0.806 |
| BACK PAIN(NON-TRAUMATIC/NON- RECENT TRAUMA) | 8 | 0:32:45 | 1:13:39 | 0:53:13 | 7:05:51 | 0.326 |
| BONDING | 1 | 0:05:48 | 0:05:48 | 0:05:48 | 0:05:48 | 0.004 |
| BREAKING/ENTERING MOTOR VEHICLE | 11 | 0:19:22 | 1:06:40 | 0:40:46 | 7:28:31 | 0.343 |
| BREATHING PROBLEMS | 56 | 0:02:46 | 2:21:08 | 0:53:26 | 49:53:01 | 2.289 |
| BURGLARY | 44 | 0:00:25 | 3:56:05 | 0:49:10 | 36:03:32 | 1.654 |
| CARDIAC/RESPIRATORY ARREST/DEATH | 15 | 0:09:10 | 4:51:00 | 1:44:21 | 26:05:26 | 1.197 |
| CARELESS/WRECKLESS DRIVER | 40 | 0:01:55 | 0:29:25 | 0:11:17 | 7:31:50 | 0.346 |
| CHASE | 3 | 2:33:00 | 3:03:16 | 2:45:34 | 8:16:44 | 0.38 |
| CHEST PAINS/CHEST DISCOMFORT (NON-TRAUMATIC) | 48 | 0:08:02 | 1:19:28 | 0:49:15 | 39:24:09 | 1.808 |
| CHILD ABUSE | 3 | 0:03:32 | 6:25:31 | 2:36:01 | 7:48:05 | 0.358 |
| CHOKING | 1 | 0:18:04 | 0:18:04 | 0:18:04 | 0:18:04 | 0.014 |
| CITIZENS ASSIST/SERVICE CALL | 35 | 0:02:56 | 1:23:45 | 0:21:08 | 12:20:03 | 0.566 |
| CIVIL DISTURBANCE | 59 | 0:02:58 | 1:50:25 | 0:31:01 | 30:30:03 | 1.399 |

| CallType | CFS Count | Minimum | Maximum | Average | Total Time | Percentage |
|----------------------------------|-----------|---------|----------|---------|------------|------------|
| COMMUNICATING THREATS/HARASSMENT | 49 | 0:01:51 | 1:56:02 | 0:27:44 | 22:39:14 | 1.039 |
| CONVULSIONS/SEIZURES | 16 | 0:04:06 | 1:20:39 | 0:41:21 | 11:01:36 | 0.506 |
| DIABETIC PROBLEMS | 17 | 0:13:18 | 1:37:41 | 0:44:09 | 12:30:34 | 0.574 |
| DIRECT TRAFFIC | 2 | 0:22:48 | 1:43:45 | 1:03:16 | 2:06:33 | 0.097 |
| DISORDERLY SUBJECT | 77 | 0:00:00 | 1:43:30 | 0:28:09 | 36:08:43 | 1.658 |
| DOMESTIC PROBLEMS | 75 | 0:02:29 | 2:40:30 | 0:35:42 | 44:38:25 | 2.048 |
| DOMESTIC PROBLEMS W/ WEAPONS | 2 | 0:33:20 | 0:53:58 | 0:43:39 | 1:27:18 | 0.067 |
| DOMESTIC VIOLENCE ORDER | 3 | 0:00:40 | 0:39:08 | 0:23:57 | 1:11:52 | 0.055 |
| DRUG/ALCOHOL COMPLAINT | 30 | 0:00:33 | 2:45:08 | 0:34:25 | 17:12:57 | 0.79 |
| DRUNK DRIVER | 4 | 0:01:58 | 0:28:45 | 0:13:02 | 0:52:08 | 0.04 |
| ELECTRICAL HAZARD | 3 | 0:18:24 | 1:05:32 | 0:40:21 | 2:01:05 | 0.093 |
| ELEVATOR/ELEVATOR RESCUE | 1 | 0:19:34 | 0:19:34 | 0:19:34 | 0:19:34 | 0.015 |
| EMERGENCY TRANSPORT | 8 | 1:32:03 | 2:35:36 | 2:04:37 | 16:36:57 | 0.762 |
| ESCORT | 178 | 0:00:12 | 5:17:17 | 0:39:04 | 115:56:13 | 5.319 |
| EVICITION | 20 | 0:04:23 | 0:39:17 | 0:14:27 | 4:49:17 | 0.221 |
| FALLS | 35 | 0:19:36 | 1:37:08 | 0:52:09 | 30:25:15 | 1.396 |
| FD TONE TEST | 32 | 0:00:24 | 0:34:31 | 0:04:28 | 2:23:20 | 0.11 |
| FIGHT | 11 | 0:06:22 | 0:35:30 | 0:15:18 | 2:48:27 | 0.129 |
| FIGHT W/ WEAPONS | 1 | 0:02:38 | 0:02:38 | 0:02:38 | 0:02:38 | 0.002 |
| FIRE CALL PROQA LAUNCH | 6 | 0:01:24 | 0:03:44 | 0:02:17 | 0:13:45 | 0.011 |
| FOOT PATROL | 1 | 0:02:51 | 0:02:51 | 0:02:51 | 0:02:51 | 0.002 |
| FRAUD/IDENTITY THEFT | 27 | 0:00:58 | 3:00:14 | 0:42:09 | 18:58:08 | 0.87 |
| GAS LEAK/GAS ODOR | 2 | 0:10:00 | 0:42:10 | 0:26:05 | 0:52:10 | 0.04 |
| HEADACHE | 2 | 0:49:03 | 0:51:59 | 0:50:31 | 1:41:02 | 0.077 |
| HEART PROBLEMS/AICD | 7 | 0:24:51 | 1:11:04 | 0:54:05 | 6:18:40 | 0.29 |
| HEMORRHAGE/LACERATIONS | 14 | 0:27:50 | 1:41:03 | 0:48:15 | 11:15:30 | 0.517 |
| HOME INVASION | 1 | 0:28:50 | 0:28:50 | 0:28:50 | 0:28:50 | 0.022 |
| ILLEGAL DUMPING | 2 | 0:33:22 | 0:39:31 | 0:36:26 | 1:12:53 | 0.056 |
| IMPROPERLY PARKED VEHICLE | 10 | 0:01:45 | 0:38:16 | 0:18:46 | 3:07:41 | 0.144 |
| INDECENT EXPOSURE | 1 | 0:24:51 | 0:24:51 | 0:24:51 | 0:24:51 | 0.019 |
| INSPECTION | 34 | 0:02:12 | 3:48:42 | 0:53:44 | 30:27:20 | 1.397 |
| INTOXICATED PERSON | 8 | 0:20:12 | 2:33:41 | 0:47:18 | 6:18:26 | 0.289 |
| INVESTIGATION | 434 | 0:00:13 | 54:02:43 | 0:39:02 | 282:25:15 | 12.958 |

| CallType | CFS Count | Minimum | Maximum | Average | Total Time | Percentage |
|---|-----------|---------|----------|---------|------------|------------|
| JUVENILE COMPLAINT | 40 | 0:03:14 | 2:40:40 | 0:34:53 | 23:15:23 | 1.067 |
| LARCENY | 83 | 0:01:17 | 4:49:19 | 0:49:01 | 67:49:00 | 3.112 |
| LIVESTOCK IN ROADWAY | 1 | 0:25:50 | 0:25:50 | 0:25:50 | 0:25:50 | 0.02 |
| LOST PROPERTY | 6 | 0:00:30 | 0:35:33 | 0:14:01 | 1:24:06 | 0.064 |
| LOUD MUSIC | 43 | 0:03:51 | 1:13:11 | 0:21:50 | 15:39:08 | 0.718 |
| MEDICAL CALL PROQA LAUNCH | 25 | 0:01:30 | 2:57:07 | 0:38:46 | 16:09:24 | 0.741 |
| MENTAL SUBJECT | 69 | 0:01:29 | 6:44:58 | 1:23:48 | 96:23:13 | 4.422 |
| MISSING PERSON | 9 | 0:10:44 | 2:05:52 | 0:50:13 | 7:32:05 | 0.346 |
| MOTOR VEHICLE COLLISION - PD | 137 | 0:01:26 | 1:52:53 | 0:34:30 | 78:48:26 | 3.616 |
| MOTOR VEHICLE COLLISION - PI | 7 | 0:01:50 | 2:11:09 | 0:58:00 | 6:46:02 | 0.31 |
| MUTUAL AID / ASSIST OUTSIDE AGENCY | 1 | 2:55:52 | 2:55:52 | 2:55:52 | 2:55:52 | 0.134 |
| MVC | 24 | 0:04:42 | 3:16:08 | 1:04:01 | 25:36:45 | 1.175 |
| ODOR (STRANGE / UNKNOWN) | 1 | 0:23:44 | 0:23:44 | 0:23:44 | 0:23:44 | 0.018 |
| OPEN DOOR | 8 | 0:00:23 | 1:31:56 | 0:25:41 | 3:25:29 | 0.157 |
| OUTSIDE FIRE | 4 | 0:11:22 | 0:20:53 | 0:15:15 | 1:01:02 | 0.047 |
| OVERDOSE / POISONING | 10 | 0:09:09 | 2:36:21 | 0:55:46 | 9:17:49 | 0.427 |
| PREGNANCY / CHILDBIRTH / MISCARRIAGE | 10 | 0:02:40 | 1:15:44 | 0:50:36 | 8:26:00 | 0.387 |
| PROPERTY CHECK | 130 | 0:00:00 | 2:24:37 | 0:13:44 | 29:47:10 | 1.367 |
| PROPERTY DAMAGE | 72 | 0:00:40 | 2:30:44 | 0:41:29 | 49:47:49 | 2.285 |
| PSYCHIATRIC / ABNORMAL BEHAVIOR / SUICIDE ATTEMPT | 1 | 0:55:17 | 0:55:17 | 0:55:17 | 0:55:17 | 0.042 |
| RECOVERED / FOUND PROPERTY | 6 | 0:09:35 | 0:47:02 | 0:31:04 | 3:06:25 | 0.143 |
| REPO | 29 | 0:01:12 | 0:08:59 | 0:02:30 | 1:12:47 | 0.056 |
| ROBBERY | 3 | 0:13:35 | 2:56:01 | 1:16:56 | 3:50:50 | 0.177 |
| SHOPLIFTER | 6 | 0:02:02 | 2:07:52 | 1:00:33 | 6:03:21 | 0.278 |
| SHOTS FIRED | 46 | 0:02:41 | 1:36:43 | 0:22:46 | 17:27:48 | 0.801 |
| SICK PERSON | 95 | 0:01:46 | 2:31:58 | 0:47:34 | 75:18:52 | 3.456 |
| SMOKE INVESTIGATION (OUTSIDE) | 1 | 0:18:05 | 0:18:05 | 0:18:05 | 0:18:05 | 0.014 |
| STAB / GUNSHOT / PENETRATING TRAUMA | 10 | 0:11:41 | 3:24:32 | 1:35:12 | 15:52:02 | 0.728 |
| STOLEN VEHICLE | 11 | 0:00:35 | 5:02:45 | 1:00:58 | 11:10:39 | 0.513 |
| STROKE / TIA | 20 | 0:20:44 | 1:21:08 | 0:50:28 | 16:49:28 | 0.772 |
| STRUCTURE FIRE | 15 | 0:18:54 | 14:22:23 | 1:49:10 | 27:17:36 | 1.252 |
| SUMMONS | 149 | 0:00:16 | 4:30:15 | 0:07:19 | 18:11:11 | 0.834 |
| SURRENDER | 10 | 0:13:41 | 1:37:28 | 0:41:53 | 6:58:55 | 0.32 |

| CallType | CFS Count | Minimum | Maximum | Average | Total Time | Percentage |
|---|-------------|---------|---------|--------------|-------------------|----------------|
| SUSPICIOUS PACKAGE / EXPLOSIVES | 1 | 0:36:52 | 0:36:52 | 0:36:52 | 0:36:52 | 0.028 |
| SUSPICIOUS SUBJECT | 79 | 0:00:36 | 7:19:10 | 0:34:32 | 45:28:11 | 2.086 |
| SUSPICIOUS VEHICLE | 97 | 0:00:22 | 1:42:32 | 0:18:17 | 29:34:59 | 1.357 |
| TEST | 47 | 0:00:35 | 1:08:58 | 0:07:18 | 5:43:31 | 0.263 |
| TRAFFIC STOP | 242 | 0:00:36 | 3:06:20 | 0:12:50 | 51:47:56 | 2.377 |
| TRANSPORT | 1 | 0:51:53 | 0:51:53 | 0:51:53 | 0:51:53 | 0.04 |
| TRAUMATIC INJURY/INJURIES | 4 | 0:18:19 | 1:04:23 | 0:39:21 | 2:37:25 | 0.12 |
| TREE DOWN | 7 | 0:02:19 | 2:18:28 | 0:44:42 | 5:12:57 | 0.239 |
| TRESPASSING / LOITERING | 87 | 0:01:34 | 1:22:06 | 0:25:44 | 37:19:52 | 1.713 |
| UNAUTHORIZED USE OF A VEHICLE | 8 | 0:17:05 | 0:54:00 | 0:34:32 | 4:36:16 | 0.211 |
| UNCONCIOUS / FAINTING (NEAR) | 34 | 0:03:14 | 1:39:10 | 0:46:32 | 26:22:37 | 1.21 |
| UNKNOWN PROBLEM (PERSON) DOWN | 13 | 0:01:53 | 1:21:54 | 0:34:43 | 7:31:22 | 0.345 |
| VEHICLE FIRE | 8 | 0:04:59 | 1:46:44 | 0:55:48 | 7:26:29 | 0.341 |
| WARRANT SERVICE | 392 | 0:00:13 | 9:00:04 | 0:16:48 | 109:49:30 | 5.039 |
| WATER RELATED PROBLEM | 19 | 0:01:08 | 0:12:07 | 0:04:29 | 1:25:12 | 0.065 |
| WATER RESCUE/SINKING VEHICLE/VEHICLE IN FLOODWATER | 1 | 1:18:05 | 1:18:05 | 1:18:05 | 1:18:05 | 0.06 |
| WRIT OF POSSESSION | 1 | 0:16:57 | 0:16:57 | 0:16:57 | 0:16:57 | 0.013 |
| Totals: | 4198 | | | 42:36 | 2179:33:44 | 100.002 |

ADMINISTRATIVE AMBULANCE CHARGE-OFFS

FOR INFORMATION ONLY

NOVEMBER 2018

| <u>NAME</u> | <u>DATE OF SERVICE</u> | <u>AMOUNT</u> | <u>REASON</u> |
|----------------------|------------------------|---------------|---|
| Allison K. Faulkner | 09/02/2014 | 75.27 | Deceased-Statute of limitation beyond 3 yrs |
| Henderson K. Alston | 10/05/2008 | 72.18 | Uncollectible-Statute of limitation beyond 10 yrs |
| Stacey A. Ayscue | 10/30/2008 | 389.68 | Uncollectible-Statute of limitation beyond 10 yrs |
| Roy L. Bobbitt | 10/25/2008 | 70.20 | Uncollectible-Statute of limitation beyond 10 yrs |
| Ethel A. Bullock | 10/08/2008 | 150.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Shirley A. Bullock | 10/12/2008 | 61.13 | Uncollectible-Statute of limitation beyond 10 yrs |
| Barbara E. Burchett | 10/21/2008 | 73.97 | Uncollectible-Statute of limitation beyond 10 yrs |
| Mary L. Champion | 10/11/2008 | 30.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Cory D. Cheek | 10/31/2008 | 429.36 | Uncollectible-Statute of limitation beyond 10 yrs |
| Sophia R. Cheek | 10/11/2008 | 150.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Christopher J. Clark | 10/09/2008 | 379.76 | Uncollectible-Statute of limitation beyond 10 yr |
| Linwood Clark | 10/26/2008 | 469.04 | Uncollectible-Statute of limitation beyond 10 yrs |
| Marcus C. Clark | 10/13/2008 | 449.20 | Uncollectible-Statute of limitation beyond 10 yrs |
| Mary F. Clopton | 10/07/2008 | 85.86 | Uncollectible-Statute of limitation beyond 10 yrs |
| Rubin A. Creech | 10/13/2008 | 419.44 | Uncollectible-Statute of limitation beyond 10 yrs |
| Felicia Crudup | 10/06/2008 | 291.52 | Uncollectible-Statute of limitation beyond 10 yrs |
| Curtis G. Davis | 10/09/2008 | 150.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Ferbie Davis | 10/28/2008 | 369.84 | Uncollectible-Statute of limitation beyond 10 yrs |
| Clararecie Dawson | 10/01/2008 | 369.84 | Uncollectible-Statute of limitation beyond 10 yrs |
| Peggy S. Dickerson | 10/11/2008 | 618.64 | Uncollectible-Statute of limitation beyond 10 yrs |
| Amos Durham | 10/11/2008 | 100.00 | Uncollectible-Statute of limitation beyond 10 yrs |

| | | | |
|------------------------|-------------------------|--------|---|
| Sular Eaton-Johnson | 10/19/2008 | 75.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Anthony D. Finch | 10/08/2008 | 64.24 | Uncollectible-Statute of limitation beyond 10 yrs |
| Jennifer L. Foreman | 10/19/2008 | 150.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Rheba L. Hanks | 10/31/2008 | 79.92 | Uncollectible-Statute of limitation beyond 10 yrs |
| Henry H. Hansley | 10/26/2008 | 13.72 | Uncollectible-Statute of limitation beyond 10 yrs |
| Larry E. Hardee | 10/17/2008 | 93.80 | Uncollectible-Statute of limitation beyond 10 yrs |
| Sherby J. Hargrove | 10/13/2008 | 83.88 | Uncollectible-Statute of limitation beyond 10 yrs |
| Ruby A. Harris | 10/20/2008 | 389.68 | Uncollectible-Statute of limitation beyond 10 yrs |
| Sallie B. Harris | 10/31/2008 | 107.68 | Uncollectible-Statute of limitation beyond 10 yrs |
| Charlie J. Hart | 10/03/2008 | 449.20 | Uncollectible-Statute of limitation beyond 10 yrs |
| Charles L. Hawkins | 10/07/2008 & 10/23/2008 | 300.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Willie Mae Hedrick | 10/28/2008 | 459.92 | Uncollectible-Statute of limitation beyond 10 yrs |
| Emma L. Henderson | 10/09/2008 | 70.20 | Uncollectible-Statute of limitation beyond 10 yrs |
| Kasbun E. Hicks | 10/27/2008 | 409.52 | Uncollectible-Statute of limitation beyond 10 yrs |
| Wanda J. Horton | 10/29/2008 | 518.64 | Uncollectible-Statute of limitation beyond 10 yrs |
| Sherry A. Jackson | 10/30/2008 | 389.68 | Uncollectible-Statute of limitation beyond 10 yrs |
| John P. Johnson | 10/15/2008 & 10/16/2008 | 102.18 | Uncollectible-Statute of limitation beyond 10 yrs |
| Queen S. Johnson | 10/13/2008 | 150.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Steven J. Johnson | 10/09/2008 | 389.68 | Uncollectible-Statute of limitation beyond 10 yrs |
| Robert L. Kingsberry | 10/13/2008 | 399.60 | Uncollectible-Statute of limitation beyond 10 yrs |
| Anthony E. Kirkpatrick | 10/01/2008 | 17.84 | Uncollectible-Statute of limitation beyond 10 yrs |
| Vickie Lee | 10/14/2008 | 399.60 | Uncollectible-Statute of limitation beyond 10 yrs |
| Krystal M. Maddox | 10/12/2008 | 559.12 | Uncollectible-Statute of limitation beyond 10 yrs |
| Kenneth H. Magbie | 10/06/2008 | 150.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Lillie M. Mangum | 10/18/2008 | 389.68 | Uncollectible-Statute of limitation beyond 10 yrs |
| John T. Manning | 10/29/2008 | 429.36 | Uncollectible-Statute of limitation beyond 10 yrs |
| Carlton Marrow | 10/01/2008 | 379.76 | Uncollectible-Statute of limitation beyond 10 yrs |

| | | | |
|------------------------|-------------------------|---------|---|
| Durwood K. Marrow | 10/28/2008 | 150.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Mary H. Miles | 10/26/2008 | 150.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Thomas E. Miles | 10/10/2008 | 150.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Harry T. Munn | 10/14/2008 | 75.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Timothy L. Newton | 10/11/2008 | 7.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Patrick O'Donnell | 10/09/2008 | 459.92 | Uncollectible-Statute of limitation beyond 10 yrs |
| Hillary A. Oden | 10/01/2008 | 549.20 | Uncollectible-Statute of limitation beyond 10 yrs |
| Carla Overby | 10/20/2008 | 150.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Amanda K. Paynter | 10/08/2008 & 10/10/2008 | 300.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Jeremy M. Pearce | 10/21/2008 | 439.28 | Uncollectible-Statute of limitation beyond 10 yrs |
| Claude E. Powell | 10/20/2008 | 379.76 | Uncollectible-Statute of limitation beyond 10 yrs |
| Stephanie V. Prado | 10/28/2008 | 379.76 | Uncollectible-Statute of limitation beyond 10 yrs |
| Jeremiah Ragland | 10/04/2008 | 373.20 | Uncollectible-Statute of limitation beyond 10 yrs |
| Beatrice E. Richardson | 10/21/2008 | 314.79 | Uncollectible-Statute of limitation beyond 10 yrs |
| Angie Roberts | 10/24/2008 | 479.76 | Uncollectible-Statute of limitation beyond 10 yrs |
| Shaquia Robinson | 10/15/2008 | 359.92 | Uncollectible-Statute of limitation beyond 10 yrs |
| Charles M. Rogers | 10/13/2008 | 150.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| George L. Royster | 10/21/2008 | 24.52 | Uncollectible-Statute of limitation beyond 10 yrs |
| Malachi O. Royster | 10/14/2008 | 48.50 | Uncollectible-Statute of limitation beyond 10 yrs |
| Tanya L. Ryner | 10/15/2008 | 389.68 | Uncollectible-Statute of limitation beyond 10 yrs |
| William E. Scott | 10/13/2008 | 164.28 | Uncollectible-Statute of limitation beyond 10 yrs |
| Curtis L. Seward | 10/23/2008 | 1146.40 | Uncollectible-Statute of limitation beyond 10 yrs |
| Faye E. Sheppard | 10/31/2008 | 93.81 | Uncollectible-Statute of limitation beyond 10 yrs |
| Derrick R. Small | 10/20/2008 | 75.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Mitchell G. Talley | 10/13/2008 | 75.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Jarvis J. Taylor | 10/06/2008 | 419.44 | Uncollectible-Statute of limitation beyond 10 yrs |
| Larry N. Terry | 10/05/2008 | 150.00 | Uncollectible-Statute of limitation beyond 10 yrs |

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|-----------------------|------------|--------|---|
| Angela M. Tharrington | 10/02/2008 | 299.60 | Uncollectible-Statute of limitation beyond 10 yrs |
| Katherine M. Thomas | 10/24/2008 | 75.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Manuel Trinidad | 10/15/2008 | 75.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Felicia Watkins | 10/21/2008 | 47.76 | Uncollectible-Statute of limitation beyond 10 yrs |
| John A. Wilkins | 10/21/2008 | 280.71 | Uncollectible-Statute of limitation beyond 10 yrs |
| Alonzo J. Williams | 10/01/2008 | 379.76 | Uncollectible-Statute of limitation beyond 10 yrs |
| Jester S. Williams | 10/17/2008 | 77.94 | Uncollectible-Statute of limitation beyond 10 yrs |
| Tyrone Wimbish | 10/06/2008 | 399.60 | Uncollectible-Statute of limitation beyond 10 yrs |
| Rose Wright | 10/25/2008 | 489.68 | Uncollectible-Statute of limitation beyond 10 yrs |

TOTAL \$ 21,806.10

| Objectives | Outcomes |
|---|--|
| <p>1. Producers will increase sales of food locally to more agriculturally aware consumers through market development, producer and consumer education, and new farmer and infrastructure support.</p> | <ul style="list-style-type: none"> • The Kerr-Tar Beekeepers Association met on November 12 with 5 members attending. This meeting was devoted to nominating a potential slate of candidates for 2019 officers. Also program plans were discussed for 2019. |
| <p>2. Agricultural producers, workers, food handlers and consumers will adopt safer food and agricultural production, handling, and distribution practices that reduce workplace and home injuries/illnesses, enhance food security, and increase the quality and safety of food that North Carolinians prepare and consumers.</p> | <ul style="list-style-type: none"> • Vermiculture & Vermicomposting Workshop was conducted with 8 small farmers. Post evaluations stated that these farmers increased knowledge of Vermiculture (production of earthworms) and principles of vermicomposting (Using earthworms to compost food waste).The farmers stated they now know how valuable this vermicompost can be in providing nutrients to crops on their farms. Six farmers stated they would adopt Cooperative Extension recommendations from this workshop. |
| <p>3. Individuals and groups will acquire leadership and decision making capacities needed to guide and actively participate in local and state organizations.</p> | <ul style="list-style-type: none"> • Vance County 4-H County Council Officers were appointed and had their first meeting on October 25. These 6 teenagers will learn valuable life and leadership skills during their time in office. These skills include but are not limited to Parliamentary Procedure, Public Speaking, Community Service, and Healthy living. |
| <p>4. Youth and adults will address community issues and/ or challenges through volunteerism.</p> | <ul style="list-style-type: none"> • 4-H Service Saturdays are planned to start occurring once a month in December. During these times 4-H'ers will conduct various service projects around the county such as beautification, volunteering at food banks, animal shelters and nursing homes. |

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| <p>5. North Carolina's plant, animal and food systems will become more profitable and sustainable.</p> | <ul style="list-style-type: none"> • The annual 4 County 4-H Poultry Show and Sale was held on October 27. 4-Hers exhibited their poultry projects that they have been working on since June 2018 and an auction was held at the conclusion of the show. The funds from these birds went to support the 4-County group of Franklin, Vance, Warren and Granville and to support the individual 4-Hers and their future and current agricultural projects. |
| <p>6. Parents and caregivers will effectively use recommended parenting, self-care practices, and community resources.</p> | <ul style="list-style-type: none"> • The Incredible Years Parenting Program has begun the second cohort for the year on Thursday's from 11:30 - 2 pm. We are also beginning to implement Triple P to further assist our clients with their parenting goals. We have reached the mid-way point with cohort one and we are seeing promising results with attitudes and parenting philosophies. |
| <p>7. Futures that Work: School to Career Pathways</p> | <ul style="list-style-type: none"> • 4-H County Council Officers will learn valuable workplace and interview skills during their time in office. |
| <p>8. Youth and adult program participants will make healthy food choices, achieve the recommended amount of physical activity and reduce risk factors for chronic diseases</p> | <ul style="list-style-type: none"> • Vance County EFNEP PA Kristie White has been conducting lessons with the 4th graders at EM Rollins Elementary this month. She has rotated three classes and will have them completed going into December. Over the last two months she also partnered with the Vance County Housing Authority to provide lessons to youth in the area. She meets at their location in the evening hours. Students have responded positively by being consistent in their attendance and willingness to try new things. |
| <p>9. Consumers and communities will enhance the value of plants, animals, and landscapes while conserving valuable natural resources and protecting the environment.</p> | <ul style="list-style-type: none"> • Vermiculture & Vermicomposting Workshop was conducted with 8 small farmers. Post evaluations stated that these farmers increased knowledge of Vermiculture (production of earthworms) and principles of vermicomposting (Using earthworms to compost food waste).The farmers stated they now know how valuable this vermicompost can be in providing nutrients to crops on their farms. Six farmers stated they would adopt Cooperative Extension recommendations from this workshop. |
| <p>10. Community Outreach</p> | <ul style="list-style-type: none"> • Fall into 4-H was hosted on October 29th as a way to increase membership |

| | |
|--|---|
| | <p>and give a fun opportunity to local citizens, 4-H members and non. There were approximately 150 guests present. The guests enjoyed a cookout and painted pumpkins all while learning about what Vance County 4-H has to offer.</p> |
|--|---|



advance /ədˈvɑns/

Verb: To create business success in Vance County.

November EDC County Commission report
Cc: Jordan Mc McMillen; Vance County EDC

November EDC Board report

- Business retention visits: Pacific Organics, Southeastern Medical Transport, and Wal-Mart DC.
- Follow up BRE meeting/goals:
 - Pacific Organics with the Kerr-Tar WIB and EDPNC. We are setting up a hiring program for Pacific Organics and international trade program with EDPNC.
 - Wal-Mart DC with VGCC and Kerr Tar WIB for a maintenance training program with VGCC.
 - Conducted a final meeting for Southeastern Medical Transport with NC Commerce for expansion with Project Emergency and BRU grant application.
- Developed RFP for the following projects: Project Remesh and Project Deniro. Working with commercial realtor on "Project Northeast", the project is a technology based advanced manufacturer, project has interest in the Triangle North technology building.
- Met with EDPNC on Project Tiger, the project is considering other sites in North Carolina.
- EDC client Angel Said was awarded a RLF loan from the Kerr-Tar GOG, her business will be opening in December. She will be manufacturing pita bread. Referred three clients to the VGCC SBDC. Attended meeting with DDC chair with USDA regarding the RLF program for the City of Henderson.
- Worked with county staff and obtained asbestos inspection of existing structure at Bear Pond property for Phase III of the Henderson-Vance Industrial Park. We identified two companies that are developing cost estimates for asbestos abatement. We are working with staff to develop a time line for the project.
- Worked with Marketing Alliance on the new marketing campaign, we are finalizing the website and the new logo and brand are attached to the memo. Launch for website is slated for 12.19.18
- Set marketing missions with EDPNC to include: SNAXPO Food Expo, Outdoor Summer Retailer Show, and IAMC meeting.
- Attended meetings: : NCEDA Legislative committee meeting, NCEDA Professional development Henderson-Vance Chamber of Commerce board and education committee meeting, Boys and Girls Board of Directors meeting, and DDC.

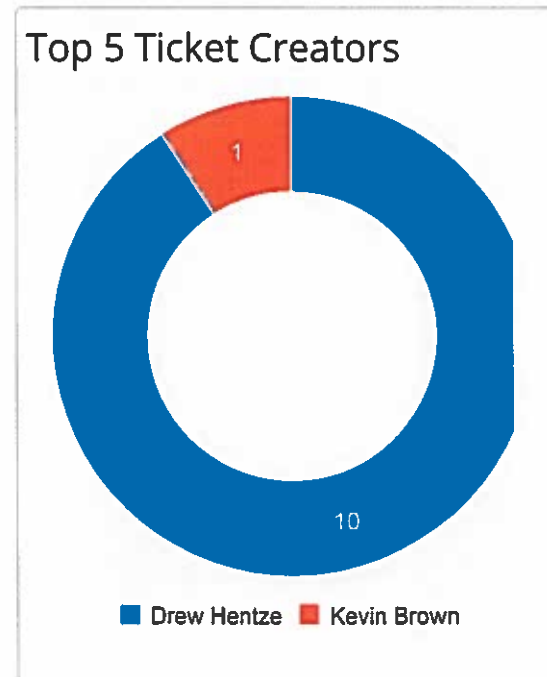
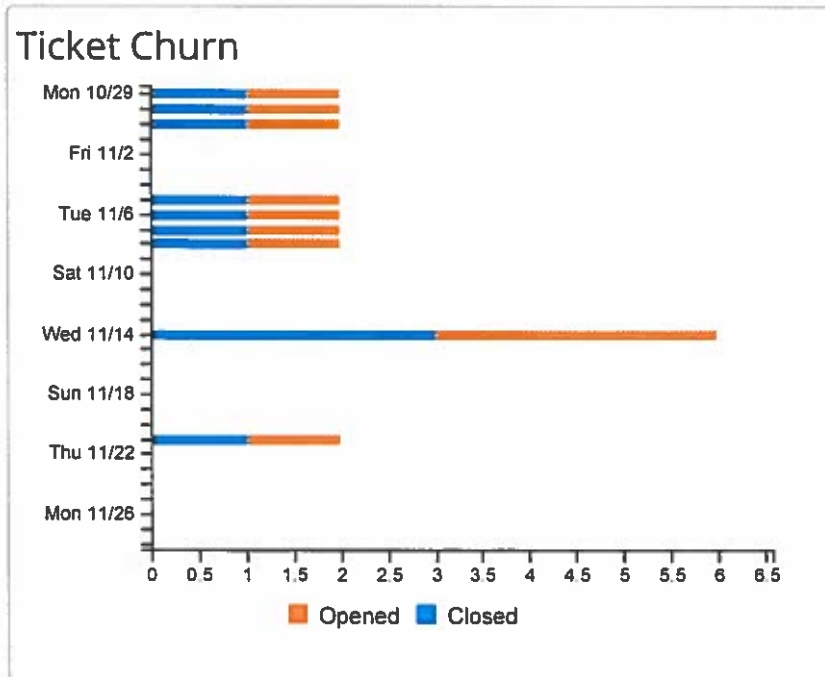
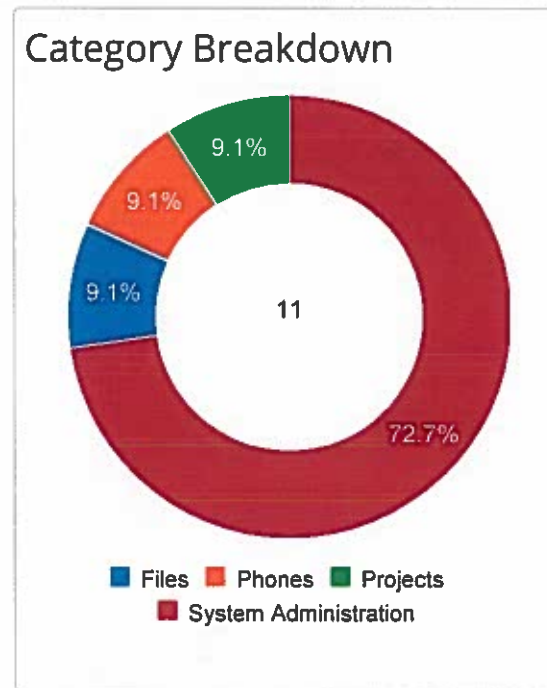
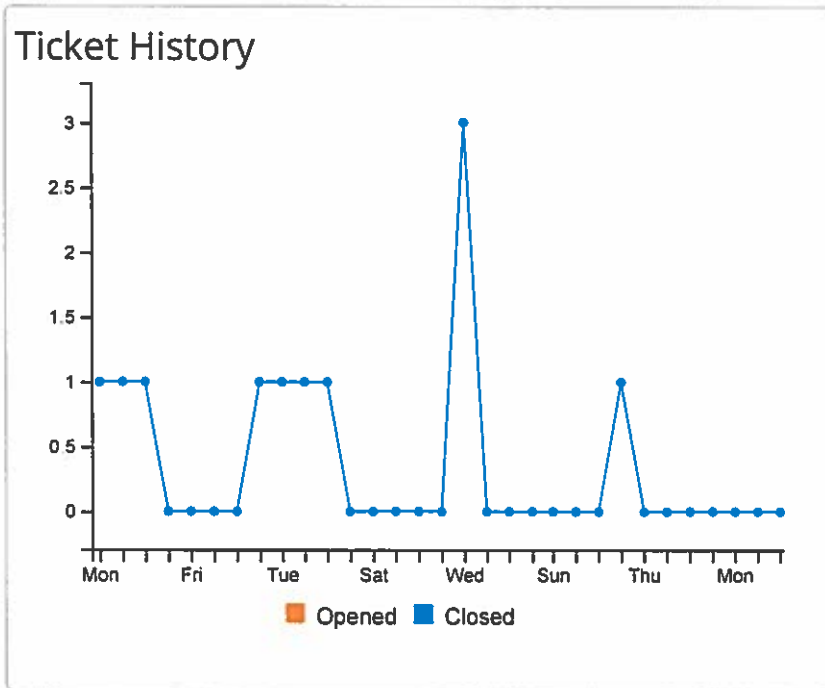
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|---|---|--------------------------------|--------------------------------------|--|----------------------|
| <h1>11</h1> <p><small>-3</small></p> <p>New Tickets</p> | <h1>1</h1> <p><small>-1</small></p> <p>Your Tickets</p> | <h1>0</h1> <p>Open Tickets</p> | <h1>0</h1> <p>Unassigned Tickets</p> | Settings (/settings) | Help |
|---|---|--------------------------------|--------------------------------------|--|----------------------|

First Response Time
Average

22 seconds

Ticket Close Time
Average

23 seconds




VANCE COUNTY PLANNING & DEVELOPMENT
ACTIVITY SUMMARY REPORT
 October 26, 2018 - November 25, 2018

| GENERAL ACTIVITY | | | |
|---------------------------|---------------|-----------------|---------------------|
| Type of Activity | Total Records | Fees | Value |
| Enforcement Cases | 1 | N/A | N/A |
| Miscellaneous Fees | 10 | \$26 | N/A |
| Planning Fees | 6 | \$325 | N/A |
| *Zoning Permits* | 12 | \$665 | N/A |
| Board of Adjustment | 0 | \$0 | N/A |
| Planning Board / Rezoning | 0 | \$0 | N/A |
| Mechanical | 19 | \$1,528 | \$252,816 |
| Electrical | 26 | \$1,805 | \$67,175 |
| Plumbing | 12 | \$660 | \$35,550 |
| Water Taps | 0 | \$0 | \$0 |
| ** Building ** | 38 | \$7,593 | \$13,565,345 |
| TOTAL ALL ACTIVITY | 124 | \$12,602 | \$13,920,886 |

*** ZONING PERMITS BREAKDOWN ***

| Residential Zoning Permits | Total | Fees |
|-----------------------------|-----------|--------------|
| Single Family Dwellings | 5 | \$300 |
| Multi-Family Dwellings | 0 | \$0 |
| Residential Additions | 2 | \$120 |
| Commercial | 1 | \$75 |
| Miscellaneous | 2 | \$120 |
| Sign | 0 | \$0 |
| Cell Tower | 0 | \$0 |
| Perk Test Authorizations | 2 | \$50 |
| Dev Permit (Kittrell) | 0 | \$0 |
| TOTAL ZONING PERMITS | 12 | \$665 |

| ** BUILDING PERMITS BREAKDOWN ** | | | |
|---|-----------|----------------|---------------------|
| Residential Building Permits | Total | Fees | Value |
| (SFR) Single Family Residential | 0 | \$0 | \$0 |
| (MOD) Modular | 1 | \$639 | \$133,719 |
| (SWMH) Single Wide Mobile Home | 2 | \$470 | \$97,000 |
| (DWMH) Double Wide Mobile Home | 1 | \$255 | \$12,230,500 |
| (TWMH) Triple Wide Mobile Home | 0 | \$0 | \$0 |
| (ADD) Addition | 0 | \$0 | \$0 |
| (ACC) Accessory Remodel | 6 | \$670 | \$16,695 |
| Shingles | 4 | \$1,104 | \$69,313 |
| (Demo) Demolition | 5 | \$325 | \$22,640 |
| | 2 | \$110 | \$11,000 |
| Total Residential | 21 | \$3,573 | \$12,580,867 |
| Commercial Building Permits | | | |
| (CN) Commercial - New | 0 | \$0 | \$0 |
| (CA) Commercial - Addition | 4 | \$1,385 | \$150,878 |
| (CU) Commercial - Upfit | 2 | \$1,730 | \$825,000 |
| (OC) Occupancy Change | 1 | \$55 | \$0 |
| (FS) Fire/Safety | 8 | \$440 | \$0 |
| Total Commercial | 15 | \$3,610 | \$975,878 |
| Misc (Residential & Commercial) | 2 | \$410 | \$8,600 |
| TOTAL BUILDING PERMITS | 38 | \$7,593 | \$13,565,345 |

Prepared by: 
 11/26/2018

Approved by: 
 11/26/2018

**Vance County Planning & Development's
Permits Issued - Building
10/26/18 to 11/25/18**

| Project Number | Project Description | Permit Issued Date | Short Address | Owner Name | Contractor Name | Value | Total Fees | Parcel ID |
|-------------------------------|--|--------------------|-----------------------|---|-----------------|------------|------------|------------|
| ACC - 18 - 0808 | add 20x24 carport over existing parking area | 11/19/2018 | 539 Billy Burwell Rd. | Lyon Christopher Scott / Lyon Allyson Kiser | owner owner | \$2,000.00 | \$110.00 | 0302B01004 |
| ACC - 18 - 1302 | adding a metal carport | 11/01/2018 | 71 Browns Creek Ln. | Warzecha Charles E Warzecha Joan A | Mr. Ken | \$4,500.00 | \$165.00 | 0590 02020 |
| ACC - 18 - 1394 | a 25 3x10.3 carport | 10/26/2018 | 920 David St. | Hicks Donald Norris | owner owner | \$500.00 | \$55.00 | 0068 02008 |
| ACC - 18 - 1450 | carport 12x21 and enclose existing porch 12x12 | 11/16/2018 | 219 Regina Ln. | Houston Janet | owner owner | \$1,195.00 | \$55.00 | 0365C01012 |
| Building Accessory (R) | | | | | | | | |
| Total Value | | \$8,195.00 | (Avg.: \$2,048.75) | | | | | |
| Total Fees | | \$385.00 | | | | | | |
| Permits Issued: | | 4 | | | | | | |
| DECK - 18 - 1261 | add wheel chair ramp and back porch | 11/05/2018 | 506 Cherry Ln. | Whitbey Robert E | owner owner | \$2,500.00 | \$165.00 | 0489 01026 |
| DECK - 18 - 1488 | construct a 16x12 deck in corner of house | 11/16/2018 | 909 E Andrews Ave. | Henderson Arthur Anderson | Carnell Terry | \$6,000.00 | \$120.00 | 0079 03013 |

Building Accessory (R) - Deck/Ramp

| | | |
|-------------|-------------------|--------------------|
| Total Value | \$8,500.00 | (Avg.: \$4,250.00) |
|-------------|-------------------|--------------------|

| | |
|------------|-----------------|
| Total Fees | \$285.00 |
|------------|-----------------|

| | |
|-----------------|----------|
| Permits Issued: | 2 |
|-----------------|----------|

| | | | | | | | | |
|----------------|---|------------|---------------------------|-------------------------------------|---------------------|-------------|----------|------------|
| CA - 18 - 1296 | install new canopy over gas pumps | 11/08/2018 | 822 Sattenwhite Point Rd. | Venture Capital Gr.project #2 | Howard Mcgee | \$47,030.00 | \$195.00 | 0208 04001 |
| CA - 18 - 1356 | bathroom addition | 11/20/2018 | 235 raleigh Rd. | Wilco Holdings Llc C/O M R Williams | TBD | \$50,000.00 | \$615.00 | 0059 02001 |
| CA - 18 - 1429 | adding 224 sft to building | 11/05/2018 | 119 E Belle St. | Harrison Mark S. & Sylvia | Mark Hicks | \$38,000.00 | \$420.00 | 0026 04004 |
| CA - 18 - 1486 | segmental retaining wall installation 1132 sqft | 11/19/2018 | 546 Raleigh Rd. | Duke Energy Progress LLC | Timothy Ward Barnes | \$15,848.00 | \$155.00 | 0064 02008 |

Building Addition (C)

| | | |
|-------------|---------------------|---------------------|
| Total Value | \$150,878.00 | (Avg.: \$37,719.50) |
|-------------|---------------------|---------------------|

| | |
|------------|-------------------|
| Total Fees | \$1,385.00 |
|------------|-------------------|

| | |
|-----------------|----------|
| Permits Issued: | 4 |
|-----------------|----------|

| | | | | | | | | |
|-----------------|------------------------------|------------|------------------|--|----------------|--------------|----------|------------|
| MOD - 18 - 1338 | off frame 2019 mod 1568 sqft | 11/09/2018 | 188 Friendly Ln. | Bargfrede Richard C. Bargfrede Sara Jane | Angela Norwood | \$133,719.00 | \$639.00 | 0591B03013 |
|-----------------|------------------------------|------------|------------------|--|----------------|--------------|----------|------------|

Building New Modular (R)

| | | |
|-------------|---------------------|----------------------|
| Total Value | \$133,719.00 | (Avg.: \$133,719.00) |
|-------------|---------------------|----------------------|

| | |
|------------|-----------------|
| Total Fees | \$639.00 |
|------------|-----------------|

| | | | | | | | | |
|-----------------------------------|---|-------------|----------------------------|---------------------------------|----------------------|--------------|------------|-------------|
| Permits Issued: | | 1 | | | | | | |
| RMODL - 18 - 1347 | repair from fire damage | 11/14/2018 | 819 Chestnut South - B St. | Lewis & Herbert LLC | owner owner | \$15,000.00 | \$245.00 | 0003 11022 |
| RMODL - 18 - 1348 | repair from fire damage, ceiling, walls floor | 11/14/2018 | 819 Chestnut South - A St. | Lewis & Herbert LLC, | owner owner | \$15,000.00 | \$110.00 | 0003 11022 |
| RMODL - 18 - 1510 | install 25 roof mounted modeler grid tied 7.63 kw re-felt re-mingle on existing residence | 11/20/2018 | 79 Spring Valley Rd. | Wortham George E Wortham Jane C | Peter Denicola | \$34,313.00 | \$120.00 | 0211 03001 |
| RMODL - 18 - 1411 | Installing new basement walls. | 10/31/2018 | 71 Hedrick Dr. | Worth Taylor | Worth Taylor | \$5,000.00 | \$629.00 | 0600 02030 |
| Building Remodel (R) | | | | | | | | |
| Total Value | | \$69,313.00 | (Avg.: \$17,328.25) | | | | | |
| Total Fees | | \$1,104.00 | | | | | | |
| Permits Issued: | | 4 | | | | | | |
| CU - 18 - 1382 | Remove baptistery & raised platform from existing sanctuary to make storage rooms | 11/21/2018 | 3485 Hwy 158 Business | Clearview Baptist Church | Kenneth Long, III | \$25,000.00 | \$255.00 | 0217 02022A |
| CU - 18 - 1406 | expansion of laydown yard to include clearing, grading, gravel, fencing, concrete stairs and new gate entry | 11/06/2018 | 546 Raleigh Rd. | Duke Energy Progress LLC | Terrence Daquay Holt | \$800,000.00 | \$1,475.00 | 0064 02008 |
| Building Upfit/Remodel (C) | | | | | | | | |

| | | |
|-----------------|--------------|----------------------|
| Total Value | \$825,000.00 | (Avg.: \$412,500.00) |
| Total Fees | \$1,730.00 | |
| Permits Issued: | 2 | |

| | | | | | | | | |
|------------------|---|------------|------------------|---------------------------|---------------|------------|---------|------------|
| DEMO - 18 - 1419 | demolition permit for interior walls and steps 2408 | 10/30/2018 | 1610 Summitt Rd. | Hamm Eleanor C | Mr. Ken | \$4,000.00 | \$55.00 | 0036 04005 |
| DEMO - 18 - 1445 | demolish commercial building | 11/05/2018 | 5658 S nc 39 hwy | Hoyle Donald Yates Iii | Alan Faulkner | \$7,000.00 | \$55.00 | 0547 01005 |

Demolition Permit

| | | |
|-----------------|-------------|--------------------|
| Total Value | \$11,000.00 | (Avg.: \$5,500.00) |
| Total Fees | \$110.00 | |
| Permits Issued: | 2 | |

| | | | | | | | | |
|----------------|-----------------------|------------|-----------------------------------|------------------------------|-------------|--|---------|------------|
| FS - 18 - 1428 | fire assessment | 11/01/2018 | 187 Vincent Hoyle Rd. Bldg. lot19 | The Tads Group Llc | Gene Smith | | \$55.00 | 0528 01045 |
| FS - 18 - 1462 | new grooming business | 11/09/2018 | 416 Gillburg Rd. | Bridges Robert E. Mrs. | owner owner | | \$55.00 | 0546 04024 |
| FS - 18 - 1504 | fire assessment | 11/19/2018 | 1143 E Andrews Ave. | Chase Dev. Co. & Rad Company | owner owner | | \$55.00 | 0081 02033 |
| FS - 18 - 1509 | fire assessment | 11/19/2018 | 3285 S NC 39 Hwy. | Hawkins Gail D. | owner owner | | \$55.00 | 0541 02003 |
| FS - 18 - 1517 | kitchen fire | 11/21/2018 | 898 Briggs Rd. | Young Elliot Jr | owner owner | | \$55.00 | 0461B01007 |

Fire/Safety

| | | |
|-------------|--------|----------------|
| Total Value | \$0.00 | (Avg.: \$0.00) |
|-------------|--------|----------------|

Total Fees **\$275.00**

Permits Issued: **5**

| | | | | | | | | |
|------------------|-------------------------------------|------------|--------------------|--------------------------------|-------------|--|---------|------------|
| FSDC - 18 - 1501 | annual fire and safety | 11/19/2018 | 1421 Ross Mill Rd. | Maholmes Mary Jones Joyce | owner owner | | \$55.00 | 0210 05010 |
| FSDC - 18 - 1459 | annual state mandated fire & safety | 11/08/2018 | 2636 Warrenton Rd. | Yennar Group Inc. | owner owner | | \$55.00 | 0526 02016 |
| FSDC - 18 - 1460 | annual fire and safety | 11/09/2018 | 476 N Lynnbank Rd. | Advantage Care IN Home Ser Inc | owner owner | | \$55.00 | 0453 01004 |

Fire/Safety - Foster/Day Care

Total Value **\$0.00** (Avg.: \$0.00)

Total Fees **\$165.00**

Permits Issued: **3**

| | | | | | | | | |
|------------------|--------------------------|------------|--------------------------|--------------------------------|-------------|-----------------|----------|-------------|
| DWMH - 18 - 1420 | 2018 DWMH 76x28 with A/c | 10/30/2018 | 2501 Old County Home Rd. | Fuller Moses R. Fuller Tony D. | Alex Parham | \$12,230,500.00 | \$255.00 | 0451 01022C |
|------------------|--------------------------|------------|--------------------------|--------------------------------|-------------|-----------------|----------|-------------|

Manufactured Home Double Wide (R)

Total Value **\$12,230,500.00** (Avg.: \$12,230,500.00)

Total Fees **\$255.00**

Permits Issued: **1**

| | | | | | | | | |
|------------------|-----------|------------|-------------------|----------------------------|-------------|-------------|----------|------------|
| SWMH - 18 - 1384 | SWMH | 11/01/2018 | 441 Hunter Rd. | Easy Living Properties LLC | Alex Parham | \$5,000.00 | \$210.00 | 0472A01019 |
| SWMH - 18 - 1418 | 2018 SWMH | 11/14/2018 | 305 Brookston Rd. | Young Curtis | Karl Carter | \$92,000.00 | \$260.00 | 0615 02023 |

| | | | | | | | | |
|--|-------|-------------|---------------------|--|--|--|--|--|
| | 76x16 | | | | | | | |
| Manufactured Home Single Wide (R) | | | | | | | | |
| Total Value | | \$97,000.00 | (Avg.: \$48,500.00) | | | | | |
| Total Fees | | \$470.00 | | | | | | |
| Permits Issued: | | 2 | | | | | | |

| | | | | | | | | |
|----------------|--|------------|--------------------|-----------------------|-------------|--|---------|------------|
| OC - 18 - 1443 | using the same space to sell home appliances | 11/05/2018 | 1363 N Garnett St. | Stanley Robert Daniel | owner owner | | \$55.00 | 0055 01024 |
|----------------|--|------------|--------------------|-----------------------|-------------|--|---------|------------|

| | | | | | | | | |
|-----------------------------|--|---------|----------------|--|--|--|--|--|
| Occupancy Change (C) | | | | | | | | |
| Total Value | | \$0.00 | (Avg.: \$0.00) | | | | | |
| Total Fees | | \$55.00 | | | | | | |
| Permits Issued: | | 1 | | | | | | |

| | | | | | | | | |
|-------------------|------------------------------|------------|--------------------|------------------------------------|---------------------|------------|---------|------------|
| SHING - 18 - 1442 | remove and replace shingles | 11/05/2018 | 121 W Parker St. | Carroll James R Carroll Marie S | Mr. Ken | \$5,000.00 | \$65.00 | 0055 01027 |
| SHING - 18 - 1498 | remove & replace | 11/19/2018 | 506 Young St. | Walker Inez | William Harris | \$3,500.00 | \$65.00 | 0023 01002 |
| SHING - 18 - 1513 | remove & replace | 11/20/2018 | 908 S Chestnut St. | Chartier Dan | Celso Cruz | \$5,140.00 | \$65.00 | 0005 01008 |
| SHING - 18 - 1514 | remove & replace | 11/21/2018 | 645 Pine Ridge Rd. | Granger John M Granger Joyce | Melissa Ann Hillyer | \$5,000.00 | \$65.00 | 0427 01007 |
| SHING - 18 - 1412 | Re-roof site built dwelling. | 10/29/2018 | 3350 bobbitt Rd. | Timothy Rowland | Thomas Tucker | \$4,000.00 | \$65.00 | 0484 04008 |

| | | | | | | | | |
|-----------------|--|-------------|--------------------|--|--|--|--|--|
| Shingles | | | | | | | | |
| Total Value | | \$22,640.00 | (Avg.: \$4,528.00) | | | | | |

| | |
|------------------------|-----------------|
| Total Fees | \$325.00 |
| Permits Issued: | 5 |

| | | | | | | | | |
|-------------------------|--|------------|--------------------|---------------------|---------------------|------------|----------|------------|
| SIGN - 18 - 1408 | to install 1- wall sign and connect to existing power | 10/30/2018 | 901 S Beckford Dr. | Bowles Eugene G Jr | Tommy Mccorkle, Jr. | \$5,200.00 | \$205.00 | 0012 01027 |
| SIGN - 18 - 1409 | to install one new wall sign & connect to existing power | 10/30/2018 | 1646 N Garnett St. | Northside Plaza Lic | Tommy Mccorkle, Jr. | \$3,400.00 | \$205.00 | 0044 06001 |

| | |
|------------------------|--------------------------------------|
| Sign Permit | |
| Total Value | \$8,600.00 (Avg.: \$4,300.00) |
| Total Fees | \$410.00 |
| Permits Issued: | 2 |

| | | | |
|----------------|------------------------|------------------------|-----------------------------|
| TOTALS: | Square Footage: | 12,186.00 | (Avg.: 420.21) |
| | Value: | \$13,565,345.00 | (Avg.: \$467,770.52) |
| | Total Projects: | 38 | |
| | Permits Issued: | 38 | |
| | Total Fees: | | \$7,593.00 |

Vance County Planning & Development's
Planning Activity
 10/26/18 to 11/25/18

| Short ID | Project Description | Project Start Date | Short Address | Owner Name | Total Fees |
|-----------------------------------|---|--------------------|-------------------|---|-----------------|
| EXPT | Recombination, Dabney Road | 10/31/2018 | Dabney Rd. | Arther H. Travis & Others | \$30.00 |
| EXPT | Recombination, 0571 acres, Friendly Lane. | 11/02/2018 | 188 Friendly Ln. | Richard C. Bargfrede | \$30.00 |
| EXPT | Recombination, Bearpond Rd., Robert Parks Heirs. Remaining acreage has frontage on Peter Gill Rd. | 11/05/2018 | Bearpond Rd. | Parks Robert A Parks Joe Ann | \$30.00 |
| EXPT | Recombined .371 acres with adjoining 8 acre tract. | 11/13/2018 | Thomas Rd. | Steve McRavin & Others | \$30.00 |
| EXPT | Recombination one tract, 1.15 acre total. | 11/15/2018 | Pinnacle Pl. | Carolina Consolidated Inc | \$30.00 |
| Plan - Plat (Exempt) | | | | | |
| Total Fees | | \$150.00 | | | |
| MRSUB | One 1.148 acre tract, Bearpond Rd. | 11/02/2018 | 115 N Garnett St. | Robert A. Parks Heirs c/o Kathy Parks Moore | \$175.00 |
| Plan - Subdivision (Minor) | | | | | |
| Total Fees | | \$175.00 | | | |
| TOTALS: | Total Projects: | | | | 6 |
| | Total Fees: | | | | \$325.00 |

RECREATION/PARKS

OCTOBER 2018 RECREATION PROGRAM SUMMARY

RECREATION PROGRAM DIVISION

YOUTH ATHLETICS

| SPORT | GAMES | PRACTICES | SPECTATOR | PARTICIPANT HOURS | COACHES MEETINGS |
|----------|-------|-----------|-----------|-------------------|------------------|
| Football | 12 | 93 | 7,002 | 6,531 | 3 |

RECREATION PROGRAMS

- ✚ **Golden Age Club** – conducted 5 weekly meetings that included a Lunch outing at The Harvest in Oxford, NC and watching the performance of “Beauty and the Beast” at McGregor Hall. There was a monthly attendance of 45 participants for the month.
- ✚ **Visually Impaired Program (VIP)** - this program works with visually impaired citizens and volunteers. This is a program for the Visual Impaired and blind residents to participate in activities that are geared toward their special needs. The activities for the month of October included a support group meeting with 13 participates, a Picnic at Satterwhite Point Glass House where 13 attended and 7 participants went bowling with a total of 33 participants for the month.
- ✚ **Special Olympics** –Basketball season began August 28th and was held on Tuesdays with 11 athletes. Bocce began on August 30th and was held on Thursdays with 9 athletes. Practice was held at Aycock Recreation Center from 6:00 -7:00 pm. There were a total of 33 participants for basketball and 27 participants for bocce. A 3x3 basketball scrimmage was held on Tuesday, October 16th between Vance and Person County.
- ✚ **Arthritis** - This **FREE** low-impact, joint safe program is developed for people with arthritis and has been proven to decrease pain and stiffness while increasing flexibility and range of motion. It is suitable for every fitness level! Classes are held at the Aycock Recreation Center October 1st – December 3rd. There were 34 participants for the month of October.
- ✚ **BINGO** - This is a free community program for seniors. Everyone brings a prize to be won during the game. This program was held on October 4 and October 25.

✚ **DREAM- (Diverse roles entertainment arts and music)** this program meets on Wednesdays from 6:00pm-8:30pm and additional days to prepare for upcoming competitions. They practiced 12 days and performed at the Community Unity Day that was held on Saturday, October 13th and participated in a dance Competition on October 27th in Maryland.

✚ **Fall Festival** - this year's annual festival was held on Thursday, October 18, 2018 from 5:30 – 8:30pm. The full time and part time staff of the Aycock Recreation Center and volunteers working together made this event a great success. Approximately 550 people enjoyed a night of family fun. The festival consisted of many games, a haunted house, and haunted trail A train ride was provided outside. The Recreation Staff provided refreshments including hot dogs, nachos, and drinks. Character Antics also set up a bounce house, slide, and a face painting booth and cotton candy. Mad Science Lab was the theme for the scary house. The trail was decorated for the hayride, participants enjoyed this attraction. The Rec Center offered a \$5.00 pack consisting of 25 tickets. Participants could also purchase individual tickets for 25 cents. Each activity and food item cost 1 to 4 tickets. Two Henderson Police officer was present at the event to help secure the event. With all of the activities and entertainment, this year's Fall Festival was successful and enjoyable. There were volunteers from West Care and people from the community.

AYCOCK RECREATION CENTER

✚ The Henderson-Vance Recreation and Parks Department is helping the City, County, and Vance County Schools with an employee wellness program by providing free memberships to all City, County, and Vance County School employees. There were a total of 19 City Employees, 9 County Employees and 6 Vance County School Employees.

✚ There was a total of 832 patron check-ins at Aycock Recreation Center for the month of October. This excludes numbers for rentals, meetings, classes, aquatic events, and youth athletics.

✚ There were 3 multipurpose room rentals for a total of 13 hours of usage for the month of October.

✚ There were 6 lobby rentals for a total of 9 hours of usage for the month of October.

✚ Vance Charter School utilized the gym for volleyball practices and games for a total of 25.5 hours of usage for the month of October.

- ✚ Henderson Collegiate utilized the gym for volleyball and basketball practices and games for a total of 34 hours of usage for the month of October.
- ✚ Vance Granville Community College utilized the gym for a volleyball game for a total of 3 hours of usage for the month of October.
- ✚ J.C.P.C. utilized the Multipurpose Room on Thursday, October 18th for their monthly meeting.
- ✚ D.R.E.A.M. utilized the multi-purpose room on Wednesdays for dance practices.
- ✚ Tara Goolsby attended the Annual Domestic Violence Candlelight Vigil and Walk on Thursday, October 4th. On Tuesday, October 16th she was a guest on WIZS to speak about programs and classes offered at the Henderson-Vance Recreation & Parks Department. She also attended the Vance County Advisory Leadership Council Meeting at Cooperative Extension.

YOUTH SERVICES

Community Service/Restitution

- ✚ There were no new admissions or terminations this month. There are currently two youth working on their Community Service hours.

Teen Court

- ✚ There are three youth currently enrolled and one new admission for the month. Case is scheduled to be heard Tuesday, November 6th.
- ✚ There were two new referrals from Vance County High received during the month. One student previously participated in Teen Court and will be serviced by one of the other programs. The other student is currently involved in the Juvenile Justice system; therefore, the school will have to make a decision on how to handle.

Project Youth Outreach

- ✚ Days have been scheduled for service delivery at each school.

Community Outreach

- ✚ There was no CAC meeting this month due to Hurricane Michael.

COMMUNITY INVOLVEMENT

- ✚ The Youth Services staff - Shantel Hargrove, Greg Kelly and Candace Williams

- Had the opportunity to tour other recreation facilities in Clayton, Smithfield, and Rocky Mount on Friday, October 5th.
 - Attended a teen court meeting at Vance County High School on Wednesday, October 10th. Teen Court had organized a meeting with the SRO's, Principals and Assistant Principals of the Middle and High Schools.
 - Attended the Recreation Commission meeting on Thursday, October 11th at Aycock Recreation Center.
 - All staff attended the JCPC meeting on Thursday, October 18th at Aycock Recreation Center and assisted with the annual Fall Festival.
 - Attended the National Justice Symposium in Greensboro October 22 – 25th.
- 🚦 Greg Kelly and Candace Williams attended Community Unity Day on Saturday, October 13th at Vance County Middle School.
- 🚦 Candace Williams attended Juvenile Court on October 26th.

AQUATICS

- 🚦 Water Aerobics Class was held 27 times with a total of 249 participants.
- 🚦 Practice was scheduled for 3 swim teams 22 times with 333 participants and 34 hours of usage.
- 🚦 Group swim lessons were held 21 times with 71 participants and 10.5 hours of usage.
- 🚦 Open swim had 188 participants with 143.5 hours of usage.
- 🚦 Safety Around Water with EO Young was held 5 times with 29 participants each scheduled time and 5 hours of usage.
- 🚦 Safety Around Water with Aycock 1 was held 2 times with 18 participants each scheduled time and 2 hours of usage.
- 🚦 Group swim was scheduled 11 times with 139 participants and 21 hours of usage.
- 🚦 Hip Hop Water Aerobics was held 4 times with 7 participants and 4 hour of usage.
- 🚦 Rentals were scheduled 2 times with 50 participants and 2.5 hours of usage.

DATE 10/31/18
 TIME 16:23:24
 USER VNJENWLL

100 REAL AND LISTED PERSONAL
 REVENUE UNIT: ALL

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT / YEAR

PAGE 1
 PROG# CL2237

| YEAR | REVENUE UNIT CHARGE TYPE | (A) LEVY ORIG/ DISC | DISC BILLS INCL IN (A) | (B) LEVY PAID/ DSCNTS | DISCOUNTS INCL IN (B) | (C) NET ABATEMENTS | B+C/A COLL % | LEVY OUTSTANDING |
|------|--------------------------|---------------------|------------------------|-----------------------|-----------------------|--------------------|--------------|------------------|
| 2000 | 00 VANCE COUNTY TAXES | 122,344.23 | | 100,195.16 | | 21,524.95 | | 624.12 |
| | A ASSESSMENT | 27,900.00 | | 17,234.52 | | 10,665.48 | | |
| | L LATE LISTING | 86.71 | | 6.59 | | 80.12 | | |
| | * YEAR TOTAL | 150,330.94 | | 117,436.27 | | 32,270.55 | 99.59 | 624.12 |
| 2001 | 00 VANCE COUNTY TAXES | 199,122.20 | | 130,725.70 | | 67,251.26 | | 1,145.24 |
| | A ASSESSMENT | 37,026.89 | | 23,726.14 | | 13,300.75 | | |
| | L LATE LISTING | 165.27 | | 136.13 | | 29.14 | | |
| | * YEAR TOTAL | 236,314.36 | | 154,587.97 | | 80,581.15 | 99.52 | 1,145.24 |
| 2002 | 00 VANCE COUNTY TAXES | 240,406.36 | | 203,439.02 | | 36,576.44 | | 390.90 |
| | A ASSESSMENT | 46,875.00 | | 35,174.85 | | 11,700.15 | | |
| | L LATE LISTING | 2,745.38 | | 1,370.39 | | 1,374.99 | | |
| | * YEAR TOTAL | 290,026.74 | | 239,984.26 | | 49,651.58 | 99.87 | 390.90 |
| 2003 | 00 VANCE COUNTY TAXES | 289,381.07 | | 261,858.21 | | 25,427.06 | | 2,095.80 |
| | A ASSESSMENT | 60,244.20 | | 49,900.92 | | 10,268.28 | | 75.00 |
| | L LATE LISTING | 2,607.42 | | 1,566.00 | | 1,001.37 | | 40.05 |
| | * YEAR TOTAL | 352,232.69 | | 313,325.13 | | 36,696.71 | 99.38 | 2,210.85 |
| 2004 | 00 VANCE COUNTY TAXES | 379,828.78 | 901.28 | 355,996.75 | | 22,931.48 | | 900.55 |
| | A ASSESSMENT | 71,100.00 | | 62,517.42 | | 8,507.58 | | 75.00 |
| | L LATE LISTING | 1,352.83 | | 1,005.40 | | 310.58 | | 36.85 |
| | * YEAR TOTAL | 452,281.61 | 901.28 | 419,519.57 | | 31,749.64 | 99.78 | 1,012.40 |
| 2005 | 00 VANCE COUNTY TAXES | 617,234.18 | | 590,678.93 | | 12,912.49 | | 13,642.76 |
| | A ASSESSMENT | 127,695.00 | | 116,791.63 | | 3,407.00 | | 7,496.37 |
| | L LATE LISTING | 1,996.39 | | 1,558.42 | | 34.31 | | 403.66 |
| | * YEAR TOTAL | 746,925.57 | | 709,028.98 | | 16,353.80 | 97.12 | 21,542.79 |
| 2006 | 00 VANCE COUNTY TAXES | 4,705,597.14 | 11,816.19 | 4,680,552.10 | | 13,222.19 | | 11,822.85 |
| | A ASSESSMENT | 647,352.04 | | 634,187.44 | | 3,979.81 | | 9,184.79 |
| | L LATE LISTING | 5,123.65 | | 4,500.50 | | 130.22 | | 492.93 |
| | * YEAR TOTAL | 5,358,072.83 | 11,816.19 | 5,319,240.04 | | 17,332.22 | 99.60 | 21,500.57 |
| 2007 | 00 VANCE COUNTY TAXES | 16,516,588.68 | 21,869.50 | 16,486,200.05 | | 17,176.32 | | 13,212.31 |

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

| YEAR | REVENUE UNIT CHARGE TYPE | (A) LEVY ORIG/ DISC | DISC BILLS INCL IN (A) | (B) LEVY PAID/ DSCNTS | DISCOUNTS INCL IN (B) | (C) NET ABATEMENTS | B+C/A COLL % | LEVY OUTSTANDING |
|---------|--------------------------|---------------------|------------------------|-----------------------|-----------------------|--------------------|--------------|------------------|
| | A ASSESSMENT | 1,780,913.04 | | 1,768,024.33 | | 5,908.80 | | 6,979.91 |
| | L LATE LISTING | 7,783.59 | | 7,496.01 | | 44.63 | | 242.95 |
| | * YEAR TOTAL | 18,305,285.31 | 21,869.50 | 18,261,720.39 | | 23,129.75 | 99.89 | 20,435.17 |
| 2008 00 | VANCE COUNTY TAXES | 18,501,368.11 | 36,640.61 | 18,462,243.41 | | 24,531.14 | | 14,593.56 |
| | A ASSESSMENT | 1,934,885.01 | | 1,916,548.53 | | 8,200.69 | | 10,135.79 |
| | L LATE LISTING | 7,805.78 | | 7,233.61 | | 116.15 | | 456.02 |
| | * YEAR TOTAL | 20,444,058.90 | 36,640.61 | 20,386,025.55 | | 32,847.98 | 99.88 | 25,185.37 |
| 2009 00 | VANCE COUNTY TAXES | 18,208,394.81 | 3,665.66 | 18,163,618.78 | | 30,036.08 | | 14,739.95 |
| | A ASSESSMENT | 1,934,672.50 | | 1,913,650.03 | | 10,862.00 | | 10,160.47 |
| | L LATE LISTING | 10,545.82 | | 10,073.86 | | 66.94 | | 405.02 |
| | * YEAR TOTAL | 20,153,613.13 | 3,665.66 | 20,087,342.67 | | 40,965.02 | 99.88 | 25,305.44 |
| 2010 00 | VANCE COUNTY TAXES | 18,236,686.34 | 7,148.78 | 18,165,120.04 | | 55,815.95 | | 15,750.35 |
| | A ASSESSMENT | 1,959,510.00 | | 1,926,049.03 | | 21,220.00 | | 12,240.97 |
| | L LATE LISTING | 20,586.48 | | 14,808.17 | | 5,337.93 | | 440.38 |
| | * YEAR TOTAL | 20,216,782.82 | 7,148.78 | 20,105,977.24 | | 82,373.88 | 99.86 | 28,431.70 |
| 2011 00 | VANCE COUNTY TAXES | 18,773,059.43 | 238,861.19 | 18,439,922.45 | | 307,844.18 | | 25,292.80 |
| | A ASSESSMENT | 2,029,845.00 | 15,210.00 | 1,964,509.03 | | 51,426.77 | | 13,909.20 |
| | L LATE LISTING | 64,093.56 | 52,876.14 | 42,357.94 | | 19,250.90 | | 2,484.72 |
| | * YEAR TOTAL | 20,866,997.99 | 306,947.33 | 20,446,789.42 | | 378,521.85 | 99.81 | 41,686.72 |
| 2012 00 | VANCE COUNTY TAXES | 19,656,450.38 | 424,167.90 | 19,219,440.13 | | 408,311.93 | | 28,698.32 |
| | A ASSESSMENT | 2,046,087.50 | 27,357.50 | 1,968,263.57 | | 57,939.08 | | 19,884.85 |
| | L LATE LISTING | 82,972.04 | 64,306.93 | 53,173.40 | | 27,593.62 | | 2,205.02 |
| | * YEAR TOTAL | 21,785,509.92 | 515,832.33 | 21,240,877.10 | | 493,844.63 | 99.77 | 50,788.19 |
| 2013 00 | VANCE COUNTY TAXES | 19,746,595.08 | 164,244.68 | 19,429,743.23 | | 271,075.15 | | 45,776.70 |
| | A ASSESSMENT | 2,036,960.00 | 8,885.00 | 1,966,688.50 | | 48,812.50 | | 21,459.00 |
| | L LATE LISTING | 42,307.82 | 19,399.94 | 34,171.16 | | 3,791.11 | | 4,345.55 |
| | * YEAR TOTAL | 21,825,862.90 | 192,529.62 | 21,430,602.89 | | 323,678.76 | 99.68 | 71,581.25 |
| 2014 00 | VANCE COUNTY TAXES | 19,826,172.17 | 170,007.09 | 19,601,192.14 | | 170,992.98 | | 53,987.05 |
| | A ASSESSMENT | 2,000,300.00 | 22,100.00 | 1,955,025.38 | | 30,747.50 | | 14,527.12 |
| | L LATE LISTING | 37,614.91 | 19,555.75 | 23,994.10 | | 6,932.36 | | 6,688.45 |

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/ YEAR

| YEAR | REVENUE UNIT CHARGE TYPE | (A) LEVY ORIG/ DISC | DISC BILLS INCL IN (A) | (B) LEVY PAID/ DSCNTS | DISCOUNTS INCL IN (B) | (C) NET ABATEMENTS | B+C/ A COLL % | LEVY OUTSTANDING |
|---------|--------------------------|---------------------|------------------------|-----------------------|-----------------------|--------------------|---------------|------------------|
| * | YEAR TOTAL | 21,864,087.08 | 211,662.84 | 21,580,211.62 | | 208,672.84 | 99.66 | 75,202.62 |
| 2015 00 | VANCE COUNTY TAXES | 20,460,290.21 | 920,421.25 | 19,748,490.50 | | 632,758.49 | | 79,041.22 |
| A | ASSESSMENT | 1,957,485.00 | 18,345.00 | 1,928,205.69 | | 11,965.00 | | 17,314.31 |
| L | LATE LISTING | 109,092.95 | 101,049.00 | 25,471.21 | | 82,486.19 | | 1,135.55 |
| * | YEAR TOTAL | 22,526,868.16 | 1,039,815.25 | 21,702,167.40 | | 727,209.68 | 99.57 | 97,491.08 |
| 2016 00 | VANCE COUNTY TAXES | 20,199,580.68 | 321,958.88 | 19,765,944.10 | | 150,025.57 | | 283,611.01 |
| A | ASSESSMENT | 2,062,720.00 | 58,795.00 | 1,980,184.93 | | 24,777.50 | | 57,757.57 |
| L | LATE LISTING | 49,532.87 | 42,771.38 | 37,442.85 | | 9,436.86 | | 2,653.16 |
| * | YEAR TOTAL | 22,311,833.55 | 423,525.26 | 21,783,571.88 | | 184,239.93 | 98.46 | 344,021.74 |
| 2017 00 | VANCE COUNTY TAXES | 20,528,473.74 | 180,311.12 | 19,979,878.39 | | 99,735.83 | | 448,859.52 |
| A | ASSESSMENT | 2,037,630.00 | 3,570.00 | 1,923,477.98 | | 10,395.00 | | 103,757.02 |
| L | LATE LISTING | 34,560.52 | 10,937.23 | 22,698.90 | | 628.44 | | 11,233.18 |
| * | YEAR TOTAL | 22,600,664.26 | 194,818.35 | 21,926,055.27 | | 110,759.27 | 97.51 | 563,849.72 |
| 2018 00 | VANCE COUNTY TAXES | 20,967,598.48 | 101,402.47 | 5,647,358.95 | | 23,996.54 | | 15,296,242.99 |
| A | ASSESSMENT | 2,170,882.00 | 3,570.00 | 542,830.96 | | 2,688.00 | | 1,625,363.04 |
| L | LATE LISTING | 23,453.89 | 3,990.00 | 6,638.21 | | 346.46 | | 16,469.22 |
| * | YEAR TOTAL | 23,161,934.37 | 108,962.47 | 6,196,828.12 | | 27,031.00 | 26.88 | 16,938,075.25 |
| ** | REV UNT TOT | 263,649,683.13 | 3,076,135.47 | 242,421,291.77 | | 2,897,910.24 | 93.05 | 18,330,481.12 |

| YEAR | REVENUE UNIT CHARGE TYPE | (A) LEVY ORIG/DISC | DISC BILLS INCL IN (A) | (B) LEVY PAID/DISCNTS | DISCOUNTS INCL IN (B) | (C) NET ABATEMENTS | B+C/A COLL % | LEVY OUTSTANDING |
|------|--------------------------|--------------------|------------------------|-----------------------|-----------------------|--------------------|--------------|------------------|
| 2002 | 12 FIRE DISTRICT TAXES | 4,124.55 | | 3,317.20 | | 807.35 | | |
| | * YEAR TOTAL | 4,124.55 | | 3,317.20 | | 807.35 | 100.00 | |
| 2003 | 12 FIRE DISTRICT TAXES | 6,729.53 | | 6,054.60 | | 603.59 | | 71.34 |
| | * YEAR TOTAL | 6,729.53 | | 6,054.60 | | 603.59 | 98.94 | 71.34 |
| 2004 | 12 FIRE DISTRICT TAXES | 8,740.21 | 28.59 | 8,189.80 | | 517.65 | | 32.76 |
| | * YEAR TOTAL | 8,740.21 | 28.59 | 8,189.80 | | 517.65 | 99.63 | 32.76 |
| 2005 | 12 FIRE DISTRICT TAXES | 13,511.98 | | 12,967.31 | | 217.94 | | 326.73 |
| | L LATE LISTING | | | .20 | | .20- | | |
| | * YEAR TOTAL | 13,511.98 | | 12,967.51 | | 217.74 | 97.59 | 326.73 |
| 2006 | 12 FIRE DISTRICT TAXES | 89,836.07 | 404.13 | 89,342.14 | | 214.94 | | 278.99 |
| | * YEAR TOTAL | 89,836.07 | 404.13 | 89,342.14 | | 214.94 | 99.69 | 278.99 |
| 2007 | 12 FIRE DISTRICT TAXES | 342,310.78 | 723.66 | 341,752.59 | | 261.37 | | 296.82 |
| | * YEAR TOTAL | 342,310.78 | 723.66 | 341,752.59 | | 261.37 | 99.92 | 296.82 |
| 2008 | 12 FIRE DISTRICT TAXES | 397,167.68 | 1,220.07 | 396,390.86 | | 438.72 | | 338.10 |
| | L LATE LISTING | | | .21 | | .21- | | |
| | * YEAR TOTAL | 397,167.68 | 1,220.07 | 396,391.07 | | 438.51 | 99.92 | 338.10 |
| 2009 | 12 FIRE DISTRICT TAXES | 403,358.41 | 120.39 | 402,487.31 | | 501.71 | | 369.39 |
| | L LATE LISTING | | | 1.26 | | 1.58- | | .32 |
| | * YEAR TOTAL | 403,358.41 | 120.39 | 402,488.57 | | 500.13 | 99.91 | 369.71 |
| 2010 | 12 FIRE DISTRICT TAXES | 402,067.02 | 235.37 | 400,805.36 | | 852.63 | | 409.03 |
| | L LATE LISTING | | | 1.98 | | 2.30- | | .32 |
| | * YEAR TOTAL | 402,067.02 | 235.37 | 400,807.34 | | 850.33 | 99.90 | 409.35 |
| 2011 | 12 FIRE DISTRICT TAXES | 413,720.18 | 4,886.84 | 406,831.06 | | 6,403.94 | | 485.18 |

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/ YEAR

| YEAR | REVENUE UNIT CHARGE TYPE | (A) LEVY ORIG/ DISC | DISC BILLS INCL IN (A) | (B) LEVY PAID/ DSCNTS | DISCOUNTS INCL IN (B) | (C) NET ABATEMENTS | B+C/ A COLL % | LEVY OUTSTANDING |
|------|--------------------------|---------------------|------------------------|-----------------------|-----------------------|--------------------|---------------|------------------|
| | L LATE LISTING | 1,123.56 | 859.87 | 680.14 | | 418.56 | | 24.86 |
| | * YEAR TOTAL | 414,843.74 | 5,746.71 | 407,511.20 | | 6,822.50 | 99.88 | 510.04 |
| 2012 | 12 FIRE DISTRICT TAXES | 666,994.21 | 7,263.01 | 634,465.10 | | 31,706.94 | | 822.17 |
| | L LATE LISTING | 1,961.06 | 1,180.07 | 1,502.57 | | 418.85 | | 39.64 |
| | * YEAR TOTAL | 668,955.27 | 8,443.08 | 635,967.67 | | 32,125.79 | 99.88 | 861.81 |
| 2013 | 12 FIRE DISTRICT TAXES | 655,653.87 | 4,628.49 | 648,319.40 | | 6,299.44 | | 1,035.03 |
| | L LATE LISTING | 1,340.28 | 323.26 | 1,162.62 | | 138.95 | | 38.71 |
| | * YEAR TOTAL | 656,994.15 | 4,951.75 | 649,482.02 | | 6,438.39 | 99.84 | 1,073.74 |
| 2014 | 12 FIRE DISTRICT TAXES | 649,950.65 | 5,833.35 | 643,980.73 | | 4,818.84 | | 1,151.08 |
| | L LATE LISTING | 1,199.80 | 420.65 | 919.04 | | 195.99 | | 84.77 |
| | * YEAR TOTAL | 651,150.45 | 6,254.00 | 644,899.77 | | 5,014.83 | 99.82 | 1,235.85 |
| 2015 | 12 FIRE DISTRICT TAXES | 647,489.28 | 7,381.65 | 639,258.26 | | 6,096.92 | | 2,134.10 |
| | L LATE LISTING | 1,625.22 | 1,352.19 | 433.55 | | 1,154.86 | | 36.81 |
| | * YEAR TOTAL | 649,114.50 | 8,733.84 | 639,691.81 | | 7,251.78 | 99.67 | 2,170.91 |
| 2016 | 12 FIRE DISTRICT TAXES | 658,471.23 | 10,228.25 | 638,603.30 | | 7,573.01 | | 12,294.92 |
| | L LATE LISTING | 849.94 | 630.98 | 361.37 | | 420.73 | | 67.84 |
| | * YEAR TOTAL | 659,321.17 | 10,859.23 | 638,964.67 | | 7,993.74 | 98.13 | 12,362.76 |
| 2017 | 12 FIRE DISTRICT TAXES | 671,651.68 | 8,549.96 | 652,665.14 | | 2,156.38 | | 16,830.16 |
| | L LATE LISTING | 1,472.02 | 481.92 | 930.77 | | 25.62 | | 515.63 |
| | * YEAR TOTAL | 673,123.70 | 9,031.88 | 653,595.91 | | 2,182.00 | 97.43 | 17,345.79 |
| 2018 | 12 FIRE DISTRICT TAXES | 1,007,018.93 | 5,432.02 | 244,884.28 | | 1,205.82 | | 760,928.83 |
| | L LATE LISTING | 1,362.72 | 149.65 | 397.28 | | 15.02 | | 950.42 |
| | * YEAR TOTAL | 1,008,381.65 | 5,581.67 | 245,281.56 | | 1,220.84 | 24.45 | 761,879.25 |
| | ** REV UNT TOT | 7,049,730.86 | 62,334.37 | 6,176,705.43 | | 73,461.48 | 88.66 | 799,563.95 |
| | *** GROUP TOTAL | 334,422,564.15 | 4,401,003.09 | 307,418,119.63 | | 3,814,442.20 | 93.07 | 23,190,002.32 |

DATE 10/31/18 125 GAP VEHICLE BILLING
 TIME 16:23:24 REVENUE UNIT: ALL
 USER VNJENWLL

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/ YEAR

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| YEAR | REVENUE UNIT CHARGE TYPE | (A) LEVY ORIG/ DISC | DISC BILLS INCL IN (A) | (B) LEVY PAID/ DSCNTS | DISCOUNTS INCL IN (B) | (C) NET ABATEMENTS | B+C/A COLL % | LEVY OUTSTANDING |
|---------|-----------------------------|------------------------|---------------------------|--------------------------|--------------------------|-----------------------|-----------------|---------------------|
| 2017 00 | VANCE COUNTY TAXES | 22,989.27 | | 3,933.41 | | 4,331.69 | | 14,724.17 |
| * | YEAR TOTAL | 22,989.27 | | 3,933.41 | | 4,331.69 | 35.96 | 14,724.17 |
| 2018 00 | VANCE COUNTY TAXES | 49,728.83 | 49,728.83 | 5,261.36 | | 522.18 | | 43,945.29 |
| * | YEAR TOTAL | 49,728.83 | 49,728.83 | 5,261.36 | | 522.18 | 11.64 | 43,945.29 |
| 2019 00 | VANCE COUNTY TAXES | 6,279.11 | 6,279.11 | | | 6,279.11 | | |
| * | YEAR TOTAL | 6,279.11 | 6,279.11 | | | 6,279.11 | 100.00 | |
| ** | REV UNT TOT | 78,997.21 | 56,007.94 | 9,194.77 | | 11,132.98 | 25.74 | 58,669.46 |

DATE 10/31/18 125 GAP VEHICLE BILLING
 TIME 16:23:24 REVENUE UNIT: ALL
 USER VNJENWLL

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/ YEAR

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| YEAR | REVENUE UNIT CHARGE TYPE | (A) LEVY ORIG/ DISC | DISC BILLS INCL IN (A) | (B) LEVY PAID/ DSCNTS | DISCOUNTS INCL IN (B) | (C) NET ABATEMENTS | B+C/A COLL % | LEVY OUTSTANDING |
|------|-----------------------------|------------------------|---------------------------|--------------------------|--------------------------|-----------------------|-----------------|---------------------|
| 2017 | 12 FIRE DISTRICT TAXES | 840.29 | | 158.95 | | 146.16 | | 535.18 |
| * | YEAR TOTAL | 840.29 | | 158.95 | | 146.16 | 36.32 | 535.18 |
| 2018 | 12 FIRE DISTRICT TAXES | 1,968.06 | 1,968.06 | 210.71 | | 25.96 | | 1,731.39 |
| * | YEAR TOTAL | 1,968.06 | 1,968.06 | 210.71 | | 25.96 | 12.03 | 1,731.39 |
| 2019 | 12 FIRE DISTRICT TAXES | 314.66 | 314.66 | | | 314.66 | | |
| * | YEAR TOTAL | 314.66 | 314.66 | | | 314.66 | 100.00 | |
| ** | REV UNT TOT | 3,123.01 | 2,282.72 | 369.66 | | 486.78 | 27.43 | 2,266.57 |
| *** | GROUP TOTAL | 105,704.54 | 75,672.97 | 11,394.01 | | 14,773.43 | 24.76 | 79,537.10 |

DATE 10/31/18
 TIME 16:23:24
 USER VNJENWLL

150 PUBLIC UTILITIES
 REVENUE UNIT: ALL

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/ YEAR

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| YEAR | REVENUE UNIT CHARGE TYPE | (A) LEVY ORIG/ DISC | DISC BILLS INCL IN (A) | (B) LEVY PAID/ DSCNTS | DISCOUNTS INCL IN (B) | (C) NET ABATEMENTS | B+C/A COLL % | LEVY OUTSTANDING |
|---------|-----------------------------|------------------------|---------------------------|--------------------------|--------------------------|-----------------------|-----------------|---------------------|
| 2003 00 | VANCE COUNTY TAXES | 77.41 | | 74.57 | | 2.84 | | |
| * | YEAR TOTAL | 77.41 | | 74.57 | | 2.84 | 100.00 | |
| 2006 00 | VANCE COUNTY TAXES | 354,990.15 | | 354,990.15 | | | | |
| * | YEAR TOTAL | 354,990.15 | | 354,990.15 | | | 100.00 | |
| 2007 00 | VANCE COUNTY TAXES | 559,394.08 | | 559,394.08 | | | | |
| L | LATE LISTING | 12.67 | | 12.67 | | | | |
| * | YEAR TOTAL | 559,406.75 | | 559,406.75 | | | 100.00 | |
| 2008 00 | VANCE COUNTY TAXES | 641,262.39 | | 641,262.39 | | | | |
| * | YEAR TOTAL | 641,262.39 | | 641,262.39 | | | 100.00 | |
| 2009 00 | VANCE COUNTY TAXES | 622,975.47 | | 622,975.47 | | | | |
| L | LATE LISTING | 24.24 | | 24.24 | | | | |
| * | YEAR TOTAL | 622,999.71 | | 622,999.71 | | | 100.00 | |
| 2010 00 | VANCE COUNTY TAXES | 605,674.17 | | 605,674.17 | | | | |
| * | YEAR TOTAL | 605,674.17 | | 605,674.17 | | | 100.00 | |
| 2011 00 | VANCE COUNTY TAXES | 609,356.48 | | 609,356.48 | | | | |
| * | YEAR TOTAL | 609,356.48 | | 609,356.48 | | | 100.00 | |
| 2012 00 | VANCE COUNTY TAXES | 607,921.29 | | 607,921.29 | | | | |
| * | YEAR TOTAL | 607,921.29 | | 607,921.29 | | | 100.00 | |
| 2013 00 | VANCE COUNTY TAXES | 608,310.46 | | 608,310.46 | | | | |
| * | YEAR TOTAL | 608,310.46 | | 608,310.46 | | | 100.00 | |
| 2014 00 | VANCE COUNTY TAXES | 609,191.68 | | 609,191.68 | | | | |
| * | YEAR TOTAL | 609,191.68 | | 609,191.68 | | | 100.00 | |

DATE 10/31/18
 TIME 16:23:24
 USER VNJENWLL

150 PUBLIC UTILITIES
 REVENUE UNIT: ALL

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/ YEAR

PAGE 20
 PROG# CL2237

| YEAR | REVENUE UNIT CHARGE TYPE | (A) LEVY ORIG/ DISC | DISC BILLS INCL IN (A) | (B) LEVY PAID/ DSCNTS | DISCOUNTS INCL IN (B) | (C) NET ABATEMENTS | B+C/A COLL % | LEVY OUTSTANDING |
|---------|-----------------------------|------------------------|---------------------------|--------------------------|--------------------------|-----------------------|-----------------|---------------------|
| 2015 00 | VANCE COUNTY TAXES | 688,091.16 | 24.26 | 688,076.32 | | 1.58 | | 13.26 |
| * | YEAR TOTAL | 688,091.16 | 24.26 | 688,076.32 | | 1.58 | 100.00 | 13.26 |
| 2016 00 | VANCE COUNTY TAXES | 779,311.38 | | 779,311.38 | | | | |
| * | YEAR TOTAL | 779,311.38 | | 779,311.38 | | | 100.00 | |
| 2017 00 | VANCE COUNTY TAXES | 784,322.66 | | 784,322.66 | | | | |
| L | LATE LISTING | | | 60.52 | | 60.52- | | |
| * | YEAR TOTAL | 784,322.66 | | 784,383.18 | | 60.52- | 100.00 | |
| 2018 00 | VANCE COUNTY TAXES | 802,318.43 | | 20,105.44 | | | | 782,212.99 |
| * | YEAR TOTAL | 802,318.43 | | 20,105.44 | | | 2.51 | 782,212.99 |
| ** | REV UNT TOT | 8,273,234.12 | 24.26 | 7,491,063.97 | | 56.10- | 90.55 | 782,226.25 |

DATE 10/31/18
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 USER VNJENWLL

150 PUBLIC UTILITIES
 REVENUE UNIT: ALL

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/ YEAR

PAGE 25
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| YEAR | REVENUE UNIT CHARGE TYPE | (A) LEVY ORI G/ DI SC | DI SC BILLS I NCL I N (A) | (B) LEVY PAI D/ DSCNTS | DI SCOUNTS I NCL I N (B) | (C) NET ABATEMENTS | B+C/ A COLL % | LEVY OUTSTANDI NG |
|------|--------------------------|-----------------------|---------------------------|------------------------|--------------------------|--------------------|---------------|-------------------|
| 2006 | 12 FIRE DI STRI CT TAXES | 7,269.34 | | 7,269.34 | | | | |
| * | YEAR TOTAL | 7,269.34 | | 7,269.34 | | | 100.00 | |
| 2007 | 12 FIRE DI STRI CT TAXES | 9,800.62 | | 9,800.62 | | | | |
| * | YEAR TOTAL | 9,800.62 | | 9,800.62 | | | 100.00 | |
| 2008 | 12 FIRE DI STRI CT TAXES | 10,987.24 | | 10,987.24 | | | | |
| * | YEAR TOTAL | 10,987.24 | | 10,987.24 | | | 100.00 | |
| 2009 | 12 FIRE DI STRI CT TAXES | 10,969.95 | | 10,969.95 | | | | |
| * | YEAR TOTAL | 10,969.95 | | 10,969.95 | | | 100.00 | |
| 2010 | 12 FIRE DI STRI CT TAXES | 10,818.60 | | 10,818.60 | | | | |
| * | YEAR TOTAL | 10,818.60 | | 10,818.60 | | | 100.00 | |
| 2011 | 12 FIRE DI STRI CT TAXES | 11,212.98 | | 11,212.98 | | | | |
| * | YEAR TOTAL | 11,212.98 | | 11,212.98 | | | 100.00 | |
| 2012 | 12 FIRE DI STRI CT TAXES | 17,464.01 | | 17,464.01 | | | | |
| * | YEAR TOTAL | 17,464.01 | | 17,464.01 | | | 100.00 | |
| 2013 | 12 FIRE DI STRI CT TAXES | 17,835.77 | | 17,835.77 | | | | |
| * | YEAR TOTAL | 17,835.77 | | 17,835.77 | | | 100.00 | |
| 2014 | 12 FIRE DI STRI CT TAXES | 18,076.29 | | 18,076.29 | | | | |
| * | YEAR TOTAL | 18,076.29 | | 18,076.29 | | | 100.00 | |
| 2015 | 12 FIRE DI STRI CT TAXES | 21,895.14 | 1.06 | 21,894.47 | | | | .67 |
| * | YEAR TOTAL | 21,895.14 | 1.06 | 21,894.47 | | | 100.00 | .67 |
| 2016 | 12 FIRE DI STRI CT | | | | | | | |

DATE 10/31/18
 TIME 16:23:24
 USER VNJENWLL

150 PUBLIC UTILITIES
 REVENUE UNIT: ALL

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/ YEAR

PAGE 26
 PROG# CL2237

| YEAR | REVENUE UNIT CHARGE TYPE | (A) LEVY ORIG/ DISC | DISC BILLS INCL IN (A) | (B) LEVY PAID/ DSCNTS | DISCOUNTS INCL IN (B) | (C) NET ABATEMENTS | B+C/A COLL % | LEVY OUTSTANDING |
|---------|--------------------------|---------------------|------------------------|-----------------------|-----------------------|--------------------|--------------|------------------|
| | TAXES | 24,653.10 | | 24,653.10 | | | | |
| * | YEAR TOTAL | 24,653.10 | | 24,653.10 | | | 100.00 | |
| 2017 12 | FIRE DISTRICT TAXES | 24,951.20 | | 24,951.20 | | | | |
| L | LATE LISTING | | | .75 | | .75- | | |
| * | YEAR TOTAL | 24,951.20 | | 24,951.95 | | .75- | 100.00 | |
| 2018 12 | FIRE DISTRICT TAXES | 37,572.73 | | 770.98 | | | | 36,801.75 |
| * | YEAR TOTAL | 37,572.73 | | 770.98 | | | 2.06 | 36,801.75 |
| ** | REV UNT TOT | 223,506.97 | 1.06 | 186,705.30 | | .75- | 83.54 | 36,802.42 |
| *** | GROUP TOTAL | 11,126,457.84 | 28.33 | 10,087,295.12 | | 98.57- | 90.66 | 1,039,261.29 |

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/ YEAR

| YEAR | REVENUE UNIT CHARGE TYPE | (A) LEVY ORIG/ DISC | DISC BILLS INCL IN (A) | (B) LEVY PAID/ DSCNTS | DISCOUNTS INCL IN (B) | (C) NET ABATEMENTS | B+C/A COLL % | LEVY OUTSTANDING |
|---------|--------------------------|---------------------|------------------------|-----------------------|-----------------------|--------------------|--------------|------------------|
| 2000 00 | VANCE COUNTY TAXES | 51,147.03 | | 15,739.14 | | 35,307.78 | | 100.11 |
| * | YEAR TOTAL | 51,147.03 | | 15,739.14 | | 35,307.78 | 99.81 | 100.11 |
| 2001 00 | VANCE COUNTY TAXES | 61,032.85 | | 19,463.85 | | 41,562.69 | | 6.31 |
| * | YEAR TOTAL | 61,032.85 | | 19,463.85 | | 41,562.69 | 99.99 | 6.31 |
| 2002 00 | VANCE COUNTY TAXES | 64,790.81 | | 28,623.03 | | 36,167.78 | | |
| * | YEAR TOTAL | 64,790.81 | | 28,623.03 | | 36,167.78 | 100.00 | |
| 2003 00 | VANCE COUNTY TAXES | 65,201.36 | | 33,554.98 | | 31,646.38 | | |
| * | YEAR TOTAL | 65,201.36 | | 33,554.98 | | 31,646.38 | 100.00 | |
| 2004 00 | VANCE COUNTY TAXES | 79,393.27 | | 49,371.22 | | 30,022.05 | | |
| * | YEAR TOTAL | 79,393.27 | | 49,371.22 | | 30,022.05 | 100.00 | |
| 2005 00 | VANCE COUNTY TAXES | 232,362.23 | | 203,292.50 | | 40.07 | | 29,029.66 |
| * | YEAR TOTAL | 232,362.23 | | 203,292.50 | | 40.07 | 87.51 | 29,029.66 |
| 2006 00 | VANCE COUNTY TAXES | 1,709,684.20 | | 1,680,447.86 | | 264.42 | | 28,971.92 |
| L | LATE LISTING | .30- | | .30- | | | | |
| * | YEAR TOTAL | 1,709,683.90 | | 1,680,447.56 | | 264.42 | 98.31 | 28,971.92 |
| 2007 00 | VANCE COUNTY TAXES | 2,672,490.30 | | 2,644,400.52 | | 1,550.06 | | 26,539.72 |
| * | YEAR TOTAL | 2,672,490.30 | | 2,644,400.52 | | 1,550.06 | 99.01 | 26,539.72 |
| 2008 00 | VANCE COUNTY TAXES | 2,377,859.90 | | 2,353,994.78 | | 623.51 | | 23,241.61 |
| L | LATE LISTING | .03- | | .03- | | | | |
| * | YEAR TOTAL | 2,377,859.87 | | 2,353,994.75 | | 623.51 | 99.03 | 23,241.61 |
| 2009 00 | VANCE COUNTY TAXES | 2,026,433.15 | | 1,999,079.96 | | 1,922.37 | | 25,430.82 |
| L | LATE LISTING | .02- | | .02- | | | | |
| * | YEAR TOTAL | 2,026,433.13 | | 1,999,079.94 | | 1,922.37 | 98.75 | 25,430.82 |

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/ YEAR

| YEAR | REVENUE UNIT CHARGE TYPE | (A) LEVY ORIG/ DISC | DISC BILLS INCL IN (A) | (B) LEVY PAID/ DSCNTS | DISCOUNTS INCL IN (B) | (C) NET ABATEMENTS | B+C/ A COLL % | LEVY OUTSTANDING |
|---------|-----------------------------|------------------------|---------------------------|--------------------------|--------------------------|-----------------------|------------------|---------------------|
| 2010 00 | VANCE COUNTY TAXES | 1,794,422.05 | 3,658.97 | 1,744,173.72 | | 27,132.76 | | 23,115.57 |
| * | YEAR TOTAL | 1,794,422.05 | 3,658.97 | 1,744,173.72 | | 27,132.76 | 98.72 | 23,115.57 |
| 2011 00 | VANCE COUNTY TAXES | 2,231,343.97 | 11,437.28 | 2,156,799.61 | | 49,341.36 | | 25,203.00 |
| * | YEAR TOTAL | 2,231,343.97 | 11,437.28 | 2,156,799.61 | | 49,341.36 | 98.88 | 25,203.00 |
| 2012 00 | VANCE COUNTY TAXES | 2,154,248.50 | 5,477.76 | 2,069,859.90 | | 55,247.12 | | 29,141.48 |
| * | YEAR TOTAL | 2,154,248.50 | 5,477.76 | 2,069,859.90 | | 55,247.12 | 98.65 | 29,141.48 |
| 2013 00 | VANCE COUNTY TAXES | 1,319,211.80 | 5,342.72 | 1,263,780.56 | | 29,954.81 | | 25,476.43 |
| * | YEAR TOTAL | 1,319,211.80 | 5,342.72 | 1,263,780.56 | | 29,954.81 | 98.07 | 25,476.43 |
| 2014 00 | VANCE COUNTY TAXES | 3,592.87 | 879.64 | 3,174.77 | | 83.85 | | 334.25 |
| * | YEAR TOTAL | 3,592.87 | 879.64 | 3,174.77 | | 83.85 | 90.70 | 334.25 |
| 2015 00 | VANCE COUNTY TAXES | 310.14 | 310.14 | 291.18 | | | | 18.96 |
| * | YEAR TOTAL | 310.14 | 310.14 | 291.18 | | | 93.89 | 18.96 |
| ** | REV UNT TOT | 16,843,524.08 | 27,106.51 | 16,266,047.23 | | 340,867.01 | 98.60 | 236,609.84 |

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/ YEAR

| YEAR | REVENUE UNIT CHARGE TYPE | (A) LEVY ORIG/ DISC | DISC BILLS INCL IN (A) | (B) LEVY PAID/ DSCNTS | DISCOUNTS INCL IN (B) | (C) NET ABATEMENTS | B+C/A COLL % | LEVY OUTSTANDING |
|------|--------------------------|---------------------|------------------------|-----------------------|-----------------------|--------------------|--------------|------------------|
| 2002 | 12 FIRE DISTRICT TAXES | 727.43 | | 385.85 | | 341.58 | | |
| * | YEAR TOTAL | 727.43 | | 385.85 | | 341.58 | 100.00 | |
| 2003 | 12 FIRE DISTRICT TAXES | 1,378.08 | | 786.42 | | 591.66 | | |
| * | YEAR TOTAL | 1,378.08 | | 786.42 | | 591.66 | 100.00 | |
| 2004 | 12 FIRE DISTRICT TAXES | 1,770.44 | | 1,170.00 | | 600.44 | | |
| * | YEAR TOTAL | 1,770.44 | | 1,170.00 | | 600.44 | 100.00 | |
| 2005 | 12 FIRE DISTRICT TAXES | 5,276.33 | | 4,703.46 | | 1.32 | | 571.55 |
| * | YEAR TOTAL | 5,276.33 | | 4,703.46 | | 1.32 | 89.17 | 571.55 |
| 2006 | 12 FIRE DISTRICT TAXES | 40,840.25 | | 40,315.78 | | 7.62 | | 516.85 |
| * | YEAR TOTAL | 40,840.25 | | 40,315.78 | | 7.62 | 98.74 | 516.85 |
| 2007 | 12 FIRE DISTRICT TAXES | 63,154.07 | | 62,591.69 | | 46.40 | | 515.98 |
| * | YEAR TOTAL | 63,154.07 | | 62,591.69 | | 46.40 | 99.19 | 515.98 |
| 2008 | 12 FIRE DISTRICT TAXES | 56,307.26 | | 55,851.49 | | 16.43 | | 439.34 |
| * | YEAR TOTAL | 56,307.26 | | 55,851.49 | | 16.43 | 99.22 | 439.34 |
| 2009 | 12 FIRE DISTRICT TAXES | 48,832.57 | | 48,162.84 | | 41.41 | | 628.32 |
| * | YEAR TOTAL | 48,832.57 | | 48,162.84 | | 41.41 | 98.72 | 628.32 |
| 2010 | 12 FIRE DISTRICT TAXES | 42,756.54 | 102.48 | 41,954.83 | | 262.08 | | 539.63 |
| * | YEAR TOTAL | 42,756.54 | 102.48 | 41,954.83 | | 262.08 | 98.74 | 539.63 |
| 2011 | 12 FIRE DISTRICT TAXES | 53,858.96 | 284.46 | 52,340.77 | | 969.55 | | 548.64 |
| * | YEAR TOTAL | 53,858.96 | 284.46 | 52,340.77 | | 969.55 | 98.99 | 548.64 |
| 2012 | 12 FIRE DISTRICT | | | | | | | |

DATE 10/31/18
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200 REGISTERED VEHICLE
 REVENUE UNIT: ALL

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/ YEAR

| YEAR | REVENUE UNIT CHARGE TYPE | (A) LEVY ORIG/ DISC | DISC BILLS INCL IN (A) | (B) LEVY PAID/ DSCNTS | DISCOUNTS INCL IN (B) | (C) NET ABATEMENTS | B+C/ A COLL % | LEVY OUTSTANDING |
|---------|--------------------------|---------------------|------------------------|-----------------------|-----------------------|--------------------|---------------|------------------|
| | TAXES | 67,638.35 | 174.39 | 65,520.12 | | 1,251.99 | | 866.24 |
| * | YEAR TOTAL | 67,638.35 | 174.39 | 65,520.12 | | 1,251.99 | 98.72 | 866.24 |
| 2013 12 | FIRE DISTRICT TAXES | 48,243.68 | 202.41 | 46,450.95 | | 942.67 | | 850.06 |
| * | YEAR TOTAL | 48,243.68 | 202.41 | 46,450.95 | | 942.67 | 98.24 | 850.06 |
| 2014 12 | FIRE DISTRICT TAXES | 112.52 | 43.70 | 97.29 | | 4.29 | | 10.94 |
| * | YEAR TOTAL | 112.52 | 43.70 | 97.29 | | 4.29 | 90.28 | 10.94 |
| 2015 12 | FIRE DISTRICT TAXES | .96 | .96 | | | | | .96 |
| * | YEAR TOTAL | .96 | .96 | | | | | .96 |
| ** | REV UNT TOT | 430,897.44 | 808.40 | 420,331.49 | | 5,077.44 | 98.73 | 5,488.51 |
| *** | GROUP TOTAL | 21,536,372.01 | 33,374.46 | 20,733,467.80 | | 473,444.00 | 98.48 | 329,460.21 |

VANCE COUNTY
 TAX COLLECTIONS REPORT ALL RGCDs BY UNIT/ YEAR
 DEPOSIT DATE RANGE 10/01/2018 THRU 10/31/2018
 YEAR RANGE 2000 THRU 2018

CURR TAX YEAR: 2018

REVENUE UNIT: 00 VANCE COUNTY

| YEAR | BEGINNING LEVY | ADDITIONS TO LEVY MTD | ADDITIONS YTD | DISCOUNTS AND RELEASES TO LEVY MTD | DISCOUNTS AND RELEASES YTD | ADJUSTED LEVY | COLLECTED MTD | COLLECTED YTD | ENDING BALANCE |
|------------------------------------|----------------|-----------------------|---------------|------------------------------------|----------------------------|---------------|---------------|---------------|----------------|
| 2018 | 20,885,659.90 | 13,303.36 | 983,696.07 | 7,172.54 | 51,121.52 | 21,818,234.45 | 1,634,808.51 | 5,679,363.96 | 16,138,870.49 |
| 2017 | 664,531.30 | | 3,229.93 | 217.05 | 5,119.33 | 662,641.90 | 50,926.17 | 187,825.03 | 474,816.87 |
| 2016 | 337,694.91 | | 3,215.91 | | 4,803.00 | 336,107.82 | 10,405.00 | 49,843.65 | 286,264.17 |
| 2015 | 100,326.04 | | | 112.18 | 1,504.05 | 98,821.99 | 1,541.65 | 18,613.00 | 80,208.99 |
| 2014 | 65,726.94 | | | | 1,391.87 | 64,335.07 | 1,355.44 | 3,325.32 | 61,009.75 |
| 2013 | 77,443.30 | | | | 668.47 | 76,774.83 | 317.10 | 1,176.15 | 75,598.68 |
| 2012 | 61,791.73 | | | | 662.67 | 61,129.06 | 287.98 | 1,084.24 | 60,044.82 |
| 2011 | 54,084.84 | | | | 604.65 | 53,480.19 | 270.33 | 499.67 | 52,980.52 |
| 2010 | 40,259.55 | | | | 604.64 | 39,654.91 | 289.77 | 348.61 | 39,306.30 |
| 2009 | 41,074.86 | | | | 604.64 | 40,470.22 | | | 40,470.22 |
| 2008 | 38,908.21 | | | | 617.02 | 38,291.19 | | | 38,291.19 |
| 2007 | 40,760.19 | | | | 532.77 | 40,227.42 | 27.32 | 232.44 | 39,994.98 |
| 2006 | 41,552.32 | | | | 246.74 | 41,305.58 | | 17.88 | 41,287.70 |
| 2005 | 43,085.83 | | | | | 43,085.83 | 9.75 | 9.75 | 43,076.08 |
| 2004 | 937.40 | | | | | 937.40 | | | 937.40 |
| 2003 | 2,175.45 | | | | | 2,175.45 | | 39.60 | 2,135.85 |
| 2002 | 390.90 | | | | | 390.90 | | | 390.90 |
| 2001 | 1,151.55 | | | | | 1,151.55 | | | 1,151.55 |
| 2000 | 724.23 | | | | | 724.23 | | | 724.23 |
| TOTAL | 22,498,279.45 | 13,303.36 | 990,141.91 | 7,501.77 | 68,481.37 | 23,419,939.99 | 1,700,239.02 | 5,942,379.30 | 17,477,560.69 |
| CURRENT INTEREST & COLLECTORS FEES | | | | | | | 449.63 | 7,356.29 | |
| PRIOR INTEREST & COLLECTORS FEES | | | | | | | 10,883.57 | 36,483.83 | |
| TOTAL INTEREST & COLLECTORS FEES | | | | | | | 11,333.20 | 43,840.12 | |
| TOTAL PRIOR YEARS TAXES | | | | | | | 65,430.51 | 263,015.34 | |

DATE 10/31/18
TIME 16:30:25
USER VNJENWLL

CURR TAX YEAR: 2018

VANCE COUNTY
TAX COLLECTIONS REPORT ALL RGCDS BY UNIT/ YEAR
DEPOSIT DATE RANGE 10/01/2018 THRU 10/31/2018
YEAR RANGE 2000 THRU 2018

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REVENUE UNIT: 00 VANCE COUNTY

| YEAR | BEGINNING LEVY | ADDITIONS TO LEVY MTD | ADDITIONS YTD | DISCOUNTS AND RELEASES TO LEVY MTD | DISCOUNTS AND RELEASES YTD | ADJUSTED LEVY | COLLECTED MTD | COLLECTED YTD | ENDING BALANCE |
|--|----------------|--------------------------|---------------|--|-------------------------------|---------------|---------------|---------------|----------------|
| TOTAL TAXES & INTEREST & COLLECTORS FEES | | | | | | | 1,711,572.22 | 5,986,219.42 | |
| DISCOVERIES TAXES & INTEREST | | | | | | | | | |
| NET | | | | | | | 1,711,572.22 | 5,986,219.42 | |
| CURRENT YEAR PERCENTAGE | | 26.03 | | | | | | | |

DATE 10/31/18
 TIME 16:30:25
 USER VNJENWLL

VANCE COUNTY
 TAX COLLECTIONS REPORT ALL RGCDS BY UNIT/YEAR
 DEPOSIT DATE RANGE 10/01/2018 THRU 10/31/2018
 YEAR RANGE 2000 THRU 2018

CURR TAX YEAR: 2018

REVENUE UNIT: 12 FIRE DISTRICT

| YEAR | BEGINNING LEVY | ADDITIONS TO LEVY MTD | ADDITIONS YTD | DISCOUNTS AND RELEASES TO LEVY MTD | DISCOUNTS AND RELEASES YTD | ADJUSTED LEVY | COLLECTED MTD | COLLECTED YTD | ENDING BALANCE |
|--|----------------|-----------------------|---------------|------------------------------------|----------------------------|---------------|---------------|---------------|----------------|
| 2018 | 1,002,799.98 | 765.77 | 46,501.18 | 334.84 | 2,625.52 | 1,046,675.64 | 57,248.87 | 246,263.25 | 800,412.39 |
| 2017 | 23,353.46 | | 159.69 | | 224.83 | 23,288.32 | 1,776.31 | 5,407.35 | 17,880.97 |
| 2016 | 13,780.54 | | 158.99 | | 222.85 | 13,716.68 | 275.02 | 1,353.92 | 12,362.76 |
| 2015 | 2,733.54 | | | | 39.37 | 2,694.17 | 65.70 | 521.63 | 2,172.54 |
| 2014 | 1,414.09 | | | | 39.37 | 1,374.72 | 65.20 | 127.93 | 1,246.79 |
| 2013 | 1,975.24 | | | | 3.27 | 1,971.97 | 13.25 | 48.17 | 1,923.80 |
| 2012 | 1,765.15 | | | | 2.97 | 1,762.18 | 14.20 | 34.13 | 1,728.05 |
| 2011 | 1,071.82 | | | | | 1,071.82 | 8.47 | 13.14 | 1,058.68 |
| 2010 | 956.94 | | | | | 956.94 | 6.67 | 7.96 | 948.98 |
| 2009 | 998.03 | | | | | 998.03 | | | 998.03 |
| 2008 | 777.44 | | | | | 777.44 | | | 777.44 |
| 2007 | 819.48 | | | | | 819.48 | | 6.68 | 812.80 |
| 2006 | 795.84 | | | | | 795.84 | | | 795.84 |
| 2005 | 898.28 | | | | | 898.28 | | | 898.28 |
| 2004 | 32.76 | | | | | 32.76 | | | 32.76 |
| 2003 | 72.66 | | | | | 72.66 | | 1.32 | 71.34 |
| 2002 | | | | | | | | | |
| 2001 | | | | | | | | | |
| TOTAL | 1,054,245.25 | 765.77 | 46,819.86 | 334.84 | 3,158.18 | 1,097,906.93 | 59,473.69 | 253,785.48 | 844,121.45 |
| CURRENT INTEREST & COLLECTORS FEES | | | | | | | 22.42 | 362.59 | |
| PRIOR INTEREST & COLLECTORS FEES | | | | | | | 283.34 | 878.07 | |
| TOTAL INTEREST & COLLECTORS FEES | | | | | | | 305.76 | 1,240.66 | |
| TOTAL PRIOR YEARS TAXES | | | | | | | 2,224.82 | 7,522.23 | |
| TOTAL TAXES & INTEREST & COLLECTORS FEES | | | | | | | 59,779.45 | 255,026.14 | |

DATE 10/31/18
TIME 16:30:25
USER VNJENWLL

CURR TAX YEAR: 2018

VANCE COUNTY
TAX COLLECTIONS REPORT ALL RGCDS BY UNIT/YEAR
DEPOSIT DATE RANGE 10/01/2018 THRU 10/31/2018
YEAR RANGE 2000 THRU 2018

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PROG# CL2223A

REVENUE UNIT: 12 FIRE DISTRICT

| YEAR | BEGINNING LEVY | ADDITIONS TO LEVY MTD | ADDITIONS YTD | DISCOUNTS AND RELEASES TO LEVY MTD | DISCOUNTS AND RELEASES YTD | ADJUSTED LEVY | COLLECTED MTD | COLLECTED YTD | ENDING BALANCE |
|------------------------------|----------------|--------------------------|---------------|--|-------------------------------|---------------|---------------|---------------|----------------|
| DISCOVERIES TAXES & INTEREST | | | | | | | | | |
| NET | | | | | | | 59,779.45 | 255,026.14 | |
| CURRENT YEAR PERCENTAGE | | 23.52 | | | | | | | |

Miscellaneous

APPOINTMENTS

December 3, 2018

Tourism Development Authority – three year term

Reappoint Sandra Wilkerson - appointed 2/2018
Tommy Haithcock - appointed 2/2018
Davin Macwan - appointed 3/2016
Regina Ellis - appointed 9/2012

Perry Memorial Library Board of Trustees – three year term

Appoint Jerry Ellington, Jr. to fill a vacant position.

Vance County Fire Commission – three year term

Reappoint Carolyn Faines - appointed 12/2017
Doyle Carpunky - appointed 12/2017
Daren Small - appointed 12/2017
One application received from Bryant Williams (see attached).

Application for Boards/Commissions/Committees
Vance County Board of Commissioners

NOV 27 2018

Please complete each section.

Full Name Dr. Jerry Newcomb Ellington Jr Date of Birth 09-03-1966

Home Address 932 Meadow Lane Henderson, NC 27536

Home Phone (252) 438-2488

Business Phone (252) 438-6132 Email jerryellington@hotmail.com

Current Employer Family Eye Center

Job Title Optometrist/Owner Years in current position 26

Duties Perform eye exams and diagnose and treat eye diseases.

Managing partner of 3 doctors and 17 employees

Other employment history Independent contract optometrist

It is the Board of Commissioners' goal to maintain a balance of membership on its Boards/Commissions/Committees based on race, gender and district residency.

District No. West Henderson - Ward 2

Male Female

White Black Hispanic Native America Asian Other

Board/Commission/Committee Applying For (list only one per form) Perry Memorial Library

Why are you interested in serving on this Board/Commission/Committee? To become more

involved in our community by ensuring that residents have

access to resources to promote literacy and lifelong learning

Generally, the Board desires to broaden participation on Boards/Commissions/Committees for as much citizen involvement as possible; therefore, a goal is to limit appointees to no more than 3 Boards/Commissions/Committees. Therefore, please list any other Boards/Commissions/Committees on which you currently serve:

Appointed to HVDDC in October 2018

DO NOT SUBMIT RESUMES/ATTACHMENTS

Interests/Skills/Areas of Expertise/Professional Organizations/Activities:

Current President of the Rotary Club of Henderson. Current Board member of the NC State Board of Examiners in Optometry.

Current Deacon and past chair of Deacons of the First Baptist Church of Henderson.

Past president of the 1100 member NC Optometric Society 2011-2012

Affirmation of Eligibility:

Has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you?

Yes _____ No If yes, please explain disposition: _____

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Board of Commissioners? Yes _____ No If yes, please explain: _____

I understand that any situation which may arise to cause conflict of interest may create serious ethical or legal implications if appropriate discretion is not exercised or responsible action is not taken.

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein as deemed appropriate. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Lacking any written standards for attendance by any Board/Commission/Committee it is expected that I will attend at least 75% of all meetings during any one calendar year to maintain my seat on any Board/Commission/Committee to which I may be appointed. This form will remain on file in the Office of the Clerk and requests for updates will be sought prior to any consideration for reappointment (or future appointment) to any Board/Commission/Committee.

Signature: _____



Date: 11-25-2018

Form is invalid if not signed and dated.

Return completed form to:

Kelly H. Grissom
County Commissioners' Office
122 Young Street, Suite B
Henderson, NC 27536
Phone: (252)738-2003 Fax: (252) 738-2039

**Application for Boards/Commissions/Committees
Vance County Board of Commissioners**

Please complete each section.

Full Name Bryant Bender Williams Date of Birth 04/30/1969

Home Address 7853 NC Hwy 39 S. Henderson NC 27537

Home Phone 919-939-1560

Business Phone 252-438-6656 Email b903williams@gmail.com

Current Employer Vance Co. Fire Dept.

Job Title Battalion Chief Years in current position 15y 2m

Duties Fire prevention, suppression, & education. Providing the citizens of Vance Co. with emergency & non-emergency services. Supervision of fire personnel.

Other employment history US Navy - 6yrs, NCANG - 5yrs, NCDOT - 3 1/2 yrs, VGCC - 10yrs,

It is the Board of Commissioners' goal to maintain a balance of membership on its Boards/Commissions/Committees based on race, gender and district residency.

District No. 3

Male Female

White Black Hispanic Native America Asian Other

Board/Commission/Committee Applying For (list only one per form) Fire Commission - Fire Fighter @ large

Why are you interested in serving on this Board/Commission/Committee? To provide the citizens & visitors of Vance Co. with superior fire prevention, education, & suppression efforts by providing the Public Safety Committee & the County Commissioner expert and valuable input.

Generally, the Board desires to broaden participation on Boards/Commissions/Committees for as much citizen involvement as possible; therefore, a goal is to limit appointees to no more than 3 Boards/Commissions/Committees. Therefore, please list any other Boards/Commissions/Committees on which you currently serve:

None

DO NOT SUBMIT RESUMES/ATTACHMENTS

Interests/Skills/Areas of Expertise/Professional Organizations/Activities:

Been in the fire service since 1988. Current member of Cokerbury VFD. Member of NC State Fireman's Association, Member of the NC Association of Fire Chiefs, Member of NC Association of Rescue & EMS. Firefighter 1:2 certified, NC Driver Operator Pump & Aerials

Affirmation of Eligibility: Fire Officer 1,2,3, NFA Leadership 1,2,3 Fire & Life Educator 1,2,3 NC Paramedic, Chief 101. One of the only fire fighters in Vance Co. to hold the NCSFA Advanced Firefighter Cert.
Has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you? hold the NCSFA Advanced Firefighter Cert.
Yes _____ No X If yes, please explain disposition: _____

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Board of Commissioners? Yes _____ No X If yes, please explain: _____

I understand that any situation which may arise to cause conflict of interest may create serious ethical or legal implications if appropriate discretion is not exercised or responsible action is not taken.

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein as deemed appropriate. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Lacking any written standards for attendance by any Board/Commission/Committee it is expected that I will attend at least 75% of all meetings during any one calendar year to maintain my seat on any Board/Commission/Committee to which I may be appointed. This form will remain on file in the Office of the Clerk and requests for updates will be sought prior to any consideration for reappointment (or future appointment) to any Board/Commission/Committee.

Signature: Bryant Bender Wilkin Date: 11/25/18

Form is invalid if not signed and dated.

Return completed form to:

Kelly H. Grissom
County Commissioners' Office
122 Young Street, Suite B
Henderson, NC 27536
Phone: (252)738-2003 Fax: (252) 738-2039