

**AGENDA**  
**VANCE COUNTY BOARD OF COMMISSIONERS**  
**May 4, 2020**

**Invocation**

**Chairman Gordon Wilder**

1. **Public Comments** (for those registered to speak by 5:45 p.m. - speakers are limited to five minutes)
  
2. **Board of Equalization and Review**

<u>Name</u>	<u>Property Address</u>
1. Anthony Peace	1001 Health Center Road Henderson, NC Parcel: 0093 03017
2. Kenneth Stevenson, Prestigious Housing	389 Americal Road Henderson, NC Parcel: 0216 03008

3. **Appointment** **Dr. Anthony Jackson, Superintendent  
School System COVID-19 Response Update**
  
4. **Water District Board**
  - a. **Monthly Operations Report**
  
5. **Committee Reports and Recommendations**
  - a. **Properties Committee**
    - Eaton Johnson – Bidding Schedule
    - Addressing Ordinance Appeal – Vance Academy Road
  - b. **Human Resources Committee**
    - Resolution Amending Personnel Policies Relative to COVID-19
  
6. **Finance Director’s Report**
  - a. **Surplus Property**
  - b. **CIP Summary**
  - c. **Finance Agreement – Regions**
  
7. **County Attorney’s Report**
  - a. **REO Properties – Bid Acceptance**
    - 416 Harriett Street – Parcel 0094 04024
    - W. Chavis Road Lot – Parcel 0479 01018

- 8. County Manager's Report**
  - a. Lease Extension – Alliance Rehabilitation Center**
  - b. Fireworks Permit – Tourism**
  - c. Special Called Meeting – June 15, 2020**
  - d. Presentation of FY 2020-21 Recommended Budget**
  
- 9. Consent Agenda Items**
  - a. Budget Amendment and Transfers**
  - b. Tax Refunds and Releases**
  - c. Monthly Reports**
  - d. Minutes**
  
- 10. Miscellaneous**
  - a. Appointments**



## 2014 Real Property Appeal

CASE DATE/TIME: 05/27/2014

ACCOUNT REF#: 18443

OWNER/BUSINESS NAME: Prestigious Housing Inc.

Parcel Number/Description: 0216 03008 and 0216 03015/389 Americal Rd. and vacant lot

OPENING STATEMENT: Real Property value 1,822,195 and 108,474

Appellant opinion of value –Appellant did not give an opinion of value.

Appellant statement of reason (s) for the appeal: The property is too high

### STAFF REVIEW:

Vance County assessed real estate values reflect the market value as of January 1, 2008. Any inflation, deflation or other economic changes occurring after this date do not affect the county's assessed value of the property and cannot be lawfully considered when reviewing the value for adjustment. The January 1, 2008 assessed values remain in effect until the next county-wide revaluation, which is currently performed every eight years. Appellant did not own the property on January 1, 2014.

### ASSESSOR'S RECOMMENDATION:

The assessor recommends that the 2014 value stands as 1,822,195 and 108,474.

***AGENDA APPOINTMENT FORM***

*May 4, 2020*

***Name:*** Dr. Anthony Jackson, Superintendent

***Name of Organization:*** Vance County Schools

***Purpose of appearance:*** School System COVID-19 Response Update



# From Crisis to Transformation

**Dr. Anthony D. Jackson, Superintendent  
Vance County Schools**



## Guidance for Executive Order No. 120

March 26, 2020

This document provides guidance for the implementation of Executive Order No. 120 ("Order"). In addition, individuals should check with local governments to determine whether additional restrictions have been imposed in their local jurisdictions to limit the spread of COVID-19. **Please note that Executive Order 120 modifies some sections of Executive Order 117, but those sections that are not modified are still in effect.**

**This information is subject to change in light of new CDC guidance and additional Executive Orders or local government declarations.**

Section 1(a) of the Order amends Executive Order 117 Section 1, by reducing the number for mass gatherings from 100 to 50. It defines mass gathering "as any event or convening that brings together more than fifty (50) persons in a single room or single space at the same time, such as an auditorium, stadium, arena, large conference room, meeting hall, or any other confined indoor or outdoor space. This includes parades, fairs and festivals."

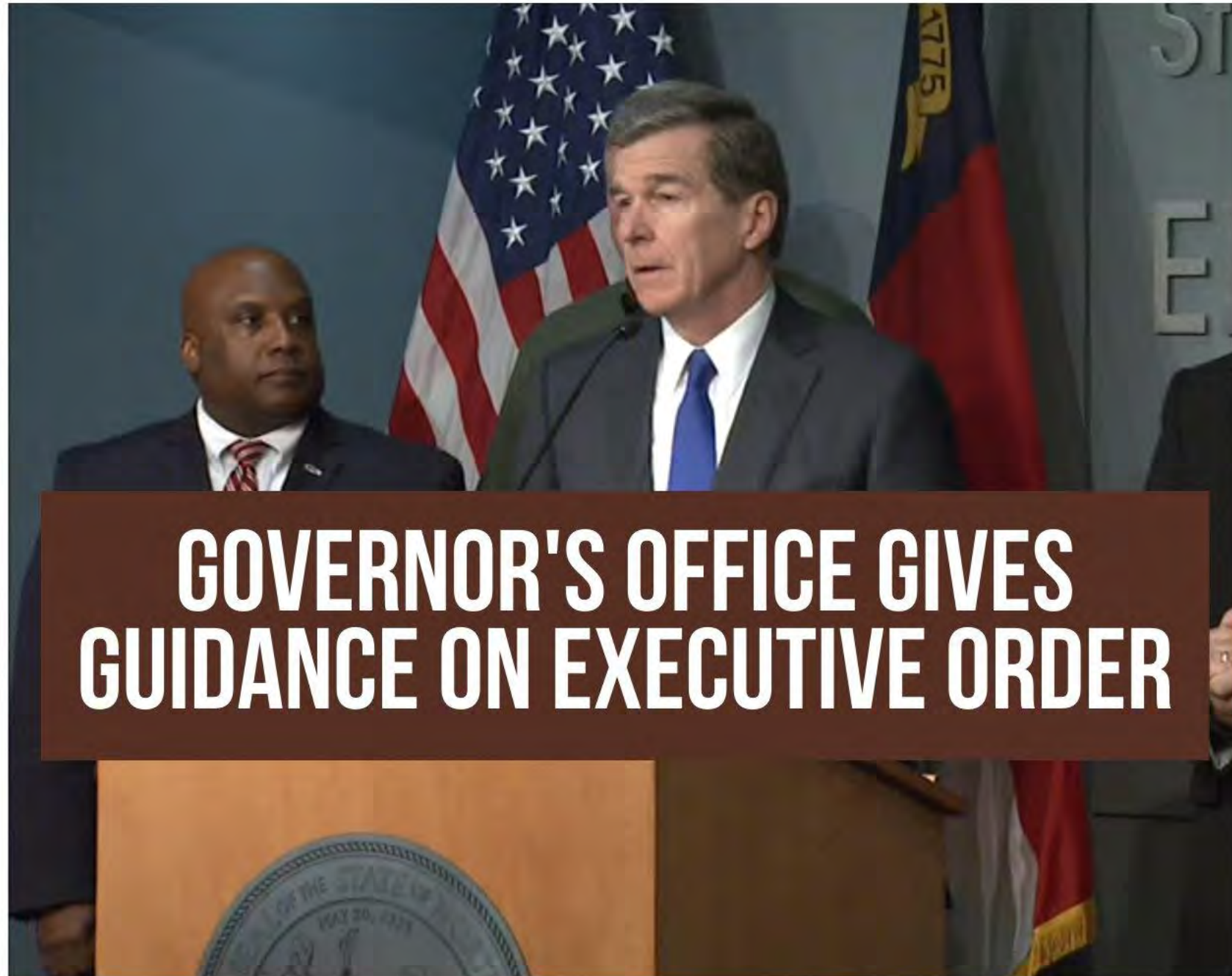
Section 1(a) is directed at organized events or a convening in a single space or single room. Mass gatherings do NOT include normal operations at airports, bus and train stations, medical facilities, shopping malls and centers, office environments, factories, grocery stores and child care facilities where more than fifty (50) people may be in the same location but not at a coordinated event or convening.

Section 1(b) of the Order requires "entertainment facilities without a retail or dining component" to close at 5:00 p.m. on Wednesday March 25, 2020. Retail operations can continue. Dining facilities may operate but for carry-out, drive through and delivery only. See below for a partial list of examples of entertainment facilities.

Section 1(c) of the Order requires personal care and personal grooming businesses to close at 5:00 pm on Wednesday March 25, 2020. See below for a partial list of examples.

Section 2 of the Order requires local government agencies to continue to carry out their functions as required by state or federal law but must do so in a manner that will maintain the health of the general public and their employees.

Section 3 of the Order prohibits visitors and non-essential health care personnel in long term care facilities except in certain compassionate care situations, for example an end-of-life situation.



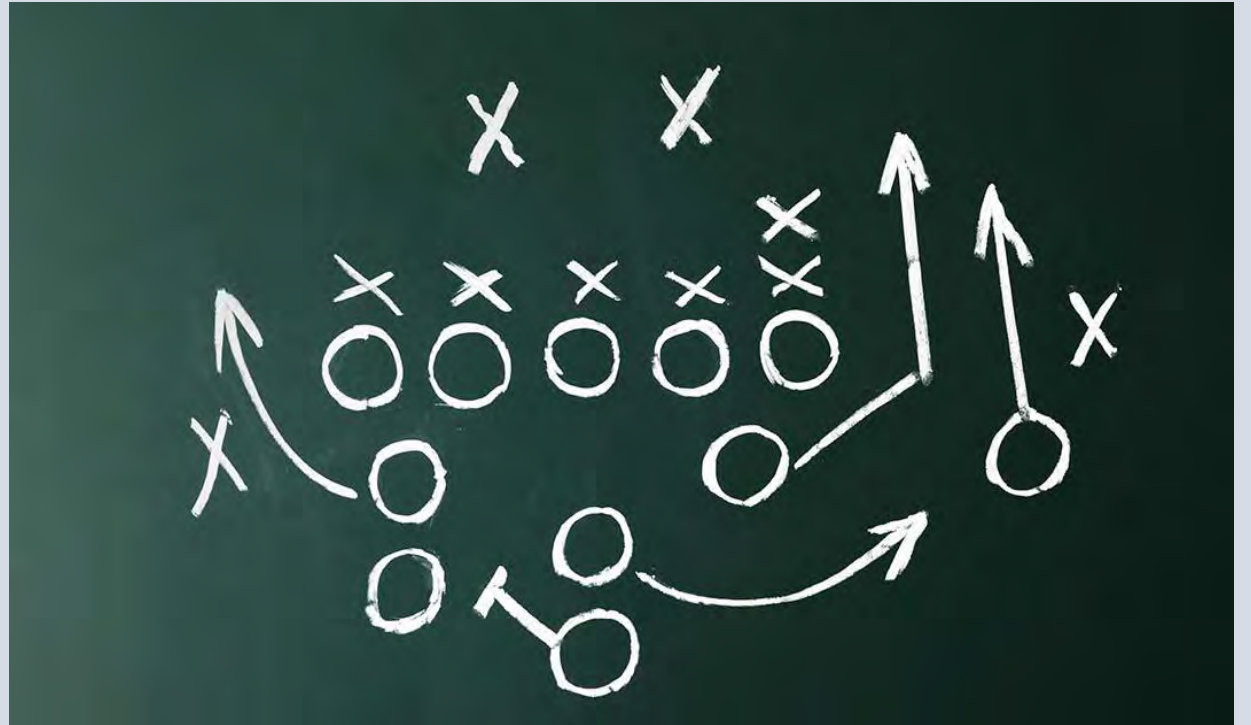
# THE TRUTH

## The playbook

The Superintendent's  
Pandemic Preparation  
Handbook

\*\*\*\*

*The Playbook*





**Remote Learning**

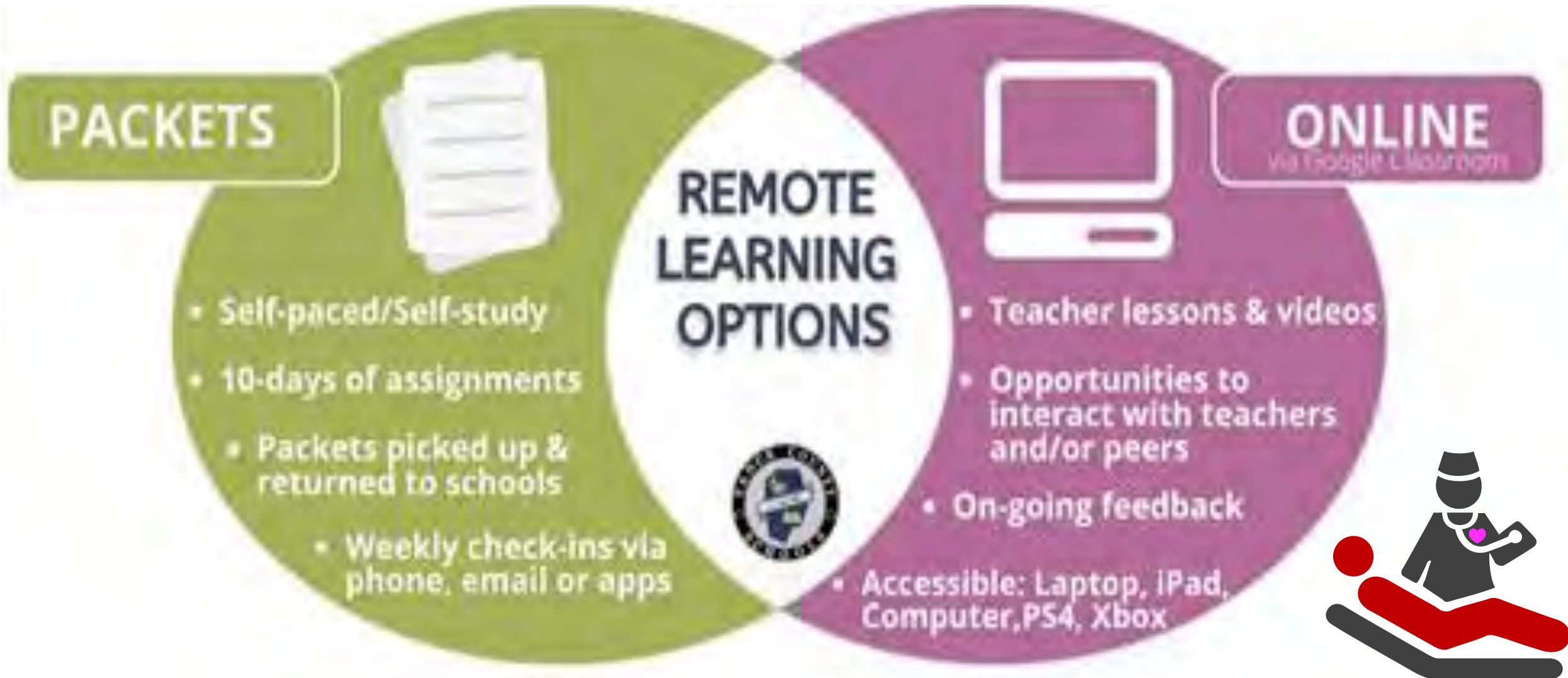
**Food Service**

**Employment Continuity**



# REMOTE LEARNING

*A Continuum of Learning Opportunities to Meet the Needs of All Students*



# REMOTE LEARNING

A Continuum of Learning Opportunities to Meet the Needs of All Students



## Instructional Packets

**NO HIGH SPEED INTERNET NEEDED**

Paper Pencil Instructional Packets consisting of 10-20 days worth of assignments. Available for pick-up by families or for download from the district's website. Assignments collected and feedback given by teachers.



## Blended

**PARTIAL INTERNET ACCESS**

Consist of both paper and pencil packet assignments and interaction with the course instructor via digital means (phone call, text, email). Students may have access to a device but no internet, or only be able to access information on a mobile device



## Online

**FULL INTERNET ACCESSIBILITY**

Students log-on and participate in instruction in a Google Classroom created by their teacher; they receive and return assignments electronically

# COMMUNICATIONS OPTIONS

A Continuum of Learning Opportunities to Meet the Needs of All Students



Phone Call



Email



Google Classroom



Video



Text

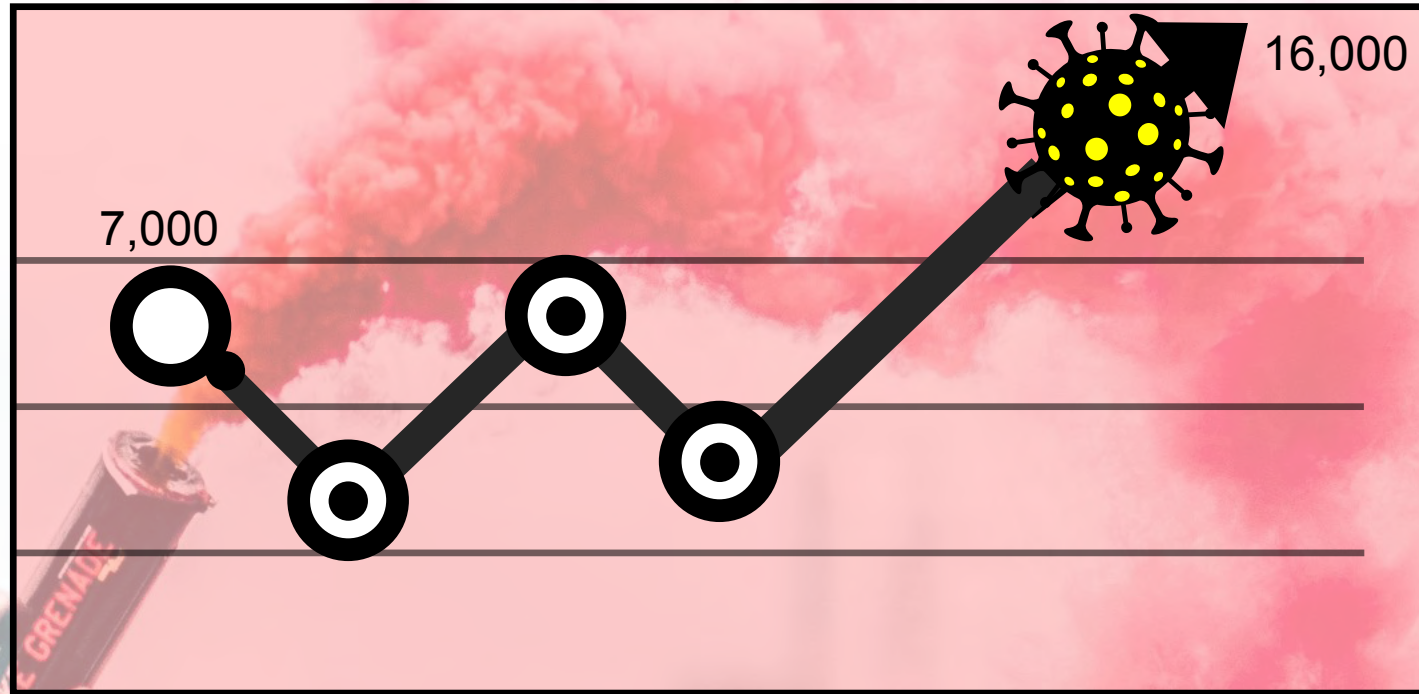


Pre-K Pictures and Images



# STUDENT CONTACTS

CONTACTS	
Week 1	7,000
Week 2	15,000
Week 3	16,000



INDIVIDUAL CONTACTS  
HAVE BEEN MADE  
WITH 5,088 STUDENTS.  
OR 96% OF OUR  
STUDENTS

# Learning Never Stops



**WORKING TOGETHER, WE ARE MAKING  
GREAT STRIDES IN REMOTE LEARNING!**



# Closing the Digital Divide for Students

By Mark Pullen



- 1600 Devices Deployed to Students K-12
- Internet Access Available in School Parking Lots



# Vance County Schools

IS YOUR CHILD IN GRADES 2-12?  
**DO THEY STILL NEED A LAPTOP?**



If so, visit our  
website and  
complete the  
online form.

[www.vcs.k12.nc.us](http://www.vcs.k12.nc.us)



*Vance County Schools*

# Meal Distribution

Monday | Tuesday | Wednesday | Thursday

11am - 1pm

## **Pick Up Sites**

Vance County Middle  
Vance County High  
Zeb Vance Elementary  
Aycock Elementary  
New Hope Elementary  
EO Young Elementary  
EM Rollins Elementary  
Clarke Elementary



# Updated



# *Thank You*

TO OUR STAFF & COMMUNITY FOR HELPING DISTRIBUTE

**Over 100,000**

# MEALS

IN 3 WEEKS



 *Vance County Schools*



WHO  
CLASSIFIES  
AS AN

# ESSENTIAL EMPLOYEE

Administrators      Food Service Staff  
Transportation      Maintenance  
Nurses





*Vance County Schools*

**Our buildings are being sanitized,**



**waiting for staff and students to return!**

LESSONS

LEARNED

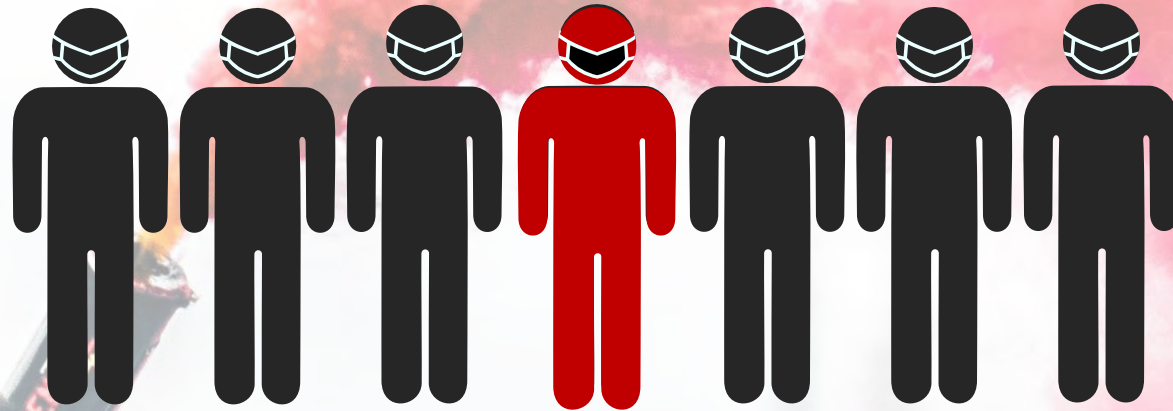


# MOVING FORWARD



- Education will never be the same...**
- There will be a new paradigm**
- Opportunities for Collaborative Public-private educational partnerships**
- The digital divide could widen. Digital Devices for EVERY student is no longer a luxury**
- Anytime, Anywhere Learning will be a part of the new normal**
- Social Distancing will be a part of the new paradigm**

# SOCIAL DISTANCING



Will Impact Everything we Do



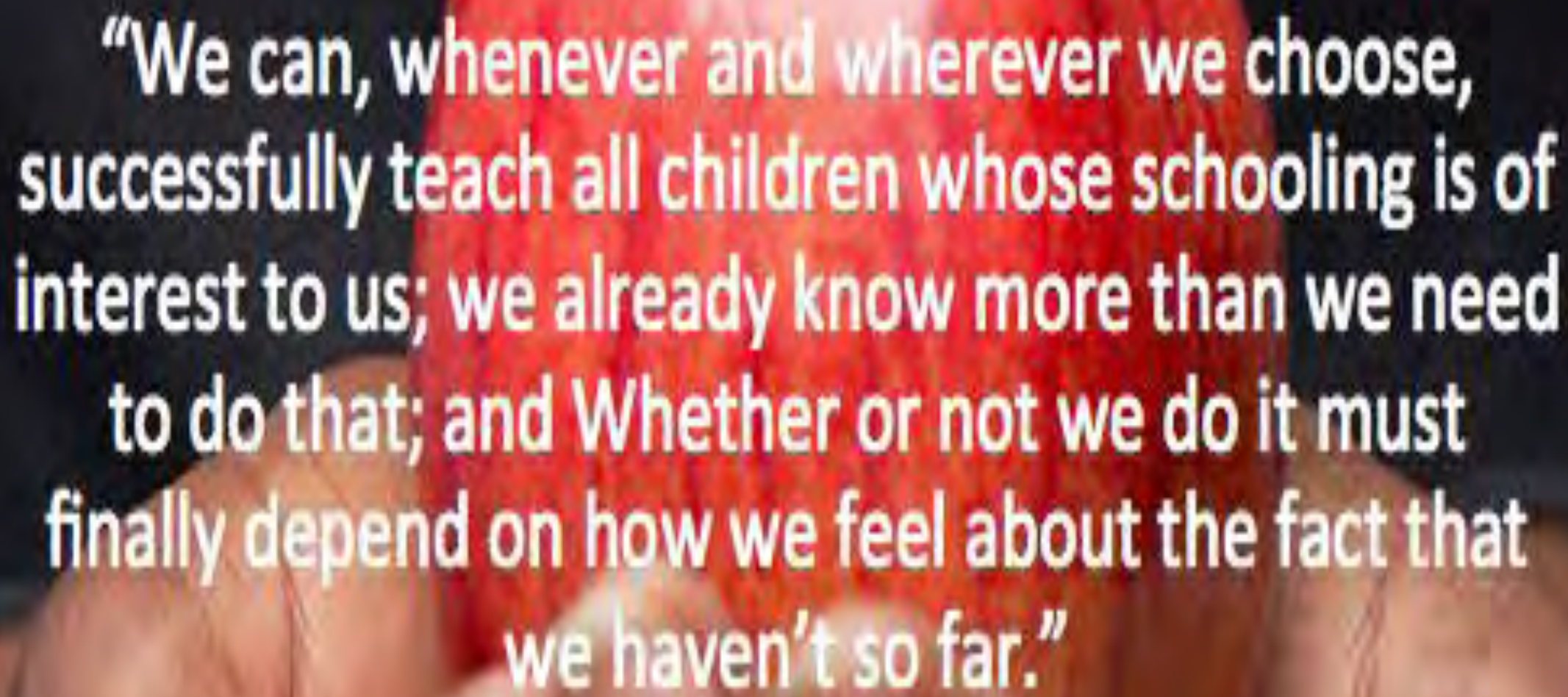
# MOVING FORWARD







**PUBLIC SCHOOLS  
ARE THE GLUE  
HOLDING MANY  
COMMUNITIES  
TOGETHER.**



“We can, whenever and wherever we choose, successfully teach all children whose schooling is of interest to us; we already know more than we need to do that; and Whether or not we do it must finally depend on how we feel about the fact that we haven’t so far.”

—Ronald Edmonds

# *Water District Board*



Vance County Water District  
Operations Report  
March 2020

Fiscal Year-to Date Mar. 2020

Operations Highlights:

Work Order Completions:

Discolored Water/ Air in lines	12	0
Set Meters	99	11
Replace Meter/ERT	46	0
Repaired ERTS	39	0
Remove Meter	5	1
Locate Lines	501	67
Odor In Water / Chlorine Check	7	1
Check Usage / Leaks	185	6
Replace Meter Lid/ Box	12	1
Low pressure/ No Water	20	1
Water Main Break	0	0
Distribute Boil Water Notices	0	0
Distribute Rescind Notices	0	0
Move in / move out	156	32
Kittrell Water Tower Response	0	0
Water line repairs	2	2
Actual Shut offs	219	68
Restores	267	61
Cross Connection Checks	6	0
Intent to Serve inspections	0	0
Hydrant/Site Care/Mowing	4	0
Delivered Return Mail	0	0
Water Taps Requests	0	0

Satellite Office Activity:

Information requests	26	2
Bill pays	1530	191
Applications received	25	1

Billing Summaries:

December Billing 12/01/2019 through 12/31/2019  
1646 active customers of which 1,238 were metered services  
Gallons billed 4,802,908 Average usage 3,880 @ .01033 = \$40.08 plus \$ 30 base = \$70.08

January Billing 01/01/2020 through 01/31/2020  
1699 active customers of which 1300 were metered services  
Gallons billed 5,063,769 Average usage 4,202 @ .01033 = \$43.40 plus \$ 30 base = \$73.40

February Billing 02/01/2020 through 02/29/2020  
1690 active customers of which 1,296 were metered services  
Gallons billed 3,532,205 Average usage 2,726 @ .01033 = \$28.16 plus \$ 30 Base = \$50.16

March Billing 03/01/2020 through 03/31/2020  
1753 active customers of which 1,326 were metered services  
Gallons billed 3,804,715 Average usage 2,869 @ .01033 = \$29.64 plus \$ 30 Base = \$59.64  
(The above numbers include all three systems)

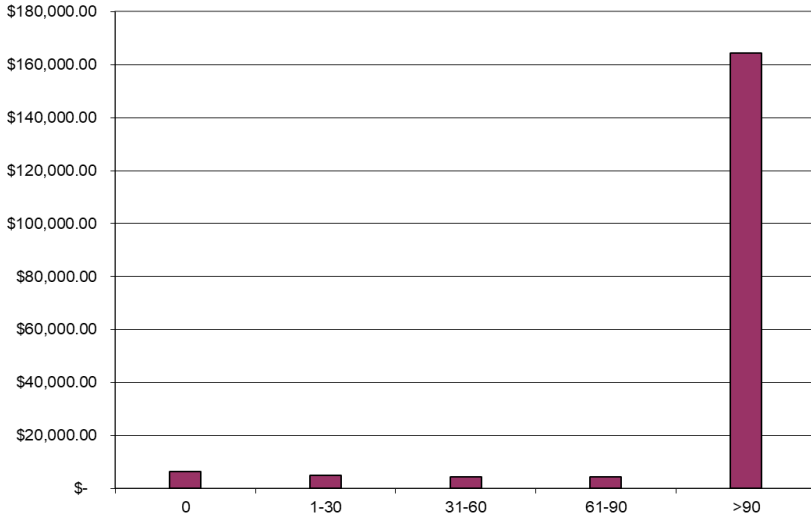
Water System Overview:

The current customer count is as follows:

- \* Phase 1 – 791 total customers, 226 availability accounts and 565 metered accounts
  - \* Phase 2 - 611 total customers, 201 availability accounts and 410 metered accounts
  - \* Kittrell - 351 total Customers, 0 availability accounts and 351 metered accounts
- There is a total of 1,753 VCWD customers committed to the system with 1,326 metered customers.

Vance County Water District  
 Operations Report  
 March 2020

Availability Aging Report for Vance County

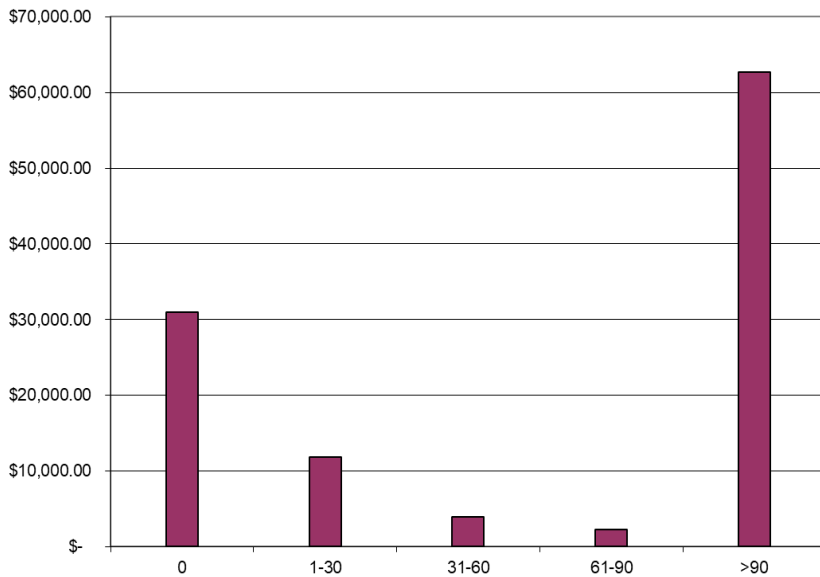


Availability Accounts AR\*

Age	Current Month
0	\$ 6,299.31
1-30	\$ 4,853.34
31-60	\$ 4,500.16
61-90	\$ 4,402.00
>90	\$164,417.78
<b>Total Availability AR to date:</b>	
	<b>\$ 184,472.59</b>

Customer numbers:            11                    4                    2                    148

Metered Aging Report for Vance County



Metered Accounts AR\*

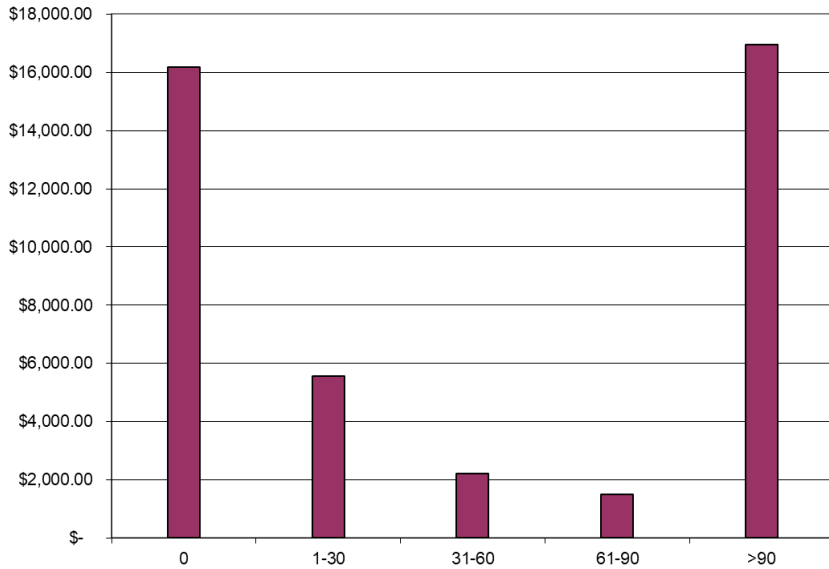
Age	Current Month
0	\$ 31,032.82
1-30	\$ 11,823.41
31-60	\$ 3,946.19
61-90	\$ 2,212.82
>90	\$ 62,690.49
<b>Totaled Metered to date:</b>	
	<b>\$ 111,705.73</b>
<b>Total AR to date*</b>	
	<b>\$ 296,178.32</b>

Customer Numbers:            105                    46                    11                    196

\*Graph information as of March 31, 2020

Vance County Water District  
 Operations Report  
 March 2020

Metered Aging Report for Kittrell-Vance



Number of Customer:                      54                      20                      3                      51

**Kittrell Metered Accounts AR\***

Age	Current Month
0	\$16,172.45
1-30	\$5,558.70
31-60	\$2,215.19
61-90	\$1,504.97
>90	\$16,947.56

**Total Kittrell Metered AR to date:**

**\$ 42,398.87**

\*Graph information as of March 31, 2020

Revenue & Expenditure Statement  
 Water Fund (16) 2/1/20-3/31/20

Revenue

	<u>Current Period (\$)</u> <u>03/31/20</u>	<u>YTD (\$)</u>	<u>Budget</u>	<u>% Used</u>
INVESTMENT EARNINGS	890.64	5,176.50	6,500.00	80
WATER LINE REIMB-CITY	0.00	0.00	16,504.00	0
METERED WATER SALES	187,600.11	725,659.25	775,000.00	94
NON-METERED WATER REVENUE	16,757.44	74,472.62	125,000.00	60
WATER - DEBT SETOFF REVENUE	2,759.14	3,887.03	5,000.00	78
MISCELLANEOUS REVENUES	2,902.33	5,856.33	3,200.00	183
CONNECTION FEES	1,125.00	5,125.00	10,000.00	51
RECONNECT FEES	5,040.00	14,040.00	500.00	2,808
NSF CHECK FEES	-344.41	-2,664.62	750.00	-355
LATE PAYMENT FEES	5,334.42	23,362.95	14,000.00	167
TRANSFER FROM GENERAL FUND	0.00	0.00	285,948.00	0
	<b>\$222,064.67</b>	<b>\$854,915.06</b>	<b>\$1,242,402.00</b>	<b>69</b>

Expenditure

	<u>Current Period (\$)</u> <u>03/31/20</u>	<u>YTD (\$)</u>	<u>Budget</u>	<u>% Used</u>
BOND PRINCIPAL - WATER	0.00	0.00	201,688.00	0
BOND INTEREST - WATER	0.00	0.00	339,625.00	0
TELEPHONE & POSTAGE	136.61	1,134.36	2,200.00	52
UTILITIES	714.74	3,448.99	4,500.00	77
ADVERTISING	0.00	0.00	1,200.00	0
DEPARTMENTAL SUPPLIES	3,482.62	22,623.91	20,000.00	113
SPECIAL CONTRACTED SERVICES	58,447.55	93,116.07	120,000.00	78
CONTRACTED SERVICES	33,346.35	128,565.20	157,500.00	82
INSURANCE & BONDS	0.00	1,781.36	1,750.00	102
PURCHASED WATER	38,810.46	166,326.53	250,000.00	67
BANK SERVICE CHARGES	380.90	2,386.73	2,500.00	95
BAD DEBT EXPENSE	0.00	0.00	5,000.00	0
DEBT SERVICE RESERVE	0.00	0.00	52,763.00	0
SYSTEM MAINTENANCE	0.00	45,778.97	57,500.00	80
PERMITS	0.00	2,520.00	2,600.00	97
DEPRECIATION EXPENSE	0.00	0.00	23,576.00	0
	<b>\$135,319.23</b>	<b>\$467,682.12</b>	<b>\$1,242,402.00</b>	<b>38</b>

**Excess (Deficit) of Revenue**

**\$86,745.44**

**\$387,232.94**

**\$0.00**

*Committee Reports  
and Recommendations*



**Vance County**  
**Committee Reports and Recommendations**  
**May 4, 2020**

**Properties Committee**

***Eaton Johnson - Bidding Schedule.*** The committee (Brummitt[C], Taylor & Wilder) met on Tuesday, April 28, 2020 to discuss the bidding schedule for the Eaton Johnson renovation and whether bids should be released as discussed at the board meeting last month. Two of the three committee members recommended proceeding forward with bidding in light of the good bidding environment. The DSS director was present and mentioned that roughly 40% of their clients have embraced the use of phone and virtual meetings during the recent COVID-19 pandemic, although federal and state requirements necessitate in-person meetings for a good portion of the work in DSS. The DSS director mentioned that the volume of individuals needing assistance and visiting the department will increase significantly once normal operations begin back. ***Recommendation: Proceed forward with bidding process for Eaton-Johnson renovation and set a public hearing for the June 1<sup>st</sup> board meeting as required by the LGC for project financing.***

***Addressing Ordinance Appeal – Vance Academy Road.*** The committee discussed an appeal to the county’s addressing ordinance from a citizen for property along Vance Academy Road. The citizen plans to add a residence to the family farm and due to there being more than two homes along the same drive, the county’s addressing ordinance requires the path to be named and all addresses along the path to be re-addressed. The ordinance allows the board of commissioners to hear and decide on appeals and waivers to the requirement. The citizen/property owner has appealed the request due to the difficulty in re-addressing their current address as it is the address of record for 16 franchised businesses, more than 20 other businesses as well as registrations and licenses with the Federal Aviation Administration. The committee discussed the request and recommended granting the appeal to allow one additional residence to be constructed located off of the existing paved drive. ***Recommendation: Grant the appeal from the addressing ordinance administrator’s determination and allow one additional home to be added to the paved drive that contains residences with addresses of 560 and 580 Vance Academy Road, and to encourage the property owners to adequately post the location of these addresses along the paved drive.***

**Human Resources Committee**

***Resolution Amending Personnel Policies Relative to COVID-19.*** The committee (Faines[C], Wilder & Taylor) met on Tuesday, April 28, 2020 to review a resolution ratifying the Families First Coronavirus Response Act. The committee reviewed the act last month and recommended approval of the local policy amendment consistent with the act this month. The act and associated policy extends the criteria for employees qualifying for family medical leave, provides emergency paid sick leave to employees and defines emergency responder positions that are essential and excluded from portions of the policy. The emergency paid sick leave provides up to 80 hours of paid sick leave and is available to all employees for the following qualifying reasons:

1. The employee is subject to a federal, state, or local quarantine or isolation order related to COVID-19; or
2. The employee has been advised by a health care provider to self-quarantine related to COVID-19; or

3. The employee is experiencing COVID-19 symptoms and is seeking a medical diagnosis. Non-emergency responder classified employees are also eligible for emergency paid sick leave for the following additional reasons:

4. The employee is caring for an individual subject to an order described in #1 or self-quarantine as described in #2; or
5. The employee is caring for a child whose school or place of care is closed (or child care provider is unavailable) for reasons related to COVID-19.

***Recommendation:*** *Approve resolution amending personnel policies to include the COVID-19 Policy and the COVID-19 Policy for Emergency Paid Sick Leave Emergency Responders.*

**PROJECT SCHEDULE**  
**VANCE COUNTY**  
**DEPARTMENT OF SOCIAL SERVICES RELOCATION**



January 27, 2020

<b>PHASE</b>	<b>COMPLETION</b>
Schematic Design Documents	50% July 31, 2019
Schematic Design Documents	August 16, 2019
Rezoning Planning Board Approval	September 30, 2019
Rezoning City Council Approval	October 14, 2019
Properties Committee Update	October 22, 2019
Zoning Board of Adjustment - Special Use	November, 2019
Design Development Drawings	January 17, 2020
<b>Properties Committee Update</b>	<b>January 27, 2020</b>
Construction Documents	March 13, 2020
DSS and DOI Submission	March 02, 2020 (Potentially 30 days)
Owner / Regulatory Review (ONGOING)	March 13, 2020 (2 Weeks)
Release for Bid	March 30, 2020
Bids Received	April 28, 2020 (4 Weeks)
LGC Submission	May 1, 2020
Council Award of Construction Contract	May 22, 2020
LGC Approval	June 2, 2020
Construction Start (Tentative)	June 8, 2020
Construction Complete	March 2021 (8-9 Months)

# Vance County, NC

## Installment Financing Contract, Series 2020

Financing Calendar

April 30, 2020  
 Pricing – June 4<sup>th</sup>  
 LGC Approval – July 7<sup>th</sup>  
 Closing – Mid-July

Apr-20							May-20							Jun-20							Jul-20						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4						1	2		1	2	3	4	5	6				1	2	3	4
5	6	7	8	9	10	11	3	4	5	6	7	8	9	7	8	9	10	11	12	13	5	6	7	8	9	10	11
12	13	14	15	16	17	18	10	11	12	13	14	15	16	14	15	16	17	18	19	20	12	13	14	15	16	17	18
19	20	21	22	23	24	25	17	18	19	20	21	22	23	21	22	23	24	25	26	27	19	20	21	22	23	24	25
26	27	28	29	30			<sup>24/31</sup> 25	26	27	28	29	30	28	29	30					26	27	28	29	30	31		

The Board of Commissioners meets the first Monday of each month at 6:00 p.m. Special meetings are highlighted in **gold**. The agenda deadline for meetings are the Wednesday prior to the meeting.

### Working Group

Role	Entity	Defined
Issuer	Vance County, NC	County
	Local Government Commission	LGC
Financial Advisor	Davenport & Company LLC	DAV
County Attorney	J. Care Law	JC
Lender	TBD	TBD

Date	Task	Responsibility
April 29 <sup>th</sup>	Agenda deadline for May 4 <sup>th</sup> County Board Meeting	County
May 4 <sup>th</sup>	County Board of Commissioners Meeting <ul style="list-style-type: none"> <li>County Board authorizes Staff to publish a Notice of Public Hearing</li> </ul>	County/DAV/JC
May 5 <sup>th</sup>	Distribute RFP to local, regional, and national banks	DAV
Early - Mid May	LGC pre-application call	Working Group
By May 20 <sup>th</sup>	Submit Joint Legislative Committee Letter	County / JC
May 27 <sup>th</sup>	Agenda deadline for June 1 <sup>st</sup> County Board Meeting	County
Early June	County receives project bids	County
By June 1 <sup>st</sup>	Submit LGC Application	County
June 1 <sup>st</sup>	County Board of Commissioners Meeting <ul style="list-style-type: none"> <li>County Board holds Public Hearing (if possible)</li> </ul>	County/DAV/JC
June 4 <sup>th</sup>	Receive RFP responses	DAV

# Vance County, NC

## Installment Financing Contract, Series 2020

Financing Calendar

April 30, 2020

Pricing – June 4<sup>th</sup>

LGC Approval – July 7<sup>th</sup>

Closing – Mid-July

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Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4						1	2		1	2	3	4	5	6				1	2	3	4
5	6	7	8	9	10	11	3	4	5	6	7	8	9	7	8	9	10	11	12	13	5	6	7	8	9	10	11
12	13	14	15	16	17	18	10	11	12	13	14	15	16	14	15	16	17	18	19	20	12	13	14	15	16	17	18
19	20	21	22	23	24	25	17	18	19	20	21	22	23	21	22	23	24	25	26	27	19	20	21	22	23	24	25
26	27	28	29	30			<sup>24/31</sup> 25	26	27	28	29	30	28	29	30					26	27	28	29	30	31		

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Date	Task	Responsibility
June 4 <sup>th</sup> – June 10 <sup>th</sup>	<ul style="list-style-type: none"> <li>Davenport prepares a summary of bids and reaches out to bidders to discuss any questions</li> <li>Conference Call to review RFP responses and compare bank proposals to develop a recommended winning bidder                             <ul style="list-style-type: none"> <li>Dial in TBD</li> <li>Code TBD</li> </ul> </li> </ul>	DAV County/DAV/JC
June 10 <sup>th</sup>	Agenda deadline for June 15 <sup>th</sup> County Board Meeting	County
June 15 <sup>th</sup>	County Board of Commissioners Meeting (Special Meeting) <ul style="list-style-type: none"> <li>County Board considers selecting a winning bidder</li> <li>County Board considers adopting a Preliminary Findings Resolution</li> <li>County Board holds Public Hearing (if necessary)</li> </ul>	County/DAV/JC
July 1 <sup>st</sup>	Agenda deadline for July 6 <sup>th</sup> County Board Meeting	County
July 6 <sup>th</sup>	County Board of Commissioners Meeting <ul style="list-style-type: none"> <li>County Board considers adopting Final Issuance Resolution</li> </ul>	County/DAV/JC
July 7 <sup>th</sup>	LGC approves financing	LGC
Mid-July	Close on Financing	Working Group

## Jordan McMillen

---

**From:** ryan@wlstarkco.com  
**Sent:** Tuesday, April 28, 2020 1:06 PM  
**To:** Jordan McMillen  
**Cc:** allen.boyd@crossroadscars.com  
**Subject:** Addressing - Vance Academy Road

Dear Jordan:

The address of 560 Vance Academy Road has been in existence for decades. The address is the address of record of many of the businesses owned by Glenn Boyd. Being forced to change the address to any address other than 560 Vance Academy Road would involve changing the address of ownership of record for sixteen franchised businesses with Federal, State, and local municipalities as well as with other organizations that the businesses interact with such as manufacturers, suppliers, and other vendors.

In addition to the franchised businesses, the address is connected to more than 20 other businesses as the ownership address of record. The non-franchised businesses pose equally challenging aspects of an address change with Federal, State, and local municipalities as well as customers, previous business relationships, and the like. The current address has also been used with Federal Aviation Administration registrations and licenses, which are extremely difficult to change.

We respectfully request to be allowed to continue to use the address of 560 Vance Academy Road without the requirement of naming the existing private driveway.

Thank you for consideration of this request.

Timothy Ryan Rowland, CPA  
William L. Stark and Company  
Certified Public Accountants and Consultants  
1730 Graham Avenue  
PO Box 911  
Henderson, NC 27536  
Phone: 252-492-0008  
Fax: 252-438-5121  
Mobile: 252-213-5991  
Email: [ryan@wlstarkco.com](mailto:ryan@wlstarkco.com)

*This message (including any attachments) contains confidential information intended for a specific individual and purpose, and is protected by law. If you are not the intended recipient, you should delete this message and are hereby notified that any disclosure, copying, or distribution of this message, or the taking of any action based on it, is strictly prohibited.*

**\*\*\*ANY TAX ADVICE IN THIS COMMUNICATION IS NOT INTENDED TO BE USED, AND CANNOT BE USED, BY A CLIENT OR ANY OTHER PERSON OR ENTITY FOR THE PURPOSE OF (i) AVOIDING PENALTIES THAT MAY BE IMPOSED ON ANY TAXPAYER OR (ii) PROMOTING, MARKETING OR RECOMMENDING TO ANOTHER PARTY ANY MATTERS ADDRESSED HEREIN.\*\*\***

**Any advice in this communication is limited to the conclusions specifically set forth herein and is based on the completeness and accuracy of the stated facts, assumptions and/or representations included. In rendering our advice, we may consider tax authorities that are subject to change, retroactively and/or prospectively, and any such changes could affect the validity of our advice. We will not update our advice for subsequent changes or modifications to the law and regulations, or to the judicial and administrative interpretations thereof.**

# Vance Academy Road Address Request Appeal

0426.01031  
CHOPLIN MACK R. & JUDY

0217.02033  
SWANSON SELMA W HEIRS

638 VANCE ACADEMY RD

0219.01002  
MATTHEWS THOMAS F

0219.01003  
KERR VANCE ACADEMY INC

0219.01008  
KERR VANCE ACADEMY INC

700 VANCE ACADEMY RD

0219.01004  
KERR-VANCE ACADEMY

0219.01006  
BOYD MAURICE A.

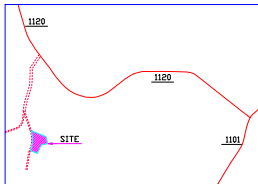
854 VANCE ACADEMY RD

0450.02004  
B & B PROPERTIES

560 VANCE ACADEMY RD  
0219.01010  
BOYD GLENN A

580 VANCE ACADEMY RD  
0219.01022  
WIARD JASON K





Vicinity Map - Not To Scale

**FINAL PLAT FOR SECRET SAND, LLC**  
OWNER  
**B & B PROPERTIES**  
HENDERSON TOWNSHIP  
VANCO COUNTY, NORTH CAROLINA  
SCALE 1" = 150' APRIL 4, 2020  
FILE # 91-20-010-1  
TAX MAP # 450-02-004

**CHARLES' SURVEYING**  
LICENSE NUMBER: F-1326  
133 BRISTOL MEADOWS ROAD  
KITTELL, N.C. 27544  
PHONE # 252-213-9599

I, Charles E. Thompson, Jr., certify that this plat was drawn under my supervision from an actual survey made under my supervision from data shown on the face of this plat; that the boundaries not surveyed are clearly indicated as drawn from information found on the face of this plat; that the ratio of precision as calculated before adjustment is 1 : 10,000 +/-; that the plat was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, registration number, and seal this 11th day of April, 2020.

Charles E. Thompson, Jr., P.L.S. L - 4366

THIS DOCUMENT ORIGINALLY ISSUED AND SEALED BY CHARLES E. THOMPSON JR., L-4366, ON 04-04-2020. THIS MEDIA SHALL NOT BE CONSIDERED A CERTIFIED DOCUMENT.

I certify that this survey creates a subdivision of land within the area of a county or municipality that has an ordinance that regulates parcels of land.

Charles E. Thompson, Jr., P.L.S. L - 4366

- LEGEND**
- RRP EXISTING REBAR FOUND
  - RSP NOT REBAR SET
  - RIP EXISTING IRON PIPE OR PIN FOUND
  - RDP NEW IRON PIPE OR PIN SET
  - RSP EXISTING STONE FOUND
  - RAP EXISTING IRON ANGLE FOUND
  - RAN EXISTING MAGNETIC NAIL FOUND
  - RMN NEW MAGNETIC NAIL SET
  - RCS EXISTING COTTON SPINDLE SPIKE FOUND
  - RCS NEW COTTON SPINDLE SPIKE SET
  - RCS EXISTING RAILROAD SPIKE FOUND
  - RNS NEW RAILROAD SPIKE SET
  - RCS EXISTING CONCRETE MONUMENT FOUND
  - RCM NEW CONCRETE MONUMENT SET
  - RNL EXISTING NAIL FOUND
  - RNL NEW NAIL SET
  - CP COMPLETED POINT (NOT ON THE GROUND)
  - CL CENTERLINE
  - CO CLEAN OUT
  - CTB ELECTRIC TRANSFORMER BOX
  - PH FIRE HYDRANT
  - MIL MINIMUM BUILDING LIMITS
  - MHC MOUNDING COVER
  - N/P NOW OR FORMERLY
  - OHL OVERHEAD UTILITY LINE(S)
  - PL PROJECT LINE
  - R/W RIGHT-OF-WAY
  - SSS SANITARY SEWER LINE(S)
  - TP TELEPHONE PEDESTAL
  - TYP TELEVISION PEDESTAL
  - UP UTILITY POLE
  - WM WATER METER
  - WV WATER VALVE

B & B PROPERTIES  
DEED BOOK 603, PAGE 360  
DEED BOOK 581, PAGE 477  
PLAT BOOK "W", PAGE 6788  
TAX MAP # 450-02-004  
1849.8 +/- ACRES REMAINING

CALLS FROM POINTS "A" TO "B" ARE ALONG THE CENTERLINE OF AN EXISTING 60' PRIVATE R/W AS PER PLAT BOOK "W", PAGE 330. ALL POINTS ARE CP UNLESS OTHERWISE NOTED.

Course	Bearing	Distance
L1	S 33°28'11" W	420.54'
L2	S 01°06'10" W	337.27'
L3	S 18°33'59" E	337.46'
L4	S 08°10'57" W	93.67'

Curve	Radius	Tangent	Length	Delta	Degree	Chord	Chord Bear.
C1	738.18'	100.00'	198.79'	15°25'46"	745.42'	198.18'	S 08°38'04" W
C2	359.92'	100.00'	199.65'	15°21'05"	410.52'	199.42'	S 12°21'25" W

CALLS FROM POINTS "B" TO "C" ARE ALONG THE CENTERLINE OF AN EXISTING 30' PRIVATE R/W AS PER PLAT BOOK "W", PAGE 78. ALL POINTS ARE CP UNLESS OTHERWISE NOTED.

Course	Bearing	Distance
L5	S 18°43'59" E	372.46'
L6	S 18°28'15" W	156.08'

Curve	Radius	Tangent	Length	Delta	Degree	Chord	Chord Bear.
C3	650.00'	218.56'	421.68'	37°10'13"	8°48'53"	414.33'	S 00°08'52" E

**CERTIFICATE OF OWNERSHIP AND DEDICATION**

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH WAS CONVEYED TO ME (US) BY DEED RECORDED IN THE VANCO COUNTY REGISTER OF DEEDS ON BOOK 603, PAGE 360 AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISHED MINIMUM BUILDING SETBACK LINES, AND DEDICATE ALL ROADS, ALLEYS, WALKS, PARKS AND OTHER SITES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED. FURTHER, THAT THE LAND SHOWN HEREON IS WITHIN THE SUBDIVISION JURISDICTION OF VANCO COUNTY, NORTH CAROLINA.

OWNER \_\_\_\_\_ DATE \_\_\_\_\_  
OWNER \_\_\_\_\_ DATE \_\_\_\_\_

**CERTIFICATION OF FINAL APPROVAL AND OR RECORDING**

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF VANCO COUNTY, HAS BEEN APPROVED BY THE VANCO COUNTY PLANNING BOARD AND THAT THIS MAP HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE REGISTER OF DEEDS.

SUBDIVISION ADMINISTRATOR \_\_\_\_\_ DATE \_\_\_\_\_

State of North Carolina  
County of Henderson, Review Officer  
I, \_\_\_\_\_, Review Officer of \_\_\_\_\_ County, certify that this map or plat to which this certification is affixed meets all statutory requirements for recording.

County Zoning: R-30  
MIL SETBACK LINES  
FRONT - 30' FROM R/W  
REAR - 25'  
SIDE - 20'

B & B PROPERTIES  
DEED BOOK 603, PAGE 360  
DEED BOOK 581, PAGE 477  
PLAT BOOK "W", PAGE 6788  
TAX MAP # 450-02-004  
1849.8 +/- ACRES REMAINING

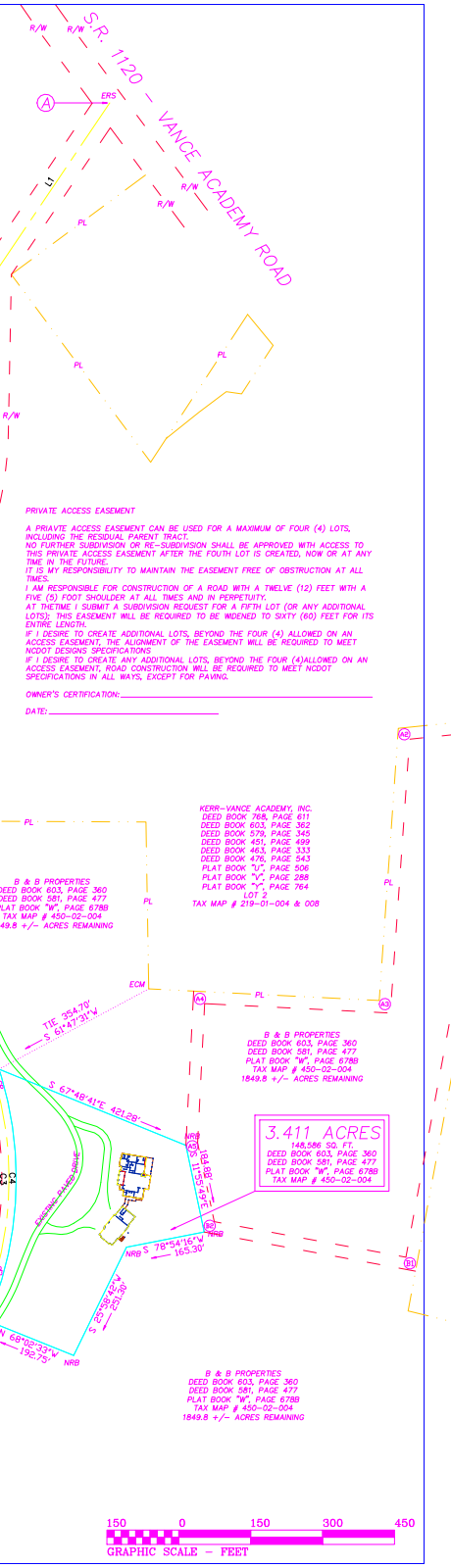
Curve	Radius	Tangent	Length	Delta	Degree	Chord	Chord Bear.
C4	665.00'	223.28'	430.84'	37°07'14"	8°38'52"	423.34'	N 00°08'52" W

- UTILITY PROVIDERS:**
- Duke Progress P.O. BOX 1771 RALPH, N.C., 27102 1-800-452-2777
  - TIME WARNER CABLE OF HENDERSON 215 YOUNG STREET HENDERSON, N.C., 27536 252-492-8762
  - CENTURY LINK P.O. BOX 9004 CHARLOTTE, N.C., 28296 1-800-672-6242 1-800-535-0189
  - WAKE ELECTRIC MEMBERSHIP CORP. P.O. BOX 1229 WAKE FOREST, N.C., 27588 1-800-474-6300

**INDIVIDUAL WELL, SEPTIC TANK & PRIVATE SOLID WASTE REMOVAL.**

To the best of my knowledge, this survey is not within 2000' of a Grid monument. This plat is subject to all rights-of-way of record prior to the date of this plat. All distances shown on the face of this plat are horizontal ground distances. All of the following property easements, agreements, and rights-of-way of record prior to the date of this plat, unless otherwise noted: RR, RR, RR, RR, RR, RR, RR, RR.

Area computed by Coordinate Method



KERR-VANCE ACADEMY, INC.  
DEED BOOK 768, PAGE 611  
DEED BOOK 603, PAGE 362  
DEED BOOK 579, PAGE 346  
DEED BOOK 601, PAGE 499  
DEED BOOK 463, PAGE 333  
DEED BOOK 476, PAGE 543  
PLAT BOOK "L", PAGE 508  
PLAT BOOK "V", PAGE 288  
PLAT BOOK "Y", PAGE 784  
LOT 2  
TAX MAP # 219-01-004 & 008

B & B PROPERTIES  
DEED BOOK 603, PAGE 360  
DEED BOOK 581, PAGE 477  
PLAT BOOK "W", PAGE 6788  
TAX MAP # 450-02-004  
1849.8 +/- ACRES REMAINING

**3.411 ACRES**  
DEED BOOK 603, PAGE 360  
DEED BOOK 581, PAGE 477  
PLAT BOOK "W", PAGE 6788  
TAX MAP # 450-02-004  
1849.8 +/- ACRES REMAINING

B & B PROPERTIES  
DEED BOOK 603, PAGE 360  
DEED BOOK 581, PAGE 477  
PLAT BOOK "W", PAGE 6788  
TAX MAP # 450-02-004  
1849.8 +/- ACRES REMAINING





**RESOLUTION**  
**by the**  
**Vance County Board of Commissioners**  
**Amendment to the Personnel Policies**

**WHEREAS**, On March 18, 2020 the Families First Coronavirus Response Act (FFCRA) which included the Emergency Family and Medical Leave Expansion Act (the Emergency FMLA Act”) and the Emergency Paid Sick Leave Act (the “Sick Leave Act”) was signed into Law to be implemented no later than April 2, 2020, and,

**WHEREAS**, the Vance County Board of Commissioners wishes to amend their existing personnel policies and procedures, and

**WHEREAS**, these policies have been reviewed by the Human Resources staff, the County Manager, and the Human Resources Committee of the Board of Commissioners; and

**WHEREAS**, such policies are intended to implement and apply the requirements of FFCRA and to bring the County into compliance with said requirements, specifically FMLA Child Care Leave (FMLA-CCL)and Emergency Paid Sick Leave (EPSL) in connection with COVID-19.

**NOW THEREFORE BE IT RESOLVED**, that the Vance County Board of Commissioners does hereby approve these amendments and make the same retroactive as of April 2, 2020.

**COVID-19 Policy**

A. Emergency FMLA CHILD CARE LEAVE (FMLA-CCL) – Eligible, qualifying employees as hereinafter defined, whose regular paid child care provider or school (for school-aged children) is unavailable or closed due to a COVID-19 related reason will be provided FMLA-CCL to care for their child, up to a maximum of twelve weeks. FMLA-CCL will count towards the employee’s twelve weeks of FMLA leave allowed under the County’s FMLA policy. The first ten (10) days of FMLA-CCL will be unpaid leave, however at the employee’s option, the employee may use their accrued sick leave, vacation leave or compensation time leave during this first ten (10) day period. At the end of the first ten (10) day period, the County will provide paid FMLA-CCL, at the rate of 2/3 of the employee’s normal rate of pay, up to a maximum payment of \$200/workday, or \$10,000 total. The employee may elect to continue to use their accrued sick leave, vacation leave, or compensatory time leave prior to using the FMLA-CCL. FMLA-CCL will expire on December 31, 2020 or whenever the Nationally Declared State of Emergency for COVID-19 ceases, whichever is earlier.

To qualify for FMLA-CCL, an employee must be an eligible employee (as hereinafter defined) and have worked for the County a total of 30 calendar days within the past year.

B. EMERGENCY PAID SICK LEAVE (EPSL) –All eligible employees as hereinafter defined will be entitled to two weeks of paid EPSL, equal to their normal two-week work schedule (as limited below), provided the absence is due to one of the following reasons:

1. The employee is subject to a Federal, State, or local quarantine or isolation order related to COVID–19.
2. The employee has been advised by a health care provider to self-quarantine due to concerns related to COVID–19.
3. The employee is experiencing symptoms of COVID–19 and seeking a medical diagnosis.
4. The employee is caring for an individual who is subject to an order as described in subparagraph (1) or has been advised as described in paragraph (2).
5. The employee is caring for a son or daughter of such employee if the school or place of care of the son or daughter has been closed, or the child care provider of such son or daughter is unavailable, due to COVID–19 precautions.
6. The employee is experiencing any other substantially similar condition specified by the Secretary of Health and Human Services in consultation with the Secretary of the Treasury and the Secretary of Labor. [TBD]

C. For purposes of calculating available leave for purposes of FMLA-CCL and EPSL, please refer to the following:

For the purposes of FMLA-CCL and EPSL, an eligible employee who is normally scheduled to work at least 40 hours each workweek will be entitled to 80 hours of emergency paid sick leave for qualifying reasons. An eligible employee who normally works fewer than 40 hours each workweek will be entitled to the number of hours of emergency paid sick leave equal to the number of hours that the eligible employee is normally scheduled to work across two workweeks.

There are special rules for determining the amount of emergency paid sick leave employees get when they do not work a regular schedule. See 29 CFR §§ 826.21(a)(3) and (b)(2).

Although the Emergency FMLA Act does not categorize employees as full-time or part-time, the amount of compensation that an employee taking emergency paid FMLA leave will receive will depend, in part, on the number of hours that the employee regularly works. See 29 CFR §§ 826.23 and 826.24.

1. For employees whose normal workweek schedule consists of 40 hours per week, two weeks of paid leave shall equal 80 hours of leave:
2. For part-time employees, two weeks of leave shall equal the number of hours normally worked over a two-week period.
3. For employees working a fluctuating workweek, two weeks of leave shall equal the average hours worked for these employees during a two-week period for the past 6 months as determined by the Vance County Human Resources Department.

4. Maximum payouts:

a. FMLA-CCL is paid at 2/3 of the employee's normal rate of pay, has a maximum payout of \$200/workday, and a maximum total payout for FMLA-CCL of \$10,000.

b. EPSL for reasons 2.b.i, 2.b.ii and 2.b.iii above is paid at the employee's full rate of pay, has a maximum payout of \$511/workday, and a maximum total payout of \$5,110.00.

c. EPSL for reasons 2.b.iv, 2.b.v. and 2.b.vi above is paid at 2/3 of the employee's normal rate of pay, with a maximum payout of \$200/workday, and a maximum total payout of \$2,000.00.

d. The maximum paid EPSL available to an employee shall be prorated where an employee takes paid EPSL for reasons having different maximum payouts.

e. For work absences that qualify as both FMLA-CCL and EPSL, the employee shall be permitted to choose which type of leave they wish to take, however hours taken and money paid shall count against the maximum permitted leave/payout for both types of leave. Employees will not be permitted to double-dip.

Please note that if an employee or their family member contracts COVID-19, it may also qualify for normal FMLA leave under the County's FMLA leave policy as a serious health condition. Please also note Employees are still limited to a total of twelve weeks of FMLA leave within a 12-month period for all reasons combined. Employees who have already used up their FMLA allotment for the year are not entitled to emergency FMLA leave. See 29 CFR § 826.70(a)-(c). And note that employees may only take a single entitlement of emergency FMLA leave even where the employee's use of emergency FMLA leave spans the end of one FMLA year and the beginning of another. If at the end of an employee's FMLA year, he or she has used only six of the possible weeks of emergency FMLA leave, the employee may only take six weeks of emergency FMLA leave in the next FMLA leave.

D. An eligible employee is defined as a Vance County employee who is not an emergency responder. An emergency responder is defined as anyone necessary for the provision of transport, care, health care, comfort, and nutrition of such patients, or others needed for the response to COVID-19. This includes but is not limited to military or national guard, law enforcement officers, correctional institution personnel, fire fighters, emergency medical services personnel, physicians, nurses, public health personnel, emergency medical technicians, paramedics, emergency management personnel, 911 operators, child welfare workers and service providers, all employees of the Department of Social Services, public works personnel, and persons with skills or training in operating specialized equipment or other skills needed to provide aid in a declared emergency as well as individuals who work for such facilities employing these individuals and whose work is necessary to maintain the operation of the facility. This also includes any individual that the highest official of a state or territory, including the District of Columbia, determines is an emergency responder necessary for that state's or territory's or the District of Columbia's response to COVID-19. See 29 CFR § 826.30(c)(2).

E. Where childcare or other issues related to COVID-19 prevent an employee from being able to perform their essential job functions on or off site, and employees have exhausted all of their accrued sick leave, accrued vacation leave, accrued compensation time leave, and all permitted FMLA-CCL and EPSL, to cover their time away from work, employees may elect to take leave without pay. Normal waiting periods for a leave without pay status under the Personnel Policy will be waived for any COVID-19 related absences.

F. Time taken off which is related to a COVID-19 issue must be approved in advance by the Departmental Director or the Director's designee and the Human Resources Department. Before approving unpaid leave for an employee, the Director shall have received a completed written request on the current form used by the HR Department for COVID-19 leave. Each Director must exercise reasonable diligence to insure that no other reasonable alternatives exist.

G. Benefits normally accruing to an employee will continue during any approved period of absence from work which is related to a COVID-19 issue, whether such period of absence is paid or unpaid. Employees will continue to be responsible for paying the employee's share of any employment benefits.

H. Terms and definitions not otherwise set forth herein shall be interpreted as defined in the FFCRA and supporting rules and policies adopted pursuant thereto. This policy is intended to be in full compliance with the FFCRA.

*Employees who violate these policies or any other personnel policy may be subject to disciplinary action. It is critical that employees keep their Departmental Director or the Director's designee apprised of their work status related to COVID-19 virus at all times. Employees must report to their Departmental Director as soon as possible any exposure or potential exposure that they have to the COVID-19 virus.*

## **COVID-19 Policy For Emergency Paid Sick Leave Emergency Responders**

All eligible Emergency Responders as defined in the Vance County COVID-19 Policy will be entitled to two weeks of emergency paid sick leave, equal to their normal two-week work schedule (as limited below), provided the absence is due to one of the following reasons:

1. The employee is subject to a Federal, State, or local quarantine or isolation order related to COVID-19.
2. The employee has been advised by a health care provider to self-quarantine due to concerns related to COVID-19.
3. The employee is experiencing symptoms of COVID-19 and seeking a medical diagnosis.

For purposes of calculating available leave for purposes of Emergency Responders Paid Leave, an emergency responder who is normally scheduled to work at least 40 hours each workweek will be entitled to 80 hours of emergency paid sick leave for qualifying reasons. An eligible employee who normally works fewer than 40 hours each workweek will be entitled to the number of hours of

emergency paid sick leave equal to the number of hours that the eligible employee is normally scheduled to work across two workweeks.

When determining the amount of emergency paid sick leave employees get when they do not work a regular schedule, the same rules for determining the number of hours eligible employees under the COVID-19 Policy will be used for determining the number of emergency paid sick leave emergency responders shall receive.

*Employees who violate these policies or any other personnel policy may be subject to disciplinary action. It is critical that employees keep their Departmental Director or the Director's designee apprised of their work status related to COVID-19 virus at all times. Employees must report to their Departmental Director as soon as possible any exposure or potential exposure that they have to the COVID-19 virus.*

This, the \_\_\_\_ day of May, 2020.

Vance County Board of Commissioners

---

Gordon Wilder, Chairman

Attest:

---

Kelly Grissom, Clerk to the Board

*Finance Director's  
Report*

**Vance County**  
**Finance Director's Report to the Board**  
**May 4, 2020**

**A. Surplus Property.** The Sheriff's Office: Jail has two items. CCTV System (Asset #: 212), Cameras and Monitors (Asset #: 281). These items were replaced in the FY18-19/19-20 security system upgrade at the jail and are now obsolete. Also the Sheriff's Office has 12 vehicles that will be placed on GovDeals to sell. *Recommendation: Approve the property presented as surplus and authorize the Finance Director to dispose of said property accordingly as allowed by state statute.*

**B. Capital Improvement Plan (2021-2025).** The Capital Improvement Plan (CIP) is a five-year planning tool used to identify capital projects and coordinate the financing and timing of those projects. The CIP has gone through its annual review and update process. The first year of the CIP (FY 20-21) mirrors the manager's recommended budget. *Recommendation: No recommendation at this time. Please review and this will be presented with the FY 20/21 Budget for approval.*

**C. Finance Agreement – Regions.** The board previously selected and approved Regions Equipment Company for reimbursement financing for the new Ambulance and Sheriff's Vehicles. To proceed, authorization is needed for the County Manager to execute and sign lease-purchase documents. *Recommendation: Approve the enclosed resolution authorizing the County Manager to execute a finance agreement between the County and Regions Equipment Finance.*

County of Vance  
 Disposal of Surplus Personal Property  
 May 4, 2020

The Finance Director requests to dispose of the following surplus personal property owned by the County of Vance:

ITEM NO.	EQUIPMENT DESCRIPTION	SERIAL/VIN#	REASON NO LONGER NEEDED	DEPARTMENT
212	CCTV SYSTEM		REPLACED SECURITY SYSTEM AT JAIL; CAPITAL PROJECT FROM FY 18-19 & FY 19-20	520 - JAIL
281	CAMERAS & MONITORS		REPLACED SECURITY SYSTEM AT JAIL; CAPITAL PROJECT FROM FY 18-19 & FY 19-20	520 - JAIL
69	1987 Chev Blazer K5	1GNEV18H5HF127169	BODY IS COMPLETELY RUSTED OUT.	510 - SHERIFF
310	2009 FORD CROWN VIC	2FAHP71V49X136525	OLD K9 UNIT, VEHICLE HAS BEEN VACANT FOR MULTIPLE YEARS, NO BACKSEAT AND INTERIOR IS IN BAD CONDITION	510 - SHERIFF
425	2013 DODGE CHARGER	2C3CDXAT3DH673759	ENGINE IS KNOCKING. 114,091 MILES ON THE VEHICLE. NEEDS AN ENGINE REBUILD AND OTHER WORK DONE TO IT.	510 - SHERIFF
422	2013 DODGE CHARGER	2C3CDXAT3DH673762	VEHICLE WAS WRECKED, VEHICLE HAS 134,928 MILES. ENGINE LIGHT IS ON, TRACTION CONTROL SYSTEM IS MALFUNCTIONING. LOUD TICKING NOISE WHEN RUNNING.	510 - SHERIFF
443	2014 FORD TAURUS	1FAHP2MK7EG185352	VEHICLE WAS WRECKED. 113,390 MILES ON THE VEHICLE. FRONT BUMPER IS DAMAGED. A POST NEAR THE WINDSHIELD IS DENTED IN, TOP OF THE VEHICLE IS DAMAGED.	510 - SHERIFF
429	2013 DODGE CHARGER	2C3CDXAT6DH673755	ENGINE IS KNOCKING, NEEDS A NEW ENGINE. ELECTRONIC POWER STEERING IS OUT ON THE VEHICLE AS WELL.	510 - SHERIFF
416	2012 DODGE CHARGER	2C3CDXAT1CH201526	BLOWN ENGINE. ENGINE NEEDS TO BE REPLACED. VEHICLE HAS OVER 100,000 MILES.	510 - SHERIFF
418	2012 DODGE CHARGER	2C3CDXAT5CH201528	ENGINE IS KNOCKING WHEN RUNNING. NEEDS NEW ENGINE. VEHICLE HAS OVER 120,000 MILES.	510 - SHERIFF
321	2010 CHEV IMPALA	2G1WDE5EM7A1198954	VEHICLE HAS BEEN WRECKED. THE VEHICLE WILL NOT START, ENGINE IS SEIZED UP.	510 - SHERIFF
54	2001 FORD VAN	1FBSS31L51HB36595	BLOWN ENGINE. BODY OF THE VEHICLE IS RUSTED.	510 - SHERIFF
411	2012 DODGE CHARGER	2C3CDXAT4CH201519	BOWN ENGINE. SWAY BARS FOR THE FRONT END ARE POPPING. NEEDS NEW ENGINE. VEHICLE HAS OVER 100,000 MILES.	510 - SHERIFF
424	2013 DODGE CHARGER	2C3CDXATXDH673760	ENGINE IS KNOCKING , NEEDS NEW ENGINE AND ELECTRONIC POWER STEERING. VEHICLE HAS OVER 100, 000 MILES.	510 - SHERIFF



**Capital Improvement Plan**

Fiscal Years 2021 - 2025

General Fund Summary

<b>CIP Projects by Department:</b>	<b>Financing Method</b>	<b>Budget Year 2020-21</b>	<b>Planning Year 2021-22</b>	<b>Planning Year 2022-23</b>	<b>Planning Year 2023-24</b>	<b>Planning Year 2024-25</b>	<b>TOTAL BY PROJECT</b>
<b>Annual Vehicle Replacements (all Departments)</b>							
1 Maintenance Vehicle (truck with tommy lift)	Pay Go	25,000.00		525,000.00	525,000.00	525,000.00	525,000.00
1 Fire Marshal Vehicle	Pay Go	28,000.00					28,000.00
4 Sheriff Vehicles	Pay Go	144,000.00					144,000.00
Addition of Fifth Ambulance	Debt-Short Term				178,199.00		178,199.00
<b>VEHICLE SUBTOTAL:</b>		<b>\$ 197,000.00</b>	<b>\$ 525,000.00</b>	<b>\$ 525,000.00</b>	<b>\$ 703,199.00</b>	<b>\$ 525,000.00</b>	<b>\$ 2,475,199.00</b>
<b>Administration Building</b>							
Install Fire Alarm Protection	Pay Go				28,800.00		28,800.00
Replace Airlocks & Install Card Readers on Interior Doors	Pay Go			11,000.00			11,000.00
<b>Administration/Finance</b>							
Financial Software Package *Additional Annual Operating Cost \$30,000	Pay Go		150,000.00				150,000.00
Payroll - Time Clock *Additional Annual Operating Cost \$5,000	Pay Go		5,000.00				5,000.00
<b>Cooperative Extension Building</b>							
Building Upgrades	Pay Go	54,000.00					54,000.00
Paint & Replace Carpet	Pay Go			85,000.00			85,000.00
<b>Courthouse/Administration Building Maintenance</b>							
Power Wash Buildings	Pay Go		32,000.00				32,000.00
Replace Intercom System	Pay Go			29,500.00			29,500.00
Tree Removal & Landscaping Maintenance	Pay Go		17,800.00				17,800.00
<b>Courthouse Building</b>							
Install Card Readers on Doors at Sheriff's Office (4 doors)	Pay Go		5,500.00				5,500.00
Parking Lot Renovations *connect parking lot to Sheriff Building / Handicap Space	Pay Go				15,800.00		15,800.00
Renovate Law Library/District Attorney's Office	Debt-Long Term	100,000.00					100,000.00
Repair Bathrooms in Holding Cells at Courthouse	Pay Go	11,000.00	8,500.00				19,500.00
Replace Carpet (Security Hallways, Jury Rooms, & Patrol Rooms)	Pay Go			36,000.00			36,000.00
Replace HVAC Systems	Debt-Long Term		65,000.00				65,000.00
Replace/Refinish Furniture	Pay Go			45,000.00			45,000.00
Roof Maintenance	Debt-Long Term	120,000.00					120,000.00

**Capital Improvement Plan**

Fiscal Years 2021 - 2025

General Fund Summary

<b>CIP Projects by Department:</b>	<b>Financing Method</b>	<b>Budget Year 2020-21</b>	<b>Planning Year 2021-22</b>	<b>Planning Year 2022-23</b>	<b>Planning Year 2023-24</b>	<b>Planning Year 2024-25</b>	<b>TOTAL BY PROJECT</b>
<b>Elections</b>							
Replacement of Voting Equipment	Pay Go		250,000.00				250,000.00
<b>Emergency Operations - 911</b>							
Radio Tower Project (viper equipment cost for tower)	Debt-Long Term		500,000.00				500,000.00
Viper 911 Console Radio Replacement	Pay Go	55,614.00	55,614.00				111,228.00
<b>EMS</b>							
Zoll X-Series Cardiac Monitor	Pay Go	42,000.00					42,000.00
Renovate Existing Fire/EMS Building	Debt-Long Term					1,012,800.00	1,012,800.00
<b>Fire</b>							
New Fire Truck (pumper/tanker apparatus)	Debt-Long Term					500,000.00	500,000.00
Self-Contained Breathing Apparatus & Cylinders *4 SCBA & 4 additional cylinders in each year	Pay Go	29,550.00		30,000.00		30,000.00	89,550.00
<b>Henry Dennis Building</b>							
Paint the Main & Second floor of building	Pay Go			23,000.00			23,000.00
Repair & Replace Windows *includes \$4,000 Consultant Fee	Pay Go		89,000.00				89,000.00
Remove 2 Fuel Tanks	Pay Go		10,500.00				10,500.00
<b>Public Safety Departments</b>							
Viper Portable Radio Replacement (134 radios)	Pay Go	136,744.00	121,550.00				258,294.00
Viper Mobile Radio Replacement (78 radios)	Pay Go	49,887.00	65,070.00				114,957.00
<b>Smart Start Building</b>							
Replace Roof (includes \$5,000 Engineering Fee)	Debt-Long Term		5,000.00	120,000.00			125,000.00
<b>Social Services</b>							
New DSS Facility * Total Cost: \$4,200,000 Net County Cost (42%): \$1,764,000 State Reimburses (58%): \$2,436,000	Debt-Long Term	4,200,000.00					4,200,000.00
New Senior Center/Flex Office Space	Debt-Long Term	200,000.00					200,000.00
HVAC Replacements	Debt-Long Term			60,000.00			60,000.00

**Capital Improvement Plan**

Fiscal Years 2021 - 2025

General Fund Summary

CIP Projects by Department:	Financing Method	Budget Year 2020-21	Planning Year 2021-22	Planning Year 2022-23	Planning Year 2023-24	Planning Year 2024-25	TOTAL BY PROJECT
<b>Tax</b>							
NCPTS Tax Software	Debt-Short Term					290,000.00	290,000.00
*Additional Annual Operating Cost \$69,795							
<b>COUNTY DEPARTMENTS SUBTOTAL:</b>		\$ 4,998,795.00	\$ 1,380,534.00	\$ 439,500.00	\$ 44,600.00	\$ 1,832,800.00	\$ 8,696,229.00
<b>Vance-Granville Community College</b> <i>(only reflected Vance County's share as the project cost - 75%)</i>							
Annual Capital Outlay for Facilities Maintenance & Repair	Pay Go	41,220.00	41,220.00	41,220.00	41,220.00	41,220.00	206,100.00
Parking Lot Repairs & Resurfacing	Debt-Long Term	533,692.00					533,692.00
Roof Repairs & Renovations	Debt-Long Term		488,358.00	325,547.00			813,905.00
HVAC Replacements	Debt-Long Term		2,434,235.00	1,748,146.00			4,182,381.00
Maintenance Vehicle Replacement	Pay Go		20,025.00				20,025.00
<b>VGCC SUBTOTAL:</b>		\$ 574,912.00	\$ 2,983,838.00	\$ 2,114,913.00	\$ 41,220.00	\$ 41,220.00	5,756,103.00
<b>TOTAL BY FISCAL YEAR:</b>		\$ 5,770,707.00	\$ 4,889,372.00	\$ 3,079,413.00	\$ 789,019.00	\$ 2,399,020.00	\$ 16,927,531.00

**Funding Source Summary**

Funding Source	Budget Year 2020-21	Planning Year 2021-22	Planning Year 2022-23	Planning Year 2023-24	Planning Year 2024-25	TOTAL
Pay Go	617,015.00	971,779.00	400,720.00	185,820.00	171,220.00	\$ 2,346,554.00
Debt	5,153,692.00	3,917,593.00	2,678,693.00	603,199.00	2,227,800.00	\$ 14,580,977.00
Grant						\$ -
<b>Total</b>	\$ 5,770,707.00	\$ 4,889,372.00	\$ 3,079,413.00	\$ 789,019.00	\$ 2,399,020.00	\$ 16,927,531.00

*\*FY 22-25 \$100,000 is recorded as Pay Go and \$425,000 is recorded as debt for vehicles*

**Capital Improvement Plan**

**Fiscal Years 2021 - 2025**

**Fire Fund Summary**

<b>CIP Projects by Department:</b>	<b>Financing Method</b>	<b>Budget Year 2020-21</b>	<b>Planning Year 2021-22</b>	<b>Planning Year 2022-23</b>	<b>Planning Year 2023-24</b>	<b>Planning Year 2024-25</b>	<b>TOTAL BY PROJECT</b>
<b>Fire Fund</b>							
Viper Portable Radio Replacement - VFD (120 radios)	Pay Go	\$ 121,550.00	\$ 72,930.00				\$ 194,480.00
*FY 19-20 replace 7 radios at each Volunteer Fire Department							
*FY 20-21 replace 5 radios at each Volunteer Fire Department							
*FY 21-22 replace 3 radios at each Volunteer Fire Department							
Viper Mobile Radio Replacement - VFD (40 radios)	Pay Go	\$ 34,704.00	\$ 34,704.00				\$ 69,408.00
*FY 19-20 replace 1 radio at each Volunteer Fire Department							
*FY 20-21 replace 2 radios at each Volunteer Fire Department							
*FY 21-22 replace 2 radios at each Volunteer Fire Department							
<b>TOTAL BY FISCAL YEAR:</b>		<b>\$ 156,254.00</b>	<b>\$ 107,634.00</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 263,888.00</b>

**Funding Source Summary**

<b>Funding Source</b>	<b>Budget Year 2020-21</b>	<b>Planning Year 2021-22</b>	<b>Planning Year 2022-23</b>	<b>Planning Year 2023-24</b>	<b>Planning Year 2024-25</b>	<b>TOTAL</b>
Pay Go	156,254.00	107,634.00				\$ 263,888.00
Debt						\$ -
Grant						\$ -
<b>Total</b>	<b>\$ 156,254.00</b>	<b>\$ 107,634.00</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 263,888.00</b>

**Capital Improvement Plan**  
**Fiscal Years 2021 - 2025**  
**Public Schools Fund Summary**

<b>CIP PROJECTS BY DEPARTMENT:</b>	<b>Financing Method</b>	<b>Budget Year 2020-21</b>	<b>Planning Year 2021-22</b>	<b>Planning Year 2022-23</b>	<b>Planning Year 2023-24</b>	<b>Planning Year 2024-25</b>	<b>TOTAL BY PROJECT</b>
<b>Public Schools Fund</b>							
<b>Capital Outlay</b>	Pay Go	425,000.00	425,000.00	425,000.00	425,000.00	425,000.00	2,125,000.00
<b>Facility Usage Redesign</b>	Debt-Long Term	1,425,000.00					1,425,000.00
<b>Preventive Maintenance/Refurbishment</b>							
Clarke Elementary - LED Lighting Upgrade	Debt-Long Term	171,000.00					171,000.00
HVAC - Aycock	Debt-Long Term		570,000.00				570,000.00
HVAC - Dabney	Debt-Long Term		570,000.00				570,000.00
HVAC - Zeb Vance	Debt-Long Term	570,000.00					570,000.00
Replace High School Boiler System	Debt-Long Term	156,750.00					156,750.00
<b>School Safety/Compliance</b>							
ADA Upgrades & Compliance - District Wide	Pay Go		190,000.00				190,000.00
Middle School - Parking Lot	Pay Go		570,000.00				570,000.00
High School - Parking Lot	Pay Go				600,000.00		600,000.00
<b>Technology</b>							
Technology Upgrades - Teacher Devices <i>*refurbishment cycle - beginning in FY 2020-21</i>	Pay Go	200,000.00	200,000.00	200,000.00	200,000.00		800,000.00
<b>TOTAL BY FISCAL YEAR:</b>		<b>\$ 2,947,750.00</b>	<b>\$ 2,525,000.00</b>	<b>\$ 625,000.00</b>	<b>\$ 1,225,000.00</b>	<b>\$ 425,000.00</b>	<b>\$ 7,747,750.00</b>

**Funding Source Summary**

<b>Funding Source</b>	<b>Budget Year 2020-21</b>	<b>Planning Year 2021-22</b>	<b>Planning Year 2022-23</b>	<b>Planning Year 2023-24</b>	<b>Planning Year 2024-25</b>	<b>TOTAL</b>
Pay Go	625,000.00	1,385,000.00	625,000.00	1,225,000.00	425,000.00	<b>\$ 4,285,000.00</b>
Debt	2,322,750.00	1,140,000.00	-	-		<b>\$ 3,462,750.00</b>
Grant						<b>\$ -</b>
<b>Total</b>	<b>\$ 2,947,750.00</b>	<b>\$ 2,525,000.00</b>	<b>\$ 625,000.00</b>	<b>\$ 1,225,000.00</b>	<b>\$ 425,000.00</b>	<b>\$ 7,747,750.00</b>

**Capital Improvement Plan**  
**Fiscal Years 2021 - 2025**  
**Summary of all Funds**

**Total by Fund and Fiscal Year**

<b>PROJECTS BY FUND:</b>	<b>Budget Year 2020-21</b>	<b>Planning Year 2021-22</b>	<b>Planning Year 2022-23</b>	<b>Planning Year 2023-24</b>	<b>Planning Year 2024-25</b>	<b>TOTAL BY FUND</b>
General Fund	5,770,707.00	4,889,372.00	3,079,413.00	789,019.00	2,399,020.00	\$ 16,927,531.00
Economic Development Fund						\$ -
Fire Fund	156,254.00	107,634.00	-	-	-	\$ 263,888.00
Public Schools Fund	2,947,750.00	2,525,000.00	625,000.00	1,225,000.00	425,000.00	\$ 7,747,750.00
Solid Waste Fund	-	-	-	-	-	\$ -
Tourism Fund						\$ -
<b>TOTAL BY FISCAL YEAR:</b>	<b>\$ 8,874,711.00</b>	<b>\$ 7,522,006.00</b>	<b>\$ 3,704,413.00</b>	<b>\$ 2,014,019.00</b>	<b>\$ 2,824,020.00</b>	<b>\$ 24,939,169.00</b>

**Funding Source Summary**

<b>FUNDING SOURCES:</b>	<b>Budget Year 2020-21</b>	<b>Planning Year 2021-22</b>	<b>Planning Year 2022-23</b>	<b>Planning Year 2023-24</b>	<b>Planning Year 2024-25</b>	<b>TOTAL BY FUNDING SOURCE</b>
Pay Go	1,398,269.00	2,464,413.00	1,025,720.00	1,410,820.00	596,220.00	\$ 6,895,442.00
Debt	7,476,442.00	5,057,593.00	2,678,693.00	603,199.00	2,227,800.00	\$ 18,043,727.00
Grant						\$ -
<b>TOTAL BY FISCAL YEAR:</b>	<b>\$ 8,874,711.00</b>	<b>\$ 7,522,006.00</b>	<b>\$ 3,704,413.00</b>	<b>\$ 2,014,019.00</b>	<b>\$ 2,824,020.00</b>	<b>\$ 24,939,169.00</b>



# COUNTY OF VANCE, NORTH CAROLINA

122 YOUNG STREET, SUITE B  
HENDERSON, NORTH CAROLINA 27536

JORDAN MCMILLEN  
COUNTY MANAGER  
(252) 738 - 2002

KELLY H. GRISSOM  
CLERK TO BOARD  
(252) 738 - 2003

## RESOLUTION

**WHEREAS**, the governing body of **COUNTY OF VANCE, NORTH CAROLINA** (the "Lessee") has determined that in order for the Lessee to better accomplish its public purposes, the Lessee needs to acquire the use of the Equipment described in the schedule attached to or set forth in the Equipment Lease-Purchase Agreement (the "Lease") attached hereto; and

**WHEREAS**, the Lessee has determined that the most economical and efficient means of acquiring the use of said Equipment is pursuant to a lease-purchase of the Equipment pursuant to the Lease; and

**WHEREAS**, a copy of the Lease has been presented to, considered and approved by the governing body of the Lessee.

**NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE LESSEE, as follows:**

1. The Lessee is hereby authorized to enter into the Lease between the Lessee and **Regions Equipment Finance Corporation**, as Lessor, with all riders, certificates, schedules, and amendments thereto, substantially in the form attached hereto, and the execution and delivery of the Lease is hereby approved, authorized, ratified and confirmed.

2. The County Manager and each and any of them without the others is hereby authorized to execute and deliver the Lease on behalf of the Lessee in substantially the form presented to the governing body of Lessee at this meeting with such changes or additions thereto or deletions therefrom as the officer executing the same shall approve, which approval shall be conclusively evidenced by his or her execution of the Lease. The County Manager and each and any of them without the others is hereby authorized to execute and deliver on behalf of the Lessee such agreements, indemnities, purchase orders, leases, bills of sale, certificates or other instruments or obligations as they or any one of them may deem necessary or appropriate to the accomplishment of the Lease, and the execution and delivery of any such agreement, instrument or obligation prior to the date hereof by any such officer is in all respects hereby confirmed, ratified and approved. The County Manager is hereby authorized and directed to affix the corporate seal to such instruments and to attest the same.

3. The proper officers of the Lessee are authorized and directed to do or cause to be done all such other acts and things, to make all payments, including rent payments, required pursuant to the Lease and related documents, and to execute all such documents, certificates and instruments as in his, her or their judgment may be necessary or advisable in order to carry out the foregoing Resolutions and the Lessee's obligations under the Lease, or any amended, renewed or supplemental lease; and all actions heretofore taken by the officers of the Lessee in connection with the acquisition of the Equipment and negotiation of the Lease are hereby approved, ratified and confirmed in all respects.

4. The Lessee hereby designates the Lease to be a "qualified tax exempt obligation" under the provisions of Section 265(b)(3) of the Internal Revenue Code, as amended.

5. The Lessee and the proper officers of the Lessee understand Section 15 of the Lease ("Insurance") and hereby agree to provide property and liability damage in accordance with the terms of the Lease.

This resolution is effective upon its adoption this 4 day of May 2020. The motion to adopt this resolution was made by \_\_\_\_\_, seconded by \_\_\_\_\_, and was passed by a vote of \_\_\_\_\_ to \_\_\_\_\_.

SEAL

\_\_\_\_\_  
Gordon Wilder, Chairman

Attest:

This is to certify that this is a true and accurate copy of a Resolution, adopted by the Board of Commissioners of the County of Vance on the 4 day of May 2020.

\_\_\_\_\_  
Kelly H. Grissom, Clerk

\_\_\_\_\_  
Date

*County Attorney's  
Report*



**RESOLUTION ACCEPTING BID FOR  
COUNTY OWNED REAL PROPERTY**

**WHEREAS**, the Vance County Board of County Commissioners received an offer in the amount of \$6,500.00 from Ruben A. Rivas Garcia for the purchase and sale of County owned real property, which is more particularly described below:

**416 Harriett Street, Henderson, North Carolina 27536, Vance County Tax Department Parcel Number 0094 04024.**

**WHEREAS**, pursuant to NCGS 160A-269, a notice was published in the *Daily Dispatch* on **March 12, 2020** stating that said offer from Ruben A. Rivas Garcia in the amount of \$6,500.00 had been received and that any person wishing to submit an upset bid should do so within 10 days, and

**WHEREAS**, an upset bid was received in the amount of \$7,250.00 from Irma Soto and pursuant to NCGS 160A-269, a notice was published in the *Daily Dispatch* on **March 20, 2020** stating that said upset bid offer had been received and that any person wishing to submit an upset bid should do so within 10 days; and

**WHEREAS**, a second upset bid was received in the amount of \$8,500.00 from Ruben A. Rivas Garcia and pursuant to NCGS 160A-269, a notice was published in the *Daily Dispatch* on **March 31, 2020** stating that said upset bid offer had been received and that any person wishing to submit an upset bid should do so within 10 days; and

**WHEREAS**, no upset bids were received within the statutorily prescribed time period.

**THEREFORE, BE IT RESOLVED** by the Vance County Board of Commissioners, pursuant to NCGS 160A-269 that:

The bid submitted by **Ruben A. Rivas Garcia** in the amount of **\$8,500.00** subject to the terms and conditions contained in the submitted upset Offer to Purchase Contract, attached hereto as Exhibit "A", is hereby accepted for the property described herein and the Board's Chairperson shall execute the documents necessary to complete the transfer of title to such property.

Adopted this the 4<sup>th</sup> day May, 2020.

\_\_\_\_\_  
Gordon Wilder, Chairman  
Vance County Board of Commissioners

ATTEST:

\_\_\_\_\_  
Kelly H. Grissom, Clerk to the Board

NORTH CAROLINA

VANCE COUNTY

OFFER TO PURCHASE  
COUNTY OWNED PROPERTY

I, Ruben A. Rivas Garcia, (hereafter referred to as "Buyer"), hereby offers to purchase from Vance County, North Carolina (hereafter referred to as the "Seller"), in accordance with the following terms and conditions, all that tract, lot or parcel of land together with any improvements located thereon, in Vance County, North Carolina, being known as and more particularly described as follows:

Vance County Register of Deeds Book \_\_\_\_\_ Page \_\_\_\_\_

Street Address: 416 Harriett Street

Tax ID No.: 0091 04024

1. **The Purchase Price:** The purchase price is \$8,500.00, plus the cost of publication as required by NCGS 160A-269, and shall be paid as follows:

a. \$ 750.00 (previously received), (the greater of \$750 or 50% of the attorney's fees paid and other county costs in the property) in cash, cashier's check or certified funds as a deposit, with the delivery of this offer, to be held by the Vance County Attorney until the sale is closed at which time it will be credited to Buyer, or this agreement is otherwise terminated as herein provided.

b. \$ \_\_\_\_\_, plus the cost of publication, the balance of the purchase price, in cash, cashier's check or certified funds upon delivery of the Deed and the closing of this transaction.

2. **Conditions.**

a. Title will be delivered at closing by Non-Warranty Deed. Title to the property hereinabove described is subject to the following exceptions: liens, encumbrances, ad valorem taxes, assessments, zoning regulations, restrictive covenants, access, utility and or conservation easements, rights of others in possession, and other matters of record, and a requirement that the structure shall be lawfully removed or brought into full compliance with the City of Henderson's minimum housing code and lawfully inhabited within one year of the date the deed is recorded. Violation of this requirement will subject the current owner to a minimum of \$100 per day assessment as additional consideration for the purchase of the property, and violation of this condition by more than 90 days shall also subject the property to be reverted back to the Grantor upon request.

b. This offer is conditioned upon there being no proper upset bid submitted within a ten (10) day period after notice of Buyer's offer has been published in a local newspaper in accordance with N.C.G.S. § 160A-269, and final acceptance of this offer by the Board of Commissioners following the upset bid period.

c. Other Conditions: The buyer represents that all Ad Valorem Property Taxes owed by the buyer, or any business entity the buyer or the buyer's shareholders or members have an ownership interest in have been paid in full. The Board of County Commissioners reserves the right to reject all bids, including yours, in the resolution.

3. **Closing.** Each party hereby agrees to execute any and all documents or papers that may be necessary in connections with the transfer of title. Final settlement shall be made on or before 30 days following the resolution approving the final bid at a place designated by Seller with the Non Warranty Deed made out to Ruben A. Rivas Garcia
4. **Possession.** Buyer takes the property subject to all then existing leases and rights of others in possession, if any, or other matters or exceptions to title.
5. **Deposit.** In the event this offer is not accepted, or in the event that any of the conditions hereby are not satisfied, or in the event of a breach of this contract by Seller, then the deposit shall be returned to the Buyer, and such return shall be the extent of Buyers remedies. In the event that Buyer withdraws this offer and fails to proceed with the execution of this agreement according to its terms for any reason, the Buyer hereby agrees to forfeit the deposit held by the County in Section 1 of this agreement. Said forfeiture shall not affect any other remedies available to Seller for such breach.
6. **New Loan.** Buyer shall be responsible for all charges made to Buyer with respect to any new loan obtained by Buyer, and Seller shall have no obligation to pay any discount fee or other charge in connection therewith unless specifically set forth in this contract.
7. **Closing Expenses.** Buyer shall pay for the first required legal advertisement for upset bids. At closing, Buyer shall pay for the preparation and recording of a deed, and for preparation and recording of all instruments required to secure the balance of the purchase price unpaid at closing. In addition, Buyer may have prepared, at Buyer's option and sole expense, an appraisal, a survey of the property, the title examination and title opinion, or a termite inspection. The property shall be made available at reasonable times for Buyer to perform or to have performed the above-mentioned inspections.
8. **Assignments.** This offer may not be assigned without the written consent of all parties, but if the same is assigned by agreement, then the same shall be binding on the assignee and his/her heirs.
9. **Termination of Offer.** This offer shall be terminated if not acted upon by the Board of Commissioners within ninety (90) days of the date of this offer or upon being upset by a proper bid in accordance with N.C.G.S. § 160A-269. Seller reserves the right to reject this offer at any time.
10. **Conditon of Improvements and Premises.** Seller makes no warranties or guarantees regarding the condition of the improvements on the property. Buyer takes the premises in "**AS IS**" condition without warranty from the Seller. Buyer stipulates that Buyer has had full opportunity to inspect the premises and Buyer stipulates that Buyer is accepting the improvements in "as is" condition. After title has been conveyed to Buyer, Buyer shall hold Seller harmless for any claims, suits, damages or causes of action resulting from an occurring on the property as a result of the condition of any of the improvements.

11. **Environmental.** Seller makes no representation of the presence or disposal, except as in accordance with applicable law, within the buildings or on the Property of hazardous or toxic waste or substances, which are defined as those substances, materials, and wastes, including, but not limited to, those substances, materials and wastes listed in the United States Department of Transportation Hazardous Materials Table (49 CFR Part 172.101) or by the Environmental Protection Agency as hazardous substances (40 CFR Part 302.4) and amendments thereto, or such substances, materials and wastes, which are or become regulated under an applicable local, state or federal law, including, without limitation, any material, waste or substance which is (i) petroleum, (ii) asbestos, (iii) polychlorinated biphenyls, (iv) designated as a Hazardous Substance pursuant to Section 311 of the Clean Water Act of 1977 (33 U.S.C. §1321) or listed pursuant to Section 307 of the Clean Water Act of 1977 (33 U.S.C. §1317), (v) defined as a hazardous waste pursuant to Section 1004 of the Resource Conservation and Recovery Act of 1976 (42 U.S.C. §6903) or (vi) defined as a hazardous substance pursuant to Section 101 of the Comprehensive Environmental Response, Compensation and Liability Act of 1980 (42 U.S.C. §9601). Seller has no actual knowledge of any contamination of the Property from such substances as may have been disposed of or stored on neighboring tracts. The purchaser shall be responsible for all environmental issues that may arise after the consummation of this contract, and further agrees to indemnify the Seller for all expenses arising out of any attempts by others to enforce any requirements of remediation or clean upon this seller. This duty shall survive the closing.
12. **Parties.** This contract shall be binding and shall inure to the benefit of the parties and their heirs, successors and assigns. As used herein, words in the singular shall include the plural.
13. **Terminology.** As used herein, words in the singular include the plural and the masculine includes the feminine and neuter genders, as appropriate.
14. **Entire Agreement.** Buyer hereby acknowledges that he has inspected the above-described property, that no representation or inducements have been made other than those expressed herein, and that this contract contains the entire agreement between all parties hereto. All charges, additions, or deletions hereby must be in writing and signed by all parties.
15. **Counterparts.** This offer may be executed in two counterparts with an executed counterpart being retained by each party hereto.
16. **Governing Law & Forum.** This Agreement shall be deemed to have been made in the State of North Carolina, and its validity, construction and effect shall be governed by the laws of the State of North Carolina. The parties hereto agree that any action brought by either party to enforce the terms of this Agreement shall be filed in the Superior Court of Vance County, State of North Carolina.

Date of Offer: March 26, 2020.

RUBEN A Rivas Garcia  
Buyer Signature

\_\_\_\_\_  
Co-Buyer Signature

**BUYER NOTICE ADDRESS:**

Mailing Address: 2110 Hart Street  
Durham, NC 27703  
Buyer Phone#: 919-243-5950; 919-901-9694  
Buyer E-mail: \_\_\_\_\_

**Acknowledgment of Receipt of Deposit:**

I, Kelly H. Grissom, County Clerk or her designee, hereby acknowledge receipt of the deposit in the amount of \$ 750.00 (previously rec'd) as set forth herein in accordance with the terms hereof.

Date: March 26, 2020

Kelly H. Grissom  
Title Clerk to Board

**Acknowledgment of Receipt of Deposit from County Clerk**

I, Jonathan S. Care, County Attorney, hereby acknowledge receipt of the herein above referenced deposit in the amount of \$ 750 (previously rec'd) from the County Clerk, and shall hold the same in my Trust Account in accordance with the terms hereof.

This the 26th day of March, 20 20.

[Signature]  
Jonathan S. Care, County Attorney

Accepted by the Vance County Board of County Commissioners by vote in open session on \_\_\_\_\_.

**RESOLUTION ACCEPTING BID FOR  
COUNTY OWNED REAL PROPERTY**

**WHEREAS**, the Vance County Board of County Commissioners received an offer in the amount of \$1,180.00 from Josetter Royster for the purchase and sale of County owned real property, which is more particularly described below:

**W. Chavis Road Lot, Henderson, North Carolina 27537, Vance County Tax Department Parcel Number 0479 01018.**

**WHEREAS**, pursuant to NCGS 160A-269, a notice was published in the *Daily Dispatch* on *April 9, 2020* stating that said offer from Josetter Royster in the amount of \$1,180.00 had been received and that any person wishing to submit an upset bid should do so within 10 days, and

**WHEREAS**, no upset bids were received within the statutorily prescribed time period.

**THEREFORE, BE IT RESOLVED** by the Vance County Board of Commissioners, pursuant to NCGS 160A-269 that:

The bid submitted by *Josetter Royster* in the amount of **\$1,180.00** subject to the terms and conditions contained in the submitted upset Offer to Purchase Contract, attached hereto as Exhibit "A", is hereby accepted for the property described herein and the Board's Chairperson shall execute the documents necessary to complete the transfer of title to such property.

Adopted this the 4<sup>th</sup> day May, 2020.

\_\_\_\_\_  
Gordon Wilder, Chairman  
Vance County Board of Commissioners

ATTEST:

\_\_\_\_\_  
Kelly H. Grissom, Clerk to the Board

**NORTH CAROLINA**

**VANCE COUNTY**

**OFFER TO PURCHASE**  
**COUNTY OWNED PROPERTY**

I, Josetter Royster, (hereafter referred to as "Buyer"), hereby offers to purchase from Vance County, North Carolina (hereafter referred to as the "Seller"), in accordance with the following terms and conditions, all that tract, lot or parcel of land together with any improvements located thereon, in Vance County, North Carolina, being known as and more particularly described as follows:

**Vance County Register of Deeds Book** \_\_\_\_\_ **Page** \_\_\_\_\_

**Street Address:** Kittrell - W. Chavis Road

**Tax ID No.:** 0479 01018

1. **The Purchase Price:** The purchase price is \$ 1,180.00, plus the cost of publication as required by NCGS 160A-269, and shall be paid as follows:

a. \$ 750.00, (the greater of \$750 or 50% of the attorney's fees paid and other county costs in the property) in cash, cashier's check or certified funds as a deposit, with the delivery of this offer, to be held by the Vance County Attorney until the sale is closed at which time it will be credited to Buyer, or this agreement is otherwise terminated as herein provided.

b. \$ \_\_\_\_\_, plus the cost of publication, the balance of the purchase price, in cash, cashier's check or certified funds upon delivery of the Deed and the closing of this transaction.

2. **Conditions.**

a. Title will be delivered at closing by **Non-Warranty Deed**. Title to the property hereinabove described is subject to the following exceptions: liens, encumbrances, ad valorem taxes, assessments, zoning regulations, restrictive covenants, access, utility and or conservation easements, rights of others in possession, and other matters of record, and a requirement that the structure shall be lawfully removed or brought into full compliance with the City of Henderson's minimum housing code and lawfully inhabited within one year of the date the deed is recorded. Violation of this requirement will subject the current owner to a minimum of \$100 per day assessment as additional consideration for the purchase of the property, and violation of this condition by more than 90 days shall also subject the property to be reverted back to the Grantor upon request.

b. This offer is conditioned upon there being no proper upset bid submitted within a ten (10) day period after notice of Buyer's offer has been published in a local newspaper in accordance with N.C.G.S. § 160A-269, and final acceptance of this offer by the Board of Commissioners following the upset bid period.

c. Other Conditions: The buyer represents that all Ad Valorem Property Taxes owed by the buyer, or any business entity the buyer or the buyer's shareholders or members have an ownership interest in have been paid in full. The Board of County Commissioners reserves the right to reject all bids, including yours, in the resolution.

3. **Closing.** Each party hereby agrees to execute any and all documents or papers that may be necessary in connections with the transfer of title. Final settlement shall be made on or before 30 days following the resolution approving the final bid at a place designated by Seller with the Non Warranty Deed made out to Josetter Royster
4. **Possession.** Buyer takes the property subject to all then existing leases and rights of others in possession, if any, or other matters or exceptions to title.
5. **Deposit.** In the event this offer is not accepted, or in the event that any of the conditions hereby are not satisfied, or in the event of a breach of this contract by Seller, then the deposit shall be returned to the Buyer, and such return shall be the extent of Buyers remedies. In the event that Buyer withdraws this offer and fails to proceed with the execution of this agreement according to its terms for any reason, the Buyer hereby agrees to forfeit the deposit held by the County in Section 1 of this agreement. Said forfeiture shall not affect any other remedies available to Seller for such breach.
6. **New Loan.** Buyer shall be responsible for all charges made to Buyer with respect to any new loan obtained by Buyer, and Seller shall have no obligation to pay any discount fee or other charge in connection therewith unless specifically set forth in this contract.
7. **Closing Expenses.** Buyer shall pay for the first required legal advertisement for upset bids. At closing, Buyer shall pay for the preparation and recording of a deed, and for preparation and recording of all instruments required to secure the balance of the purchase price unpaid at closing. In addition, Buyer may have prepared, at Buyer's option and sole expense, an appraisal, a survey of the property, the title examination and title opinion, or a termite inspection. The property shall be made available at reasonable times for Buyer to perform or to have performed the above-mentioned inspections.
8. **Assignments.** This offer may not be assigned without the written consent of all parties, but if the same is assigned by agreement, then the same shall be binding on the assignee and his/her heirs.
9. **Termination of Offer.** This offer shall be terminated if not acted upon by the Board of Commissioners within ninety (90) days of the date of this offer or upon being upset by a proper bid in accordance with N.C.G.S. § 160A-269. Seller reserves the right to reject this offer at any time.
10. **Conditon of Improvements and Premises.** Seller makes no warranties or guarantees regarding the condition of the improvements on the property. Buyer takes the premises in "**AS IS**" condition without warranty from the Seller. Buyer stipulates that Buyer has had full opportunity to inspect the premises and Buyer stipulates that Buyer is accepting the improvements in "as is" condition. After title has been conveyed to Buyer, Buyer shall hold Seller harmless for any claims, suits, damages or causes of action resulting from an occurring on the property as a result of the condition of any of the improvements.



11. **Environmental.** Seller makes no representation of the presence or disposal, except as in accordance with applicable law, within the buildings or on the Property of hazardous or toxic waste or substances, which are defined as those substances, materials, and wastes, including, but not limited to, those substances, materials and wastes listed in the United States Department of Transportation Hazardous Materials Table (49 CFR Part 172.101) or by the Environmental Protection Agency as hazardous substances (40 CFR Part 302.4) and amendments thereto, or such substances, materials and wastes, which are or become regulated under an applicable local, state or federal law, including, without limitation, any material, waste or substance which is (i) petroleum, (ii) asbestos, (iii) polychlorinated biphenyls, (iv) designated as a Hazardous Substance pursuant to Section 311 of the Clean Water Act of 1977 (33 U.S.C. §1321) or listed pursuant to Section 307 of the Clean Water Act of 1977 (33 U.S.C. §1317), (v) defined as a hazardous waste pursuant to Section 1004 of the Resource Conservation and Recovery Act of 1976 (42 U.S.C. §6903) or (vi) defined as a hazardous substance pursuant to Section 101 of the Comprehensive Environmental Response, Compensation and Liability Act of 1980 (42 U.S.C. §9601). Seller has no actual knowledge of any contamination of the Property from such substances as may have been disposed of or stored on neighboring tracts. The purchaser shall be responsible for all environmental issues that may arise after the consummation of this contract, and further agrees to indemnify the Seller for all expenses arising out of any attempts by others to enforce any requirements of remediation or clean up on this seller. This duty shall survive the closing.
12. **Parties.** This contract shall be binding and shall inure to the benefit of the parties and their heirs, successors and assigns. As used herein, words in the singular shall include the plural.
13. **Terminology.** As used herein, words in the singular include the plural and the masculine includes the feminine and neuter genders, as appropriate.
14. **Entire Agreement.** Buyer hereby acknowledges that he has inspected the above-described property, that no representation or inducements have been made other than those expressed herein, and that this contract contains the entire agreement between all parties hereto. All charges, additions, or deletions hereby must be in writing and signed by all parties.
15. **Counterparts.** This offer may be executed in two counterparts with an executed counterpart being retained by each party hereto.
16. **Governing Law & Forum.** This Agreement shall be deemed to have been made in the State of North Carolina, and its validity, construction and effect shall be governed by the laws of the State of North Carolina. The parties hereto agree that any action brought by either party to enforce the terms of this Agreement shall be filed in the Superior Court of Vance County, State of North Carolina.

Date of Offer: March 26, 2020.

*Jessita Royster*

Buyer Signature

Co-Buyer Signature

**BUYER NOTICE ADDRESS:**

Mailing Address: 1187 Summerfield Lane West  
Creedmoor, NC 27522

Buyer Phone#: 910-624-5304

Buyer E-mail: roysterfa@aol.com

**Acknowledgment of Receipt of Deposit:**

I, Kelly H. Grissom, County Clerk or her designee, hereby acknowledge receipt of the deposit in the amount of \$ 750.00 as set forth herein in accordance with the terms hereof.

Date: March 26, 2020

*Kelly H. Grissom*  
Title Clerk to Board

**Acknowledgment of Receipt of Deposit from County Clerk**

I, Jonathan S. Care, County Attorney, hereby acknowledge receipt of the herein above referenced deposit in the amount of \$ 750.00 from the County Clerk, and shall hold the same in my Trust Account in accordance with the terms hereof.

This the 27th day of March, 2020.

*[Signature]*  
Jonathan S. Care, County Attorney

Accepted by the Vance County Board of County Commissioners by vote in open session on \_\_\_\_\_.

*County Manager's  
Report*

**Vance County**  
**County Manager's Report to the Board**  
**May 4, 2020**

**A. Renewal of Lease Agreement – ARC.** Alliance Rehabilitative Care, Inc. (ARC) leases the County's facility for the Addiction Recovery Center for Men at 1020 County Home Road. The use of the facility in its current form has existed for nearly forty (40) years and is the only "halfway house" in Vance County. The current lease expires on June 30, 2020 and ARC is requesting a five-year renewal at \$1 per year. The board discussed the lease extension last month and staff has completed the required public notice prior to extending the lease. *Recommendation: Approve extension of lease agreement with ARC, Inc. for the use of the property located at 1020 County Home Road from July 1, 2020 until June 30, 2025, at a rate of \$1 per year, with an option to renew for an additional five years at the same rate.*

**B. Fireworks Permit - Tourism.** The Vance County Tourism Department is requesting approval of a fireworks permit for its annual Independence Day celebration at Kerr Lake. According to Tourism Director Pam Hester, the work will be contracted with a professional pyrotechnics firm which has the appropriate credentials and insurance coverage. *Recommendation: Approve the request from Tourism for a permit to discharge fireworks at its annual Independence Day celebration at Kerr Lake on Saturday, July 4, 2020, contingent upon the necessary approvals from the fire marshal.*

**C. Special Called Meeting – June 15, 2020.** Staff recommends establishing June 15<sup>th</sup> as a special meeting in order to officially close the board of equalization and review for the year. Based upon where the board is in the budget process, this would be a good date to adopt the budget as well. *Recommendation: Set special called meeting for June 15, 2020 for the purpose of closing the board of equalization and review.*

**D. Presentation of FY 2020-21 Recommended Budget.** The FY2020-21 recommended budget will be presented on Monday evening. I will provide a brief overview of the budget and ask that you consider setting work sessions on May 12 and 13 from 8:30 to noon to review the budget in detail. The public hearing on the budget will be set for the evening of June 1<sup>st</sup>, which is the date of your regular meeting. *Recommendation: Receive the FY 2020-21 recommended budget, schedule budget work sessions, and schedule budget hearing for the June 1<sup>st</sup> regular meeting.*



PO Box 748  
Henderson, NC 27536  
(252) 492-8699 Office  
(252) 492-1172 Fax

FEB 27 2020

February 25, 2020

Jordan McMillen, County Manager  
Vance County Administration Building  
122 Young Street  
Henderson, NC 27536

Re: Lease Agreement  
Addiction Recovery Center for Men (ARCM)  
1020 County Home Road, Henderson, NC

Dear Mr. McMillen:

I am hereby submitting a written request to renew our lease for the above-referenced property for a term of five (5) years, beginning July 1, 2020. Our current lease expires on June 30, 2020.

As you know, ARCM has occupied this property since 1975 as an adult male halfway house. We provide a safe, stable and supportive environment where men struggling with substance use disorders can live and learn the skills necessary for ongoing recovery. Each resident also participates in a Substance Abuse Intensive Outpatient Program in order to address issues related to their substance use disorder. This is the only such program in Vance County. Our facility is staffed 24 hours per day, 7 days per week. The program director provides comprehensive case management ensuring that each resident's needs are addressed. This may include medical, dental, psychiatric and vocational services, as needed. She links residents with specific services and provides transportation to appointments. Each resident participates in local 12-step recovery groups with ARCM staff providing transportation to meetings.

The facility is licensed by the North Carolina Division of Health Service Regulation and remains in compliance with licensure rules (see Attachment A). The facility is inspected quarterly by the Granville Vance District Health Department/Environmental Health Section and maintains an "A" rating for both the general facility and the kitchen (see Attachment B & C).



Jordan McMillen  
February 25, 2020  
Page 2

We make sure to maintain the building, both inside and outside. Over the past five years we have replaced the HVAC system which was installed by Larry's Service Company in June 2016 at a cost of \$10,300 and had new windows and screens installed throughout the building by A. R. Perry Glass Company in May 2018 at a cost of \$5,122. We also have routine maintenance performed and repairs taken care of immediately.

Thank you for considering this request. I look forward to hearing from you.

Sincerely,



Jeanne C. Harrison  
Executive Director

enclosures





PO Box 748  
Henderson, NC 27536  
(252) 492-8699 Office  
(252) 492-1172 Fax

March 26, 2020

Jordan McMillen, County Manager  
Vance County Administration Building  
122 Young Street, Suite B  
Henderson, NC 27536

Dear Mr. McMillen:

Since 1973, the Addiction Recovery Center for Men (ARC-M) has been a stabilizing influence in the neighborhood and its residents and graduates have formed the backbone of the recovery community. It consistently receives the highest marks from state and various other oversight bodies. Alliance Rehabilitative Care, Inc. has been a good steward of the county's property by not only maintaining the property in exemplary condition, but also by continually making major capital improvements to the building.

Cardinal Innovations authorizes ARC-M halfway house services for individuals up to one year. Long term residential treatment facilities are a rare and precious resource for any municipality. Research has shown that less than 1/3 of people who are abstinent less than a year will remain abstinent. For those who have achieved a year of sobriety less than 1/2 will experience a relapse. For those who achieve 5 years of sobriety fewer than 15% will experience a relapse. ARC-M provides a recovery environment in which residents are able to achieve and maintain that crucial year of sobriety since they are authorized this residential service for up to one year by Cardinal Innovations. In addition, it supports those who move into the community, further reducing the risk of relapse.

Currently all the residents of area Oxford Houses are "graduates" of ARC-M. Even when a graduate experiences a relapse, he knows that ARC-M is available to support a return to services and to connect him to other community resources. Successful graduates remain involved in the life of ARC-M providing mentoring and sponsorship of current residents. Residents of ARC-M are given the resources and opportunity to become hard working, productive members of society. Many continue to give back to the community in gratitude for the gift of recovery that Vance County provides through ARC-M.

Thanks to you and the Vance County Commissioners for supporting our efforts to improve our community.

Very truly yours,

A handwritten signature in black ink that reads "Jeanne C. Harrison". The signature is written in a cursive style.

Jeanne C. Harrison  
Executive Director



NORTH CAROLINA

COUNTY OF VANCE

LEASE AGREEMENT

THIS LEASE AGREEMENT (“LEASE AGREEMENT”) is made and entered into as of the \_\_\_ day of May, 2020, by and between **Vance County**, (Landlord) and **Alliance Rehabilitative Care, Inc.**, Tenant.

Certain Definitions. The following definitions and specifications shall apply in this Lease Agreement:

1. **Building:** The structure located at 940 County Home Road, Henderson, North Carolina.
2. **Demised Premises:** shall be the structure located at the above address and as previously used by Tenant.
3. **Term:** From the Commencement Date through June 30, 2025.
4. **Annual Rent** shall be as follows: \$1 per year
5. **Rental Commencement Date:** July 1, 2020.
6. **Security Deposit:** \$ n/a No security deposit shall be required nor has a security deposit been given.
7. **Use:** Tenant may use the Demised Premises for office purposes related to the stated goals and operations of Tenant, but for none other without Landlord’s prior written consent, but in no event shall Tenant make use of the property which is in violation of any lawful governmental laws, rules or regulation insofar as they might relate to Tenant’s use and occupancy of the premises, or which is or might constitute a nuisance or trespass to the other occupants of the building, or which increases the fire insurance premiums (or makes such insurance unavailable to Landlord) on the building.
8. **Renewal Option:** Tenant shall have an option to renew this lease for one additional Five (5) Year Lease Period following the initial term as set forth herein above at the rates set forth herein. Notice of intent to exercise such option will be given at least sixty (60) days prior to the expiration of the current term in writing to Landlord.

Lease of Premises. Landlord, in consideration of the covenants and agreements to be performed by Tenant, and upon the terms and conditions hereinafter stated, does hereby rent and lease to Tenant, and Tenant does hereby rent and lease from Landlord, the Demised Premises,

Up-fitting. Tenant shall construct and install and bear all associated costs thereto for all required Tenant improvements (“Tenant Improvements”). Landlord, at any time or times may, at its election and upon reasonable notice to Tenant, construct additional improvements to the Building which do not substantially interfere with Tenant’s use of the Building. Landlord, without liability of any kind to Tenant, after reasonable notice to Tenant, may also



install or replace in or through the Premises wiring, piping, ducts, or conduits for service of the Premises or other parts of the Building so long as such installations or replacements do not substantially impair Tenant's ability to use the Demised Premises.

Rent. (a) Tenant shall pay to Landlord as rent, in legal tender of the United States, in the manner hereinafter provided, Annual Rent specified herein above, which shall be payable in equal monthly installments of one-twelfth of the Annual Rent in advance on the first day of every calendar month from and after the Rental Commencement Date and throughout the remainder of the Lease Term.

Services to be Provided by Tenant. Tenant shall pay for all its own utilities and services which it requires for its purposes.

Use. Tenant shall have the right to use and occupy the Demised Premises for the purpose described herein. In addition, the Demised Premises shall be used only in accordance with all applicable laws, ordinances, rules and regulations of governmental authorities. Tenant agrees not to disturb other tenants in the Building. Landlord may determine in Landlord's reasonable discretion if Tenant's activities constitute a disturbance under this lease.

Maintenance. Tenant shall be responsible for the maintenance, upkeep and replacement of the structure, and all systems located in and connected to the leased premises. Tenant agrees to promptly address any such maintenance and repairs.

Notwithstanding anything in the Lease to the contrary, Tenant shall be solely responsible for all repairs, maintenance and replacement of the Demised Premises, Building and Common Areas, occasioned by the gross negligence or willful misconduct of Tenant, its servants, agents or employees to the extent not paid to Landlord or Landlord's lender under the terms of any fire, extended coverage, public liability or other insurance policy. If any repairs are required because of the gross negligent treatment or willful misconduct by Tenant, its agents, or employees, then Landlord may at its option (i) perform the repairs and charge the cost of such repairs to Tenant, or (ii) require Tenant to promptly perform such repairs.

Insurance. Tenant shall, at no cost to Landlord, during the term of this Lease and any extensions thereto, keep in full force and effect a policy of public liability and property damage insurance with respect to the Premises, in which the public liability coverage shall not be for less than One Million and No/100 Dollars (\$1,000,000.00) per person and incident; and in which the property damage liability shall not be for less than Five Hundred Thousand and No/100 Dollars (\$500,000.00). Such policy(ies) shall include Landlord and/or Landlord's mortgagee as additional insured, as their interest may appear. Prior to possession, Tenant agrees to deliver certificates of such insurance to Landlord and said coverage may not be canceled without at least ten (10) days written notice being given to Landlord by Tenant and/or Tenant's insurance broker.

Non-liability of Landlord. Landlord and or its agents shall not be responsible or liable to Tenant for any loss or damage that may be occasioned by or through the acts or omissions

of persons occupying any part of the Building adjacent to or connected with the Demised Premises hereby leased or any other part of the Building or any persons transacting any business in the Building or present in the Building for any purpose, or for any loss or damage resulting to Tenant or its property from burst, stopped or leaking water, gas, sewer, sprinkler or steam pipes or plumbing fixtures or from any failure of or defect in any electric line, circuit, or facility unless due to the acts or omissions of Landlord, its agents, employees or representatives or the failure of Landlord to fulfill its obligation under this Lease. In addition, Landlord shall not be liable for any property stolen or taken from the Premises by any person or persons, except any agent, servant, or employee of Landlord.

Default. The following events shall be deemed to be events of default by Tenant under this Lease Agreement: (i) if Tenant shall fail to pay within ten (10) days of when due, any installment of rent or any other charge or assessment against Tenant pursuant to the terms hereof, (ii) Tenant shall fail to comply in any material respect with any term, provision, covenant or warranty by Tenant under this Lease Agreement, other than the payment of the rent or any other charge or assessment payable by Tenant, and shall not cure such failure within thirty (30) days after written notice thereof to Tenant, unless such matter cannot reasonably be cured within thirty (30) days, in which event Tenant shall not be in default so long as Tenant undertakes such cure within thirty (30) days and completes such cure in a timely and diligent manner thereafter. Upon the occurrence of any of the aforesaid events of default, Landlord shall have the option to pursue any one or more of the following remedies upon notice to the Tenant: (i) terminate this Lease Agreement, in which event Tenant shall immediately surrender the Demised Premises to Landlord; (ii) enter upon and take possession of the Demised Premises and expel or remove Tenant and any other person who may be occupying said Demised Premises or any part thereof, without being liable for prosecution or any claim of damages therefore with respect to any reasonable action taken by Landlord, and, if Landlord so elects, make such alterations, redecoration and repairs as, in Landlord's reasonable judgment, may be necessary to relet the Demised Premises, and relet the Demised Premises on such terms as Landlord may reasonably deem advisable, without advertisement, and by private negotiations, and receive the rent therefore, Tenant hereby agreeing to pay to Landlord the Deficiency, if any, between all rent reserved hereunder and the rent obtained by Landlord upon re-letting, if any, for each month of the period that otherwise would have constituted the balance of the Term hereunder; (iii) enter upon the Demised Premises by force if necessary, without being liable for prosecution or any claim of damages for any reasonable actions taken by Landlord, and do whatever Tenant is obligated to do under the terms of this Lease Agreement; and Tenant agrees to reimburse Landlord on demand for any reasonable expenses. Pursuit of any of the foregoing remedies by Landlord shall not preclude pursuit of any other remedy herein provided or any other remedy provided by law or at equity, nor shall pursuit of any remedy herein provided constitute an election of remedies, thereby excluding the later election of an alternate remedy, or a forfeiture or waiver of any rent or other charges and assessments payable by Tenant and due to Landlord. Forbearance by Landlord to enforce one or more of the remedies herein provided upon an event of default shall not be deemed or construed to constitute a waiver of such default. No exercise by Landlord of any right or remedy granted herein shall constitute or effect a termination of this Lease unless Landlord shall so elect by written notice delivered to Tenant. No waiver by Landlord or any covenant or condition shall be deemed to imply or constitute a further waiver of the same at a

later time, and acceptance of rent by Landlord, even with knowledge of a default by Tenant, shall not constitute a waiver of such default.

Assignment – Sublease. Tenant may not encumber this Lease, and may not assign this Lease, sublet any part or all of the Demised Premises without the written consent of Landlord first had and obtained. Any assignment or sublease to which Landlord may consent (one consent not being any basis to contend that Landlord should consent to a further change) shall not relieve Tenant of its obligations hereunder. In no event shall this Lease be assignable by operation of any law, and Tenant's rights hereunder may not become, and shall not be listed by Tenant as an asset under any bankruptcy, insolvency or reorganization proceedings.

Tenant is not, may not become, and shall never represent itself to be an agent of Landlord, and Tenant expressly recognizes that Landlord's title is paramount, and that it can do nothing to affect or impair Landlord's title.

Attorney's Fees and Exemptions. Should either Landlord or Tenant prevail in any legal or arbitration proceedings instituted for a breach of any provision of this Lease, the prevailing party shall be entitled to recover from the other party the costs and expenses incurred by the prevailing party with respect to that proceedings, including the prevailing party's reasonable attorney's fees at hourly rates customarily charged.

Time. Time is of the essence of this Lease Agreement, and whenever a certain day is stated for payment or performance of any obligation of Tenant or Landlord, the same enters into and becomes a part of the consideration hereof.

Subordination, Attornment and Non-disturbance. Tenant, upon request of any party in interest, shall execute promptly an instrument as is reasonably required to carry out the intent hereof, whether said requirement is that of Landlord or any other party in interest, including without limitation, mortgages.

Surrender of Premises. Upon the expiration or other termination of this Lease Agreement, Tenant shall quit and surrender to Landlord the Demised Premises, broom clean, in the same condition as at the Rental Commencement Date, reasonable wear and tear, damage by fire or other casualty and omitted repairs of the Landlord only excepted, and Tenant upon written notice from Landlord shall remove all of its personal property from the Demised Premises. Tenant's obligation to observe or perform this covenant shall survive the expiration or other termination of this Lease Agreement. Landlord may require Tenant to restore the Premises so that the Premises shall be as they were on the commencement date except ordinary wear and tear, provided that Tenant shall in no event be required to remove floor coverings, wall coverings, demising walls or other improvements constructed as part of the Tenant Improvements. Any personal property of the Tenant which shall remain in the Premises after the expiration or termination of the term or the Tenant's right of possession shall be deemed to have been abandoned by the Tenant and may be retained by the Landlord as its property or disposed of in such manner as Landlord may see fit; any proceeds from the sale thereof shall belong to the Landlord.

Early Termination. Tenant may have the option of early termination of this agreement provided Tenant has such a significant expansion in the employment of staff wherein the space presented leased, combined with any additional space available for rent at the then current rental rate will not be sufficient to accommodate such expansions in staff. Tenant shall, in accordance with the notice provisions as set forth herein, provide notice at least six

(6) months in advance of Tenant intention to exercise this option, and shall also include the final date of occupancy. Should Tenant exercise such option, all other terms and conditions as set forth herein shall apply.

Notices. All notices required or permitted to be given hereunder shall be in writing and shall be deemed given, whether actually received or not, on the third day after the date deposited, postage prepaid, in the United States Mail, certified, return receipt requested, and addressed to Landlord or Tenant at their respective address set forth hereinabove or at such other address as either party shall have theretofore given to the other by notice as herein provided or upon receipt if hand-delivered to such address.

Damage or Theft of Personal Property. All personal property brought into Demised Premises by Tenant, or Tenant's employees or business visitors, shall be at the risk of Tenant only, and Landlord shall not be liable for theft thereof, or any damage thereto, occasioned by any act of co-tenants, occupants, invitees or other users of the Building.

Landlord's Liability. Tenant agrees to indemnify Landlord from any liability including and costs and expenses related to defense of any action or claim of such Landlord Liability.

Severability. If any clause or provision of the Lease Agreement is illegal, invalid or unenforceable under present or future laws, the remainder of this Lease Agreement shall not be affected thereby.

Entire Agreement. This Lease Agreement contains the entire agreement of the parties and no representations, inducements, promises or agreements, oral or otherwise, between the parties not embodied herein shall be of any force or effect. No failure of either party to exercise any power given either party hereunder, or to insist upon strict compliance by either party with any obligation of the other party hereunder, and no custom or practice of the parties at variance with the terms hereof, shall constitute a waiver of each party's right to demand exact compliance with the terms hereof.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals as of the day and year first above written.

Landlord:

**Vance County, North Carolina**

By: \_\_\_\_\_ (SEAL)

Date \_\_\_\_\_

Tenant: **Alliance Rehabilitative Care, Inc.**

By: \_\_\_\_\_ (SEAL)

Date \_\_\_\_\_

Name:

Title:



Date: March 16, 2020

To: Vance County Board of Commissioners

From: Pam Hester, Executive Director  
Vance County Tourism Development Authority

Subject: Independence Day Celebration  
Fireworks at Satterwhite Point Park on Kerr Lake

Please let this memo serve as our request to hold the annual Independence Day Celebration featuring a firework's exhibition over the water near Satterwhite Point Park at Kerr Lake, Saturday, July 4<sup>th</sup> 2020. We will obtain the necessary permits from: NC State Parks Office, Corps of Engineers, NC Department of Transportation, Coast Guard, and Vance County Fire Marshall. We will have support from the NC Highway Patrol, Vance County Sheriff's Office, Coast Guard Auxiliary, NC Wildlife Enforcement, Vance County Rescue, Vance County EMS, Hicksboro Fire Department, and a volunteer group to assist with traffic control.

East Coast Pyrotechnics, Inc is the insured contracted company. (The same company we have used for over twenty years).

Thank you! We appreciate your continued support.

Pam Hester &

Norman Dickerson

# *Consent Agenda Items*

Budget Amendments and Transfers  
Tax Refunds and Releases  
Minutes

Monthly Reports  
911 Emergency Operations  
Administrative Ambulance Charge-Offs  
Cooperative Extension  
EMS  
Human Resources  
Information Technology  
Planning and Development  
Tax Office  
Veterans Service

**VANCE COUNTY BUDGET AMENDMENT REQUEST**  
2019 - 2020 Fiscal Year

A request to amend the 2019-2020 Vance County Budget is hereby submitted to the Vance County Board of Commissioners as follows:

**Revenue Amendment Request**

DESCRIPTION	ACCOUNT NUMBER	REVENUE INCREASE (DECREASE)
Meals on Wheels Grant	10-348-434807	10,387.00

TOTAL REVENUE INCREASE (DECREASE) \$ 10,387.00

Reason for Revenue Amendment Request: BCBS / Meals on Wheels Grant.

No county dollars are used in this amendment.

**Expenditure Amendment Request**

DESCRIPTION	ACCOUNT NUMBER	EXPENSE INCREASE (DECREASE)
Meals on Wheels Grant	10-610-500238	10,387.00

TOTAL \$ 10,387.00

Reason for Expense Amendment Request: BCBS / Meals on Wheels Grant.

No county dollars are used in this amendment.

Requested by: \_\_\_\_\_ Date \_\_\_\_\_

APPROVED: VANCE COUNTY BOARD OF COMMISSIONERS IN MEETING OF _____ _____ Kelly Grissom , Clerk VANCE COUNTY BOARD OF COMMISSIONERS
---

Reviewed by  
Finance Office \_\_\_\_\_



**VANCE COUNTY BUDGET AMENDMENT REQUEST**  
2019 - 2020 Fiscal Year

A request to amend the 2019-2020 Vance County Budget is hereby submitted to the Vance County Board of Commissioners as follows:

**Revenue Amendment Request**

DESCRIPTION	ACCOUNT NUMBER	REVENUE INCREASE (DECREASE)
EMP Grant Supplies	10-380-438059	279.03

TOTAL REVENUE INCREASE (DECREASE) \$ 279.03

Reason for Revenue Amendment Request: A total of \$18,279.03 was received. Only \$18,000 was budgeted. This is an amendment so that all grant monies can be spent. No county dollars are used in this amendment.

**Expenditure Amendment Request**

DESCRIPTION	ACCOUNT NUMBER	EXPENSE INCREASE (DECREASE)
EMP Grant Supplies	10-621-500525	279.03

TOTAL \$ 279.03

Reason for Expense Amendment Request: A total of \$18,279.03 was received. Only \$18,000 was budgeted. This is an amendment so that all grant monies can be spent. No county dollars are used in this amendment.

Requested by: \_\_\_\_\_ Date \_\_\_\_\_

APPROVED: VANCE COUNTY BOARD OF COMMISSIONERS IN MEETING OF _____ _____ Kelly Grissom , Clerk VANCE COUNTY BOARD OF COMMISIONERS
--

Reviewed by  
Finance Office \_\_\_\_\_

**VANCE COUNTY BUDGET AMENDMENT REQUEST**  
2019 - 2020 Fiscal Year

A request to amend the 2019-2020 Vance County Budget is hereby submitted to the Vance County Board of Commissioners as follows:

**Revenue Amendment Request**

DESCRIPTION	ACCOUNT NUMBER	REVENUE INCREASE (DECREASE)
Families First Funding for COVID	New	44,151.00

TOTAL REVENUE INCREASE (DECREASE) \$ 44,151.00

Reason for Revenue Amendment Request: Monies from the State to help with COVID, for congregate and home delivery meals.

No county dollars are used in this amendment.

**Expenditure Amendment Request**

DESCRIPTION	ACCOUNT NUMBER	EXPENSE INCREASE (DECREASE)
Families First Funding for COVID	New	44,151.00

TOTAL \$ 44,151.00

Reason for Expense Amendment Request: Monies from the State to help with COVID, for congregate and home delivery meals.

No county dollars are used in this amendment.

Requested by: \_\_\_\_\_ Date \_\_\_\_\_

APPROVED: VANCE COUNTY BOARD OF COMMISSIONERS IN MEETING OF _____ _____ Kelly Grissom , Clerk VANCE COUNTY BOARD OF COMMISSIONERS
---

Reviewed by  
Finance Office \_\_\_\_\_

**VANCE COUNTY BUDGET AMENDMENT REQUEST**  
2019 - 2020 Fiscal Year

A request to amend the 2019-2020 Vance County Budget is hereby submitted to the Vance County Board of Commissioners as follows:

**Revenue Amendment Request**

DESCRIPTION	ACCOUNT NUMBER	REVENUE INCREASE (DECREASE)
Animal Donations	10-332-433203	316.94
General Fund Balance	10-399-439902	4,300.00

TOTAL REVENUE INCREASE (DECREASE) \$ 4,616.94

Reason for Revenue Amendment Request: Animal Shelter donation specifically for cat traps, no county dollars.  
Repair and pay for sewer lift pump at the animal shelter.

**Expenditure Amendment Request**

DESCRIPTION	ACCOUNT NUMBER	EXPENSE INCREASE (DECREASE)
Departmental Supplies	10-599-500033	316.94
Maintenance Building and Grounds	10-599-500015	4,300.00

TOTAL \$ 4,616.94

Reason for Expense Amendment Request: Animal Shelter donation specifically for cat traps, no county dollars.  
Repair and pay for sewer lift pump at the animal shelter.

Requested by: \_\_\_\_\_ Date \_\_\_\_\_

APPROVED: VANCE COUNTY BOARD OF COMMISSIONERS IN MEETING OF _____ _____ Kelly Grissom , Clerk VANCE COUNTY BOARD OF COMMISSIONERS
---

Reviewed by  
Finance Office \_\_\_\_\_

**VANCE COUNTY**  
**DEPARTMENTAL LINE-ITEM TRANSFER REQUEST**  
 2019-2020 Fiscal Year

Department Name: DSS

**Request for Funds to be Transferred From:**

ACCOUNT TITLE	ACCOUNT NUMBER	AMOUNT
Public Assistance	10-610-500027	30,000.00

TOTAL \$ 30,000.00

Explanation of transfer request: Unexpected breakdown on a few county cars while workers were out of town. Purchase of printers through the year, along with more toners, cartridges and paper which is at a higher rate. Child support had an increase in civil fees which are complaints sent to the Clerks Office to be filed which are at a rate of \$150 per civil fee.

**Request for Funds to be Transferred To:**

ACCOUNT TITLE	ACCOUNT NUMBER	AMOUNT
Supplies	10-610-500032	20,000.00
Maintenance of Vehicles	10-610-500017	2,000.00
DNA Testing/Clerk of Court Fee	10-610-500446	8,000.00

TOTAL \$ 30,000.00

Explanation of transfer request: Unexpected breakdown on a few county cars while workers were out of town. Purchase of printers through the year, along with more toners, cartridges and paper which is at a higher rate. Child support had an increase in civil fees which are complaints sent to the Clerks Office to be filed which are at a rate of \$150 per civil fee.

Requested by: \_\_\_\_\_ Date \_\_\_\_\_

PRESENTED:  
 VANCE COUNTY BOARD OF COMMISSIONERS  
 IN MEETING OF

Reviewed by  
 Finance Office \_\_\_\_\_

**VANCE COUNTY**  
**DEPARTMENTAL LINE-ITEM TRANSFER REQUEST**  
 2019-2020 Fiscal Year

Department Name: EMS

**Request for Funds to be Transferred From:**

ACCOUNT TITLE	ACCOUNT NUMBER	AMOUNT
Contingency	10-999-500099	9,809.49

TOTAL \$ 9,809.49

Explanation of transfer request: Ambulance malfunctioned on a call which led to engine and brake repair. This is the amount of the bill.

Left in Contingency: \$22,875.16 (Balance after \$13,082.67)

**Request for Funds to be Transferred To:**

ACCOUNT TITLE	ACCOUNT NUMBER	AMOUNT
Vehicle Maintenance	10-530-500017	9,809.49

TOTAL \$ 9,809.49

Explanation of transfer request: Ambulance malfunctioned on a call which led to engine and brake repair. This is the amount of the bill.

Left in Contingency: \$22,875.16 (Balance after \$13,082.67)

Requested by: \_\_\_\_\_ Date \_\_\_\_\_

PRESENTED: VANCE COUNTY BOARD OF COMMISSIONERS IN MEETING OF _____ _____
--

Reviewed by  
 Finance Office \_\_\_\_\_

**VANCE COUNTY**  
**DEPARTMENTAL LINE-ITEM TRANSFER REQUEST**  
 2019-2020 Fiscal Year

Department Name: Sheriff's Office

**Request for Funds to be Transferred From:**

ACCOUNT TITLE	ACCOUNT NUMBER	AMOUNT
Regular Salaries	10-510-500001	2,145.00

TOTAL \$ 2,145.00

Explanation of transfer request: Radios need updating to be able to be assigned to each Deputy.

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**Request for Funds to be Transferred To:**

ACCOUNT TITLE	ACCOUNT NUMBER	AMOUNT
Equip Maintenance	10-510-500016	2,145.00

TOTAL \$ 2,145.00

Explanation of transfer request: Radios need updating to be able to be assigned to each Deputy.

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Requested by: \_\_\_\_\_ Date \_\_\_\_\_

PRESENTED: VANCE COUNTY BOARD OF COMMISSIONERS IN MEETING OF _____ _____
--

Reviewed by  
 Finance Office \_\_\_\_\_

**VANCE COUNTY  
DEPARTMENTAL LINE-ITEM TRANSFER REQUEST  
2019-2020 Fiscal Year**

Department Name: Register of Deeds

**Request for Funds to be Transferred From:**

ACCOUNT TITLE	ACCOUNT NUMBER	AMOUNT
Contingency	10-999-500099	512.36

TOTAL \$ 512.36

Explanation of transfer request: Chairs are from 2003, Need 4, 2 of them broke and held together with glue or duct tape.

Left in Contingency: \$13,082.67 (Balance after \$12,570.31)

**Request for Funds to be Transferred To:**

ACCOUNT TITLE	ACCOUNT NUMBER	AMOUNT
Office Supplies	10-480-500032	512.36

TOTAL \$ 512.36

Explanation of transfer request: Chairs are from 2003, Need 4, 2 of them broke and held together with glue or duct tape.

Left in Contingency: \$13,082.67 (Balance after \$12,570.31)

Requested by: \_\_\_\_\_ Date \_\_\_\_\_

PRESENTED:  
VANCE COUNTY BOARD OF COMMISSIONERS  
IN MEETING OF  
\_\_\_\_\_  
\_\_\_\_\_

Reviewed by  
Finance Office \_\_\_\_\_

**TAX OFFICE REFUND AND RELEASE REPORT FOR MARCH 2020**

<b>TAXPAYER NAME</b>	<b>TAX YR</b>	<b>REAL</b>	<b>PERSONAL</b>	<b>SOLID WASTE FEE</b>	<b>REASON</b>
DUNCAN WILLIAM JOSEPH	2018	0	0	112	REMOVE SOLID WAS
HAASE EDWIN	2018	0	107.99	0	PERS PROP BILLED
HAASE EDWIN	2018	0	3.15	0	PERS PROP BILLED
RAMSEY DANIEL JAKE	2018	0	46.28	0	PERS PROP BILLED
BAILEY LYNWOOD R	2019	0	0	112	REMOVE SOLID WAS
DUNCAN WILLIAM JOSEPH	2019	0	0	112	REMOVE SOLID WAS
RAMSEY DANIEL JAKE	2019	0	45.12	0	PERS PROP BILLED
BOWEN PATRICIA MOORE	2020	481.63	0	0	PUV APPEAL GRANT
BOWEN PATRICIA MOORE	2020	481.63	0	0	PUV APPEAL GRANT
BOWEN PATRICIA MOORE	2020	491.94	0	0	PUV APPEAL GRANT
BOWEN PATRICIA MOORE	2020	504.83	0	0	PUV APPEAL GRANT
WILSON JAMES EDWARD JR	2020	0	32.29	0	PERS PROP BILLED
<b>TOTAL</b>		1960.03	234.83		
<b>GRAND TOTAL</b>	2194.86				



HENDERSON-VANCE COUNTY 911

NUMBER OF CALLS REPORT BY COMPLAINT (ALL UNITS)

TOTAL

7,344

TIME PERIOD:04/01/2020 00:00:01 Through 04/28/2020 23:59:59

DEPARTMENT	COMMENT	TOTAL	COUNTY	CITY	STATE	OTHER
AFTON VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	0	0			
AMERICAN RED CROSS	Other Dispatch	2				2
BEARPOND VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	19	19			
BERTIE AMBUCLANCE SERVICE	City & County Dispatch	0				0
CAROLINA AIR CARE	Other Dispatch	0				0
COKEBURY VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	9	9			
CSX RAILROAD	Other Dispatch	2				2
DREWRY VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	8	8			
DUKE LIFE FLIGHT	Other Dispatch	2				2
CENTURYLINK	Other Dispatch	2				2
DUKE ENERGY	Other Dispatch	6				6
EPSOM VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	5	5			
FRANKLIN COUNTY EMS	Out of County Mutual Aid	0				0
GRANVILLE COUNTY EMS	Out of County Mutual Aid	1				1
HENDERSON FIRE DEPARTMENT	City Dispatch	89		89		
HENDERSON POLICE DEPARTMENT	City Dispatch	3392		3392		
HENDERSON STREET DEPT	City Dispatch	3		3		
HENDERSON WATER DEPARTMENT	City Dispatch	8		8		
HICKSBORO VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	13	13			
KITRELL VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	14	14			
NORTH CAROLINA DEPT OF PARKS	State Dispatch	1			1	
NORTH CAROLINA DEPT OF TRANSPORTATION	State Dispatch	5			5	
NORTH CAROLINA DIVISION OF MOTOR VEHICLES	State Dispatch	0			0	
NORTH CAROLINA FORESTRY SERVICE	State Dispatch	8			8	
NORTH CAROLINA MEDICAL EXAMINER	State Dispatch	2			2	
NORTH CAROLINA PROBATION & PAROLE	State Dispatch	0			0	
NORTH CAROLINA STATE HIGHWAY PATROL	State Dispatch	57			57	
NORTH CENTRAL MEDICAL TRANSPORTS	City & County Dispatch	4	4			
NORTH CAROLINA WILDLIFE	State Dispatch	1			1	
PUBLIC SERVICE GAS	Other Dispatch	0				0
RIDGEWAY VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	1	1			
TOWNSVILLE VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	8	8			
UNC AIR CARE	Other Dispatch	1				1
VANCE COUNTY AMBULANCE SERVICE (EMS)	City & County Dispatch	570	250	320		
VANCE COUNTY ANIMAL CONTROL	County Dispatch	69	69			
VANCE CO DEPT OF SOCIAL SERVICES	County Dispatch	5	5			
VANCE COUNTY EMERGENCY MANAGEMENT	City & County Dispatch	1	1			
VANCE COUNTY FIRE DEPARTMENT	County Dispatch/FIRE	35	35			
VANCE COUNTY FIRE MARSHALL	County Dispatch/FIRE	5	5			
VANCE COUNTY MAGISTRATE OFFICE	Other Dispatch	3				3
VANCE COUNTY RESCUE SQUAD	County Dispatch	26	26			
VANCE COUNTY SHERIFF DEPARTMENT	County Dispatch	2958	2958			
WAKE ELECTRIC	County Dispatch	1	1			
WARREN COUNTY EMS	Out of County Mutual Aid	0				0
WATKINS VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	8	8			
<b>TOTALS</b>		<b>7344</b>	<b>3439</b>	<b>3812</b>	<b>74</b>	<b>19</b>

Signature: 

Prepared by: Vivian E Lassiter, Training Supervisor

Signature: 

Reviewed by: Brian K. Short, Director

4/29/2020

**VANCE COUNTY E911**  
**156 CHURCH ST STE 002 HENDERSON , NC 27536**

**CFS Time Summary By Department Type**  
**04/01/2020 00:00 - 04/28/2020 23:59**

Department	Total CFS	Avg Units	Min CFS	Max CFS	Avg CFS	Disp-Enr	Disp-Arr	Total Time
DUKE LIFE FLIGHT	2	1	00:51:59	01:05:30	00:58:44	00:00:00	02:16:53	1:57:29
GRANVILLE COUNTY EMS	1	1	00:27:40	00:27:40	00:27:40	00:00:03	01:09:03	0:27:40
UNC AIR CARE	1	1	00:47:27	00:47:27	00:47:27	00:00:00	00:47:27	0:47:27
<b>Totals:</b>	<b>3</b>	<b>4</b>						

**EMS**

Department	Total CFS	Avg Units	Min CFS	Max CFS	Avg CFS	Disp-Enr	Disp-Arr	Total Time
NORTH CENTRAL MEDICAL TRANSPORT	4	1	00:00:11	01:10:06	00:28:27	00:00:32	00:33:56	1:53:49
VANCE COUNTY EMS	570	2	00:00:03	03:23:44	00:39:48	00:00:52	00:09:39	378:11:00
<b>Totals:</b>	<b>2</b>	<b>574</b>						

**FIR**

Department	Total CFS	Avg Units	Min CFS	Max CFS	Avg CFS	Disp-Enr	Disp-Arr	Total Time
BEARPOND FIRE DEPARTMENT	19	2	00:00:14	01:46:19	00:30:18	00:01:02	00:11:29	9:35:51
COKEBURY FIRE DEPARTMENT	9	2	00:00:25	01:32:05	00:34:02	00:01:25	00:29:25	5:06:25
DREWRY FIRE DEPARTMENT	8	3	00:00:41	00:52:36	00:24:16	00:01:12	00:05:54	3:14:12
EPSOM FIRE DEPARTMENT	5	3	00:17:38	01:31:42	00:39:41	00:00:41	00:04:50	3:18:26
FORESTRY	8	2	00:06:57	00:48:23	00:27:48	00:01:26	00:19:07	3:42:30
HENDERSON FIRE DEPARTMENT	89	3	00:00:04	02:14:03	00:20:04	00:00:38	00:04:29	29:46:23
HICKSBORO FIRE DEPARTMENT	13	2	00:00:14	01:25:37	00:27:38	00:01:32	00:19:25	5:59:24
KITTRELL FIRE DEPARTMENT	14	1	00:00:06	02:12:31	00:30:50	00:01:28	00:06:41	7:11:53
RIDGEWAY FIRE DEPARTMENT	1	1	00:07:38	00:07:38	00:07:38	00:00:00	00:36:00	0:07:38
TOWNSVILLE FIRE DEPARTMENT	8	2	00:07:28	01:42:17	00:42:22	00:00:44	00:06:52	5:38:57
VANCE COUNTY FIRE DEPARTMENT	35	2	00:00:41	01:41:02	00:23:07	00:00:48	00:16:52	13:29:17
VANCE COUNTY FIRE MARSHAL	5	1	00:11:16	01:40:17	00:53:39	00:13:33	00:53:42	4:28:17
WATKINS FIRE DEPARTMENT	8	2	00:11:28	00:55:38	00:31:01	00:01:26	00:07:05	4:08:12
<b>Totals:</b>	<b>13</b>	<b>222</b>						

**OTH**

Department	Total CFS	Avg Units	Min CFS	Max CFS	Avg CFS	Disp-Enr	Disp-Arr	Total Time
AMERICAN RED CROSS	2	1	00:23:33	00:55:21	00:39:27	00:00:00	00:39:27	1:18:54
CENTURY LINK	2	1	02:25:35	02:54:15	02:39:55	00:00:00	02:39:55	5:19:50
CSX RAILROAD	2	1	00:00:22	01:01:57	00:31:09	00:00:00	00:32:00	1:02:19

**OTH**

Department	Total CFS	Avg Units	Min CFS	Max CFS	Avg CFS	Disp-Enr	Disp-Arr	Total Time
DEPARTMENT OF TRANSPORTATION	5	1	00:00:21	02:21:12	00:45:04	00:00:00	00:29:32	3:45:23
DUKE POWER	6	1	00:01:37	01:18:14	00:30:24	00:00:00	00:36:34	3:02:27
HIGHWAY PATROL	57	1	00:00:05	03:37:12	00:35:28	00:00:00	00:40:30	33:42:01
KERR LAKE PARK RANGERS	1	1	00:57:50	00:57:50	00:57:50	00:00:00	00:11:08	0:57:50
MAGISTRATE	3	1	00:00:04	00:00:05	00:00:04	00:00:00	00:00:04	0:00:14
MEDICAL EXAMINER	2	1	02:02:07	02:06:57	02:04:32	00:00:00	02:04:32	4:09:04
STREET DEPARTMENT	3	1	00:00:10	03:14:51	01:07:22	00:00:00	01:07:22	3:22:07
VANCE CO EM	1	1	00:09:12	00:09:12	00:09:12	00:00:04	01:24:16	0:09:12
VANCE COUNTY ANIMAL CONTROL	69	1	00:00:05	03:29:38	00:33:52	00:04:15	00:28:28	38:57:08
VANCE COUNTY SOCIAL SERVICES	5	1	00:00:46	00:22:54	00:05:38	00:00:00	00:05:39	0:28:14
WAKE ELECTRIC	1	1	00:38:19	00:38:19	00:38:19	00:00:00	00:38:19	0:38:19
WATER DEPARTMENT	8	1	00:00:04	00:18:14	00:02:23	00:00:00	00:02:23	0:19:11
WILDLIFE RESOURCES COMMISSION	1	1	00:14:58	00:14:58	00:14:58	00:00:00	00:18:05	0:14:58
<b>Totals:</b>	<b>16</b>	<b>168</b>						

**POL**

Department	Total CFS	Avg Units	Min CFS	Max CFS	Avg CFS	Disp-Enr	Disp-Arr	Total Time
HENDERSON POLICE DEPARTMENT	3392	1	00:00:00	06:43:38	00:15:45	00:00:18	00:03:12	891:14:29
<b>Totals:</b>	<b>1</b>	<b>3392</b>						

**RES**

Department	Total CFS	Avg Units	Min CFS	Max CFS	Avg CFS	Disp-Enr	Disp-Arr	Total Time
VANCE COUNTY RESCUE SQUAD	26	2	00:02:51	02:17:21	00:22:10	00:01:06	00:38:53	9:36:30
<b>Totals:</b>	<b>1</b>	<b>26</b>						

**SHE**

Department	Total CFS	Avg Units	Min CFS	Max CFS	Avg CFS	Disp-Enr	Disp-Arr	Total Time
VANCE COUNTY SHERIFF'S OFFICE	2958	1	00:00:04	00:37:49	00:26:23	00:00:59	00:05:00	1301:17:42
<b>Totals:</b>	<b>1</b>	<b>2958</b>						

**VANCE COUNTY E911**  
**156 CHURCH ST STE 002 HENDERSON , NC 27536**

**CFS Time Summary By CallType**  
**04/01/2020 00:00 - 04/28/2020 23:59**

CallType	CFS Count	Minimum	Maximum	Average	Total Time	Percentage
	12	0:00:24	0:15:41	0:05:05	1:01:01	0.038
911 HANGUP	86	0:00:59	0:53:38	0:15:43	22:32:25	0.836
ABANDONED VEHICLE	3	0:02:12	0:33:47	0:13:09	0:39:29	0.024
ABDOMINAL PAIN/PROBLEMS	13	0:02:36	1:09:18	0:38:19	8:18:19	0.308
AIRCRAFT EMERGENCY	4	0:02:30	0:03:35	0:03:06	0:12:26	0.008
ALARM - RESIDENCE/BUSINESS	280	0:01:00	2:19:10	0:16:07	75:16:22	2.791
ALARM (FIRE RELATED)	23	0:02:17	0:36:26	0:12:52	4:55:58	0.183
ALLERGIES (REACTIONS/ENVENOMATIONS)	4	0:05:44	0:47:57	0:20:46	1:23:06	0.051
ANIMAL BITES/ATTACKS	7	0:06:00	1:40:05	0:44:05	5:08:35	0.191
ANIMAL COMPLAINT	63	0:02:02	3:31:53	0:37:03	38:54:43	1.443
ARMED ROBBERY	1	1:24:10	1:24:10	1:24:10	1:24:10	0.052
ARMED SUSPECT	14	0:08:16	1:15:50	0:28:30	6:39:02	0.247
ASSAULT	28	0:09:42	2:56:52	0:42:15	19:43:22	0.731
ASSAULT/SEXUAL ASSAULT/STUN GUN	6	0:02:33	3:47:49	1:00:56	6:05:41	0.226
ASSIST ANOTHER AGENCY	25	0:00:37	2:04:31	0:37:56	15:48:38	0.586
ASSIST MOTORIST	47	0:00:49	1:14:46	0:12:48	10:01:46	0.372
BACK PAIN(NON-TRAUMATIC/NON- RECENT TRAUMA)	6	0:07:26	1:18:49	0:43:33	4:21:18	0.161
BOMB THREAT	1	0:02:25	0:02:25	0:02:25	0:02:25	0.001
BREAKING/ENTERING MOTOR VEHICLE	6	0:10:24	0:44:19	0:26:11	2:37:09	0.097
BREATHING PROBLEMS	95	0:01:21	2:00:32	0:41:38	65:56:11	2.445
BURGLARY	22	0:09:37	1:18:35	0:31:14	11:27:28	0.425
BURNS (SCALDS)/EXPLOSION(BLAST)	1	0:04:29	0:04:29	0:04:29	0:04:29	0.003
CARDIAC/RESPIRATORY ARREST/DEATH	13	0:06:35	3:25:38	1:21:13	17:35:59	0.653
CARELESS/WRECKLESS DRIVER	61	0:01:12	1:58:08	0:17:05	17:22:27	0.644
CHASE	5	0:35:25	6:59:40	2:12:17	11:01:29	0.409
CHEST PAINS/CHEST DISCOMFORT (NON-TRAUMATIC)	50	0:01:45	2:02:16	0:38:59	32:29:32	1.205
CITIZENS ASSIST/SERVICE CALL	11	0:01:17	1:00:49	0:19:50	3:38:14	0.135
CIVIL DISTURBANCE	67	0:04:51	1:47:27	0:31:25	35:05:15	1.301

CallType	CFS Count	Minimum	Maximum	Average	Total Time	Percentage
COMMUNICATING THREATS/HARASSMENT	46	0:06:06	1:00:36	0:24:33	18:49:55	0.698
CONFINED SPACE/STRUCTURAL COLLAPSE	2	0:02:19	0:17:16	0:09:47	0:19:35	0.012
CONTROL BURN	4	0:00:45	0:02:55	0:01:52	0:07:31	0.005
CONVULSIONS/SEIZURES	29	0:17:44	1:12:49	0:45:50	22:09:17	0.822
DIABETIC PROBLEMS	9	0:20:29	1:11:08	0:39:42	5:57:19	0.221
DIRECT TRAFFIC	2	0:03:38	0:44:55	0:24:16	0:48:33	0.03
DISORDERLY SUBJECT	67	0:04:20	1:48:16	0:25:01	27:57:02	1.036
DOMESTIC PROBLEMS	101	0:05:29	3:44:02	0:31:06	52:21:16	1.941
DOMESTIC PROBLEMS W/ WEAPONS	1	0:18:33	0:18:33	0:18:33	0:18:33	0.011
DOMESTIC VIOLENCE ORDER	26	0:02:13	0:26:32	0:09:14	4:00:25	0.149
DROWNING/NEAR DROWNING/DIVING/SCUBA	1	0:03:06	0:03:06	0:03:06	0:03:06	0.002
DRUG/ALCOHOL COMPLAINT	29	0:00:38	2:26:57	0:34:05	16:28:53	0.611
DRUNK DRIVER	5	0:13:30	0:30:36	0:21:58	1:49:54	0.068
EMERGENCY TRANSPORT	1	1:45:50	1:45:50	1:45:50	1:45:50	0.065
ESCORT	134	0:00:16	4:14:39	0:37:51	84:32:14	3.135
EXPLOSION	1	0:07:07	0:07:07	0:07:07	0:07:07	0.004
EXTRICATION/ENTRAPPED	1	0:02:25	0:02:25	0:02:25	0:02:25	0.001
FALLS	46	0:03:42	2:29:51	0:45:46	35:05:51	1.301
FD TONE TEST	32	0:00:23	0:05:36	0:01:57	1:02:33	0.039
FIGHT	23	0:02:33	3:01:31	0:30:36	11:43:48	0.435
FIRE CALL PROQA LAUNCH	5	0:01:47	0:58:37	0:17:28	1:27:20	0.054
FOOT PATROL	1	0:20:42	0:20:42	0:20:42	0:20:42	0.013
FRAUD/IDENTITY THEFT	34	0:07:02	2:36:56	0:37:44	21:23:05	0.793
GAS LEAK/GAS ODOR	2	0:03:51	0:10:15	0:07:03	0:14:06	0.009
HEADACHE	6	0:06:18	0:48:31	0:31:25	3:08:30	0.116
HEART PROBLEMS/AICD	5	0:28:12	1:08:55	0:42:33	3:32:49	0.132
HEMORRHAGE/LACERATIONS	3	0:09:48	2:01:22	1:05:38	3:16:54	0.122
HIGH ANGLE RESCUE	3	0:01:53	0:02:48	0:02:15	0:06:45	0.004
ILLEGAL DUMPING	10	0:04:58	1:08:06	0:32:01	5:20:10	0.198
IMPROPERLY PARKED VEHICLE	15	0:01:47	1:13:29	0:17:39	4:24:52	0.164
INTOXICATED PERSON	10	0:08:33	0:48:35	0:19:29	3:14:51	0.12
INVESTIGATION	516	0:00:20	5:49:49	0:24:46	212:59:38	7.898
JUVENILE COMPLAINT	23	0:07:15	1:17:47	0:29:22	11:15:39	0.418

CallType	CFS Count	Minimum	Maximum	Average	Total Time	Percentage
LARCENY	104	0:00:43	1:51:45	0:28:00	48:32:04	1.8
LOST PROPERTY	6	0:00:38	0:27:08	0:14:20	1:26:05	0.053
LOUD MUSIC	89	0:03:51	1:50:14	0:19:08	28:22:53	1.052
MEDICAL CALL PROQA LAUNCH	54	0:00:44	1:15:24	0:17:37	15:52:01	0.588
MENTAL SUBJECT	89	0:01:04	24:37:49	2:47:24	248:19:35	9.208
MISSING PERSON	7	0:02:22	0:59:15	0:37:26	4:22:08	0.162
MOTOR VEHICLE COLLISION - PD	111	0:00:51	6:45:43	0:39:15	72:38:30	2.694
MOTOR VEHICLE COLLISION - PI	4	0:03:06	1:12:45	0:51:05	3:24:21	0.126
MUTUAL AID / ASSIST OUTSIDE AGENCY	3	0:02:29	0:39:07	0:16:29	0:49:27	0.031
MVC	22	0:02:26	2:20:07	0:52:30	19:15:04	0.714
OPEN DOOR	6	0:09:57	0:22:47	0:16:51	1:41:08	0.063
OUTSIDE FIRE	11	0:11:32	0:51:07	0:34:37	6:20:47	0.235
OVERDOSE / POISONING	14	0:06:00	2:26:06	0:46:30	10:51:10	0.402
PREGNANCY / CHILDBIRTH / MISCARRIAGE	2	0:38:56	0:45:49	0:42:22	1:24:45	0.052
PROPERTY CHECK	3151	0:00:09	5:09:04	0:14:32	763:29:15	28.311
PROPERTY DAMAGE	44	0:00:51	2:29:36	0:26:35	19:30:09	0.723
PSYCHIATRIC / ABNORMAL BEHAVIOR / SUICIDE ATTEMPT	5	0:03:05	1:52:25	0:39:07	3:15:35	0.121
RECOVERED / FOUND PROPERTY	7	0:01:58	0:41:20	0:23:03	2:41:21	0.1
REPO	2	0:03:35	0:06:26	0:05:00	0:10:01	0.006
ROBBERY	2	0:02:56	0:24:13	0:13:34	0:27:09	0.017
SHOPLIFTER	5	0:07:45	0:58:43	0:25:10	2:05:51	0.078
SHOTS FIRED	26	0:02:13	4:48:51	0:41:43	18:05:02	0.671
SICK PERSON	130	0:00:55	2:39:44	0:36:08	78:19:21	2.904
SMOKE INVESTIGATION (OUTSIDE)	2	0:04:36	1:04:28	0:34:32	1:09:04	0.043
SPECIAL ASSIGNMENT	1	2:35:24	2:35:24	2:35:24	2:35:24	0.096
STAB / GUNSHOT / PENETRATING TRAUMA	6	0:04:50	3:46:53	1:36:38	9:39:49	0.358
STOLEN VEHICLE	8	0:00:55	1:57:02	0:47:55	6:23:24	0.237
STROKE / TIA	13	0:02:20	1:36:26	0:53:20	11:33:21	0.428
STRUCTURE FIRE	21	0:02:17	2:15:29	0:53:51	18:51:07	0.699
SUMMONS	28	0:00:19	1:33:22	0:09:24	4:23:29	0.163
SURRENDER	5	0:23:50	1:24:25	0:42:12	3:31:03	0.13
SUSPICIOUS SUBJECT	90	0:01:48	1:56:58	0:20:18	30:27:09	1.129
SUSPICIOUS VEHICLE	70	0:02:05	1:33:11	0:22:30	26:15:26	0.974

CallType	CFS Count	Minimum	Maximum	Average	Total Time	Percentage
TEST	63	0:00:25	1:14:36	0:04:07	4:19:47	0.161
TRAFFIC STOP	499	0:00:33	5:11:51	0:13:12	109:53:10	4.075
TRANSPORT	3	0:05:22	5:52:25	3:36:43	10:50:10	0.402
TRAUMATIC INJURY/INJURIES	4	0:05:52	1:37:54	0:35:36	2:22:26	0.088
TREE DOWN	12	0:02:17	3:18:19	0:57:27	11:29:27	0.426
TRESPASSING / LOITERING	125	0:03:52	3:20:37	0:21:39	45:08:14	1.674
UNAUTHORIZED USE OF A VEHICLE	16	0:05:06	1:34:27	0:29:24	7:50:29	0.291
UNCONCIOUS / FAINTING (NEAR)	40	0:01:35	2:44:10	0:47:48	31:52:32	1.182
UNKNOWN PROBLEM (PERSON) DOWN	14	0:04:36	1:02:19	0:28:18	6:36:13	0.245
VEHICLE FIRE	3	0:55:09	1:41:48	1:13:48	3:41:25	0.137
WARRANT SERVICE	45	0:00:20	1:27:11	0:25:52	19:24:25	0.72
WATER RELATED PROBLEM	9	0:01:19	0:27:52	0:06:44	1:00:38	0.037
WATER RESCUE/SINKING VEHICLE/VEHICLE IN FLOODWATER	2	0:01:23	0:02:41	0:02:02	0:04:04	0.003
<b>Totals:</b>	<b>7120</b>			<b>34:45</b>	<b>2696:49:25</b>	<b>100.002</b>

## ADMINISTRATIVE AMBULANCE CHARGE-OFFS

### FOR INFORMATION ONLY

APRIL 2020

<u>NAME</u>	<u>DATE OF SERVICE</u>	<u>AMOUNT</u>	<u>REASON</u>
Lucille T. Brown	01/25/2016	75.00	Deceased-Statute of limitation beyond 3 yrs
Betty T. Short	09/20/2015	100.00	Deceased-Statute of limitation beyond 3 yrs
Brenda F. Andrews	03/01/2010	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Annie L. Archie	03/03/2010	79.80	Uncollectible-Statute of limitation beyond 10 yrs
Michael A. Ayscue	03/27/2010	755.99	Uncollectible-Statute of limitation beyond 10 yrs
George Baker	03/08/2010	370.82	Uncollectible-Statute of limitation beyond 10 yrs
Theresa M. Barnhill	03/29/2010	108.17	Uncollectible-Statute of limitation beyond 10 yrs
Brandy D. Bishop	03/28/2010	48.53	Uncollectible-Statute of limitation beyond 10 yrs
Dorothy Blue	03/10/2010	65.41	Uncollectible-Statute of limitation beyond 10 yrs
Keiyon D. Brame	03/13/2010	485.33	Uncollectible-Statute of limitation beyond 10 yrs
Akeem K. Branch	03/13/2010	391.64	Uncollectible-Statute of limitation beyond 10 yrs
Klavon Brown	03/26/2010	433.91	Uncollectible-Statute of limitation beyond 10 yrs
Taheem D. Brown	03/12/2010	370.82	Uncollectible-Statute of limitation beyond 10 yr
Valerie D. Bullock	03/17/2010	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Carol A. Bullock-Scott	03/11/2010	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Felecia M. Bunton	03/30/2010	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Jesse W. Burkett	03/07/2010	402.05	Uncollectible-Statute of limitation beyond 10 yrs
Anson D. Burwell	03/16/2010	150.00	Uncollectible-Statute of limitation beyond 10 yrs
William H. Clayton	03/18/2010	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Camisha Copeland	03/23/2010	380.10	Uncollectible-Statute of limitation beyond 10 yrs
William M. Davis	03/30/2010 & 03/31/2010	450.00	Uncollectible-Statute of



Melissa D. Deem	03/06/2010	100.00	limitation beyond 10 yrs Uncollectible-Statute of limitation beyond 10 yrs
Anita P. Dixon	03/08/2010	381.23	Uncollectible-Statute of limitation beyond 10 yrs
Carolyn Doss	03/05/2010	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Ralph Dunbar	03/26/2010	481.23	Uncollectible-Statute of limitation beyond 10 yrs
Mary A. Ellis	03/15/2010	370.82	Uncollectible-Statute of limitation beyond 10 yrs
Brandon Epps	03/31/2010	444.64	Uncollectible-Statute of limitation beyond 10 yrs
John L. Goode	03/07/2010	28.00	Uncollectible-Statute of limitation beyond 10 yrs
Bryant K. Hargrove	03/13/2010	470.82	Uncollectible-Statute of limitation beyond 10 yrs
Ruby A. Harris	03/05/2010	391.64	Uncollectible-Statute of limitation beyond 10 yrs
Vicky P. Haynes	03/13/2010	384.73	Uncollectible-Statute of limitation beyond 10 yrs
Dominic Hockaday	03/29/2010	89.00	Uncollectible-Statute of limitation beyond 10 yrs
Danny W. Hodge	03/15/2010	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Wanda J. Horton	03/13/2010	485.33	Uncollectible-Statute of limitation beyond 10 yrs
Nicholas Jackson	03/05/2010	491.64	Uncollectible-Statute of limitation beyond 10 yrs
Mary P. Johnson	03/17/2010	78.09	Uncollectible-Statute of limitation beyond 10 yrs
Queen S. Johnson	03/18/2010	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Shirley Jones	03/06/2010	112.97	Uncollectible-Statute of limitation beyond 10 yrs
Robin E. Kinsey	03/05/2010	344.28	Uncollectible-Statute of limitation beyond 10 yrs
Datrale S. Knott	03/07/2010	464.51	Uncollectible-Statute of limitation beyond 10 yrs
Ashley B. Lawson	03/25/2010	391.64	Uncollectible-Statute of limitation beyond 10 yrs
Angelice Marshall	03/22/2010	533.28	Uncollectible-Statute of limitation beyond 10 yrs
John J. Meadows	03/27/2010	14.42	Uncollectible-Statute of limitation beyond 10 yrs
Thelma J. Mitchell	03/03/2010	78.33	Uncollectible-Statute of limitation beyond 10 yrs
Tyshawn Q. Mitchell	03/12/2010	59.00	Uncollectible-Statute of limitation beyond 10 yrs
Beatrice Moaney	03/23/2010	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Joey Moss	03/17/2010	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Robert P. Newton	03/27/2010	64.26	Uncollectible-Statute of limitation beyond 10 yrs

Michael N. Nicholson	03/25/2010	481.23	Uncollectible-Statute of limitation beyond 10 yrs
James E. Palmer	03/12/2010	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Anthony W. Papa	03/08/2010 – 03/28/2010	1268.61	Uncollectible-Statute of limitation beyond 10 yrs
Marcia H. Pegram	03/12/2010	88.74	Uncollectible-Statute of limitation beyond 10 yrs
Leo Perry	03/18/2010	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Samuel Perry	03/07/2010	391.64	Uncollectible-Statute of limitation beyond 10 yrs
Sylvia A. Perry	03/27/2010	370.82	Uncollectible-Statute of limitation beyond 10 yrs
Ann B. Person	03/30/2010	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Christina C. Pursell	03/21/2010	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Shawn E. Reid	03/01/2010	616.56	Uncollectible-Statute of limitation beyond 10 yrs
Geraldine Rice	03/12/2010	41.11	Uncollectible-Statute of limitation beyond 10 yrs
Kaleigh J. Rodgers	03/24/2010	412.46	Uncollectible-Statute of limitation beyond 10 yrs
Anthony J. Royster	03/26/2010	381.23	Uncollectible-Statute of limitation beyond 10 yrs
George E. Royster	03/06/2010	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Soriada Sanchez	03/19/2010	443.69	Uncollectible-Statute of limitation beyond 10 yrs
Antoine A. Simpson	03/14/2010	381.23	Uncollectible-Statute of limitation beyond 10 yrs
Leslie R. Smith	03/25/2010	402.05	Uncollectible-Statute of limitation beyond 10 yrs
Linda M. Smith	03/01/2010	391.64	Uncollectible-Statute of limitation beyond 10 yrs
Samuel Smith	03/08/2010	43.00	Uncollectible-Statute of limitation beyond 10 yrs
Marion K. Strack	03/22/2010	360.41	Uncollectible-Statute of limitation beyond 10 yrs
Derek L. Strater	03/07/2010	422.87	Uncollectible-Statute of limitation beyond 10 yrs
Johnnie M. Tatum	03/29/2010	83.97	Uncollectible-Statute of limitation beyond 10 yrs
Donvan Taylor	03/03/2010	391.64	Uncollectible-Statute of limitation beyond 10 yrs
Allen Terrell	03/04/2010	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Barbara A. Terry	03/27/2010	460.41	Uncollectible-Statute of limitation beyond 10 yrs
Teresa W. Terry	03/20/2010	402.05	Uncollectible-Statute of limitation beyond 10 yrs
Willie Thornton	03/06/2010	402.05	Uncollectible-Statute of limitation beyond 10 yrs

Annie S. Towler	03/19/2010	402.05	Uncollectible-Statute of limitation beyond 10 yrs
Jacquelyn Turner	03/04/2010	412.46	Uncollectible-Statute of limitation beyond 10 yrs
Eric Vasquez	03/07/2010	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Barry S. Vick	03/23/2010	391.64	Uncollectible-Statute of limitation beyond 10 yrs
Ashley Washington	03/19/2010	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Marilyn M. West	03/22/2010	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Shekala B. Whitfield	03/03/2010	412.46	Uncollectible-Statute of limitation beyond 10 yrs
Spencer Wilkerson	03/09/2010	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Belinda T. Williams	03/26/2010	460.41	Uncollectible-Statute of limitation beyond 10 yrs
Percy L. Williams, Jr.	03/22/2010	391.64	Uncollectible-Statute of limitation beyond 10 yrs
Ramon A. Williams	03/14/2010	360.41	Uncollectible-Statute of limitation beyond 10 yrs
Tanya Williams	03/14/2010	381.23	Uncollectible-Statute of limitation beyond 10 yrs
Ernest Woodlief	03/12/2010	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Leroy Young	03/25/2010	402.05	Uncollectible-Statute of limitation beyond 10 yrs

**TOTAL     \$ 25,929.19**

Objectives	Outcomes
<p><b>1. Producers will increase sales of food locally to more agriculturally aware consumers through market development, producer and consumer education, and new farmer and infrastructure support.</b></p>	<p>The small farms program has continued twice weekly five minute radio programs done remotely with WIZS. Small farmers have been contacted by telephone or email to provide information and to answer their questions. Client calls and emails have been answered providing information to their questions as well.</p>
<p><b>2. Agricultural producers, workers, food handlers and consumers will adopt safer food and agricultural production, handling, and distribution practices that reduce workplace and home injuries/illnesses, enhance food security, and increase the quality and safety of food that North Carolinians prepare and consumers.</b></p>	<ul style="list-style-type: none"> <li>● The Vance County Regional Farmers Market will officially open up for the season on Saturday, April 25th, 2020. We have talked with the local health department and are working with other markets to have a safe and successful start to the season.</li> </ul>
<p><b>3. Individuals and groups will acquire leadership and decision making capacities needed to guide and actively participate in local and state organizations.</b></p>	<ul style="list-style-type: none"> <li>● Vance CED is now the county food coordinator. We would only have to activate this service in case of emergency during the Quarantine.</li> </ul>
<p><b>4. Youth and adults will address community issues and/ or challenges through volunteerism.</b></p>	<ul style="list-style-type: none"> <li>● We are looking to see how we can incorporate volunteers and interns this summer with the changes in programming coming our way.</li> </ul>
<p><b>5. North Carolina's plant, animal and food systems will become more profitable and sustainable.</b></p>	<ul style="list-style-type: none"> <li>● The Vance County Regional Farmers Market will officially open up for the season on Saturday, April 25th, 2020. We have talked with the local health department and are working with other markets to have a safe and successful start to the season.</li> <li>● Along with other Coop. Ext. Centers, our Ag Agent Paul McKenzie is offering a Backyard Ag 101 Zoom series that will cover topics such as Poultry, Gardening</li> </ul>

	Tips, Livestock, etc.
<b>6. Parents and caregivers will effectively use recommended parenting, self-care practices, and community resources.</b>	<ul style="list-style-type: none"> <li>● Since we're not able to start a new class, we have doubled down on our media channels, putting out tips for families. We are also asking questions to see what needs parents have during this quarantine.</li> </ul>
<b>7. Futures that Work: School to Career Pathways</b>	<ul style="list-style-type: none"> <li>● 4-H is looking into innovative ways to offer online programming for the Summer Time. At this time no in person activities are available for youth this summer.</li> </ul>
<b>8. Youth and adult program participants will make healthy food choices, achieve the recommended amount of physical activity and reduce risk factors for chronic diseases</b>	<ul style="list-style-type: none"> <li>● NC A&amp;T EFNEP &amp; Tri-Healthy are producing Family Fun Time physical activity videos to post on Instagram.</li> </ul>
<b>9. Consumers and communities will enhance the value of plants, animals, and landscapes while conserving valuable natural resources and protecting the environment.</b>	<ul style="list-style-type: none"> <li>● The Vance County Regional Farmers Market will officially open up for the season on Saturday, April 25th, 2020. We have talked with the local health department and are working with other markets to have a safe and successful start to the season.</li> </ul>
<b>10. Community Outreach</b>	<ul style="list-style-type: none"> <li>● EFNEP has partnered with SLICE 325 to educate the community through social media.</li> </ul>

**Vance County Emergency Medical Service  
04/01/2020- 04/29/20 Call Breakdown**

**EMS Calls Totals By Station**

Company 9 (Main)	487
Company 1 (Bearpond FD)	75
<b>Apr-20</b>	<b>562</b>

**EMS Calls By Medical Category**

Abdominal Pain	20
Allergies	2
Altered Mental Status	8
Animal Bite	1
Assault	7
Back Pain	11
Breathing Problems	47
Burns	2
CO Poisoning / Hazmat	0
Cardiac Arrest	12
Chest Pain	28
Choking	2
Code Stroke	0
Convulsions / Seizure	30
Diabetic Problem	13
Drowning	0
Electrocution	0
Eye Problem	0
Fall Victim	0
Fire Standby	14
Headache	4
Heart Problems	6
Heat/Cold Exposure	0
Hemorrhage/Laceration	14
Industrial Accident	0
Ingestion/Poisoning/Overdose	18
Medical Alarm	4
Newborn	0
Not Applicable	74
Not Available	0
Not Entered	0
Not Known	0
Pain	43
Pregnancy / Childbirth	2
Psychiatric Problems	7
Respiratory Arrest	1
STEMI	1
Sick Person	138
Dialysis Shunt Issue	0

**EMS Calls By Medical Category (cont.)**

Stab/Gunshot Wound	3
Standby	0
Stroke/CVA	4
Traffic Accident	0
Transfer / Interfacility	0
Trauma, Arrest	0
Traumatic Injury	20
Unconscious / Fainting	14
Unknown Problems	12
<b>Apr-20</b>	<b>562</b>

**EMS Calls By Outcome**

ALS Assist	0
Cancelled	0
Cancelled Enroute	12
Dead at Scene	6
Fire Standby	13
No Patient Found	63
Interfacility Transport	0
Patient Refused Care	99
Standby	0
Mutual Aid Given	0
Treated, Refused transport	45
Treated, Transferred Care	0
Treated, Transported by EMS	324
<b>Apr-20</b>	<b>562</b>

**Mileage Report**

Unit	Mileage
102	148,397
103	130,754
104	67,799
105	112,114
107	54,072
108	96,865
109	85,067
110	153,309
112	136,276
114	95,921
1101	16,571

\*\*\*\* This monthly report is 2 days short \*\*\*\*

# Information Technology - April 2020

Dashboard Last 30 Days

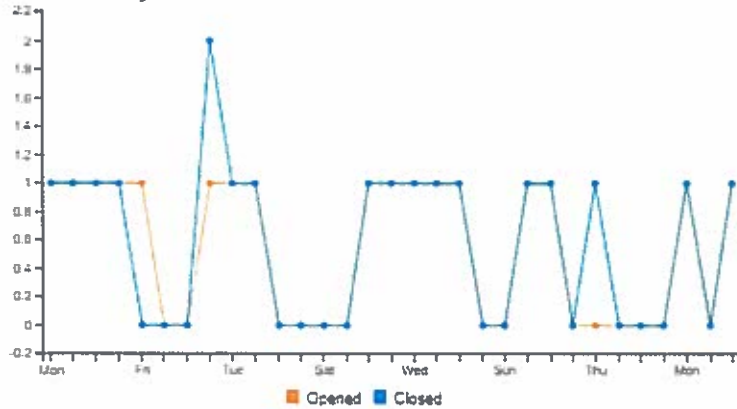
17 <sup>+2</sup>  
New Tickets

0  
Your Tickets

0  
Open Tickets

0  
Unassigned Tickets

### Ticket History



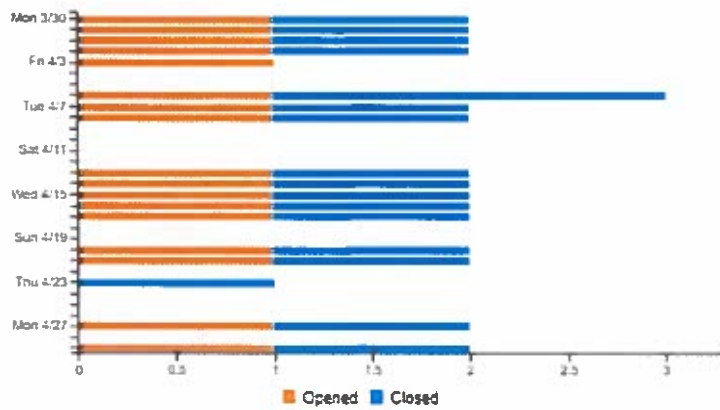
First Response Time  
Average

4 hours 13 minutes

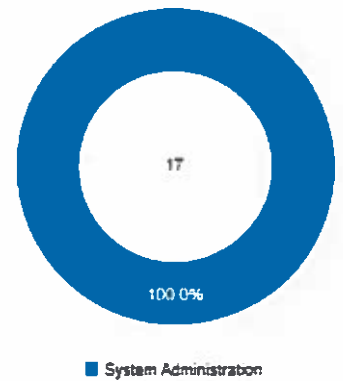
Ticket Close Time  
Average

3 days 8 hours

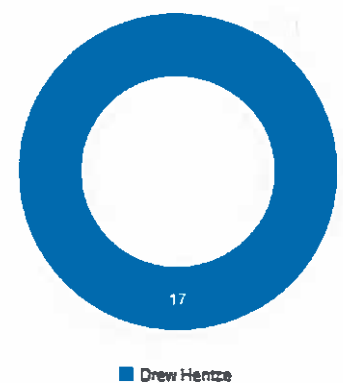
### Ticket Churn



### Category Breakdown



### Top 5 Ticket Creators



**VANCE COUNTY PLANNING & DEVELOPMENT  
ACTIVITY SUMMARY REPORT  
March 26, 2020 - April 25, 2020**

<b>GENERAL ACTIVITY</b>			
Type of Activity	Total Records	Fees	Value
Enforcement Cases	11	N/A	N/A
Miscellaneous Fees			N/A
Planning Fees	7	\$935	N/A
*Zoning Permits*	24	\$1,065	N/A
Board of Adjustment			N/A
Planning Board / Rezoning			N/A
Mechanical	13	\$750	\$82,741
Electrical	14	\$955	\$140,310
Plumbing	9	\$470	\$7,050
Water Taps			
<b>** Building **</b>	<b>37</b>	<b>\$19,756</b>	<b>\$5,007,991</b>
<b>TOTAL ALL ACTIVITY</b>	<b>115</b>	<b>\$23,931</b>	<b>\$5,238,092</b>

**\* ZONING PERMITS BREAKDOWN \***

	Total	Fees
<b>Residential Zoning Permits</b>		
Single Family Dwellings	10	\$540
Multi-Family Dwellings		
Residential Additions	4	\$240
<b>Commercial</b>		
Miscellaneous	1	\$60
Sign		
Cell Tower		
Perk Test Authorizations	9	\$225
Dev Permit (Kittrell)		
<b>TOTAL ZONING PERMITS</b>	<b>24</b>	<b>\$1,065</b>

<b>** BUILDING PERMITS BREAKDOWN **</b>			
Residential Building Permits	Total	Fees	Value
(SFR) Single Family Residential	2	\$2,240	\$275,000
(MOD) Modular	2	\$2,016	\$266,000
(SWMH) Single Wide Mobile Home	2	\$365	\$25,600
(DWMH) Double Wide Mobile Home	4	\$1,180	\$371,160
(TWMH) Triple Wide Mobile Home			
(ADD) Addition	2	\$850	\$8,000
(ACC) Accessory	5	\$440	\$27,998
Remodel	4	\$300	\$23,133
Shingles	4	\$260	\$15,545
(Demo) Demolition	4	\$220	\$111,055
<b>Total Residential</b>	<b>29</b>	<b>\$7,871</b>	<b>\$1,123,491</b>

**Commercial Building Permits**

(CN) Commercial - New			
(CA) Commercial - Addition	1	\$1,200	\$220,000
(CU) Commercial - Upfit	2	\$10,245	\$3,602,500
(OC) Occupancy Change			
(FS) Fire/Safety	3	\$165	N/A
<b>Total Commercial</b>	<b>6</b>	<b>\$11,610</b>	<b>\$3,822,500</b>
Misc (Residential & Commercial)	2	\$275	\$62,000
<b>TOTAL BUILDING PERMITS</b>	<b>37</b>	<b>\$19,756</b>	<b>\$5,007,991</b>

Prepared by:	<i>Hope Kelley</i>
04/27/2020	
Approved by:	<i>Jerry W. Cross</i>
04/27/2020	



**Vance County Planning & Development's**  
**Planning Activity**  
03/26/20 to 04/25/20

Short ID	Project Description	Project Start Date	Short Address	Owner Name	Total Fees
EXPT	0410 02006, Recombination, 1.38 acres, Tall Pines Drive and US Hwy 158 Bypass, Bobby Gray West	04/15/2020	42 Tall Pines Dr.	Bobby Gray West	\$30.00
EXPT	0600C02005 - Recombination - .97 total - Nutbush Bridge Rd and Country Club Drive	04/20/2020	2568 Nutbush Rd	Alton C. or Faye Grissom	\$30.00
<b>Plan - Plat (Exempt)</b>					
<b>Total Fees</b>					<b>\$60.00</b>
MRSUB	0427 03007 Subdivision, 2 lots, Old Watkins Rd.	04/17/2020	1175 Old Watkins Rd.	Michael or Cynthia Ward	\$175.00
MRSUB	0425 01002 Subdivision, two lots, Pine Ridge Rd.	04/07/2020	Pine Ridge Rd.	James or Betty Johnson	\$175.00
MRSUB	0464 01009 Subdivision, two lots, Abbott Rd.	04/08/2020	Abbott Rd.	Robert B. Stallings	\$175.00
MRSUB	0431 03003 one lot on Old Watkins Rd. 3 acres	04/09/2020	3342 Old Watkins Rd.	Michael Breedlove	\$175.00
MRSUB	0350 02004 Subdivision, one lot, Hicksboro Rd.	04/15/2020	9075 Hicksboro Rd.	Edgar Thompson	\$175.00
<b>Plan - Subdivision (Minor)</b>					
<b>Total Fees</b>					<b>\$875.00</b>
<b>TOTALS:</b>	<b>Total Projects:</b>			<b>7</b>	
	<b>Total Fees:</b>			<b>\$935.00</b>	

Vance County Planning & Development's  
**Permits Issued - Zoning Permits**  
 03/26/20 to 04/25/20

Short ID	Project Description	Permit Issued Date	Short Address	Owner Name	Total Fees	Parcel ID
ZPERK	Re-certification of existing septic system, lot 43, Mitchell Mobile Home Park - 78' x 16' single-wide manufactured home, 3 bedroom, 2 bath.	04/13/2020	298 Bill Bragg Morton Rd.	Elaine B. Mitchell	\$25.00	0613 01001
ZPERK	Recert. 2019 76x16 SWMH 1,216 Sq.Ft.	03/31/2020	125 Weekenders Ln	Morris Renee Jones	\$25.00	0361 01012
ZPERK	1.5 Stories 1,613 Sq.Ft.	04/09/2020	Diamond Point Ln.	Gilchrist Scott David	\$25.00	0354 01027
ZPERK	Recert. 2020 60x28 DWMH.	04/08/2020	Hicksboro Rd.	Overby Lewis M., Jr. & Alice I.	\$25.00	0384 03002
ZPERK	3 bedroom 2 bath doublewide manufactured home on newly divided lot on Abbott Rd.	04/09/2020	Abbott Rd.	Robert V. Stallings	\$25.00	0464 01009
ZPERK	Re-certification of existing system or Perk Test for new system to accommodate a 3 bedroom, 2 bath manufactured dwelling.	04/13/2020	Virginia Dare Ln.	Wade West Sr	\$25.00	0528 01009
ZPERK	1,907 Sq Ft.	04/16/2020	Egypt Mountain Rd.	Garrett Marty Wayne & Sheila Steagall	\$25.00	0497 02005
ZPERK	Recert. 1995 76x14	04/16/2020	Plantation Dr.	Tabbs Creek	\$25.00	0498A01011

	SWMH.			Development Co.		
ZPERK	2020 60x30 DWMH.	04/24/2020	White Farm Ln.	Brown Julie & Howard	\$25.00	0589A03002

**Perk/Recart Authorization**

Total Fees **\$225.00**

Permits Issued: **9**

ZMISC	Detached Garage 900 Sq.Ft.	04/14/2020	107 E Boyd Rd.	Garbooshian Aaron T. & Mary J.	\$60.00	0333 01034
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**Zoning - Miscellaneous**

Total Fees **\$60.00**

Permits Issued: **1**

ZRADD	Enclosure of 12 x 12 deck.	04/09/2020	1567 Satterwhite Point Rd.	Pollard George A Pollard Leola	\$60.00	0203 04011
ZRADD	12x15 Deck With Top 180 Sq.Ft.	04/23/2020	3712 Jacksontown Rd.	Bullock Jacqueline	\$60.00	0590 01030
ZRADD	24x48 Rear Deck 1,024 Sq Ft.	04/15/2020	59 Wilton Rd.	Howard Lance E.	\$60.00	0491 01029
ZRADD	Half Bath 46 Sq.Ft.	04/13/2020	2391 Pool Rock Rd.	Marshall Richard P. & Sheila	\$60.00	0354 01023

**Zoning - Residential Addition**

Total Fees **\$240.00**

Permits Issued: **4**

ZSFR	108 Mickey Lane - 2 bedroom, 2 bathroom, 1200 square foot two story single family dwelling. Applicant received a variance from the right and left side property lines from the Vance County Board of Adjustment on March 12, 2020. Setbacks will be 13.5 on the right side and 4.9 on the left side.	04/08/2020	108 Mickey Ln.	robert and Diane Peper	\$0.00	0333 01009
ZSFR	2020 56x28 DWMH 3 Beds & 2 Baths With 6x16 A Frame Front Porch.	03/26/2020	766 Port Dr.	T-Wel & Assoc., LLC	\$60.00	0372B01025
ZSFR	60x40 2 Story Garage Apartment.	04/01/2020	25 W Millcreek Ln.	Bridges Bobby E. & Bonnie T.	\$60.00	0302 01045
ZSFR	1986 70x14 SWMH 2 Beds & 2 Baths.	04/01/2020	221 Country Ln.	Lassiter Melissa Hoyle & Thomas Newcomb, Jr.	\$60.00	
ZSFR	1999 76x28 DWMH 3 Beds & 2.5 Baths.	03/30/2020	3714 Kelly Rd.	Oak Bottom Properties, Inc.	\$60.00	0376 01002
ZSFR	2020 66x32 Modular 3 Beds & 2 Baths 2,112 Sq Ft.	04/13/2020	97 Bent Tree Ln.	Bowden Joshua Perrin & Amber Renee	\$60.00	0581 02058
ZSFR	1977 48x24 DWMH 3 Beds & 2 Baths.	04/17/2020	196 Daniel Boone Trl.	Barbour Mark A. & Bronna B.	\$60.00	0591C02023
ZSFR	2018 76x32 DWMH 4 Beds & 2 Baths 2,432 Sq Ft. (Existing structure to be removed before final co). (REZON-19-1586).	04/13/2020	63 Big Ruin Creek Ln.	Zuniga Jose Luis Ponce	\$60.00	0404 03014
ZSFR	2020 66x14 SWMH 2	04/23/2020	3932 Bobbitt Rd.	Brown John Carlton	\$60.00	0484 04020

	Beds & 2 Baths.					
ZSFR	4 Bed & 2 Bath Modular 2,128 Sq.Ft.	04/21/2020	1639 Bullocksville Park Rd.	Terry Olando & Latoryia	\$60.00	0586 03057

<b>Zoning - Single Family</b>	
Total Fees	<b>\$540.00</b>
Permits Issued:	<b>10</b>

<b>TOTALS:</b>	Total Projects:	<b>24</b>
	Permits Issued:	<b>24</b>
	Total Fees:	<b>\$1,065.00</b>

**Vance County Planning & Development's**  
**Permits Issued - Trades**  
**03/26/20 to 04/25/20**

Project Number	Project Description	Permit Issued Date	Short Address	Owner Name	Contractor Name	Value	Total Fees	Parcel ID
ELECC - 20 - 0403	renovation of existing space on the first floor into the new Cath Lab Area	03/30/2020	566 Ruin Creek Rd.	DLP MARIA PARHAM MEDICAL CENTER LLC	Joseph Larry Wilson, II	\$129,000.00	\$350.00	0411 03001
<b>Electrical Permit (C)</b>								
<b>Total Value</b>		<b>\$129,000.00</b>	<b>(Avg.: \$129,000.00)</b>					
<b>Total Fees</b>		<b>\$350.00</b>						
<b>Permits Issued:</b>		<b>1</b>						
ELECR - 18 - 0192	upgrade meter base	04/09/2020	323 E Montgomery St.	QUALITY MARTINEZ HOUSING LLC	Guillermo Boyero Balerdi	\$450.00	\$55.00	0024 05009
ELECR - 20 - 0404	replaced service & pole ground rods and clamps	03/31/2020	1466 Perry Ave.	ABOVE AVERAGE CONCEPTS LLC	James Champion	\$1,400.00	\$55.00	0014 04001
ELECR - 20 - 0422	change meter base	04/03/2020	724 Southerland St.	Sun Recycle & Construction	Carl Victor Tucker	\$500.00	\$55.00	0086 01040
ELECR - 20 - 0435	replace 200 amp meter base and replace fuse box w/ breaker box	04/07/2020	214 Crestwood Rd.	HOLTON E W HEIRS HOLTON MARGARET HEIRS	Timothy Brummitt	\$1,500.00	\$55.00	0047 01008

ELECR - 20 - 0450	repair storm damage replace 200 amp service drop including meter base, service entrance cable, 200 amp panel(panel may be able to reuse existing)	04/09/2020	2539 Beechtree Trl.	Zeckowski Stephen F	Robert Breedlove, Jr.	\$1,600.00	\$55.00	0487 03008
ELECR - 20 - 0451	inspect house to get power back on	04/09/2020	543 Rowland St.	TURNER ROBERT JR TURNER MARJORIE	Rick Edwards	\$200.00	\$55.00	0078 01017
ELECR - 20 - 0459	power connection	04/13/2020	1715 Lenora St.	Waltz Properties Llc	Timothy Short	\$500.00	\$55.00	0094 02019
ELECR - 20 - 0464	power drop for generator	04/14/2020	916 Carroll Rd.	Jackson J Alfred Jr Jackson Susan	Christopher Conrad	\$55.00	\$0.00	0011 04008
ELECR - 20 - 0474	electrical meter box	04/16/2020	221 Country Ln.	Lassiter Melissa Hoyle & Thomas Newcomb, Jr.	Owner	\$1,500.00	\$55.00	
ELECR - 20 - 0476	one 200 amp panel	04/17/2020	1234 Oakridge Ave.	LONG FRANCES LEWIS	Pedro Balbuena	\$650.00	\$55.00	0013 03018
ELECR - 20 - 0482	install wiring for new upstairs HVAC units and receptical light, remove and replace electrical for existing unit change out.	04/23/2020	2100 Oxford Rd.	Caroi Brannon	Jeffrey Buchanan	\$2,900.00	\$55.00	0018 06007
ELECR - 20 - 0504	solar panles	04/24/2020	700 Spring Valley Lake Rd.	Worham George E Worham Jane C	Owner		\$0.00	0202 01017

<b>Electrical Permit (R)</b>		
Total Value	<b>\$11,255.00</b>	(Avg. \$937.92)
Total Fees	<b>\$550.00</b>	
Permits Issued:	<b>12</b>	

ELERR - 20 - 0418	property has not been occupied in awhile	04/02/2020	280 Peters Ln.	Harris Thomas E R Heirs C/O Estelle Harris	Owner	\$55.00	\$55.00	0613 03020
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<b>Electrical Permit Reconnection (R)</b>		
Total Value	<b>\$55.00</b>	(Avg. \$55.00)
Total Fees	<b>\$55.00</b>	
Permits Issued:	<b>1</b>	

MFTC - 20 - 0440	removal of fuel tanks we have approval from the state	04/08/2020	134 Raleigh Rd.	ROSE OIL CO.	Larry W Hicks	\$6,500.00	\$100.00	0058 01009
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<b>Mechanical Fuel Tank (C)</b>		
Total Value	<b>\$6,500.00</b>	(Avg. \$6,500.00)
Total Fees	<b>\$100.00</b>	
Permits Issued:	<b>1</b>	

HVACC - 20 - 0425	install new 5 ton outdoor unit	04/03/2020	1201 Dabney Dr.	NEW DIXIE OIL CORPORATION	Christopher Paul	\$3,800.00	\$100.00	0013 03044
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<b>Mechanical Permit (C)</b>		
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Total Value	\$3,800.00	(Avg.: \$3,800.00)
Total Fees	\$100.00	
Permits Issued:	1	

HVACR - 20 - 0387	change out heat pump no duct work	03/26/2020	406 Dabney Dr.	Inshore Properties Llc	Larry Wilder	\$6,745.00	\$55.00	0015 02011
HVACR - 20 - 0391	change out; gas furnace and 4 ton a/c unit	03/26/2020	560 Vance Academy Rd.	Boyd Glenn A Boyd Angela W	Michael Brummitt	\$6,971.00	\$55.00	0219 01010
HVACR - 20 - 0401	change out heat pump no duct work	03/30/2020	405 Sunrise Ave.	Inshore Properties Llc	Larry Wilder	\$4,940.00	\$0.00	0078 03008
HVACR - 20 - 0412	change out same for same	04/01/2020	2100 Oxford Rd.	Brannon Carol A.	Jonathan Stuart Edwrds	\$14,702.00	\$55.00	0018 06007
HVACR - 20 - 0423	hvac change out	04/03/2020	101 Fernwood Creek Ct.	HOYLE ANNIE M.	Audie Ellington	\$2,850.00	\$55.00	0042A01037
HVACR - 20 - 0427	Change out heat pump, no duct work.	04/07/2020	1551 Carey Chapel Rd.	Bonnie C Graybeal	Clyde Ellington	\$6,300.00	\$55.00	0528 02028
HVACR - 20 - 0438	install 16 kw generator with 200 amp transfer switch	04/08/2020	916 Carroll Rd.	Jackson J Alfred Jr Jackson Susan	Thurman ray Canady Jr	\$7,037.00	\$55.00	0011 04008
HVACR - 20 - 0456	installing 25ft of line to house	04/13/2020	65 Elm Ln.	Rexrode Stephen M	Raymond Oliver	\$1,050.00	\$55.00	0326B01007
HVACR - 20 - 0475	remove existing A/H, H/P & coil replace with 4.0 ton H/P, A/H and coil	04/16/2020	1699 Spring Valley Rd.	Green Sylvia Ann	Gary Alford	\$5,906.00	\$55.00	0206 01022
HVACR - 20 -	replace whole	04/23/2020	224 Glenview Rd.	Taylor Debbie H.	Michael David	\$11,000.00	\$55.00	0463B01028

0494	house heat pump system and zoning system in the closet				Smith			
HVACR - 20 - 0388	change out heat pump no duct work	03/26/2020	406 Sunrise Ave.	Garrison Terry E	Larry Wilder	\$4,940.00	\$55.00	0078 04018
<b>Mechanical Permit (R)</b>								
Total Value		\$72,441.00	(Avg.: \$6,585.55)					
Total Fees		\$550.00						
Permits Issued:		11						
PLMBC - 20 - 0432	Gas piping for paint booth/dryer and connect after inspection	04/07/2020	1020 Commerce Dr.	HESSLER LLC	Anthony Ranes	\$800.00	\$55.00	0453A01002
<b>Plumbing Permit (C)</b>								
Total Value		\$800.00	(Avg.: \$800.00)					
Total Fees		\$55.00						
Permits Issued:		1						
PLMBR - 20 - 0434	replace sewer line	04/07/2020	337 Willowood Dr.	RIDDLE TEMPE S	Kenneth Mosley	\$1,600.00	\$55.00	0016 03013
PLMBR - 20 - 0466	removing existing water line, installing new water line from the house to the meter	04/15/2020	317 W Rockspring St.	FERRELL IRIS DENISE	Larry Satterwhite	\$650.00	\$55.00	0098 01016
PLMBR - 20 - 0477	bury meter to and from city supply line to house	04/17/2020	821 S William St.	Bullock Grace P.	Owner	\$1,500.00	\$55.00	0026 02024

Plumbing Permit (R)		
Total Value	\$3,750.00	(Avg.: \$1,250.00)
Total Fees	\$165.00	
Permits Issued:	3	

PVCWD - 20 - 0389	connect to water line	03/26/2020	3733 Warrenton Rd.	Evans Vernice A.	James Bullock	\$500.00	\$50.00	0616 01011
PVCWD - 20 - 0390	connect county water line	03/26/2020	1521 Allison Cooper Rd.	Gentry James L Mrs	James Bullock	\$500.00	\$50.00	0613 03015
PVCWD - 20 - 0436	connect county water line	04/07/2020	9026 N NC 39 Hwy.	CAULDER VERA C	Kevin Perdue	\$500.00	\$50.00	0359 01049
PVCWD - 20 - 0454	Hook up to city water, 40'	04/13/2020	885 Will Jefferson Rd.	Joseph J. Watkins	Owner	\$500.00	\$50.00	
PVCWD - 20 - 0488	connect to county water	04/23/2020	649 S Cokesbury Rd.	Parrish Travis B Parrish Tiffany	Owner	\$500.00	\$50.00	0534 02007

Plumbing VCWD		
Total Value	\$2,500.00	(Avg.: \$500.00)
Total Fees	\$250.00	
Permits Issued:	5	

<b>TOTALS:</b>	Value:	\$230,101.00	(Avg.: \$6,574.31)
	Total Projects:	36	
	Permits Issued:	36	
	Total Fees:		\$2,175.00

**Vance County Planning & Development's**  
**Permits Issued - Building**  
**03/26/20 to 04/25/20**

Project Number	Project Description	Permit Issued Date	Short Address	Owner Name	Contractor Name	Value	Total Fees	Parcel ID
ACC - 20 - 0408	build a 900 sft steel garage	04/14/2020	107 E Boyd Rd.	Parrish Wesley Ray	Owner	\$18,000.00	\$110.00	0333 01034
<b>Building Accessory (R)</b>								
Total Value		<b>\$18,000.00</b>	(Avg.: \$18,000.00)					
Total Fees		<b>\$110.00</b>						
Permits Issued:		<b>1</b>						
DECK - 20 - 0381	a deck with a Top on it 12x15	04/23/2020	3712 Jacksontown Rd.	Bullock Jacqueline	Kenneth Akins	\$3,848.00	\$110.00	0590 01030
DECK - 20 - 0394	9x5 landing (porch) w/16x4 residential ramp	04/02/2020	521 Birch Cir.	CBS INVESTMENTS LLC	Rebuilding Hope, Inc.	\$300.00	\$55.00	0015 07029
DECK - 20 - 0397	adding a 24x48 deck on the rear of house	04/15/2020	59 WILTON RD.	HOWARD LANCE	Owner	\$5,000.00	\$110.00	0491 01029
DECK - 20 - 0398	adding steps to front and back of mobile home	04/08/2020	51 Dabney Heights Ln.	Williams Joyce Ann Brown	Owner	\$850.00	\$55.00	0408A01001
<b>Building Accessory (R) - Deck/Ramp</b>								
Total Value		<b>\$9,998.00</b>	(Avg.: \$2,499.50)					
Total Fees		<b>\$330.00</b>						

Permits Issued: 4

CA - 20 - 0449	installation of compressed natural gas fueling station equipment for customers private fleet 6120 ft	04/09/2020	241 Vanco Mill Rd.	WASTE INDUSTRIES LLC	James Jeffery Lucero	\$220,000.00	\$1,200.00	0222 03008
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<b>Building Addition (C)</b>		
Total Value	\$220,000.00	(Avg.: \$220,000.00)
Total Fees	\$1,200.00	
Permits Issued:	1	

ADD - 20 - 0420	added 46sqft	04/13/2020	2391 Pool Rock Rd.	Marshall Richard P Marshall Sheila	Dan Brummitt	\$6,000.00	\$530.00	0354 01023
ADD - 20 - 0447	repairs to existing unpermitted enclosed 12x12 deck to bring into compliance	04/09/2020	1587 Satterwhite Point Rd.	Pollard George A Pollard Leola	Dan Brummitt	\$2,000.00	\$320.00	0203 04011

<b>Building Addition (R)</b>		
Total Value	\$8,000.00	(Avg.: \$4,000.00)
Total Fees	\$850.00	
Permits Issued:	2	

MOD - 20 - 0395	off frame modular 2112 sft	04/13/2020	97 Bent Tree Ln.	Bent Tree Woods On Kerr, LLC	Anita Petty	\$66,000.00	\$1,063.00	0581 02058
MOD - 20 - 0463	off frame	04/21/2020	1639 Bullocksville	Bullock John L.	Robert Harper	\$200,000.00	\$953.00	0586 03057

	modular2128 sq ft 2- 4x4 porche		Park Rd.		Sauls, jr.			
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<b>Building New Modular (R)</b>		
Total Value	<b>\$266,000.00</b>	(Avg.: \$133,000.00)
Total Fees	<b>\$2,016.00</b>	
Permits Issued:	<b>2</b>	

SFR - 20 - 0324	60x40 2 story garage w/apartment	04/01/2020	25 W Mill Creek Dr.	Bobby Bridges	K. Lee Builders, Inc.	\$75,000.00	\$1,242.00	0302 01045
SFR - 20 - 0407	SFR 2story - 1200-1st floor and 1040-2nd floor	04/08/2020	108 Mickey Ln.	robert and Diane Peper	Owner	\$200,000.00	\$998.00	0333 01009

<b>Building New Single Family (R)</b>		
Total Value	<b>\$275,000.00</b>	(Avg.: \$137,500.00)
Total Fees	<b>\$2,240.00</b>	
Permits Issued:	<b>2</b>	

RMODL - 20 - 0380	replacing all windows and sliding glass door	03/27/2020	219 Regina Ln.	Houston Janet	Danny Townsend	\$14,863.00	\$65.00	0385C01012
RMODL - 20 - 0410	adding insulation to permit	04/14/2020	168 Red Head Ln. Bldg. lot17	Erin Grantly Investments Lic	Owner	\$300.00	\$50.00	0539 01004
RMODL - 20 - 0433	tub to shower conversion w/valve	04/07/2020	246 Hibernia Rd.	Nancy W. Cash	Brad Norman	\$7,140.00	\$65.00	0319 02012
RMODL - 20 - 0480	installation of solar panels on flat residential roof	04/22/2020	787 N Chavis Rd.	Lazar Candace N Lazar Justin M	Derik Nelson Baltich	\$830.00	\$120.00	0469 02001

<b>Building Remodel (R)</b>		
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Total Value	<b>\$23,133.00</b>	(Avg.: \$5,783.25)
Total Fees	<b>\$300.00</b>	
Permits Issued:	<b>4</b>	

CU - 20 - 0232	Addition and remodel to existing nursing home facility	03/27/2020	1245 Park Ave.	Kerr Lake Nursing & Rehab Ctr Eagle Peak Ltc Group Llc	Robert Wesley Mitchell	\$3,600,000.00	\$10,190.00	0005 03008
CU - 20 - 0460	made a assessment to fire damage advised owner to repair all severe charred framing & roof decking, correct electrical to newwts junction point	04/14/2020	232 W Andrews Ave.	HARGROVE ROBERT LA THOMAS JR	Owner	\$2,500.00	\$55.00	0098 07012

**Building Upfit/Remodel (C)**

Total Value	<b>\$3,602,500.00</b>	(Avg.: \$1,801,250.00)
Total Fees	<b>\$10,245.00</b>	
Permits Issued:	<b>2</b>	

DEMO - 20 - 0418	Demolition of house and removal of debris	04/02/2020	132 Hamilton St.	THE BIRTHING CENTER INC	Ricky D Pitchford	\$4,500.00	\$55.00	0098 11002
DEMO - 20 - 0484	tear out lab	04/21/2020	1 Industry Dr.	BYNUM PROPERTIES 3 LLC	Owner	\$100,000.00	\$55.00	0213 01014
DEMO - 20 - 0486	demolish sfd	04/21/2020	417 W Rockspring St.	KELLY DOROTHEA K HEIRS C/O ALVIN KELLY	Owner	\$55.00	\$55.00	0101 05016

DEMO - 20 - 0493	demolish residential property	04/23/2020	360 Warrenton Rd.	BREWER CHRISTOPHER L.	Alan Faulkner	\$6,500.00	\$55.00	0212 02017
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**Demolition Permit**

Total Value	\$111,055.00	(Avg.: \$27,763.75)
Total Fees	\$220.00	
Permits Issued:	4	

FS - 20 - 0453	fire assessment	04/09/2020	232 W Andrews Ave.	HARGROVE ROBERT LA THOMAS JR	Owner		\$55.00	0098 07012
FS - 20 - 0492	ale check	04/22/2020	1201 Dabney Dr.	NEW DIXIE OIL CORPORATION	Owner		\$55.00	0013 03044
FS - 20 - 0497	fire assessment	04/23/2020	403 Rowland St.	BARRETT MARCIA L	Owner		\$55.00	0024 03009

**Fire/Safety**

Total Value	\$0.00	(Avg.: \$0.00)
Total Fees	\$165.00	
Permits Issued:	3	

DWMH - 20 - 0316	DWMH 56x28 . 12x16 covered syle porch screened in 6x16 covered A frame porch, 8x12 deck	03/26/2020	766 Port Dr.	T-Wel & Associates Llc	Carolina Mobile Contractors, Inc.	\$124,561.55	\$310.00	0372B01025
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DWMH - 20 - 0378	1999 76x29 DWMH	03/30/2020	3714 Kelly Rd.	OAK BOTTOM PROPERTIES INC	Piedmont Mobile Home Movers, LLC	\$85,000.00	\$305.00	0376 01002
DWMH - 20 - 0396	1977 DWMH	04/17/2020	196 Daniel Boone Trl.	Barbour Mark A Barbour Bronna B	Owner	\$7,000.00	\$255.00	0591C02023
DWMH - 20 - 0424	2018 DWMH with 48 sft of porch	04/13/2020	63 Big Ruin Creek Ln.	Zuniga Jose Luis Ponce	Carolina Mobile Contractors, Inc.	\$154,598.22	\$310.00	0404 03014

**Manufactured Home Double Wide (R)**

Total Value	\$371,159.77	(Avg.: \$92,789.94)
Total Fees	\$1,180.00	
Permits Issued:	4	

SWMH - 20 - 0382	1986 SWMH 70x14	04/01/2020	221 Country Ln.	Lassiter Melissa Hoyle Lassiter Thomas Newcomb Jr	Owner	\$600.00	\$210.00	0547 02054
SWMH - 20 - 0441	2020 SWMH 60x14	04/23/2020	3932 Bobbitt Rd.	Brown John Carlton	Carolina Mobile Contractors, Inc.	\$25,000.00	\$155.00	0484 04020

**Manufactured Home Single Wide (R)**

Total Value	\$25,600.00	(Avg.: \$12,800.00)
Total Fees	\$365.00	
Permits Issued:	2	

POOL - 20 - 0415	pull up and replace concrete around pool	04/02/2020	50 Nottingham Ct.	Wimbrow Donald S II Wimbrow Teresa H	Jamie Robertson	\$10,000.00	\$55.00	0410B03007
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<b>Pool Permit</b>		
Total Value	<b>\$10,000.00</b>	(Avg.: \$10,000.00)
Total Fees	<b>\$55.00</b>	
Permits Issued:	<b>1</b>	

SHING - 20 - 0399	remove and replace shingles	03/30/2020	423 N Clark St.	Hicks Fannie J.	Celso Cruz	\$6,145.00	\$65.00	0078 04014
SHING - 20 - 0414	remove and replace shingles	04/02/2020	132 Morgans Pl.	Foster Enterprises Llc Ashley Luke Foster	James Ronald Pendergrass	\$4,500.00	\$65.00	0539 01082
SHING - 20 - 0455	Removal and disposal of existing shingles, install new shingles.	04/13/2020	1713 Lynne Ave.	Alice Preddy	Jessie Weary	\$4,100.00	\$65.00	
SHING - 20 - 0400	remove & replace	03/30/2020	1364 Old Watkins Rd.	Strickland Conly L Strickland Violet	Owner	\$800.00	\$65.00	0427 03004

<b>Shingles</b>		
Total Value	<b>\$15,545.00</b>	(Avg.: \$3,886.25)
Total Fees	<b>\$260.00</b>	
Permits Issued:	<b>4</b>	

SIGN - 20 - 0413	remove and replace sign -Rite Aid and wai Green conversion	04/02/2020	201 Trade St.	DIVERSE REAL ESTATE GROUP LLC C/O RITE AID	William Spake	\$52,000.00	\$220.00	0012 01036
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<b>Sign Permit</b>		
Total Value	<b>\$52,000.00</b>	(Avg.: \$52,000.00)

Total Fees	<b>\$220.00</b>
Permits Issued:	<b>1</b>

<b>TOTALS:</b>	Square Footage:	<b>52,903.00</b>	(Avg.: 1,555.97)
	Value:	<b>\$5,007,990.77</b>	(Avg.: \$147,293.85)
	Total Projects:	<b>37</b>	
	Permits Issued:	<b>37</b>	
	Total Fees:		<b>\$19,756.00</b>

VANCE COUNTY  
 LEVY COLLECTED REPORT  
 AS OF RUN DATE

REVENUE UNIT/YEAR

YEAR	REVENUE UNIT	(A) LEVY ORIG/DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/A COLL %	LEVY OUTSTANDING
2000	00 VANCE COUNTY TAXES							
	A ASSESSMENT	122,344.23		100,195.16		21,524.95		
	L LATE LISTING	27,900.00		17,234.52		10,665.48		624.12
		86.71		6.59		80.12		
	* YEAR TOTAL	150,330.94		117,436.27		32,270.55	99.59	624.12
2001	00 VANCE COUNTY TAXES							
	A ASSESSMENT	199,122.20		130,725.70		67,251.26		
	L LATE LISTING	37,026.89		23,726.14		13,300.75		1,145.24
		165.27		136.13		29.14		
	* YEAR TOTAL	236,314.36		154,587.97		80,581.15	99.52	1,145.24
2002	00 VANCE COUNTY TAXES							
	A ASSESSMENT	240,406.36		203,439.02		36,576.44		
	L LATE LISTING	46,875.00		35,174.85		11,700.15		390.90
		2,745.38		1,370.39		1,374.99		
	* YEAR TOTAL	290,026.74		239,984.26		49,651.58	99.87	390.90
2003	00 VANCE COUNTY TAXES							
	A ASSESSMENT	289,381.07		261,875.11		25,427.06		
	L LATE LISTING	60,244.20		49,900.92		10,268.28		2,078.90
		2,607.42		1,566.00		1,001.37		75.00
	* YEAR TOTAL	352,232.69		313,342.03		36,696.71	99.38	2,193.95
2004	00 VANCE COUNTY TAXES							
	A ASSESSMENT	379,828.78	901.28	355,996.75		22,931.48		900.55
	L LATE LISTING	71,100.00		62,517.42		8,507.58		75.00
		1,352.83		1,005.40		310.58		36.85
	* YEAR TOTAL	452,281.61	901.28	419,519.57		31,749.64	99.78	1,012.40
2005	00 VANCE COUNTY TAXES							
	A ASSESSMENT	617,234.18		591,096.97		13,330.35		
	L LATE LISTING	127,695.00		117,151.63		3,497.00		12,806.86
		1,996.39		1,558.42		34.31		7,046.37
	* YEAR TOTAL	746,925.57		709,807.02		16,861.66	97.29	20,256.89
2006	00 VANCE COUNTY TAXES							
	A ASSESSMENT	4,705,597.14	11,816.19	4,680,725.61		13,640.05		
	L LATE LISTING	647,352.04		634,518.26		4,069.81		11,231.48
		5,123.65		4,500.50		130.22		8,763.97
	* YEAR TOTAL	5,358,072.83	11,816.19	5,319,744.37		17,840.08	99.62	20,488.38
2007	00 VANCE COUNTY TAXES							
		16,516,588.68	21,869.50	16,486,476.01		17,655.64		12,457.03



VANCE COUNTY  
 LEVY COLLECTED REPORT  
 AS OF RUN DATE

REVENUE UNIT/YEAR

YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/A COLL %	LEVY OUTSTANDING
*	YEAR TOTAL	21,864,087.08	211,662.84	21,594,093.43		209,828.94	99.73	60,164.71
2015 00	VANCE COUNTY TAXES	20,460,290.21	920,421.25	19,771,425.35		633,733.27		55,131.59
A	ASSESSMENT	1,957,485.00	18,345.00	1,933,541.36		12,595.00		11,348.64
L	LATE LISTING	109,092.95	101,049.00	25,559.04		82,488.30		1,045.61
*	YEAR TOTAL	22,526,868.16	1,039,815.25	21,730,525.75		728,816.57	99.71	67,525.84
2016 00	VANCE COUNTY TAXES	20,199,939.22	322,317.42	19,837,870.77		218,022.76		144,045.69
A	ASSESSMENT	2,062,720.00	58,795.00	1,998,708.17		26,562.50		37,449.33
L	LATE LISTING	49,532.87	42,771.38	37,913.81		9,516.02		2,103.04
*	YEAR TOTAL	22,312,192.09	423,883.80	21,874,492.75		254,101.28	99.18	183,598.06
2017 00	VANCE COUNTY TAXES	20,528,473.74	180,311.12	20,259,614.87		105,372.55		163,486.32
A	ASSESSMENT	2,037,630.00	3,570.00	1,977,201.18		12,390.00		48,038.82
L	LATE LISTING	34,560.52	10,937.23	23,908.05		662.38		9,990.09
*	YEAR TOTAL	22,600,664.26	194,818.35	22,260,724.10		118,424.93	99.02	221,515.23
2018 00	VANCE COUNTY TAXES	20,990,546.58	124,350.57	20,576,104.14		116,040.89		298,401.55
A	ASSESSMENT	2,171,323.00	4,011.00	2,079,181.80		7,280.00		84,861.20
L	LATE LISTING	26,266.24	6,802.35	19,399.88		1,394.20		5,472.16
*	YEAR TOTAL	23,188,135.82	135,163.92	22,674,685.82		124,715.09	98.33	388,734.91
2019 00	VANCE COUNTY TAXES	21,052,851.47	140,132.29	20,001,909.31		39,592.42		1,011,349.74
A	ASSESSMENT	2,166,325.00	3,717.00	1,943,279.78		4,116.00		218,929.22
L	LATE LISTING	34,379.46	13,825.39	19,693.72		3,393.63		11,292.11
*	YEAR TOTAL	23,253,555.93	157,674.68	21,964,882.81		47,102.05	94.67	1,241,571.07
2020 00	VANCE COUNTY TAXES	13,253.18	13,253.18	10,549.60		1,835.76		867.82
A	ASSESSMENT	105.00	105.00	105.00				
L	LATE LISTING	26.79	26.79					26.79
*	YEAR TOTAL	13,384.97	13,384.97	10,654.60		1,835.76	93.32	894.61
**	REV UNT TOT	286,943,184.02	3,273,755.11	281,360,414.61		3,130,592.43	99.15	2,452,176.98

VANCE COUNTY  
 LEVY COLLECTED REPORT  
 AS OF RUN DATE

REVENUE UNIT/YEAR

YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/A COLL %	LEVY OUTSTANDING
2002	12 FIRE DISTRICT TAXES	4,124.55		3,317.20		807.35		
*	YEAR TOTAL	4,124.55		3,317.20		807.35	100.00	
2003	12 FIRE DISTRICT TAXES	6,729.53		6,055.16		603.59		70.78
*	YEAR TOTAL	6,729.53		6,055.16		603.59	98.95	70.78
2004	12 FIRE DISTRICT TAXES	8,740.21	28.59	8,189.80		517.65		32.76
*	YEAR TOTAL	8,740.21	28.59	8,189.80		517.65	99.63	32.76
2005	12 FIRE DISTRICT TAXES	13,511.98		12,974.52		231.57		305.89
L	LATE LISTING			.20		.20-		
*	YEAR TOTAL	13,511.98		12,974.72		231.37	97.74	305.89
2006	12 FIRE DISTRICT TAXES	89,836.07	404.13	89,342.14		228.57		265.36
*	YEAR TOTAL	89,836.07	404.13	89,342.14		228.57	99.71	265.36
2007	12 FIRE DISTRICT TAXES	342,310.78	723.66	341,757.63		277.00		276.15
*	YEAR TOTAL	342,310.78	723.66	341,757.63		277.00	99.92	276.15
2008	12 FIRE DISTRICT TAXES	397,167.68	1,220.07	396,400.91		452.66		314.11
L	LATE LISTING			.21		.21-		
*	YEAR TOTAL	397,167.68	1,220.07	396,401.12		452.45	99.93	314.11
2009	12 FIRE DISTRICT TAXES	403,358.41	120.39	402,491.85		517.06		349.50
L	LATE LISTING			1.26		1.58-		.32
*	YEAR TOTAL	403,358.41	120.39	402,493.11		515.48	99.92	349.82
2010	12 FIRE DISTRICT TAXES	402,067.02	235.37	400,816.12		866.57		384.33
L	LATE LISTING			1.98		2.30-		.32
*	YEAR TOTAL	402,067.02	235.37	400,818.10		864.27	99.91	384.65
2011	12 FIRE DISTRICT TAXES	413,720.18	4,886.84	406,845.36		6,416.14		458.68

VANCE COUNTY  
 LEVY COLLECTED REPORT  
 AS OF RUN DATE

REVENUE UNIT/YEAR

YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/A COLL %	LEVY OUTSTANDING
	L LATE LISTING	1,123.56	859.87	680.91				
	* YEAR TOTAL	414,843.74	5,746.71	407,526.27		418.56		24.09
2012	12 FIRE DISTRICT TAXES	666,994.21	7,263.01	634,534.64		6,834.70	99.89	482.77
	L LATE LISTING	1,951.06	1,180.07	1,503.55		31,725.71		733.86
	* YEAR TOTAL	668,955.27	8,443.08	636,038.19		418.85		38.66
2013	12 FIRE DISTRICT TAXES	655,653.87	4,628.49	648,407.69		32,144.56	99.89	772.52
	L LATE LISTING	1,340.28	323.26	1,164.40		6,322.98		923.20
	* YEAR TOTAL	656,994.15	4,951.75	649,572.09		138.95		36.93
2014	12 FIRE DISTRICT TAXES	649,950.65	5,833.35	644,333.40		6,461.93	99.86	960.13
	L LATE LISTING	1,199.80	420.65	921.19		4,813.50		803.75
	* YEAR TOTAL	651,150.45	6,254.00	645,254.59		195.99		82.62
2015	12 FIRE DISTRICT TAXES	647,489.28	7,381.65	640,168.23		5,009.49	99.87	886.37
	L LATE LISTING	1,625.22	1,352.19	437.55		6,092.65		1,228.40
	* YEAR TOTAL	649,114.50	8,733.84	640,605.78		1,154.97		32.70
2016	12 FIRE DISTRICT TAXES	658,488.95	10,245.97	641,251.87		7,247.62	99.81	1,261.10
	L LATE LISTING	849.94	630.98	383.37		10,830.33		6,406.75
	* YEAR TOTAL	659,338.89	10,876.95	641,635.24		420.73		45.84
2017	12 FIRE DISTRICT TAXES	671,651.68	8,549.96	662,407.84		11,251.06	99.03	6,452.59
	L LATE LISTING	1,472.02	481.92	984.80		2,351.14		6,892.70
	* YEAR TOTAL	673,123.70	9,031.88	663,392.64		26.99		460.23
2018	12 FIRE DISTRICT TAXES	1,008,071.62	6,484.71	991,935.23		2,378.13	98.91	7,352.93
	L LATE LISTING	1,484.04	270.97	1,123.96		2,383.46		13,752.93
	* YEAR TOTAL	1,009,555.66	6,755.68	993,059.19		70.57		289.51
2019	12 FIRE DISTRICT TAXES	1,404,001.56	5,860.36	1,336,450.04		2,454.03	98.61	14,042.44
	L LATE LISTING	1,879.61	348.23	1,133.06		1,751.54		65,799.98
	* YEAR TOTAL	1,405,881.17	6,208.59	1,337,583.10		140.25		606.30
						1,891.79	95.28	66,406.28



DATE 3/31/20  
 TIME 16:46:37  
 USER VNCARRIE

100 REAL AND LISTED PERSONAL  
 REVENUE UNIT: ALL

VANCE COUNTY  
 LEVY COLLECTED REPORT  
 AS OF RUN DATE

REVENUE UNIT/YEAR

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YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/A COLL %	LEVY OUTSTANDING
2020	L2 FIRE DISTRICT TAXES	919.23	919.23	723.94				71.02
	L LATE LISTING	2.68	2.68			124.27		2.68
*	YEAR TOTAL	921.91	921.91	723.94		124.27	92.01	73.70
**	REV UNT TOT	8,457,725.67	70,656.60	8,276,740.01		80,295.31	98.81	100,690.35
***	GROUP TOTAL	364,765,019.72	4,670,417.43	357,537,763.01		4,133,626.07	99.16	3,093,630.64

DATE 3/31/20 125 GAP VEHICLE BILLING  
 TIME 16:46:37 REVENUE UNIT: ALL  
 USER VNCARRIE

VANCE COUNTY  
 LEVY COLLECTED REPORT  
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REVENUE UNIT/YEAR

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YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/A COLL %	LEVY OUTSTANDING
2017 00	VANCE COUNTY TAXES	22,989.27		8,649.15		4,331.69		10,008.43
*	YEAR TOTAL	22,989.27		8,649.15		4,331.69	56.47	10,008.43
2018 00	VANCE COUNTY TAXES	66,330.10	66,330.10	20,888.55		6,240.24		39,201.31
*	YEAR TOTAL	66,330.10	66,330.10	20,888.55		6,240.24	40.90	39,201.31
2019 00	VANCE COUNTY TAXES	90,160.12	90,160.12	20,132.27		6,603.59		63,424.26
*	YEAR TOTAL	90,160.12	90,160.12	20,132.27		6,603.59	29.66	63,424.26
2020 00	VANCE COUNTY TAXES	14,555.30	14,555.30	742.94		17.94		13,794.42
*	YEAR TOTAL	14,555.30	14,555.30	742.94		17.94	5.23	13,794.42
**	REV UNT TOT	194,034.79	171,045.52	50,412.91		17,193.46	34.85	126,428.42

DATE 3/31/20 125 GAP VEHICLE BILLING  
 TIME 16:46:37 REVENUE UNIT: ALL  
 USER VNCARRIE

VANCE COUNTY  
 LEVY COLLECTED REPORT  
 AS OF RUN DATE

REVENUE UNIT/YEAR

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YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/A COLL %	LEVY OUTSTANDING
2017	12 FIRE DISTRICT TAXES	840.29		339.37				
*	YEAR TOTAL	840.29		339.37		146.16		354.76
2018	12 FIRE DISTRICT TAXES	2,770.77	2,770.77	899.68		146.16	57.79	354.76
*	YEAR TOTAL	2,770.77	2,770.77	899.68		317.54		1,553.55
2019	12 FIRE DISTRICT TAXES	5,467.24	5,467.24	1,293.44		317.54	43.94	1,553.55
*	YEAR TOTAL	5,467.24	5,467.24	1,293.44		337.41		3,836.39
2020	12 FIRE DISTRICT TAXES	1,108.37	1,108.37	66.03		337.41	29.83	3,836.39
*	YEAR TOTAL	1,108.37	1,108.37	66.03				1,042.34
**	REV UNT TOT	10,186.67	9,346.38	2,598.52			5.96	1,042.34
***	GROUP TOTAL	256,762.13	226,730.56	64,571.44		801.11	33.38	6,787.04
						22,800.45	34.03	169,390.24

DATE 3/31/20 150 PUBLIC UTILITIES  
 TIME 16:46:37 REVENUE UNIT: ALL  
 USER VNCARRIE

VANCE COUNTY  
 LEVY COLLECTED REPORT  
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REVENUE UNIT/YEAR

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YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS COLL %	B+C/A	LEVY OUTSTANDING
2003	00 VANCE COUNTY TAXES	77.41		74.57				
	* YEAR TOTAL	77.41		74.57		2.84		
2006	00 VANCE COUNTY TAXES	354,990.15		354,990.15		2.84	100.00	
	* YEAR TOTAL	354,990.15		354,990.15				
2007	00 VANCE COUNTY TAXES	559,394.08		559,394.08			100.00	
	L LATE LISTING	12.67		12.67				
	* YEAR TOTAL	559,406.75		559,406.75				
2008	00 VANCE COUNTY TAXES	641,262.39		641,262.39			100.00	
	* YEAR TOTAL	641,262.39		641,262.39				
2009	00 VANCE COUNTY TAXES	622,975.47		622,975.47			100.00	
	L LATE LISTING	24.24		24.24				
	* YEAR TOTAL	622,999.71		622,999.71				
2010	00 VANCE COUNTY TAXES	605,674.17		605,674.17			100.00	
	* YEAR TOTAL	605,674.17		605,674.17				
2011	00 VANCE COUNTY TAXES	609,356.48		609,356.48			100.00	
	* YEAR TOTAL	609,356.48		609,356.48				
2012	00 VANCE COUNTY TAXES	607,921.29		607,921.29			100.00	
	* YEAR TOTAL	607,921.29		607,921.29				
2013	00 VANCE COUNTY TAXES	608,310.46		608,310.46			100.00	
	* YEAR TOTAL	608,310.46		608,310.46				
2014	00 VANCE COUNTY TAXES	609,191.68		609,191.68			100.00	
	* YEAR TOTAL	609,191.68		609,191.68				
						100.00		

DATE 3/31/20  
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150 PUBLIC UTILITIES  
 REVENUE UNIT: ALL

VANCE COUNTY  
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REVENUE UNIT/YEAR

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YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/DSCNTS	DISCOUNTS INCL IN (B)	(C) NET B+C/A ABATEMENTS COLL %	LEVY OUTSTANDING
2015 00	VANCE COUNTY TAXES	688,091.16	24.26	688,076.32			
*	YEAR TOTAL	688,091.16	24.26	688,076.32		1.58	13.26
2016 00	VANCE COUNTY TAXES	779,311.38		779,311.38		1.58 100.00	13.26
*	YEAR TOTAL	779,311.38		779,311.38			
2017 00	VANCE COUNTY TAXES	784,322.66		784,322.66		100.00	
L	LATE LISTING			60.52			
*	YEAR TOTAL	784,322.66		784,383.18		60.52-	
2018 00	VANCE COUNTY TAXES	802,318.43		802,318.43		60.52-100.00	
*	YEAR TOTAL	802,318.43		802,318.43			
2019 00	VANCE COUNTY TAXES	888,627.43		848,043.30		100.00	
*	YEAR TOTAL	888,627.43		848,043.30			40,584.13
**	REV UNT TOT	9,161,861.55	24.26	9,121,320.26		95.44	40,584.13
						56.10- 99.56	40,597.39

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VANCE COUNTY  
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REVENUE UNIT/YEAR

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YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/DSCNTS	DISCOUNTS INCL IN (B)	(C) NET B+C/A ABATEMENTS COLL %	LEVY OUTSTANDING
2006	12 FIRE DISTRICT TAXES	7,269.34		7,269.34			
	* YEAR TOTAL	7,269.34		7,269.34			
2007	12 FIRE DISTRICT TAXES	9,800.62		9,800.62		100.00	
	* YEAR TOTAL	9,800.62		9,800.62			
2008	12 FIRE DISTRICT TAXES	10,987.24		10,987.24		100.00	
	* YEAR TOTAL	10,987.24		10,987.24			
2009	12 FIRE DISTRICT TAXES	10,969.95		10,969.95		100.00	
	* YEAR TOTAL	10,969.95		10,969.95			
2010	12 FIRE DISTRICT TAXES	10,818.60		10,818.60		100.00	
	* YEAR TOTAL	10,818.60		10,818.60			
2011	12 FIRE DISTRICT TAXES	11,212.98		11,212.98		100.00	
	* YEAR TOTAL	11,212.98		11,212.98			
2012	12 FIRE DISTRICT TAXES	17,464.01		17,464.01		100.00	
	* YEAR TOTAL	17,464.01		17,464.01			
2013	12 FIRE DISTRICT TAXES	17,835.77		17,835.77		100.00	
	* YEAR TOTAL	17,835.77		17,835.77			
2014	12 FIRE DISTRICT TAXES	18,076.29		18,076.29		100.00	
	* YEAR TOTAL	18,076.29		18,076.29			
2015	12 FIRE DISTRICT TAXES	21,895.14	1.06	21,894.47		100.00	
	* YEAR TOTAL	21,895.14	1.06	21,894.47			.67
2016	12 FIRE DISTRICT					100.00	.67

DATE 3/31/20 150 PUBLIC UTILITIES  
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VANCE COUNTY  
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REVENUE UNIT/YEAR

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YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/DSCNTS	DISCOUNTS INCL IN (B)	(C) NET B+C/A ABATEMENTS COLL %	LEVY OUTSTANDING
	TAXES	24,653.10		24,653.10			
*	YEAR TOTAL	24,653.10		24,653.10			
2017 12	FIRE DISTRICT TAXES	24,951.20		24,951.20		100.00	
L	LATE LISTING			.75			
*	YEAR TOTAL	24,951.20		24,951.95		.75-	
2018 12	FIRE DISTRICT TAXES	37,572.73		37,572.73		.75-100.00	
*	YEAR TOTAL	37,572.73		37,572.73			
2019 12	FIRE DISTRICT TAXES	56,126.67		56,126.67		100.00	
*	YEAR TOTAL	56,126.67		56,126.67			
**	REV UNT TOT	279,633.64	1.06	279,633.72		100.00	
***	GROUP TOTAL	12,337,542.14	28.33	12,264,575.34		.75-100.00	.67
						98.57- 99.41	73,065.37

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VANCE COUNTY  
 LEVY COLLECTED REPORT  
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REVENUE UNIT/YEAR

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YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/A COLL %	LEVY OUTSTANDING
2000 00	VANCE COUNTY TAXES	51,147.03		15,739.14		35,307.78		100.11
*	YEAR TOTAL	51,147.03		15,739.14		35,307.78	99.81	100.11
2001 00	VANCE COUNTY TAXES	61,032.85		19,463.85		41,562.69		6.31
*	YEAR TOTAL	61,032.85		19,463.85		41,562.69	99.99	6.31
2002 00	VANCE COUNTY TAXES	64,790.81		28,623.03		36,167.78		
*	YEAR TOTAL	64,790.81		28,623.03		36,167.78	100.00	
2003 00	VANCE COUNTY TAXES	65,201.36		33,554.98		31,646.38		
*	YEAR TOTAL	65,201.36		33,554.98		31,646.38	100.00	
2004 00	VANCE COUNTY TAXES	79,393.27		49,371.22		30,022.05		
*	YEAR TOTAL	79,393.27		49,371.22		30,022.05	100.00	
2005 00	VANCE COUNTY TAXES	232,362.23		203,306.99		40.07		29,015.17
*	YEAR TOTAL	232,362.23		203,306.99		40.07	87.52	29,015.17
2006 00	VANCE COUNTY TAXES	1,709,684.20		1,680,632.07		264.42		28,787.71
L	LATE LISTING	.30-		.30-				
*	YEAR TOTAL	1,709,683.90		1,680,631.77		264.42	98.32	28,787.71
2007 00	VANCE COUNTY TAXES	2,672,490.30		2,644,503.39		1,550.06		26,436.85
*	YEAR TOTAL	2,672,490.30		2,644,503.39		1,550.06	99.02	26,436.85
2008 00	VANCE COUNTY TAXES	2,377,859.90		2,354,371.85		623.51		22,864.54
L	LATE LISTING	.03-		.03-				
*	YEAR TOTAL	2,377,859.87		2,354,371.82		623.51	99.04	22,864.54
2009 00	VANCE COUNTY TAXES	2,026,433.15		1,999,857.28		1,922.37		24,653.50
L	LATE LISTING	.02-		.02-				
*	YEAR TOTAL	2,026,433.13		1,999,857.26		1,922.37	98.79	24,653.50



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200 REGISTERED VEHICLE  
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VANCE COUNTY  
 LEVY COLLECTED REPORT  
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REVENUE UNIT/YEAR

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YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/A COLL %	LEVY OUTSTANDING
2010 00	VANCE COUNTY TAXES	1,794,422.05	3,658.97	1,744,704.61		27,132.76		22,584.68
*	YEAR TOTAL	1,794,422.05	3,658.97	1,744,704.61		27,132.76	98.75	22,584.68
2011 00	VANCE COUNTY TAXES	2,231,343.97	11,437.28	2,157,953.14		49,341.36		24,049.47
*	YEAR TOTAL	2,231,343.97	11,437.28	2,157,953.14		49,341.36	98.93	24,049.47
2012 00	VANCE COUNTY TAXES	2,154,248.50	5,477.76	2,071,104.67		55,247.12		27,896.71
*	YEAR TOTAL	2,154,248.50	5,477.76	2,071,104.67		55,247.12	98.71	27,896.71
2013 00	VANCE COUNTY TAXES	1,319,211.80	5,342.72	1,266,020.22		29,954.81		23,236.77
*	YEAR TOTAL	1,319,211.80	5,342.72	1,266,020.22		29,954.81	98.24	23,236.77
2014 00	VANCE COUNTY TAXES	3,592.87	879.64	3,228.98		83.85		280.04
*	YEAR TOTAL	3,592.87	879.64	3,228.98		83.85	92.21	280.04
2015 00	VANCE COUNTY TAXES	310.14	310.14	291.18				18.96
*	YEAR TOTAL	310.14	310.14	291.18				18.96
**	REV UNT TOT	16,843,524.08	27,106.51	16,272,726.25		340,867.01	98.64	229,930.82



DATE 3/31/20 200 REGISTERED VEHICLE  
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VANCE COUNTY  
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REVENUE UNIT/YEAR

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YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/A COLL %	LEVY OUTSTANDING
	TAXES	67,638.35	174.39	65,558.98				
*	YEAR TOTAL	67,638.35	174.39	65,558.98		1,251.99		827.38
2013 12	FIRE DISTRICT TAXES	48,243.68	202.41	46,526.14		1,251.99	98.78	827.38
*	YEAR TOTAL	48,243.68	202.41	46,526.14		942.67		774.87
2014 12	FIRE DISTRICT TAXES	112.52	43.70	98.73		942.67	98.40	774.87
*	YEAR TOTAL	112.52	43.70	98.73		4.29		9.50
2015 12	FIRE DISTRICT TAXES	.96	.96			4.29	91.56	9.50
*	YEAR TOTAL	.96	.96					.96
**	REV UNT TOT	430,897.44	808.40	420,504.49		5,077.44	98.77	5,315.51
***	GROUP TOTAL	21,536,372.01	33,374.46	20,742,738.88		473,444.00	98.52	320,189.13

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CURR TAX YEAR: 2019

VANCE COUNTY  
 TAX COLLECTIONS REPORT ALL RGCDs BY UNIT/YEAR  
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REVENUE UNIT: 00 VANCE COUNTY

YEAR	BEGINNING LEVY	ADDITIONS TO LEVY MTD	ADDITIONS YTD	DISCOUNTS AND RELEASES TO LEVY MTD	DISCOUNTS AND RELEASES YTD	ADJUSTED LEVY	COLLECTED MTD	COLLECTED YTD	ENDING BALANCE
2019	20,933,273.25	185.72	1,182,236.72	226.74	99,081.13	22,016,428.84	161,923.60	20,889,778.60	1,126,650.24
2018	724,569.80	99.16	2,735.35	246.02	5,759.42	721,545.73	28,070.22	378,470.71	343,075.02
2017	262,685.36		1,130.41		2,191.08	261,624.69	7,569.31	78,139.85	183,484.84
2016	182,566.53		674.65		2,372.88	180,868.30	3,659.89	34,719.57	146,148.73
2015	69,346.00		1,102.98		1,126.18	69,322.80	1,628.74	13,113.38	56,209.42
2014	55,260.45		106.92		106.92	55,260.45	24.32	5,813.04	49,447.41
2013	69,649.76				33.06	69,616.70	248.25	1,844.00	67,772.70
2012	58,125.10					58,125.10	188.95	1,983.75	56,141.35
2011	51,455.36					51,455.36	225.52	1,615.66	49,839.70
2010	38,370.30					38,370.30	9.81	1,128.04	37,242.26
2009	39,367.24				56.49	39,310.75	69.29	650.98	38,659.77
2008	37,706.76				58.81	37,647.95	147.72	892.85	36,755.10
2007	39,350.40				61.46	39,288.94	28.76	152.11	39,136.83
2006	40,633.47					40,633.47		121.35	40,512.12
2005	42,410.06					42,410.06		184.37	42,225.69
2004	937.40					937.40			937.40
2003	2,118.95					2,118.95			2,118.95
2002	390.90					390.90			390.90
2001	1,151.55					1,151.55			1,151.55
2000	724.23					724.23			724.23
TOTAL	22,650,092.87	284.88	1,187,987.03	472.76	110,847.43	23,727,232.47	203,794.38	21,408,608.26	2,318,624.21
CURRENT INTEREST & COLLECTORS FEES							8,601.41	45,107.15	
PRIOR INTEREST & COLLECTORS FEES							10,716.79	94,587.79	
TOTAL INTEREST & COLLECTORS FEES							19,318.20	139,694.94	

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USER VNCARRIE

CURR TAX YEAR: 2019

VANCE COUNTY  
TAX COLLECTIONS REPORT ALL RGCDS BY UNIT/YEAR  
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REVENUE UNIT: 00 VANCE COUNTY

YEAR	BEGINNING LEVY	ADDITIONS TO LEVY MTD	ADDITIONS YTD	DISCOUNTS AND RELEASES TO LEVY MTD	DISCOUNTS AND RELEASES YTD	ADJUSTED LEVY	COLLECTED MTD	COLLECTED YTD	ENDING BALANCE
TOTAL PRIOR YEARS TAXES									
TOTAL TAXES & INTEREST & COLLECTORS FEES							41,870.78	518,829.66	
DISCOVERIES TAXES & INTEREST							223,112.58	21,548,303.20	
NET									
CURRENT YEAR PERCENTAGE 94.88							223,112.58	21,548,303.20	

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CURR TAX YEAR: 2019

VANCE COUNTY  
 TAX COLLECTIONS REPORT ALL RGCDS BY UNIT/YEAR  
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REVENUE UNIT: 12 FIRE DISTRICT

YEAR	BEGINNING LEVY	ADDITIONS TO LEVY MTD	ADDITIONS YTD	DISCOUNTS AND RELEASES TO LEVY MTD	DISCOUNTS AND RELEASES YTD	ADJUSTED LEVY	COLLECTED MTD	COLLECTED YTD	ENDING BALANCE
2019	1,399,672.58	18.58	71,192.30	22.68	5,619.00	1,465,245.88	12,786.85	1,395,003.21	70,242.67
2018	33,428.47	7.13	147.63	17.69	371.90	33,204.20	1,598.42	17,608.21	15,595.99
2017	10,625.32		27.69		80.12	10,572.89	288.83	2,865.20	7,707.69
2016	7,626.29		5.15		46.04	7,585.40	131.77	1,132.81	6,452.59
2015	1,726.62		5.40		6.58	1,725.44	75.10	462.71	1,262.73
2014	1,010.80		5.40		5.40	1,010.80	1.23	114.93	895.87
2013	1,768.08				1.69	1,766.39	5.14	31.39	1,735.00
2012	1,646.52					1,646.52	8.80	46.62	1,599.90
2011	1,035.16					1,035.16	6.48	22.74	1,012.42
2010	924.43					924.43	.14	10.97	913.46
2009	969.89				1.41	968.48	1.44	7.19	961.29
2008	760.37				1.74	758.63	4.81	10.57	748.06
2007	792.89				2.00	790.89	.46	.52	790.37
2006	778.99					778.99			778.99
2005	882.97					882.97		6.01	876.96
2004	32.76					32.76			32.76
2003	70.78					70.78			70.78
2002									
2001									
TOTAL	1,463,752.92	25.71	71,383.57	40.37	6,135.88	1,529,000.61	14,909.47	1,417,323.08	111,677.53
CURRENT INTEREST & COLLECTORS FEES							601.50	2,677.82	
PRIOR INTEREST & COLLECTORS FEES							391.84	3,006.94	
TOTAL INTEREST & COLLECTORS FEES							993.34	5,684.76	
TOTAL PRIOR YEARS TAXES							2,122.62	22,319.87	

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CURR TAX YEAR: 2019

VANCE COUNTY  
TAX COLLECTIONS REPORT ALL RGCDS BY UNIT/YEAR  
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REVENUE UNIT: 12 FIRE DISTRICT

YEAR	BEGINNING LEVY	ADDITIONS TO LEVY MTD	ADDITIONS YTD	DISCOUNTS AND RELEASES TO LEVY MTD	DISCOUNTS AND RELEASES YTD	ADJUSTED LEVY	COLLECTED MTD	COLLECTED YTD	ENDING BALANCE
TOTAL TAXES & INTEREST & COLLECTORS FEES									
DISCOVERIES TAXES & INTEREST							15,902.81	1,423,007.84	
NET									
CURRENT YEAR PERCENTAGE 95.20							15,902.81	1,423,007.84	

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 USER VNCARRIE

CURR TAX YEAR: 2019

VANCE COUNTY  
 TAX COLLECTIONS REPORT ALL RGCDS BY UNIT/YEAR  
 DEPOSIT DATE RANGE 3/01/2020 THRU 3/31/2020  
 YEAR RANGE 2000 THRU 2019

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ASSESSMENT CODE: SWF SOLID WASTE

YEAR	BEGINNING LEVY	ADDITIONS TO LEVY MTD	ADDITIONS YTD	RELEASES TO LEVY MTD	RELEASES YTD	ADJUSTED LEVY	COLLECTED MTD	COLLECTED YTD	ENDING BALANCE
2019	2,162,608.00		9,093.00	224.00	9,492.00	2,162,209.00	35,472.03	1,943,279.78	218,929.22
2018	144,571.38		784.00	112.00	1,792.00	143,563.38	6,485.91	58,702.18	84,861.20
2017	67,025.94		525.00		1,050.00	66,500.94	2,572.57	18,462.12	48,038.82
2016	47,599.42		525.00		1,050.00	47,074.42	1,429.85	9,625.09	37,449.33
2015	14,118.87		420.00		630.00	13,908.87	155.96	2,560.23	11,348.64
2014	12,941.65				105.00	12,836.65	199.13	1,839.31	10,997.34
2013	20,514.00				92.82	20,421.18	168.53	676.26	19,744.92
2012	19,263.68					19,263.68	208.98	539.94	18,723.74
2011	13,682.58					13,682.58	144.18	424.07	13,258.51
2010	11,660.76					11,660.76	250.40	724.21	10,936.55
2009	9,827.32				102.50	9,724.82	102.50	372.41	9,352.41
2008	9,930.79				102.50	9,828.29	124.64	273.33	9,554.96
2007	6,802.96				54.14	6,748.82		190.00	6,558.82
2006	8,943.97					8,943.97		180.00	8,763.97
2005	7,136.37					7,136.37		90.00	7,046.37
2004	75.00					75.00			75.00
2003	75.00					75.00			75.00
2002						75.00			75.00
2001									
2000									
TOTAL	2,556,777.69		11,347.00	336.00	14,470.96	2,553,653.73	47,314.68	2,037,938.93	515,714.80
DISCOVERIES									
NET									
TOTAL PRIOR YEARS							47,314.68	2,038,015.93	
							11,842.65	94,659.15	





**NORTH CAROLINA DIVISION OF VETERANS AFFAIRS**

**ACTIVITIES REPORTING FORM**

County/District:

Vance #6

Year /Month

2020 / APRIL

Date	Name	Correspondence Out			Request for Service (Telephone and In-Person)								Written Action Taken (claims & development)														
		Faxes/E-mail	Written	Other	Telephone Calls & In Person	In-Person							4138-development and follow-up	Compensation	DIC	Appeals - NOD; Form 9	Veteran's Pension	Widow's Pension	EVR - 21-8416	Education and Scholarships	Department of Defense	Medical	North Carolina Benefits	Presentations and briefings	Miscellaneous		
						OE/OIF 2003-Present	Gulf War 1990-1991	Vietnam 1964 -1975	Korea 1950-1955	WWII 1941-1946	Other/Peace Time	Widow/Other															
31-Mar	"		1	1	3		1	2																1		2	
1-Apr	"				3		2		1			1			2											1	
2-Apr	"			1	1			1																			
3-Apr	"			1	1																					3	
6-Apr	"	1	1	1	4			2			1			1									1			2	
7-Apr	"																										
8-Apr	"																										
9-Apr	"																										
13-Apr	"			1	2																					2	
14-Apr	"	2	2	2	3			1	1		1	1		1									1			1	
15-Apr	"																										
16-Apr	"			2	3			1			2			1												2	
17-Apr	"			1	2			2						1												1	
20-Apr	"	1	1		1																					3	
21-Apr	"																										
22-Apr	"																										
23-Apr	"				1		1																			1	
24-Apr	"				2			1			1			1												1	
27-Apr	"		1	1	1			3																		1	
	"																										
	<b>TOTAL</b>	4	6	11	27	0	4	13	2	0	5	2	0	7	0	0	0	0	0	0	0	0	0	1	2	0	20

# *Miscellaneous*

# ***APPOINTMENTS***

***May 4, 2020***

## **911 Advisory Board – three year term**

Reappoint      Gordon Wilder – appointed 12/2016  
                     Tommy Dale – appointed 04/1997