

AGENDA
VANCE COUNTY BOARD OF COMMISSIONERS
August 3, 2020

Invocation

Chairman Gordon Wilder

1. **Public Comments** (for those registered to speak by 5:45 p.m. - each speaker is limited to five minutes)
2. **Public Hearing** **6:00 p.m.** **Animal Control Ordinance Amendments**
3. **Appointment** **6:15 p.m.** **Sennica Nicholson, Board of Elections Chair**
Poll Worker Wages
4. **Appointment** **6:30 p.m.** **Porcha Brooks, Tax Administrator**
Untimely Exemption Applications
5. **Water District Board**
 - a. **Monthly Operations Report**
6. **Committee Reports and Recommendations**
 - a. **Public Safety Committee**
 - Fire District Redistricting
 - Fire Reorganization
 - Fire Association Priorities
 - b. **Properties Committee**
 - Warrenton Road Convenience Site – Construction Bids
7. **Finance Director’s Report**
 - a. **Surplus Property**
 - b. **Grant Project Ordinance Amendment – Coronavirus Relief Funding**
 - c. **Coronavirus Aid Relief and Economic Security Act (CARES) Funds for Elections**
 - d. **Coronavirus Relief Fund Project Approval**
8. **County Attorney’s Report**
 - a. **REO Property – Bid Acceptance**
 - Tanner Street Lot - Parcel 0111 04009
 - b. **REO Property – New Offer**
 - Community House Road Lot – Parcel 0460 01026
9. **County Manager’s Report**
 - a. **Legislative Goals**
 - b. **McGregor Hall Funding Request**
 - c. **HVIP Phase III Project Update**
 - d. **Request from Secretary of Interior**

- 10. Consent Agenda Items**
 - a. Tax Refunds and Releases**
 - b. Monthly Reports**
 - c. Minutes**

- 11. Miscellaneous**
 - a. Appointments**
 - b. September Meeting Date**
 - c. Appoint County Manager as NCACC Voting Delegate**

- 12. Closed Session**
 - a. Economic Development Project**

AGENDA APPOINTMENT FORM

August 3, 2020

Public Hearing: Animal Control Ordinance Amendments

Public Notice

The Vance County Board of Commissioners will hold a public hearing Monday, August 3, 2020 at 6:00 p.m., or shortly thereafter, in the commissioners' meeting room, County Administration Building, 122 Young Street, Henderson, NC to gain citizen input on proposed amendments to Chapter 90: Animals of the Vance County, NC Code of Ordinances. If anyone is unable to attend to comment, written comments will be accepted up to 24 hours after the end of the above public hearing. Written comments may be submitted to Kelly Grissom, Clerk to the Board, by email, fax or regular mail: kgrissom@vancecounty.org; 252-738-2039; or 122 Young Street, Suite B, Henderson, NC 27536.

This notice was published on Wednesday, July 22, 2020.

AMENDMENT TO VANCE COUNTY CODE OF ORDINANCES - CHAPTER 90: ANIMALS

WHEREAS, Vance County Board of Commissioners previously adopted Ordinances that are now codified as Chapter 90, Animals, of the Code of Ordinances, Vance County, North Carolina, which formally created the Animal Control Department and standards for care of animals and the enforcement thereof; and

WHEREAS, Animal Services serves a vital role in enforcing County Ordinances and related ordinance amendments and recommending such changes to the Board of Commissioners.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, that Chapter 90, Animals in the Code of Ordinances, Vance County, North Carolina be amended as follows (removed text shown as ~~strikethroughs~~ and additions shown as underlined text):

1) Replace Animal Control, Animal Control Officer, or ACO with Animal Services, Animal Service Officer or ASO throughout the entire ordinance to match the department name.

2) AMEND Section 90.003 (A) as follows:
Enforcing in ~~the~~ Vance County all Federal, State or County laws, ordinances and resolutions relating to ~~dogs and to~~ the care, treatment, custody and control of animals.

3) AMEND Section 90.004, Definitions by adding:
Vaccinated required animal. Any animal listed in NCGS 130A-185 (a) as amended, updated and replaced, required to be vaccinated. (Currently these are a cat, dog or ferret over four months of age)

4) AMEND Section 90.005 as follows:

(A) It shall be unlawful for the owner of a ~~dog~~ vaccinated required animal listed in NCGS 130A-185 (a) over four (4) months of age to fail to comply with state laws relating to the control of rabies.

(B) Unless proof of vaccination is available, it shall be the duty of the Animal ~~Control~~ Services Department to give a rabies vaccination to every vaccinated required animal ~~dog or cat~~ four ~~over six~~ months of age or older adopted from the animal shelter.

5) AMEND Section 90.006 (B) as follows:

Bite Cases: Duty of Owner: Every vaccinated required animal which has bitten or scratched (per Health Director) any human or which shows signs of rabies shall be confined immediately and shall be promptly reported to the Animal ~~Control~~ Services Department in addition to the County Director of Public Health, by its owners or persons having the animal in charge, and thereupon shall be securely quarantined at the direction of the ~~Animal Control Department~~ County Director of Public Health for a period of ten (10) days, and shall not be released from such quarantine except by written permission from the Health Director and Animal Control Services Department.

The biting, and/or scratching animal and its records of vaccination and registration shall be inspected by the Animal ~~Control~~ Services Officer who will then observe the following policy:

- (1) A properly vaccinated ~~dog~~ animal may be confined on the owner's premises provided, however, that the owner has an adequate means of confinement upon ~~his~~ their own premises and the animal is subject to observation by the officer at any time during the 10-day period.
- (2) A ~~dog~~ vaccinated required animal not properly vaccinated, belonging to an owner, shall immediately be confined ~~in a veterinary hospital of~~ by the County Animal Shelter, in which case the expense shall be borne by the owner of the animal for the ten day confinement. The ~~dog~~ animal shall not be vaccinated during confinement.
- (3) Bite quarantined animals not reclaimed with seventy two hours (72) after the end of quarantine period will be considered abandoned and will be treated as a surrendered animal to the Animal Shelter immediately available for disposition.

6) AMEND Section 90.006 (E) as follows:

Emergency Quarantine and Procedure: When reports indicate a positive diagnosis of rabies, the County Director of Public Health may order an area-wide quarantine for a period as he or she deems necessary; and upon invoking such emergency quarantine by said Health Director, no animal shall run at large during such time. During such quarantine, no animal may be taken or shipped from the County without written permission from the animal ~~control~~ services department. No animal which has been impounded may be adopted from the Animal Shelter during the period of emergency rabies quarantine, except by special authorization of the public health officials. Animals bitten by a known rabid animal shall be immediately destroyed unless the owner agrees to strict isolation of the animal in the animal shelter or at a veterinary hospital for a period of ~~six (6) months~~ four (4) months; or provided however in the event said animal has a current rabies vaccination, and if given a booster vaccination it may be returned to its owner.

7) AMEND Section 90.009 (B) as follows:

Any citizen in violation of Chapter 90 shall be guilty of cruel treatment and subject to prosecution and/or a citation. ~~by the County Animal Control Officer~~

8) AMEND Section 90.010 (B) as follows:

An animal may not be restricted or confined in such a way that it cannot seek relief from extreme temperatures, the sun, and/or the elements. All ~~dogs and cats~~ animals under the care, custody or control of an owner shall be given adequate food, water, shelter from winter weather, and shade in summer.

- (1) All water receptacles shall be kept clean and free of contaminants and be positioned or affixed to minimize spillage.
- (2) Animals are to be fed daily or as recommended. Feed shall be provided in sufficient quantity and be of appropriate and sufficient nutritional value (wholesome, palatable, and free from contamination such as feces, mold, mildew, insects, and other contaminating substances).

9) AMEND Section 90.010 (D) as follows:

No animal shall be tied with less than 10 feet of unrestricted area. Animals over 12 weeks of age, except females with litters, housed in enclosures must be provided a minimum floor space for that animal determined as follows; (length of animal in inches plus 6) x (length of animal in inches plus 6) divided by 144 = minimum enclosure floor space in square feet required for each animal in an enclosure. The animal shall be measured from the tip of the nose to the base of its tail.

10) AMEND Section 90.010 (E) as follows:

No animal shall be confined to an area that does not provide space for exercise as necessary to reduce stress and maintain good physical condition. Space and provision for exercise must be appropriate and sufficient for age, breed/type, quality, condition, and size of the animal and at a minimum shall provide two times the minimum enclosure floor space required in Section 90.010(D) for each animal.

11) ADD Section 90.010 (G) as follows:

(G) All animals will be afforded immediate veterinary care at the expense of the owner or caretaker if there is a known or suspected injury or illness that should require professional medical treatment.

12) AMEND Section 90.011 (E) as follows:

Other Diseased or Injured Animals: Any animal impounded which is badly wounded or diseased (not a rabies suspect) and has no identification and is not adoptable, shall be destroyed or otherwise disposed of immediately in a humane manner. If the animal has identification, the Animal Control Services Department shall attempt to notify the owner before disposing of such animal; but if the owner cannot be reached readily, and the animal is suffering, the Animal Control Services Department may destroy or dispose of the animal at its discretion in a humane manner. As used herein, *otherwise disposed* may include giving the animal to rescue group who the Animal Services Department reasonably believes has the necessary resources and medical ability to provide care for the animal.

13) AMEND Section 90.012 (A) as follows:

When any animal has been impounded at the Animal Shelter, notice thereof shall be given to the owner if known or reasonably able to be determined; or if the owner is unknown, then notice and picture thereof shall be posted for three (3) days, or until the animal is disposed of, on a bulletin board at the Animal Shelter, and the time and place of taking said animal, together with the time and date of posting the notice. The time for redemption of the animal, as herein above provided, shall not begin to run until such notice has been given or posted. Except as otherwise provided in State law, a person who comes to an animal shelter attempting to locate a lost pet is entitled to view every animal held at the shelter, subject to rules providing for such viewing during at least four hours a day, three days a week. If the shelter is housing animals that must be kept apart from the general public for health reasons, public safety concerns, or in order to preserve evidence for criminal proceedings, the shelter shall make reasonable arrangements that allow pet owners to determine whether their lost pets are among those animals. If the shelter is housing animals in foster care at least one photograph depicting the head and face of the animal shall be displayed at the shelter in a conspicuous location that is available to the general public during hours of operation, and that photograph shall remain posted until the animal is disposed of as allowed herein.

14) AMEND Section 90.012 (B) as follows:
Owners shall be entitled to resume possession of their animal except as hereinbefore provided upon compliance with State law, provision of required identification, the provisions of this subchapter and the payment of shelter fees incurred. ~~The shelter fees shall be as follows:~~

~~Adoption Fees:~~

~~Redemption Fees:~~

~~Equine Citation Fees:~~

~~Vaccination Fee~~

~~Rescue Pull Fee~~

~~Miscellaneous Fees~~

~~Citation Fees~~

1st citation for violation of ordinance \$25-\$50

2nd citation for violation of ordinance (within one year period) \$50 \$75

3rd and subsequent citations for violation of ordinance (within one year period) \$75 \$100

15) AMEND Section 90.017 as follows:

A dog not under direct control of its owner and determined to be at large by an Animal ~~Control~~ Services Officer can be picked up by that office and the owner may be subject to a ~~fine~~ citation and fee as set forth under Section 90.012.

16) Delete Section 90.018

17) AMEND Section 90.067 (A) as follows:

As a condition precedent to the keeping, sheltering or harboring of any wild, vicious or exotic animal, the owner shall make advance written application for and receive from the County Animal ~~Control~~ Services Officer (hereinafter referred to as ASO) a permit and authorization to keep any such animal.

18) Delete Section 90.067 (14) as follows:

~~Submission of a \$50 permit fee.~~

B. The above amendments are effective upon adoption of this ordinance.

Adopted this ____th day of _____, 2020.

ATTEST:

Gordon Wilder, Chairman
Vance County Board of Commissioners

Kelly H. Grissom
Clerk to the Board

AGENDA APPOINTMENT FORM

August 3, 2020

Name: Sennica Nicholson

Name of Organization: Board of Elections

Purpose of Appearance: Request Increase in Poll Worker Wages

AGENDA APPOINTMENT FORM

August 3, 2020

Name: Porcha Brooks

Name of Organization: Tax Office

Purpose of appearance: Present Untimely Exemption Applications

Request of Board: Approve Exemption Applications



2020 Untimely Application Filed

CASE DATE/TIME: 08/03/2020

ACCOUNT REF#: 41191

OWNER/BUSINESS NAME: Populorum James R and Paula

PARCEL(s): 0036 02002A 1517 Peace St

DATE OF APPEAL: 06/19/2020

OPENING STATEMENT:

Appellant statement of reason (s) for the appeal:

Appellant is appealing the untimely Elderly application for 2020 real property. Mr. Populorum sold his business, which was the sole source of their income other than Social Security. He was recently advised that he may qualify for a reduction in property taxes.

STAFF REVIEW:

Appellant failed to apply for the exemption by June 1, 2020. Therefore, the assessor must deny their 2020 untimely application submitted June 19, 2020.

ASSESSOR'S RECOMMENDATION:

If application would have been turned in by June 1st, it would have met the qualifications and would have been approved.



2020 Untimely Application Filed

CASE DATE/TIME: 08/03/2020

ACCOUNT REF#: 53664

OWNER/BUSINESS NAME: Carroll Pamela M

Doublewide personal property / 2200 Old County Home Rd

DATE OF APPEAL: 06/23/2020

OPENING STATEMENT:

Appellant statement of reason (s) for the appeal:

Appellant is appealing the untimely Elderly application for 2020 real property. Ms. Carroll failed to submit her application by June 1st, due to having a lot of repairs that needed attention in her home. The application deadline slipped her mind.

STAFF REVIEW:

Appellant failed to apply for the exemption by June 1, 2020. Therefore, the assessor must deny their 2020 untimely application submitted June 23, 2020.

ASSESSOR'S RECOMMENDATION:

If application would have been turned in by June 1st, it would have met the qualifications and would have been approved.



2020 Untimely Application Filed

CASE DATE/TIME: 08/03/2020

ACCOUNT REF#: 1027778

OWNER/BUSINESS NAME: Lemay Bryant Oneal and Lemay Terri Sharee

PARCEL(s): 0365 04021 / 470 Thomas Rd

DATE OF APPEAL: 07/01/2020

OPENING STATEMENT:

Appellant statement of reason (s) for the appeal:

Appellant is appealing the untimely Disabled Veteran application for 2020 real property. Mr. Evans stated that he was late submitting his application because of the Covid-19. He has several underlying health conditions. He never left the house unless it was for a doctor's appointment. Also, the VA Regional office was closed to the public, so he had to wait until he received the NCDVA-9 form back through the mail.

STAFF REVIEW:

Appellant failed to apply for the exemption by June 1, 2020. Therefore, the assessor must deny their 2020 untimely application submitted July 1, 2020.

ASSESSOR'S RECOMMENDATION:

If application would have been turned in by June 1st, it would have met the qualifications and would have been approved.



2020 Untimely Application Filed

CASE DATE/TIME: 08/03/2020

ACCOUNT REF#: 60086

OWNER/BUSINESS NAME: Scott Nita M

PARCEL(s): 0365 01018 / 480 Dick Faines Rd

DATE OF APPEAL: 06/03/2020

OPENING STATEMENT:

Appellant statement of reason (s) for the appeal:

Appellant is appealing the untimely Disabled application for 2020 real property. Ms. Scott failed to submit her application by June 1st, due to waiting on a document from her doctor. Her doctor had been out of work, and she returned to work on June 1st.

STAFF REVIEW:

Appellant failed to apply for the exemption by June 1, 2020. Therefore, the assessor must deny their 2020 untimely application submitted June 3, 2020.

ASSESSOR'S RECOMMENDATION:

If application would have been turned in by June 1st, it would have met the qualifications and would have been approved.



2020 Untimely Application Filed

CASE DATE/TIME: 08/03/2020

ACCOUNT REF#: 1029471

OWNER/BUSINESS NAME: Bearpond Solar Center LLC

Business Personal Property

DATE OF APPEAL: 04/7/2020

OPENING STATEMENT:

Appellant statement of reason (s) for the appeal:

Appellant is appealing the untimely exemption application for 2020 real property. Bearpond Solar Center LLC, timely filed their 2020 business personal property listing on January 29, 2020. In the past they submitted the listing and the exemption application under the name of SunE BearPond Lessee LLC instead of the actual ownership entity. They can confirm that this is simply an effort to correct the record; there has been no actual transfer of real or personal property. The assessor's office is requesting an application for Property Tax Exemption or Exclusion in the name of Bearpond Solar Center, LLC.

STAFF REVIEW:

Bearpond Solar Center LLC failed to submit a corrected application by January 31, 2020. Therefore, the assessor must deny their 2020 untimely application submitted on April 7, 2020.

ASSESSOR'S RECOMMENDATION:

If application would have been submitted timely, it would have met the requirements and been approved.



2020 Untimely Application Filed

CASE DATE/TIME: 08/03/2020

ACCOUNT REF#: 24841

OWNER/BUSINESS NAME: First Baptist Church

PARCEL(s): 0003 07011 Lot between Horner-Orange St

DATE OF APPEAL: 03/16/2020

OPENING STATEMENT:

Appellant statement of reason (s) for the appeal:

Appellant is appealing the untimely exemption application for 2020 real property. First Baptist Church uses the lot as a community garden. They were unaware that the exempt application needed to be filed between January 1st through January 31st, and they asked that the Vance County Board of County Commissioners accept their late application. They can assure you that this was an inadvertent oversight, and one which will not happen again.

STAFF REVIEW:

First Baptist Church failed to apply for the exemption by January 31, 2020. Therefore, the assessor must deny their 2020 untimely application submitted March 16, 2020.

ASSESSOR'S RECOMMENDATION:

If application would have been submitted timely, it would have met the requirements and been approved.

Water District Board



Vance County Water District
Operations Report
June 2020

Fiscal Year-to Date

June 2020

Operations Highlights:

Work Order Completions:

| | | |
|--------------------------------|-----|----|
| Discolored Water/ Air in lines | 17 | 2 |
| Set Meters | 122 | 6 |
| Replace Meter/ERT | 57 | 1 |
| Repaired ERTS | 39 | 35 |
| Remove Meter | 6 | 1 |
| Locate Lines | 703 | 65 |
| Odor In Water / Chlorine Check | 8 | 1 |
| Check Usage / Leaks | 287 | 49 |
| Replace Meter Lid/ Box | 16 | 1 |
| Low pressure/ No Water | 25 | 0 |
| Water Main Break | 0 | 0 |
| Distribute Boil Water Notices | 0 | 0 |
| Distribute Rescind Notices | 0 | 0 |
| Move in / move out | 237 | 15 |
| Kittrell Water Tower Response | 0 | 2 |
| Water line repairs | 4 | 0 |
| Actual Shut offs | 287 | 0 |
| Restores | 328 | 0 |
| Cross Connection Checks | 7 | 1 |
| Intent to Serve inspections | 0 | 0 |
| Hydrant/Site Care/Mowing | 4 | 0 |
| Delivered Return Mail | 0 | 0 |
| Water Taps Requests/checks | 0 | 10 |

Satellite Office Activity:

| | | |
|-----------------------|------|-----|
| Information requests | 28 | 4 |
| Bill pays | 1940 | 207 |
| Applications received | 27 | 1 |

Billing Summaries:

March Billing 03/01/2020 through 03/31/2020
1753 active customers of which 1,326 were metered services
Gallons billed 3,804,715 Average usage 2,869 @ .01033 = \$29.64 plus \$ 30 Base = \$59.64

April Billing 04/01/2020 through 04/30/2020
1762 active customers of which 1,338 were metered services
Gallons billed 4,094,791 Average usage 3,060 @ .01033 = \$31.61 plus \$ 30 base = \$61.61

May Billing 05/01/2020 through 05/31/2020
1755 active customers of which 1,337 were metered services
Gallons billed 4,620,276 Average usage 3,456 @ .01033 = \$35.70 plus \$ 30 base = \$65.70

June Billing 06/01/2020 through 06/30/2020
1765 active customers of which 1,346 were metered services
Gallons billed 4,272,868 Average usage 3,175 @ .01033 = \$32.80 plus \$ 30 base = \$62.80
(The above numbers include all three systems)

Water System Overview:

The current residential customer count is as follows:

* Phase 1 – 791 total customers, 220 availability accounts and 571 metered accounts

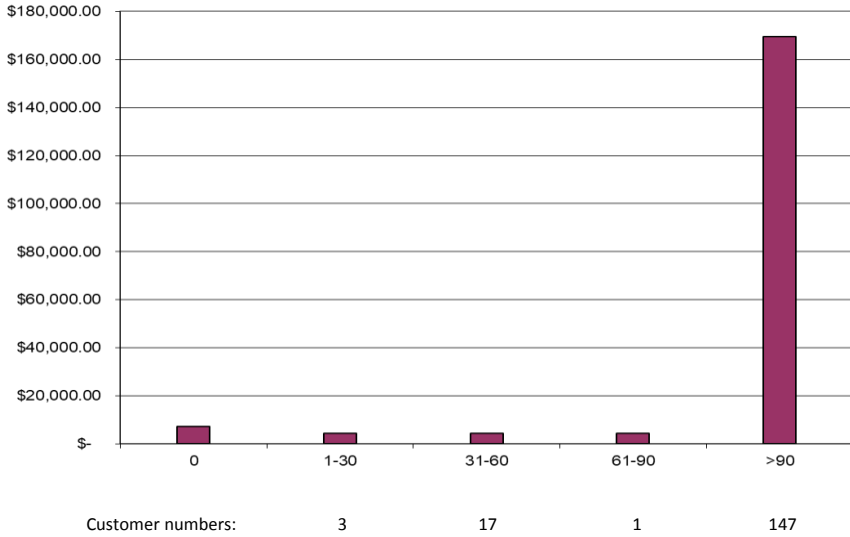
* Phase 2 - 620 total customers, 199 availability accounts and 421 metered accounts

* Kittrell - 354 total Customers, 0 availability accounts and 354 metered accounts

There is a total of 1,765 residential customers committed to the system with 1,346 metered customers.

Vance County Water District
 Operations Report
 June 2020

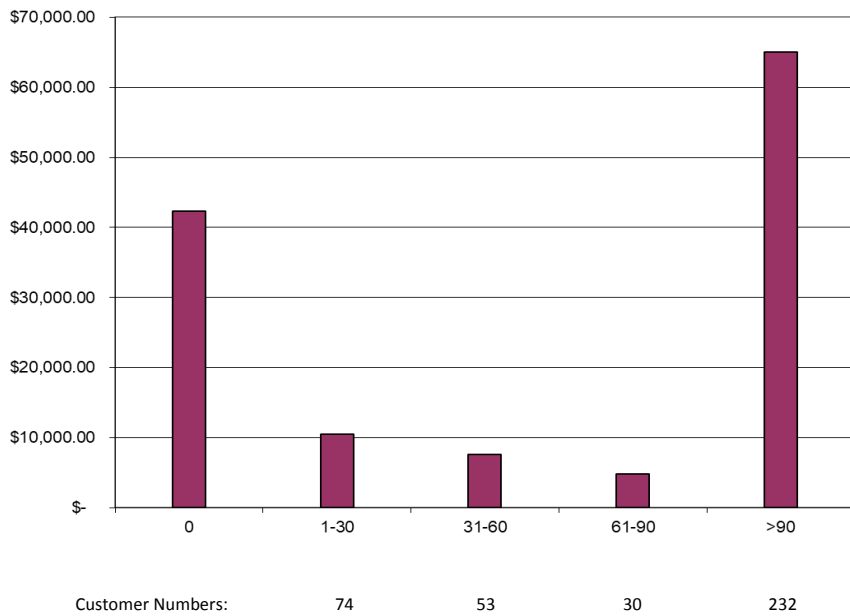
Availability Aging Report for Vance County



Availability Accounts AR*

| Age | Current Month |
|---------------------------------------|----------------------|
| 0 | \$ 7,338.19 |
| 1-30 | \$ 4,293.00 |
| 31-60 | \$ 4,510.43 |
| 61-90 | \$ 4,365.52 |
| >90 | \$ 169,410.44 |
| Total Availability AR to date: | \$ 189,917.58 |

Metered Aging Report for Vance County



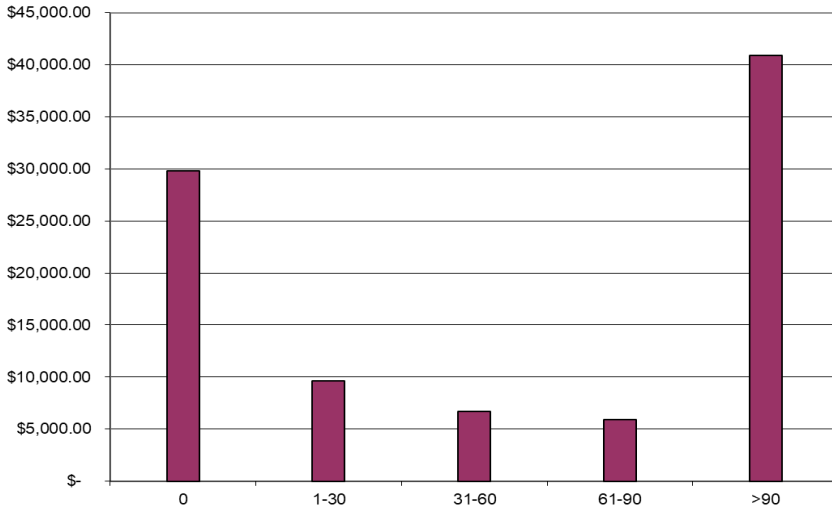
Metered Accounts AR*

| Age | Current Month |
|-------------------------------|----------------------|
| 0 | \$ 42,387.24 |
| 1-30 | \$ 10,501.92 |
| 31-60 | \$ 7,555.24 |
| 61-90 | \$ 4,782.39 |
| >90 | \$ 64,987.28 |
| Total Metered to date: | \$ 130,214.07 |
| Total AR to date* | \$ 320,131.65 |

*Graph information as of June 30, 2020

Vance County Water District
 Operations Report
 June 2020

Metered Aging Report for Kittrell-Vance



Kittrell Metered Accounts AR*

| Age | Current Month |
|-------|---------------|
| 0 | \$ 29,818.84 |
| 1-30 | \$ 9,616.00 |
| 31-60 | \$ 6,678.10 |
| 61-90 | \$ 5,922.56 |
| >90 | \$ 40,923.24 |

Total Kittrell Metered AR to date:

\$ 92,958.74

Number of Customer: 28 12 13 72

*Graph information as of June 30, 2020

| | Budget (\$) | Current Period | | % |
|---|-----------------------|--------------------|-----------------------|-----------|
| | | 5/31/2020 | YTD | |
| Revenue | | | | |
| 16-329-432900 INVESTMENT EARNINGS | 6,500.00 | -159.70 | 5,542.97 | 85 |
| 16-367-436701 WATER LINE REIMB-CITY | 16,504.00 | 0.00 | 0.00 | 0 |
| 16-375-437500 METERED WATER SALES | 775,000.00 | 70,906.18 | 871,079.11 | 112 |
| 16-375-437501 NON-METERED WATER REVENUE | 125,000.00 | 9,197.72 | 91,319.26 | 73 |
| 16-375-437502 WATER - DEBT SETOFF REVENUE | 5,000.00 | 665.20 | 4,681.23 | 94 |
| 16-376-437005 MISCELLANEOUS REVENUES | 3,200.00 | 272.00 | 6,550.33 | 205 |
| 16-376-437505 CONNECTION FEES | 10,000.00 | 125.00 | 5,625.00 | 56 |
| 16-376-437506 RECONNECT FEES | 500.00 | 0.00 | 14,040.00 | 2,808 |
| 16-376-437507 NSF CHECK FEES | 750.00 | -337.64 | -3,088.76 | -412 |
| 16-376-437508 LATE PAYMENT FEES | 14,000.00 | 0.00 | 23,362.95 | 167 |
| 16-397-439710 TRANSFER FROM GENERAL FUND | 285,948.00 | 0.00 | 0.00 | 0 |
| | \$1,242,402.00 | \$80,668.76 | \$1,019,112.09 | 82 |

| | Budget (\$) | Current Period | | % |
|---|-----------------------|---------------------|---------------------|-----------|
| | | 5/31/2020 | YTD | |
| Expenditure | | | | |
| 16-660-500621 BOND PRINCIPAL - WATER | 201,688.00 | 0.00 | 13,687.65 | 7 |
| 16-660-500622 BOND INTEREST - WATER | 339,625.00 | 0.00 | 0.00 | 0 |
| 16-665-500011 TELEPHONE & POSTAGE | 2,200.00 | 139.85 | 1,553.86 | 71 |
| 16-665-500013 UTILITIES | 4,500.00 | 326.01 | 4,113.40 | 91 |
| 16-665-500026 ADVERTISING | 1,200.00 | 0.00 | 0.00 | 0 |
| 16-665-500033 DEPARTMENTAL SUPPLIES | 20,000.00 | 5,231.37 | 27,911.18 | 140 |
| 16-665-500044 SPECIAL CONTRACTED SERVICES | 120,000.00 | 0.00 | 96,476.07 | 80 |
| 16-665-500045 CONTRACTED SERVICES | 157,500.00 | 48,275.29 | 185,271.95 | 118 |
| 16-665-500054 INSURANCE & BONDS | 1,750.00 | 0.00 | 1,781.36 | 102 |
| 16-665-500079 PURCHASED WATER | 250,000.00 | 19,953.61 | 205,935.59 | 82 |
| 16-665-500088 BANK SERVICE CHARGES | 2,500.00 | 316.42 | 2,995.24 | 120 |
| 16-665-500282 BAD DEBT EXPENSE | 5,000.00 | 0.00 | 0.00 | 0 |
| 16-665-500283 DEBT SERVICE RESERVE | 52,763.00 | 52,365.00 | 52,365.00 | 99 |
| 16-665-500286 SYSTEM MAINTENANCE | 57,500.00 | 0.00 | 45,778.97 | 80 |
| 16-665-500347 PERMITS | 2,600.00 | 0.00 | 2,520.00 | 97 |
| 16-665-500390 DEPRECIATION EXPENSE | 23,576.00 | 0.00 | 0.00 | 0 |
| | \$1,242,402.00 | \$126,607.55 | \$640,390.27 | 52 |

| | | | |
|------------------------------------|---------------|---------------------|---------------------|
| Excess (Deficit) of Revenue | \$0.00 | -\$45,938.79 | \$378,721.82 |
|------------------------------------|---------------|---------------------|---------------------|

*Committee Reports
and Recommendations*

Vance County

Committee Reports and Recommendations

August 3, 2020

Public Safety Committee

Fire District Redistricting. Over the past several months the committee discussed changes to fire district boundaries in five different areas around the county as agreed upon by neighboring fire chiefs. During the July 21st meeting, the committee (Wilder[C], Brummitt & Taylor) decided to hold off on making any redistricting recommendations until after Bearpond goes through its rating review later in 2020. *For Your Information.*

Fire Reorganization. In February 2019 the board voted to continue the Goldenbelt fire district in its current structure. During the retreat in January 2020, a commissioner brought up the fire reorganization plan and the board asked the committee to review the plan. At its June 30th and July 21st meetings, the committee reviewed and discussed organizational charts and an updated financial analysis associated with the reorganization plan. At its July 21st meeting, the committee reviewed the updated financial analysis as prepared by county finance staff. The analysis indicates the plan would create an initial savings of \$281,791 on the general fund while creating a \$206,136 deficit on the fire tax fund which would require a 1.2 cent fire tax increase. The finance director discussed concerns with transferring monies from the general fund to the fire fund to cover the deficit and mentioned state law within the budget and fiscal control act that prevents paying for a service fund deficit with general fund monies. Committee members mentioned management, HR, and potential legal concerns with the plan having county fire employees report to county policies while also being subject to non-county operational policies with the employees physically being located in a volunteer station and operating volunteer department equipment. The committee then reviewed input from the Fire Association (see enclosed email from Fire Association President) indicating that the fire association members had too many questions and concerns with the proposal to support its passage. As requested by the board, the committee has reviewed the plan and based upon input gathered and concerns raised, the committee recommended (2-1 vote) not proceeding with further conversations on the reorganization plan. *For Your Information.*

Fire Association Priorities. The committee discussed the following priorities which were brought up by the fire association:

1. Staffing of two dedicated fire staff to the Rescue Squad (Would require a change in the county's fire tax resolution allowing the rescue squad to receive fire tax funding and a change to the rescue squad contract)
2. Change in volunteer fire department contracts allowing flexible use of existing part-time hours

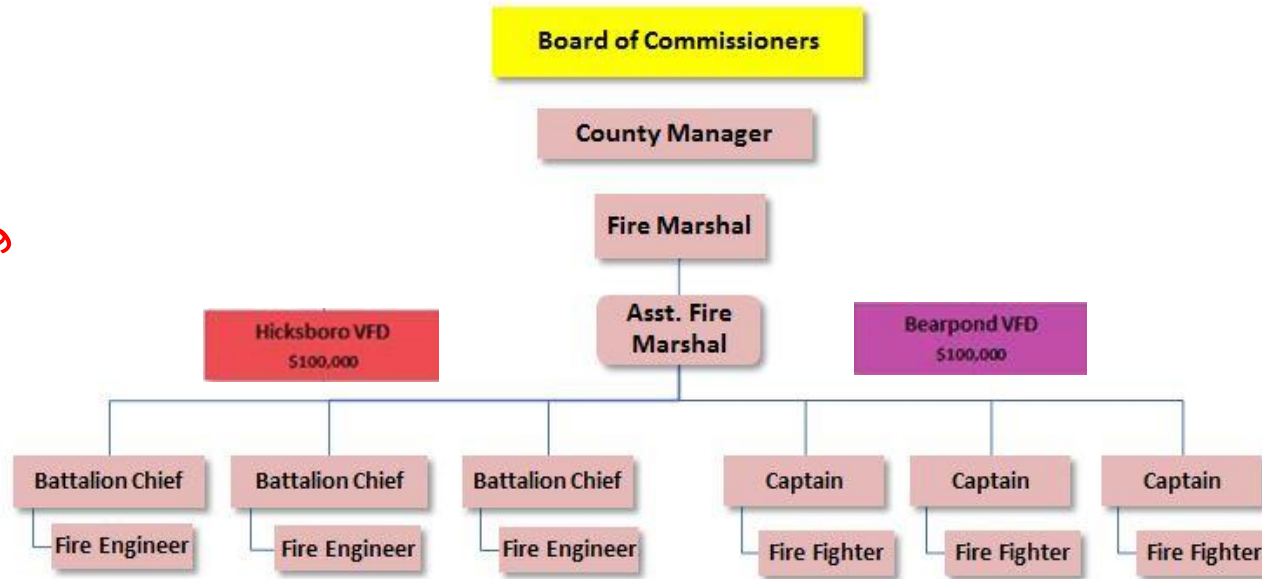
All committee members were in support of updating the fire contracts to allow flexibility in the use of part-time hours. The committee discussed the idea of providing funding to the rescue squad for two dedicated fire staff. A committee member presented concerns with the current amount of funding the county is providing for rescue services relative to what other counties provide for similar services and advocated for the county to bid out rescue services to receive a competitive proposal. Two committee members were in favor of exploring and discussing further the idea of providing additional funding to the rescue squad to allow them to provide the two part-time slots. The committee asked staff to research the legalities of adding the rescue squad to the fire tax fund and intends to review a financial analysis at its next meeting. *For Your Information.*

Properties Committee

Warrenton Road Convenience Site – Construction Bids. The committee (Brummitt[C], Taylor & Wilder) met on Wednesday, July 22, 2020 to review bids received for constructing the new Warrenton Road Convenience site and turn lane. H.G. Reynolds was the low bidder with a total base bid of \$351,821 plus an alternate bid of \$34,842 (\$386,663 total) versus a project budget of \$369,216. The committee was in favor of including the alternate which adds asphalt vs. using gravel around the solid waste compactor. It is anticipated that this could save between \$4,000 and \$5,000 per year in gravel being added to the site. The committee was agreeable to awarding the project to H.G. Reynolds as the low bidder, but before making this recommendation would like to see if value engineering can reduce the overall project cost inclusive of the alternate within the budget. The committee chairperson and county staff met with the project engineer and H.G. Reynolds following the committee meeting and were able to identify \$1,480 in savings (removing barbed wire on site fence). ***Recommendation Subject to Value Engineering Conversation: Award construction contract to H.G. Reynolds totaling \$385,183 for the Warrenton Road Convenience Site and Turn Lane Construction project.***

Fire Services Department

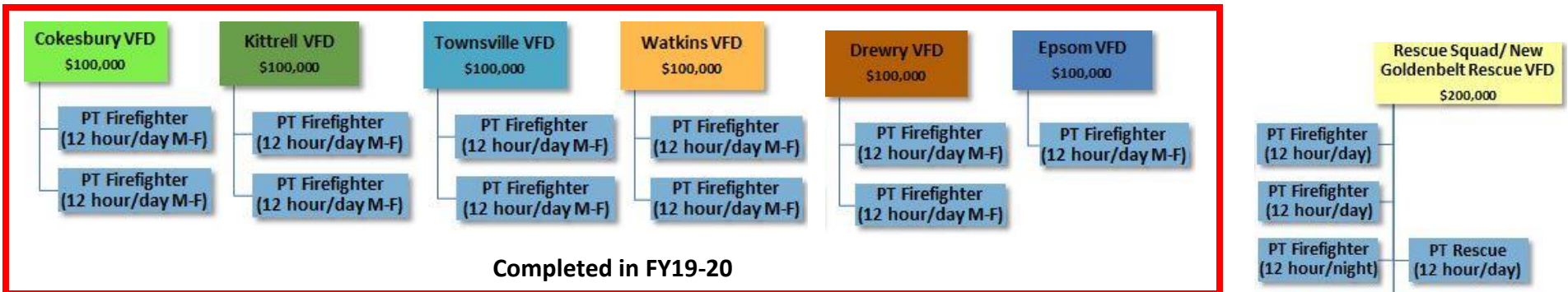
Reorganization Plan
 (as presented by FC in 2018 and modified by Commissioner Brummitt in 2019 and 2020)



County fire department is eliminated. Goldenbelt district becomes volunteer district with county fire staff split between Hicksboro and Bearpond VFDs. County staff remains county employees, but report to volunteer station under control of volunteer chief and nonprofit board.

Proposal creates \$281,791 savings to General Fund and \$206,136 additional cost to Fire tax
Would require 1.2 cent fire tax increase

PT positions employed by Volunteer Fire Departments as shown (completed in FY19-20)
 Rescue Squad incorporates as VFD to take on Goldenbelt district (Receives \$200,000 base funding plus 6 PT positions)



Salaries funded by county
 Salaries funded by fire tax

| | Year 1 Impact Available Funding | | PROPOSAL | |
|--|------------------------------------|--|--------------------|--|
| General Fund | | | Fire Tax Fund | |
| Property Taxes | \$1,517,536 | | \$1,634,270 | Fire Tax Levy |
| Proposed Fire Services Spending | | | | |
| County Fire Personnel *Existing \$1,007,724 | \$917,724 | | \$480,293 | VFD PT Staffing (11 pos - 12 hour/5 day) - Personnel *Removes 2 PT positions from Hicksboro and Bearpond (14 Individuals) |
| County Fire Operations *Existing \$151,199 | \$57,650 | | \$800,000 | VFD Operations Funding (\$100,000 per) - Operating |
| County Fire Marshal | \$118,966 | | \$244,512 | New Goldenbelt VFD Staffing (4 Pos - 12 hour/7 day) - Personnel |
| Pay off Substation Debt | \$101,269 | | \$87,326 | Rescue (2 Pos - 12 hour/5 day) - Personnel |
| Pay off Tanker Debt | \$27,436 | | \$200,000 | Goldenbelt VFD & Rescue Funding - Operating |
| Additional EMS Expense | \$12,700 | | \$0 | Removal of Rotating Capital Payment |
| | | | \$12,375 | VFD Financial Review Reimbursement |
| | | | \$13,400 | Telephone/Postage (MDT Costs) |
| | | | \$2,500 | Misc. Expense |
| Funding Savings/(Deficit) | \$281,791 | | (\$206,136) | Funding Surplus/(Deficit) |

Notes:

\$1 cent on the General Fund Property Tax rate generates \$265,737

\$1 cent on the Fire Tax rate generates \$178,514

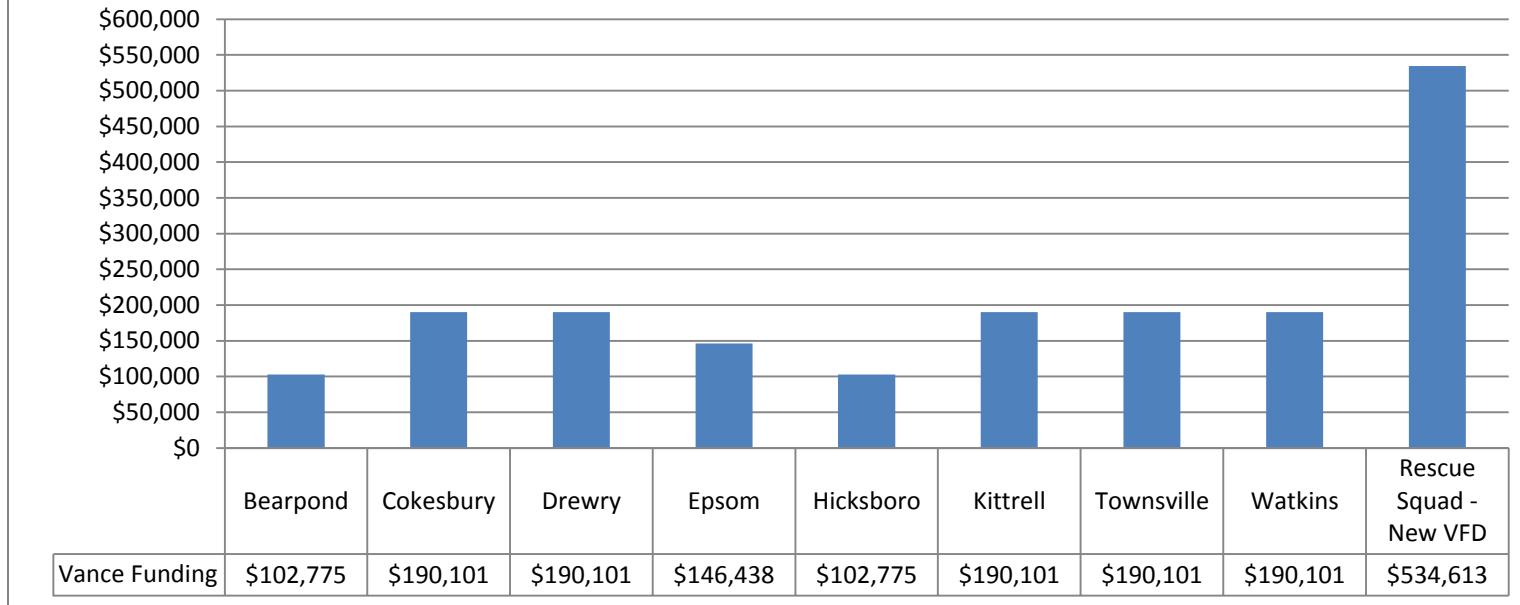
\$54,688 annual county debt service assumed by Goldenbelt VFD & Rescue (new fire truck debt); \$492,187 balance as of 7/1/2020

\$128,705 in existing debt (as of 7/1/2020) would be paid off out of General Fund fund balance (Kerr Lake station & tanker truck)

Annual Cost of PT position slot - 5 day (\$43,663 for 12 hours and \$36,386 for 10 hours)

Annual Cost of PT position slot - 7 day (\$61,128 for 12 hours and \$50,940 for 10 hours)

Vance County Funding with Reorganization Proposal



Plan Assumptions:

- New VFD to receive \$200,000 annually in base funding (\$100,000 for fire and \$100,000 for rescue) plus \$331,838 for positions, \$1,400 for Verizon service and \$1,375 for financial review reimbursement.
- All Depts. except new VFD will receive \$100,000 annually in base funding plus \$87,326 for two positions, \$1,400 for Verizon service and \$1,375 for financial review reimbursement (Epsom receives \$43,663 for one position).
- New VFD to take ownership of county's new fire truck and associated debt.
- Existing Kerr-Lake substation and tanker debt to be paid off (from general fund balance).
- New VFD will operate Kerr Lake substation.
- Bearpond and Hicksboro will have 2 county employees 24/7; New VFD will have 6 new PT positions
- Cokesbury, Drewry, Kittrell, Townsville, and Watkins receive funding for 2 part-time (12 hrs/day M-F); Epsom receives funding for 1 part-time.
- Rotating capital funding is eliminated, but use of fire fund could assist with 50/50 grants and capital needs. (Discussion needed)
- Each department will be responsible for utilities (excluding Verizon), fuel, phone, and other operating expenses.

Jordan McMillen

From: Seaman, Wayne <Wayne.Seaman@durhamnc.gov>
Sent: Thursday, July 16, 2020 4:11 PM
To: Dan Brummitt (dbrum@ncol.net); Gordon & Pam Wilder; Archie Taylor
Cc: Slug Pegram; Jason Edwards; Frank Brown; Charles Holtzman; Powell Wilkins; Chad Blake; Darren Small; Brian Clayton; Durwood Dement ; Doyle Carpunky; Chris Wright; Jordan McMillen
Subject: Public Safety Committee Meeting

Commissioners,

During the last Public Safety Committee meeting, the fire association was presented with a fire restructuring proposal, which was entitled the 'Dan Brummitt Proposal.' Overall, it appears the members of the association have too many questions and concerns with this proposal to support its passage in the upcoming Public Safety Committee meeting. However, there are several things that the association would like to see passed:

1. VC Rescue needs to be staffed with part time positions, with hours equal to that of the volunteer fire departments, immediately. The fire tax resolution may have to be changed to let VC Rescue be paid from the fire tax.
2. Change the verbiage in our contracts to let part time staff hours be flexible, not to exceed 120 hours per week.

We would also like it to be noted that it would be more accommodating for department representatives if these Public Safety Committee meeting times were moved to later in the day.

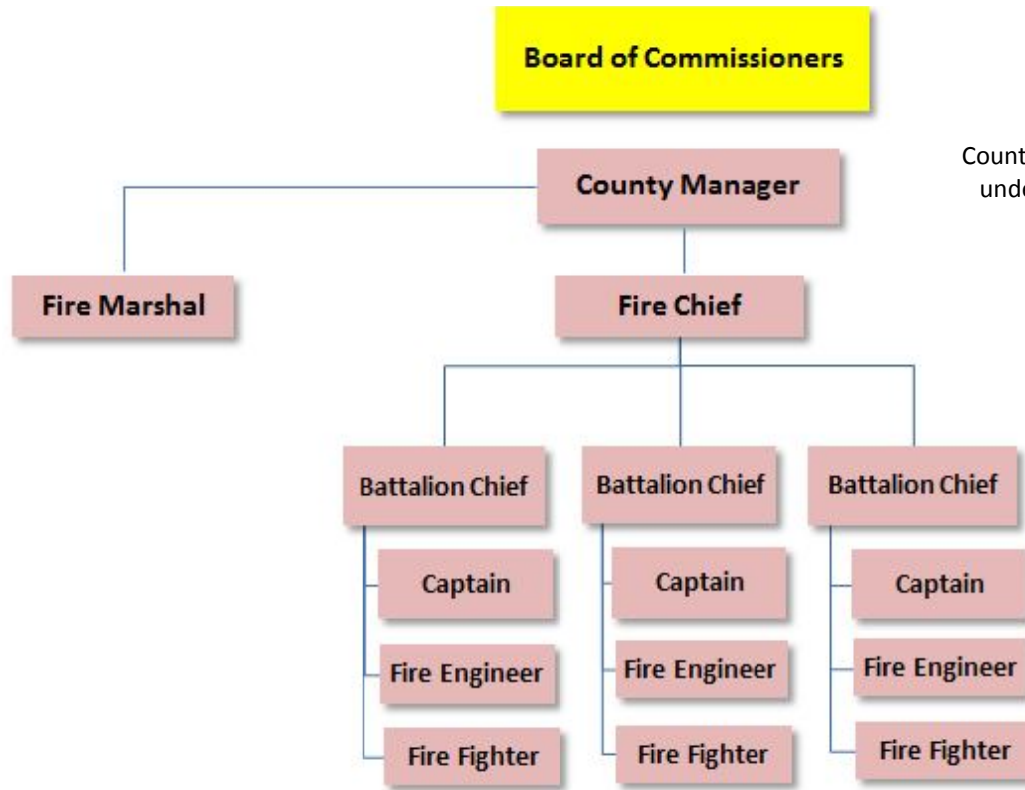
Thank you for your time and continued support,

Wayne Seaman
Vance County Fire & Rescue Association

Existing Scenario

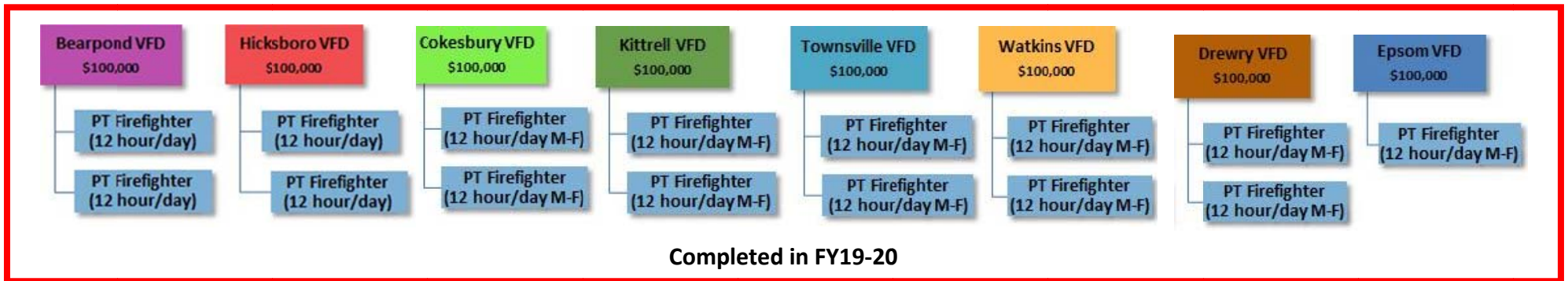
County Fire Department (24/7) – Full Time, Career Status

As per NFPA 1710 standards



County Fire Department remains in Goldenbelt District under the management of the county manager and control of the Board of Commissioners

PT positions were added to Volunteer Fire Departments in FY19-20. The departments now have the lowest ISO ratings that will benefit residential property owners and response times have been improved dramatically.



Salaries funded by county
Salaries funded by fire tax

*Finance Director's
Report*

Vance County
Finance Director's Report to the Board
August 3, 2020

- A. Surplus Property.** The Sheriff's Office has a 2011 Ford Crown Vic: The engine is in major need of repair. The fire department has a 2006 Ford Type II ambulance/van. It is no longer in working order for fire prevention. *Recommendation: Approve the property presented as surplus and authorize the Finance Director to dispose of said property accordingly as allowed by state statute.*
- B. Grant Project Ordinance Amendment – Coronavirus Relief Funding.** The state has approved additional funding for Coronavirus Relief in the amount of \$864,333 for Vance County, bringing the total to \$1,838,932 with \$459,733 being offered to our municipalities. The grant project ordinance sets the budget for the project and budgets funds for the grant proceeds once they are received. *Recommendation: Adopt the grant project ordinance for various purchases utilizing Corona Relief Funds.*
- C. Coronavirus Aid Relief and Economic Security Act (CARES) Funds for Elections.** There will be an additional \$82,602 in funds for elections. *For your information.*
- D. Coronavirus Relief Fund Project Approval.** We are actively working on projects to help protect our citizens and staff from the community spread of COVID-19. Attached is a listing of additional projects that we are seeking Board approval. *Recommendation: Approve COVID projects as presented.*



Coronavirus Relief Funding Grant Project Ordinance Amendment

WHEREAS, On June 1, 2020 the Coronavirus Relief Funding Grant Project Ordinance was adopted by the Vance County Board of Commissioners; and

WHEREAS, since the initial adoption, additional funds have been granted from the State of North Carolina from Federal Funds received by the state; and

WHEREAS, the initial Grant Project Ordinance needs to be updated and amended to account for the additional funds received.

NOW THEREFORE BE IT ORDAINED by the Governing Board of the County of Vance, North Carolina, that, pursuant to N.C.G.S. Chapter 159-13.2(e), the Coronavirus Relief Funding Project Ordinance is hereby amended and shall be as follows:

| | |
|-------------------------------|-------------|
| Revenue (Received from State) | |
| First Round | \$ 974,599 |
| Second Round | \$ 864,333 |
| Total CARES Revenue | \$1,838,932 |

Section 1. The following amounts are appropriated for the project:

| | |
|-----------------------------|--------------|
| Vance County COVID Expenses | \$ 1,277,563 |
| Municipalities | \$ 459,733 |
| Health Department | \$ 101,636 |
| Total CARES Revenue | \$ 1,838,932 |

Section 2. The Finance Director is hereby directed to maintain within the CRF Fund sufficient detailed accounting records to satisfy the requirements of the grantor agency, the grant agreements, and federal regulations.

Section 3. The Finance Director is hereby directed to insure the funds within the CRF Fund are only expended on authorized expenses, as set forth in the requirements of the grant, to include Medical expenses, Public Health expenses, Actions that Facilitate Public Health, Payroll expenses, Economic Support, any other COVID-19 related expense, or other permissible uses as may be amended or added, within the time requirements and grant deadlines. Further all expenditures shall be done in a manner as required by all State and Federal requirements, as applicable.



Coronavirus Relief Funding Grant Project Ordinance Amendment

Section 4. Funds may not be advanced from the General Fund for the purpose of making payments as due. Reporting will be made to the grantor agency in an orderly and timely manner.

Section 5. The Finance Director is directed to report, on a monthly basis, on the financial status of each project element in Section 4 and on the total grant revenues received or claimed

Section 6. The Budget Officer is directed to include a detailed analysis of past and future costs and revenues on this CRF in every budget submission made to this Board.

Section 7. Copies of this CRF ordinance shall be furnished to the Clerk to the Governing Board, and to the Budget Officer and the Finance Director for direction in carrying out the ordinance.

Adopted this 3st day of August, 2020.

Coronavirus Relief Fund - Spending

Rev Acct #: 63-386-437024

Initial Balance: \$974,599
 Round 2 Funding: \$864,333

Total \$1,838,932 \$ 1,379,199.00

| Request: | | Department | Total Amount Requested: | Actual Invoices (4/1-6/30/20) | Round 2 Request | Actual Invoices (7/1-???) |
|--------------------|--|--------------|-------------------------|-------------------------------|----------------------|---------------------------|
| City of Henderson | | | \$ 457,733.00 | | | |
| Town of Kitrell | | | \$ 1,000.00 | | | |
| Town of Middleburg | | | \$ 1,000.00 | | | |
| Health Department | | | \$ 101,636.00 | | | |
| 1 | Court Call w/ accessories | Court | \$ 10,800.00 | \$ 5,210.47 | | |
| 2 | Door to Admin Building/Sheriff's Office/Probation - doors/badges | Admin | \$ 33,640.00 | | | \$ 20,841.87 |
| 3 | Fire Mask - SCBA Masks | EM | \$ 3,500.00 | | | |
| 4 | Filter System and Filters in E911 Building | EM | \$ 5,000.00 | | | |
| 5 | Hand Sanitizer/PPE's/Cleaning: Entire County | Central | \$ 20,000.00 | \$ 19,105.19 | | |
| 6 | Paid sick leave - AJ has spreadsheet CARE ACT | Central | \$ 600,000.00 | \$ 9,333.45 | | |
| 7 | HR Handsfree Badge System | Admin | \$ 7,500.00 | \$ 4,224.01 | | |
| 8 | EMS/Emergency Management - N95 Mask, PAPR's, | EM | \$ 19,000.00 | \$ 667.24 | | |
| 9 | Animal Services - respirators and sanitize vehicles monthly | AS | \$ 3,000.00 | \$ 2,953.78 | | |
| 10 | Glass Partitions: Entire county | P&D | \$ 30,000.00 | \$ 26,602.08 | | |
| 11 | Jail - EMR Records | Jail | \$ 24,500.00 | \$ 24,500.00 | | |
| 12 | Audio/Video for Commissioners | Central | \$ 40,000.00 | \$ 15,253.78 | | |
| 13 | EMS - PPE, Welch Therometers, PeoClean Electro-Sprayers, HEPA Filters for ambulance hvac system | EM | \$ 34,100.00 | \$ 13,420.81 | | |
| 14 | Probation | Probation | \$ 7,000.00 | | | |
| 15 | Jail - EKG Machine | Jail | \$ 1,620.00 | \$ 1,620.00 | | |
| 16 | Courthouse - hand sanitizer stations, disinfectant backpack sprayer, sneeze guards, shower curtains, thermometer, ticket dispenser | Court | \$ 4,000.00 | \$ 3,663.49 | | |
| 17 | Henry Denis Bldg (Veterans) - Glass, Alcohol Wipes, disinfectant | HD/Vet | \$ 11,573.00 | \$ (2,141.64) | | |
| 18 | DSS - update equipment and technology | DSS | \$ 35,000.00 | \$ 34,990.00 | | |
| 19 | Magistrate, Planning, Water and Tax Drop Box | Various | \$ 4,090.00 | | | |
| 20 | IT - Webcam's/Laptops | Various | \$ 12,000.00 | \$ 10,503.33 | | |
| | Drop Box for Water Department | Water | \$ 2,500.00 | | | |
| 21 | Central Services - Touchless Bathrooms | Various | \$ 20,482.00 | | | |
| 22 | Board of Elections - protective shields, hand sanitizer, wet wipes, face shields, gloves | BOE | \$ 10,086.60 | \$ (10,086.60) | | |
| Request: | | Department | Total Amount Requested: | Actual Invoices (4/1-6/30/20) | Round 2 Request | Actual Invoices (7/1-???) |
| 23 | Thermal Body Temperature Monitoring System x 3: Xray/SO/Magistrate | Courthouse | | | \$ 22,500.00 | |
| 24 | Henry Dennis Building Automatic Doors | HD/Vet/Elect | | | \$ 14,205.21 | |
| 25 | Courthouse Card Readers and cards for touchless entry | Courthouse | | | \$ 60,000.00 | |
| 26 | Cloud Based Servers | Admin | | | \$ 13,200.00 | |
| 27 | Glass Enclosure in courthouse in atrium | Courthouse | | | \$ 7,688.13 | \$ 7,688.13 |
| 28 | ElectroStatic Sprayers & Chemical (2 addional for EMS and Jail) | EMS/Jail | | | \$ 15,000.00 | |
| 29 | | | | | | |
| 30 | | | | | | |
| 31 | | | | | | |
| 32 | | | | | | |
| 33 | | | | | | |
| | | | \$ 1,500,760.60 | \$ 159,819.39 | \$ 132,593.34 | \$ 28,530.00 |
| Balance: | | | \$ 338,171.40 | | \$ 205,578.06 | \$ 177,048.06 |

More conversations to be had about.....
 Jail Cavity Scanner \$150,000
 McGregor Hall \$60,000

*County Attorney's
Report*

**RESOLUTION ACCEPTING BID FOR
COUNTY OWNED REAL PROPERTY**

WHEREAS, the Vance County Board of County Commissioners received an offer in the amount of \$2,650.00 from Sharmise Kearney and Kejuan Hicks for the purchase and sale of County owned real property, which is more particularly described below:

Lot 4 Tanner Street, Henderson, North Carolina 27536, Vance County Tax Department Parcel Number 0111 04009.

WHEREAS, pursuant to NCGS 160A-269, a notice was published in the *Daily Dispatch* on **July 9, 2020** stating that said offer from Sharmise Kearney and Kejuan Hicks in the amount of \$2,650.00 had been received and that any person wishing to submit an upset bid should do so within 10 days, and

WHEREAS, no upset bids were received within the statutorily prescribed time period.

THEREFORE, BE IT RESOLVED by the Vance County Board of Commissioners, pursuant to NCGS 160A-269 that:

The bid submitted by *Sharmise Kearney and Kejuan Hicks* in the amount of **\$2,650.00** subject to the terms and conditions contained in the submitted upset Offer to Purchase Contract, attached hereto as Exhibit "A", is hereby accepted for the property described herein and the Board's Chairperson shall execute the documents necessary to complete the transfer of title to such property.

Adopted this the 3rd day of August, 2020.

Gordon Wilder, Chairman
Vance County Board of Commissioners

ATTEST:

Kelly H. Grissom, Clerk to the Board

**RESOLUTION AUTHORIZING UPSET BID PROCESS
FOR SALE OF REAL PROPERTY
Community House Road Lot, Henderson, NC 27537**

WHEREAS, Vance County owns certain real property with an address of **Community House Road Lot, Henderson, North Carolina**, and more particularly described by the Vance County Tax Department as Parcel Numbers **0460 01026**; and

WHEREAS, North Carolina General Statute §160A-269 permits the county to sell real property by upset bid, after receipt of an offer for the property; and

WHEREAS, the County has received an offer to purchase the real property described herein above in the amount of **\$1,128.00** subject to the terms and conditions as included in the submitted offer to purchase bid, submitted by *Mekre Eyesus Francis*; and

WHEREAS, *Mekre Eyesus Francis* has paid the required deposit in the amount of **\$1,128.00** with his initial offer.

THEREFORE, THE VANCE COUNTY BOARD OF COMMISSIONERS RESOLVES THAT:

1. The Board of County Commissioners declares the real property described above surplus and authorizes its sale through the upset bid procedure of North Carolina General Statute §160A-269.

2. A notice of the proposed sale shall be published which shall describe the property and the amount of the offer and shall require any upset offer be subject to the same terms and conditions as contained therein except for the purchase price.

3. Any person may submit an upset bid to the Clerk to the Board of County Commissioners within 10 days after the notice of sale is published. Once a qualifying higher bid has been received, that bid will become the new offer.

4. If a qualifying upset bid is received, a new notice of upset bid shall be published, and shall continue to do so until a 10-day period has passed without any qualifying upset bid having been received. At that time, the amount of the final high bid shall be reported to the Board of County Commissioners.

5. A qualifying higher bid is one that raises the existing offer by the greater of \$750 or ten percent (10%) of the first \$1,000.00 of that offer and five percent (5%) of the remainder of the offer and is subject to the same terms and conditions of the previous bid.

6. A qualifying higher bid must also be accompanied by a deposit in the amount of the greater of \$750 or five percent (5%) of the bid, which may be made by cash, cashier's check

or certified funds. The County will return the deposit of any bid not accepted and will return the bid of an offer subject to upset if a qualifying higher bid is received.

7. The terms of the final sale are that the Board of County Commissioners must approve the final high offer before the sale is closed and the buyer must pay with certified funds or wire transfer the bid amount and any other amounts as required pursuant to the terms and conditions of the bid at the time of closing, which shall be no later than 30 days following the approval by this Board of the final bid. The real property is sold in its current condition, as is, and the County gives no warranty with respect to the usability of the real property or title. Title will be delivered at closing by a **Non Warranty Deed**, subject to exceptions for ad valorem taxes, assessments, zoning regulations, restrictive covenants, street easements, rights of others in possession and any other encumbrances of record. Buyer shall pay for preparation and recording of the Deed and revenue stamps.

8. The County reserves the right to withdraw the property from sale at any time before the final high bid is accepted **and the right to reject all bids at any time**.

9. If no qualifying upset bid is received, the Board of County Commissioners will accept or reject the bid submitted within 60 days after the close of the 10-day upset period.

This the 3rd day of August, 2020.

Gordon Wilder, Chairman
Vance County Board of Commissioners

ATTEST:

Kelly H. Grissom, Clerk to the Board

Floyd Land, Community House Road (0460 01026)



| | |
|--------------------------|--|
| Offer to Purchase | \$ 1,128 |
| Condition | Foreclosed in July 2014; vacant lot; consisting of .290 acres; Property is owned by County; located in the county, and zoned R30 – Residential Low Density (County Zoning) |
| Property Value | \$5,649 (\$923 tax/ \$329 interest); \$2,255 (Attorney Fees) |
| Buyer | Mekre Eyesus Francis |

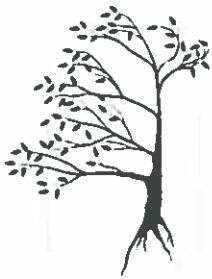
*County Manager's
Report*

Vance County

County Manager's Report to the Board

August 3, 2020

- A. Legislative Goals.** The NC Association of County Commissioners (NCACC) 2021-2022 biennium legislative goals process is underway. Commissioners are invited to submit ideas for legislative goals to Kelly Grissom or the county manager by August 28th for consideration by the board at the September meeting. The deadline to submit goals to NCACC is September 30, 2020. *For your information.*
- B. McGregor Hall Funding Request.** McGregor Hall recently provided a letter outlining its financial challenges this year as a result of the COVID-19 pandemic. From the day they closed down on March 16 – July 10th they have experienced a 75% reduction in contributions, a 91% reduction in sales, and a 100% reduction in rental income all resulting in a \$100,000 overall decrease in revenue from the same period in 2019. With the ongoing impact of COVID-19, it is anticipated that these impacts will grow into next year. They have requested \$250,000 in emergency funding between the City and County to sustain their operations. Staff recognizes the tremendous economic impact that McGregor has on the county and plans to have further discussions with the intergovernmental committee and the City of Henderson regarding the request. Staff is researching the possibility of using Coronavirus Relief Funds as a way of providing one-time funding to McGregor Hall. *For your information.*
- C. HVIP Phase III Project Update.** Work on the construction project has progressed quickly and will be wrapping up over the next month or two. To date installation of the 8 inch sewer force main, 6 inch sewer force main, gravity sewer, and water line has been installed and tested. The new roadway (Industrial Park Drive) is graded with eight inches of gravel and the realignment of Commerce Drive and Industrial Park Drive is complete. We anticipate NCDOT inspection of the realignment soon and await word on a federal Economic Development Administration grant application to see if funds will be available to pave the road and complete the original project scope. Attached is the latest progress report from the project engineer including photos of progress. *For your information.*
- D. Request from Secretary of Interior.** Several commissioners received an email this week from the US Department of Interior with a letter attachment from Secretary David Bernhardt. Kelly Grissom forwarded the email to all commissioners that were not on their original distribution. The letter outlines the President's Executive Order on Building and Rebuilding Monuments and provides background on a plan to create a National Garden for the purpose of relocating statues which feature the founding fathers, former presidents of the United States, those who fought for the abolition of slavery, and other great Americans (Executive Order includes list of 31 individuals). The Department of Interior is seeking recommendations from counties on the following:
1. Does the County have locations of natural beauty that would serve as a reputable location for the National Garden? Their preference is federal land.
 2. Does the County have any statues or monuments that we are willing to donate or loan to this effort?
 3. Are there any other American heroes who should be recognized in the National Garden beyond the 31 individuals listed in the President's Executive Order?
- If the board has any input to be provided to the Department of Interior, staff will provide a response. *For your information.*



McGregor Hall

THE EMBASSY CULTURAL CENTER
FOUNDATION, INC.
PO Box 1333 • 201 Breckenridge Street
Henderson, NC 27526
(252) 593-0662 • www.mcgregorhall.org

July 14, 2020

Mr. Jordan McMillen, County Manager
122 Young Street, Suite B
Henderson, NC 27536

RECEIVED JUL 17 2020

Dear Mr. McMillen:

As is the case with many businesses and nonprofits in our community right now, McGregor Hall is reeling from the impact of the COVID-19 pandemic. I'd like to enumerate some of the challenges we've faced so far in this crisis, along with some that we know are coming.

In the 2020 period from March 16 (the day we closed for the safety of our patrons and employees) through today, July 10, we've seen:

- a 75% reduction in our Business and Corporate contributions against 2019, representing a loss of nearly \$60,000
- a 91% reduction in our sales income against 2019, representing a loss of nearly \$70,000 in ticket and concessions sales
- a 100% reduction in our venue rental income against 2019, representing a loss of nearly \$20,000 against 2019
- a \$100,000 decrease in our gross revenue against the same period in 2019. The only revenue we've been able to generate during that period has been from three online fundraisers and liquidation of a small property received in an estate gift
- Because we hold our personnel costs at only 9% of our total budget, we were only able to receive \$15,500 from the Payroll Protection Program

Additionally, we have several ominous factors that will continue this trend until we are able to resume large gatherings, hopefully following the availability of a proven COVID-19 vaccine in the first half of 2021:

- We've been forced to cancel our traditional slate of ticketed programming for the 2020-2021 season which normally begins in September. Last season this represented \$207,000 in ticket sales.
- We've been forced to cancel all booked rentals and not to accept any new ones until there is a safe way for large groups to gather. In the 2020-2021 season venue rentals represented over \$59,000 in revenue.
- Because of the previously listed cancellations, we will have no income from concessions and other miscellaneous sales, which represented over \$47,000 in the 2019 calendar year.
- Our USDA annual mortgage payment of \$124,620 is due annually whether we are generating revenue or not!

Our primary mission is an economic one. The arts just happens to be the way we accomplish it. We have previously shared with you the 2019 NC State Municipal Research Lab study, showing that McGregor Hall has, since its opening in 2016, been responsible for 5.5% of all economic growth in Vance County. This growth has happened with no financial support from either Vance County or the City of Henderson. The NC Presenters Consortium has also confirmed that we are the only performing arts center of our size in North Carolina operating with no municipal, county, or higher education support of any kind. Let's change that! Our creation of economic stimulus helps both governments and every community around us. No one knows the future, but when we are able to reopen we anticipate substantial new safety-related sanitation expenditures we have not had in the past. \$250,000 in emergency support from Vance County and the City of Henderson would help us emerge from this pandemic in a strong position, enabling McGregor Hall to continue to have the extensive economic impact on our region that we have already proven is possible. Thank you for your support and consideration.

Sincerely,

Mark L. Hopper, Chair, The Board of the Embassy Cultural Center Foundation
Operations Director, McGregor Hall Performing Arts Center

cc: Terrell Blackmon, Manager, City of Henderson



Engineering
Landscape Architecture
Surveying

July, 23 2020

Progress Report #2
Henderson Vance Industrial Park Expansion
Vance County, NC

The project has been running smoothly and is almost fully wrapped up now with complete installation and inspection of the 8-inch force main, 6-inch force main, and gravity sewer. The water line has also been completely installed, pressure tested, and chlorinated. Industrial Park Drive is completely graded with the 8-inches of gravel in place. The realignment of Commerce Dr is complete, and the temporary road striping and signage is also complete (not pictured). NCDOT will be on site soon to inspect the realignment before that portion can open for traffic and accepted under the NCDOT. We are also reaching agreement with the NCDOT for taking over Industrial Park Drive once we receive funding and the road is paved. The road to the pump station is fully graded and graveled as well. All straw and seeding is complete around the roads and pump station with grass beginning to take root and grow.

The pump station is nearly complete, we are wiring the electrical components now and working with the City of Henderson to get the SCADA set up. Duke Energy will be on site this week to run the service line to the pump station and install a light pole and light fixture. The pump station start up is expected to be set for the second or third week of August.

ELJ Inc. has submitted four Pay Applications for a total of \$2,014,842.27. ELJ Inc. is close to submitting their final Pay Application which we will then figure out what is left of the original contract amount of \$2,143,856.98.

I have also included some progress photos for reference.



Realignment of Commerce Drive view #1.



Realignment of commerce Drive view #2.



Industrial Park Drive and the road to the pump station.



Pump station site coming along with the erosion control measures in place.



THE SECRETARY OF THE INTERIOR
WASHINGTON

JUL 23 2020

Board of Commissioners
Vance County
946 W Andrews Avenue, Suite T
Henderson, North Carolina 27536-2500

Dear County Commissioners:

On July 3, 2020, President Donald J. Trump signed an Executive Order (EO) on Building and Rebuilding Monuments to American Heroes. Recently, many statues and monuments that preserve the memory of our collective American story have been vandalized, destroyed, or removed. President Trump has made clear that this Administration will not stand for anarchy and allow our Nation's history to be erased. We must preserve the story of America's heroes.

The President has directed me to lead a Task Force that will propose options for the creation of a National Garden of American Heroes, including potential locations for the site. The National Garden will feature the statues of the greatest Americans to ever live and express our noblest ideals: respect for our ancestors, love of freedom, and striving for a more perfect Union. These works of beauty, created as enduring tributes, will show reverence for our past, dignify our present, and inspire those who come to visit this majestic place in the future.

As outlined in the enclosed EO, the "National Garden should be located on a site of natural beauty that enables visitors to enjoy nature, walk among the statues, and be inspired to learn about great figures of America's history." The site should be proximate to at least one major population center and not cause significant disruption to the local community. My preference is that the site be on lands already in Federal ownership.

The Task Force will also develop a process for accepting donations or loans of statues and monuments by States, localities, civic organizations, businesses, religious organizations, and individuals for display at the National Garden of American Heroes. Statues and monuments will include the Founding Fathers, former Presidents of the United States, those who fought for the abolition of slavery, and other great Americans.

I ask that you respond to this letter in your capacity as county officials, and provide any recommendations that answer the following questions:

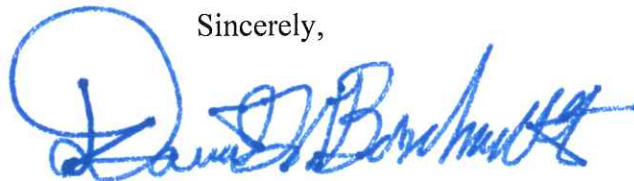
1. Are there locations of natural beauty within your unit of local government that would serve as a reputable location for these monuments, statues, and the National Garden of American Heroes? Please list and describe any such locations consistent with the EO.

2. Are there any statues or monuments your locality can donate or loan to this effort that will honor our nation's heroes? Please list and describe any such statues or monuments consistent with the EO.
3. In addition to the 31 individuals listed in the EO, are there any other American heroes who should be recognized in the National Garden of American Heroes? Please list and describe any such individuals consistent with the EO.

The Task Force intends to provide recommendations to the President expeditiously and would ask that you provide your response by July 31, 2020. Please send an electronic copy of your response to Mr. Jeffrey Small at jeffrey_small@ios.doi.gov.

America's heroes are embedded in our hearts and as a result of the President's leadership will forever be embedded in American history. This worthy and appropriate tribute to the legendary figures of the United States of America will transmit our national story to future generations.

Sincerely,

A handwritten signature in blue ink, appearing to read "David D. Bonchuck". The signature is written in a cursive style with a large, circular initial "D".

Secretary of the Interior

Enclosure

EXECUTIVE ORDERS

Executive Order on Building and Rebuilding Monuments to American Heroes

Issued on: July 3, 2020

By the authority vested in me as President by the Constitution and the laws of the United States of America, it is hereby ordered as follows:

Section 1. Purpose. America owes its present greatness to its past sacrifices. Because the past is always at risk of being forgotten, monuments will always be needed to honor those who came before. Since the time of our founding, Americans have raised monuments to our greatest citizens. In 1784, the legislature of Virginia commissioned the earliest statue of George Washington, a “monument of affection and gratitude” to a man who “unit[ed] to the endowment[s] of the Hero the virtues of the Patriot” and gave to the world “an Immortal Example of true Glory.” 1 Res. H. Del. (June 24, 1784). In our public parks and plazas, we have erected statues of great Americans who, through acts of wisdom and daring, built and preserved for us a republic of ordered liberty.

These statues are silent teachers in solid form of stone and metal. They preserve the memory of our American story and stir in us a spirit of responsibility for the chapters yet unwritten. These works of art call forth gratitude for the accomplishments and sacrifices of our exceptional fellow citizens who, despite their flaws, placed their virtues, their talents, and their lives in the service of our Nation. These monuments express our noblest ideals: respect for our ancestors, love of freedom, and striving for a more perfect union. They are works of beauty, created as enduring tributes. In preserving them, we show reverence for our past, we dignify our present, and we inspire those who are to come. To build a monument is to ratify our shared national project.

To destroy a monument is to desecrate our common inheritance. In recent weeks, in the midst of protests across America, many monuments have been vandalized or destroyed. Some local governments have responded by taking their monuments down. Among others, monuments to Christopher Columbus, George Washington, Thomas Jefferson, Benjamin Franklin, Francis Scott Key, Ulysses S. Grant, leaders of the abolitionist movement, the first all-volunteer African-American regiment of the Union Army in the Civil

War, and American soldiers killed in the First and Second World Wars have been vandalized, destroyed, or removed.

These statues are not ours alone, to be discarded at the whim of those inflamed by fashionable political passions; they belong to generations that have come before us and to generations yet unborn. My Administration will not abide an assault on our collective national memory. In the face of such acts of destruction, it is our responsibility as Americans to stand strong against this violence, and to peacefully transmit our great national story to future generations through newly commissioned monuments to American heroes.

Sec. 2. Task Force for Building and Rebuilding Monuments to American Heroes. (a) There is hereby established the Interagency Task Force for Building and Rebuilding Monuments to American Heroes (Task Force). The Task Force shall be chaired by the Secretary of the Interior (Secretary), and shall include the following additional members:

- (i) the Administrator of General Services (Administrator);
- (ii) the Chairperson of the National Endowment for the Arts (NEA);
- (iii) the Chairperson of the National Endowment for the Humanities (NEH);
- (iv) the Chairman of the Advisory Council on Historic Preservation (ACHP); and
- (v) any officers or employees of any executive department or agency (agency) designated by the President or the Secretary.

(b) The Department of the Interior shall provide funding and administrative support as may be necessary for the performance and functions of the Task Force. The Secretary shall designate an official of the Department of the Interior to serve as the Executive Director of the Task Force, responsible for coordinating its day-to-day activities.

(c) The Chairpersons of the NEA and NEH and the Chairman of the ACHP shall establish cross-department initiatives within the NEA, NEH, and ACHP, respectively, to advance the purposes of the Task Force and this order and to coordinate relevant agency operations with the Task Force.

Sec. 3. National Garden of American Heroes. (a) It shall be the policy of the United States to establish a statutory park named the National Garden of American Heroes (National Garden).

(b) Within 60 days of the date of this order, the Task Force shall submit a report to the President through the Assistant to the President for Domestic Policy that proposes options for the creation of the National Garden, including potential locations for the site. In identifying options, the Task Force shall:

(i) strive to open the National Garden expeditiously;

(ii) evaluate the feasibility of creating the National Garden through a variety of potential avenues, including existing agency authorities and appropriations; and

(iii) consider the availability of authority to encourage and accept the donation or loan of statues by States, localities, civic organizations, businesses, religious organizations, and individuals, for display at the National Garden.

(c) In addition to the requirements of subsection 3(b) of this order, the proposed options for the National Garden should adhere to the criteria described in subsections (c)(i) through (c)(vi) of this section.

(i) The National Garden should be composed of statues, including statues of John Adams, Susan B. Anthony, Clara Barton, Daniel Boone, Joshua Lawrence Chamberlain, Henry Clay, Davy Crockett, Frederick Douglass, Amelia Earhart, Benjamin Franklin, Billy Graham, Alexander Hamilton, Thomas Jefferson, Martin Luther King, Jr., Abraham Lincoln, Douglas MacArthur, Dolley Madison, James Madison, Christa McAuliffe, Audie Murphy, George S. Patton, Jr., Ronald Reagan, Jackie Robinson, Betsy Ross, Antonin Scalia, Harriet Beecher Stowe, Harriet Tubman, Booker T. Washington, George Washington, and Orville and Wilbur Wright.

(ii) The National Garden should be opened for public access prior to the 250th anniversary of the proclamation of the Declaration of Independence on July 4, 2026.

(iii) Statues should depict historically significant Americans, as that term is defined in section 7 of this order, who have contributed positively to America throughout our history. Examples include: the Founding Fathers, those who fought for the abolition of slavery or participated in the underground railroad, heroes of the United States Armed Forces, recipients of the Congressional Medal of Honor or Presidential Medal of Freedom, scientists and inventors, entrepreneurs, civil rights leaders, missionaries and religious leaders, pioneers and explorers, police officers and firefighters killed or injured in the line of duty, labor leaders, advocates for the poor and disadvantaged, opponents of national socialism or international socialism, former Presidents of the United States and other elected officials, judges and justices,

astronauts, authors, intellectuals, artists, and teachers. None will have lived perfect lives, but all will be worth honoring, remembering, and studying.

(iv) All statues in the National Garden should be lifelike or realistic representations of the persons they depict, not abstract or modernist representations.

(v) The National Garden should be located on a site of natural beauty that enables visitors to enjoy nature, walk among the statues, and be inspired to learn about great figures of America's history. The site should be proximate to at least one major population center, and the site should not cause significant disruption to the local community.

(vi) As part of its civic education mission, the National Garden should also separately maintain a collection of statues for temporary display at appropriate sites around the United States that are accessible to the general public.

Sec. 4. Commissioning of New Statues and Works of Art. (a) The Task Force shall examine the appropriations authority of the agencies represented on it in light of the purpose and policy of this order. Based on its examination of relevant authorities, the Task Force shall make recommendations for the use of these agencies' appropriations.

(b) To the extent appropriate and consistent with applicable law and the other provisions of this order, Task Force agencies that are authorized to provide for the commissioning of statues or monuments shall, in expending funds, give priority to projects involving the commissioning of publicly accessible statues of persons meeting the criteria described in section 3(b)(iii) of this order, with particular preference for statues of the Founding Fathers, former Presidents of the United States, leading abolitionists, and individuals involved in the discovery of America.

(c) To the extent appropriate and consistent with applicable law, these agencies shall prioritize projects that will result in the installation of a statue as described in subsection (b) of this section in a community where a statue depicting a historically significant American was removed or destroyed in conjunction with the events described in section 1 of this order.

(d) After consulting with the Task Force, the Administrator of General Services shall promptly revise and thereafter operate the General Service Administration's (GSA's) Art in Architecture (AIA) Policies and Procedures, GSA Acquisition Letter V-10-01, and Part 102-77 of title 41, Code of Federal Regulations, to prioritize the commission of works of art that portray historically significant Americans or events of American historical significance or illustrate the ideals upon which our Nation was founded. Priority should be given to public-facing monuments to former Presidents of the United States and to individuals and events relating to the discovery

of America, the founding of the United States, and the abolition of slavery. Such works of art should be designed to be appreciated by the general public and by those who use and interact with Federal buildings. Priority should be given to this policy above other policies contained in part 102-77 of title 41, Code of Federal Regulations, and revisions made pursuant to this subsection shall be made to supersede any regulatory provisions of AIA that may conflict with or otherwise impede advancing the purposes of this subsection.

(e) When a statue or work of art commissioned pursuant to this section is meant to depict a historically significant American, the statue or work of art shall be a lifelike or realistic representation of that person, not an abstract or modernist representation.

Sec. 5. Educational Programming. The Chairperson of the NEH shall prioritize the allocation of funding to programs and projects that educate Americans about the founding documents and founding ideals of the United States, as appropriate and to the extent consistent with applicable law, including section 956 of title 20, United States Code. The founding documents include the Declaration of Independence, the Constitution, and the Federalist Papers. The founding ideals include equality under the law, respect for inalienable individual rights, and representative self-government. Within 90 days of the conclusion of each Fiscal Year from 2021 through 2026, the Chairperson shall submit a report to the President through the Assistant to the President for Domestic Policy that identifies funding allocated to programs and projects pursuant to this section.

Sec. 6. Protection of National Garden and Statues Commissioned Pursuant to this Order. The Attorney General shall apply section 3 of Executive Order 13933 of June 26, 2020 (Protecting American Monuments, Memorials, and Statues and Combating Recent Criminal Violence), with respect to violations of Federal law regarding the National Garden and all statues commissioned pursuant to this order.

Sec. 7. Definition. The term “historically significant American” means an individual who was, or became, an American citizen and was a public figure who made substantive contributions to America’s public life or otherwise had a substantive effect on America’s history. The phrase also includes public figures such as Christopher Columbus, Junipero Serra, and the Marquis de La Fayette, who lived prior to or during the American Revolution and were not American citizens, but who made substantive historical contributions to the discovery, development, or independence of the future United States.

Sec. 8. General Provisions. (a) Nothing in this order shall be construed to impair or otherwise affect:

(i) the authority granted by law to an executive department or agency, or the head thereof;
or

(ii) the functions of the Director of the Office of Management and Budget relating to budgetary, administrative, or legislative proposals.

(b) This order shall be implemented consistent with applicable law and subject to the availability of appropriations.

(c) This order is not intended to, and does not, create any right or benefit, substantive or procedural, enforceable at law or in equity by any party against the United States, its departments, agencies, or entities, its officers, employees, or agents, or any other person.

DONALD J. TRUMP

THE WHITE HOUSE,
July 3, 2020.

Consent Agenda Items

Tax Refunds and Releases
Minutes

Monthly Reports
911 Emergency Operations
Administrative Ambulance Charge-Offs
Cooperative Extension
EMS
Human Resources
Information Technology
Planning and Development
Parks and Recreation
Tax Office
Veterans Service

TAX OFFICE REFUND AND RELEASE REPORT FOR JUNE 2020

| TAXPAYER NAME | TAX YR | REAL | PERSONAL | SOLID WASTE FEE | REASON |
|----------------------|---------------|-------------|-----------------|------------------------|------------------|
| HENDRICKS PAMELA L. | 2020 | 0 | 127.93 | 0 | ADD LATE LIST PE |
| HENDRICKS PAMELA L. | 2020 | 0 | 63.97 | 0 | PERS PROP BILLED |
| HENDRICKS PAMELA L. | 2020 | 0 | 9.55 | 0 | PERS PROP BILLED |
| HENDRICKS PAMELA L. | 2020 | 0 | 0 | 0 | PERS PROP BILLED |
| | | | | | |
| TOTAL | | 0 | 201.45 | | |
| GRAND TOTAL | 201.45 | | | | |

HENDERSON-VANCE COUNTY 911

NUMBER OF CALLS REPORT BY COMPLAINT (ALL UNITS)

TOTAL

6,852

TIME PERIOD:07/01/2020 00:00:01 Through 07/28/2020 23:59:59

| DEPARTMENT | COMMENT | TOTAL | COUNTY | CITY | STATE | OTHER |
|---|--------------------------|-------------|-------------|-------------|-----------|-----------|
| AFTON VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 0 | 0 | | | |
| AMERICAN RED CROSS | Other Dispatch | 1 | | | | 1 |
| BEARPOND VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 19 | 19 | | | |
| BERTIE AMUBLANCE SERVICE | City & County Dispatch | 0 | | | | 0 |
| CAROLINA AIR CARE | Other Dispatch | 0 | | | | 0 |
| COKEBURY VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 14 | 14 | | | |
| CSX RAILROAD | Other Dispatch | 4 | | | | 4 |
| DREWRY VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 12 | 12 | | | |
| DUKE LIFE FLIGHT | Other Dispatch | 6 | | | | 6 |
| CENTURYLINK | Other Dispatch | 1 | | | | 1 |
| DUKE ENERGY | Other Dispatch | 12 | | | | 12 |
| EPSOM VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 14 | 14 | | | |
| FRANKLIN COUNTY EMS | Out of County Mutual Aid | 2 | | | | 2 |
| GRANVILLE COUNTY EMS | Out of County Mutual Aid | 4 | | | | 4 |
| HENDERSON FIRE DEPARTMENT | City Dispatch | 133 | | 133 | | |
| HENDERSON POLICE DEPARTMENT | City Dispatch | 2820 | | 2820 | | |
| HENDERSON STREET DEPT | City Dispatch | 8 | | 8 | | |
| HENDERSON WATER DEPARTMENT | City Dispatch | 15 | | 15 | | |
| HICKSBORO VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 25 | 25 | | | |
| KITTRELL VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 16 | 16 | | | |
| NORTH CAROLINA DEPT OF PARKS | State Dispatch | 5 | | | 5 | |
| NORTH CAROLINA DEPT OF TRANSPORTATION | State Dispatch | 15 | | | 15 | |
| NORTH CAROLINA DIVISION OF MOTOR VEHICLES | State Dispatch | 0 | | | 0 | |
| NORTH CAROLINA FORESTRY SERVICE | State Dispatch | 5 | | | 5 | |
| NORTH CAROLINA MEDICAL EXAMINER | State Dispatch | 2 | | | 2 | |
| NORTH CAROLINA PROBATION & PAROLE | State Dispatch | 0 | | | 0 | |
| NORTH CAROLINA STATE HIGHWAY PATROL | State Dispatch | 56 | | | 56 | |
| NORTH CENTRAL MEDICAL TRANSPORTS | City & County Dispatch | 0 | 0 | | | |
| NORTH CAROLINA WILDLIFE | State Dispatch | 2 | | | 2 | |
| PUBLIC SERVICE GAS | Other Dispatch | 1 | | | | 1 |
| RIDGEWAY VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 0 | 0 | | | |
| TOWNSVILLE VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 17 | 17 | | | |
| UNC AIR CARE | Other Dispatch | 1 | | | | 1 |
| VANCE COUNTY AMBULANCE SERVICE (EMS) | City & County Dispatch | 582 | 247 | 335 | | |
| VANCE COUNTY ANIMAL CONTROL | County Dispatch | 66 | 66 | | | |
| VANCE CO DEPT OF SOCIAL SERVICES | County Dispatch | 6 | 6 | | | |
| VANCE COUNTY EMERGENCY MANAGEMENT | City & County Dispatch | 2 | 2 | | | |
| VANCE COUNTY FIRE DEPARTMENT | County Dispatch/FIRE | 65 | 65 | | | |
| VANCE COUNTY FIRE MARSHALL | County Dispatch/FIRE | 0 | 0 | | | |
| VANCE COUNTY MAGISTRATE OFFICE | Other Dispatch | 1 | | | | 1 |
| VANCE COUNTY RESCUE SQUAD | County Dispatch | 35 | 35 | | | |
| VANCE COUNTY SHERIFF DEPARTMENT | County Dispatch | 2870 | 2870 | | | |
| WAKE ELECTRIC | County Dispatch | 0 | 0 | | | |
| WARREN COUNTY EMS | Out of County Mutual Aid | 0 | | | | 0 |
| WATKINS VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 15 | 15 | | | |
| TOTALS | | 6852 | 3423 | 3311 | 85 | 33 |

Signature: 
 Prepared by: Vivian E Lassiter, Training Supervisor

Signature: 
 Reviewed by: Brian K. Short, Director
 7/29/2020

VANCE COUNTY E911
156 CHURCH ST STE 002 HENDERSON , NC 27536

CFS Time Summary By Department Type
07/01/2020 00:00 - 07/28/2020 23:59

| Department | Total CFS | Avg Units | Min CFS | Max CFS | Avg CFS | Disp-Enr | Disp-Arr | Total Time |
|----------------------|-----------|-----------|----------|----------|----------|----------|----------|------------|
| DUKE LIFE FLIGHT | 6 | 1 | 00:35:19 | 07:42:08 | 02:07:15 | 00:00:00 | 02:07:15 | 12:43:31 |
| FRANKLIN COUNTY EMS | 2 | 1 | 00:10:21 | 00:35:45 | 00:23:03 | 00:00:00 | 00:17:57 | 0:46:06 |
| GRANVILLE COUNTY EMS | 4 | 1 | 00:24:15 | 01:18:47 | 00:50:13 | 00:01:23 | 00:35:56 | 3:20:53 |
| UNC AIR CARE | 1 | 1 | 00:01:23 | 00:01:23 | 00:01:23 | 00:00:00 | 00:42:09 | 0:01:23 |
| Totals: | 4 | 13 | | | | | | |

EMS

| Department | Total CFS | Avg Units | Min CFS | Max CFS | Avg CFS | Disp-Enr | Disp-Arr | Total Time |
|------------------|-----------|------------|----------|----------|----------|----------|----------|------------|
| VANCE COUNTY EMS | 582 | 2 | 00:00:03 | 04:38:10 | 00:38:31 | 00:00:48 | 00:09:44 | 373:39:22 |
| Totals: | 1 | 582 | | | | | | |

FIR

| Department | Total CFS | Avg Units | Min CFS | Max CFS | Avg CFS | Disp-Enr | Disp-Arr | Total Time |
|------------------------------|-----------|------------|----------|----------|----------|----------|----------|------------|
| BEARPOND FIRE DEPARTMENT | 19 | 2 | 00:00:01 | 02:31:08 | 00:30:19 | 00:01:53 | 00:11:30 | 9:36:13 |
| COKESBURY FIRE DEPARTMENT | 14 | 2 | 00:01:25 | 01:17:45 | 00:26:04 | 00:02:02 | 00:07:31 | 6:04:57 |
| DREWRY FIRE DEPARTMENT | 12 | 2 | 00:02:17 | 02:57:23 | 00:39:24 | 00:02:34 | 00:16:57 | 7:52:55 |
| EPSOM FIRE DEPARTMENT | 14 | 3 | 00:01:56 | 02:44:58 | 00:46:58 | 00:00:50 | 00:09:59 | 10:57:42 |
| FORESTRY | 5 | 2 | 00:07:36 | 01:08:54 | 00:41:11 | 00:00:51 | 00:18:03 | 3:25:59 |
| HENDERSON FIRE DEPARTMENT | 133 | 3 | 00:00:05 | 02:54:09 | 00:18:02 | 00:00:41 | 00:04:34 | 39:59:04 |
| HICKSBORO FIRE DEPARTMENT | 25 | 1 | 00:01:27 | 01:39:03 | 00:21:50 | 00:00:52 | 00:21:51 | 9:06:08 |
| KITRELL FIRE DEPARTMENT | 16 | 2 | 00:00:40 | 01:29:24 | 00:25:22 | 00:01:31 | 00:09:48 | 6:46:04 |
| TOWNSVILLE FIRE DEPARTMENT | 17 | 2 | 00:05:05 | 01:07:11 | 00:23:29 | 00:01:34 | 00:16:34 | 6:39:14 |
| VANCE COUNTY FIRE DEPARTMENT | 65 | 2 | 00:01:27 | 07:21:13 | 00:38:04 | 00:00:47 | 00:09:39 | 41:14:51 |
| WATKINS FIRE DEPARTMENT | 15 | 2 | 00:00:08 | 01:14:26 | 00:28:04 | 00:00:59 | 00:08:09 | 7:01:12 |
| Totals: | 11 | 335 | | | | | | |

OTH

| Department | Total CFS | Avg Units | Min CFS | Max CFS | Avg CFS | Disp-Enr | Disp-Arr | Total Time |
|------------------------------|-----------|-----------|----------|----------|----------|----------|----------|------------|
| AMERICAN RED CROSS | 1 | 1 | 01:05:18 | 01:05:18 | 01:05:18 | 00:00:00 | 01:05:18 | 1:05:18 |
| CENTURY LINK | 1 | 1 | 00:00:20 | 00:00:20 | 00:00:20 | 00:00:00 | 00:00:20 | 0:00:20 |
| CSX RAILROAD | 4 | 1 | 00:08:59 | 01:08:08 | 00:28:52 | 00:00:00 | 00:28:52 | 1:55:30 |
| DEPARTMENT OF TRANSPORTATION | 15 | 1 | 00:00:11 | 07:19:07 | 00:34:19 | 00:00:00 | 00:36:01 | 8:34:50 |
| DUKE POWER | 12 | 1 | 00:00:10 | 02:24:17 | 00:52:14 | 00:00:00 | 00:52:14 | 10:26:51 |
| HIGHWAY PATROL | 56 | 1 | 00:00:02 | 06:40:45 | 00:48:12 | 00:00:00 | 00:49:32 | 44:59:43 |

OTH

| Department | Total CFS | Avg Units | Min CFS | Max CFS | Avg CFS | Disp-Enr | Disp-Arr | Total Time |
|-------------------------------|-----------|------------|----------|----------|----------|----------|----------|------------|
| KERR LAKE PARK RANGERS | 5 | 1 | 00:00:45 | 03:10:59 | 01:25:49 | 00:00:00 | 00:35:15 | 7:09:08 |
| MAGISTRATE | 1 | 1 | 00:43:46 | 00:43:46 | 00:43:46 | 00:00:00 | 00:43:46 | 0:43:46 |
| MEDICAL EXAMINER | 2 | 1 | 01:57:57 | 02:15:46 | 02:06:51 | 00:00:00 | 00:09:45 | 4:13:43 |
| PUBLIC SERVICE NATURAL GAS | 1 | 1 | 00:40:31 | 00:40:31 | 00:40:31 | 00:00:29 | 00:25:24 | 0:40:31 |
| STREET DEPARTMENT | 8 | 1 | 00:00:05 | 02:14:38 | 00:32:25 | 00:00:00 | 00:32:25 | 4:19:21 |
| VANCE CO EM | 2 | 1 | 00:32:21 | 05:24:16 | 02:58:18 | 00:00:00 | 00:20:00 | 5:56:37 |
| VANCE COUNTY ANIMAL CONTROL | 66 | 1 | 00:00:05 | 01:51:21 | 00:28:36 | 00:03:13 | 00:19:49 | 31:28:37 |
| VANCE COUNTY SOCIAL SERVICES | 6 | 1 | 00:00:05 | 02:06:41 | 00:21:53 | 00:00:00 | 00:21:53 | 2:11:23 |
| WATER DEPARTMENT | 15 | 1 | 00:00:03 | 02:46:03 | 00:34:08 | 00:00:00 | 00:34:08 | 8:32:09 |
| WILDLIFE RESOURCES COMMISSION | 2 | 1 | 00:24:20 | 01:12:12 | 00:48:16 | 00:00:00 | 01:31:33 | 1:36:32 |
| Totals: | 16 | 197 | | | | | | |

POL

| Department | Total CFS | Avg Units | Min CFS | Max CFS | Avg CFS | Disp-Enr | Disp-Arr | Total Time |
|-----------------------------|-----------|-------------|----------|----------|----------|----------|----------|------------|
| HENDERSON POLICE DEPARTMENT | 2820 | 1 | 00:00:02 | 23:18:02 | 00:21:41 | 00:00:36 | 00:05:13 | 1019:27:14 |
| Totals: | 1 | 2820 | | | | | | |

RES

| Department | Total CFS | Avg Units | Min CFS | Max CFS | Avg CFS | Disp-Enr | Disp-Arr | Total Time |
|---------------------------|-----------|-----------|----------|----------|----------|----------|----------|------------|
| VANCE COUNTY RESCUE SQUAD | 35 | 2 | 00:04:10 | 01:36:44 | 00:26:32 | 00:02:01 | 00:41:05 | 15:28:41 |
| Totals: | 1 | 35 | | | | | | |

SHE

| Department | Total CFS | Avg Units | Min CFS | Max CFS | Avg CFS | Disp-Enr | Disp-Arr | Total Time |
|-------------------------------|-----------|-------------|----------|----------|----------|----------|----------|------------|
| VANCE COUNTY SHERIFF'S OFFICE | 2870 | 1 | 00:00:02 | 04:23:54 | 00:29:52 | 00:02:32 | 00:06:00 | 1428:53:43 |
| Totals: | 1 | 2870 | | | | | | |

VANCE COUNTY E911
156 CHURCH ST STE 002 HENDERSON , NC 27536

CFS Time Summary By CallType
07/01/2020 00:00 - 07/28/2020 23:59

| CallType | CFS Count | Minimum | Maximum | Average | Total Time | Percentage |
|---|-----------|---------|---------|---------|------------|------------|
| | 5 | 0:02:23 | 0:17:48 | 0:10:07 | 0:50:38 | 0.029 |
| 911 HANGUP | 103 | 0:01:45 | 0:50:59 | 0:16:13 | 27:51:37 | 0.954 |
| ABANDONED VEHICLE | 10 | 0:06:59 | 0:58:09 | 0:25:58 | 4:19:46 | 0.148 |
| ABDOMINAL PAIN/PROBLEMS | 12 | 0:04:08 | 1:14:57 | 0:45:33 | 9:06:36 | 0.312 |
| AIRCRAFT EMERGENCY | 3 | 0:01:58 | 0:02:50 | 0:02:28 | 0:07:25 | 0.004 |
| ALARM - RESIDENCE/BUSINESS | 295 | 0:02:03 | 1:46:22 | 0:17:49 | 87:37:10 | 3 |
| ALARM (FIRE RELATED) | 47 | 0:01:49 | 1:16:07 | 0:22:38 | 17:43:51 | 0.607 |
| ALLERGIES (REACTIONS/ENVENOMATIONS) | 5 | 0:30:09 | 1:01:55 | 0:44:54 | 3:44:32 | 0.128 |
| ANIMAL BITES/ATTACKS | 6 | 0:15:11 | 0:42:37 | 0:27:27 | 2:44:43 | 0.094 |
| ANIMAL COMPLAINT | 56 | 0:02:22 | 1:53:44 | 0:32:15 | 30:06:33 | 1.031 |
| ARMED ROBBERY | 2 | 2:15:45 | 3:18:11 | 2:46:58 | 5:33:56 | 0.191 |
| ARMED SUSPECT | 18 | 0:07:37 | 1:36:35 | 0:30:28 | 9:08:37 | 0.313 |
| ASSAULT | 42 | 0:10:07 | 1:53:24 | 0:44:55 | 31:26:52 | 1.077 |
| ASSAULT/SEXUAL ASSAULT/STUN GUN | 3 | 0:23:46 | 1:18:47 | 0:55:05 | 2:45:17 | 0.094 |
| ASSIST ANOTHER AGENCY | 28 | 0:01:53 | 2:22:40 | 0:37:31 | 17:30:41 | 0.6 |
| ASSIST MOTORIST | 43 | 0:00:37 | 0:57:07 | 0:13:25 | 9:37:17 | 0.329 |
| BACK PAIN(NON-TRAUMATIC/NON- RECENT TRAUMA) | 5 | 0:24:50 | 0:47:12 | 0:35:34 | 2:57:53 | 0.102 |
| BREAKING/ENTERING MOTOR VEHICLE | 11 | 0:01:58 | 2:02:36 | 0:43:58 | 8:03:40 | 0.276 |
| BREATHING PROBLEMS | 61 | 0:02:35 | 1:42:41 | 0:44:57 | 45:42:54 | 1.565 |
| BURGLARY | 27 | 0:07:18 | 2:18:47 | 0:42:31 | 19:08:00 | 0.655 |
| BURNS (SCALDS)/EXPLOSION(BLAST) | 1 | 0:04:08 | 0:04:08 | 0:04:08 | 0:04:08 | 0.002 |
| CARDIAC/RESPIRATORY ARREST/DEATH | 22 | 0:00:37 | 3:27:27 | 1:46:35 | 39:04:53 | 1.338 |
| CARELESS/WRECKLESS DRIVER | 54 | 0:01:10 | 0:42:07 | 0:13:20 | 12:00:24 | 0.411 |
| CHASE | 1 | 0:11:47 | 0:11:47 | 0:11:47 | 0:11:47 | 0.007 |
| CHEST PAINS/CHEST DISCOMFORT (NON-TRAUMATIC) | 37 | 0:04:22 | 2:20:31 | 0:49:19 | 30:24:58 | 1.041 |
| CHILD ABUSE | 1 | 0:00:33 | 0:00:33 | 0:00:33 | 0:00:33 | 0 |
| CHOKING | 1 | 0:00:54 | 0:00:54 | 0:00:54 | 0:00:54 | 0.001 |
| CITIZENS ASSIST/SERVICE CALL | 19 | 0:03:11 | 1:02:38 | 0:25:27 | 8:03:40 | 0.276 |

| CallType | CFS Count | Minimum | Maximum | Average | Total Time | Percentage |
|-------------------------------------|-----------|---------|---------|---------|------------|------------|
| CIVIL DISTURBANCE | 73 | 0:00:32 | 1:34:27 | 0:26:06 | 31:45:43 | 1.087 |
| COMMUNICATING THREATS/HARASSMENT | 73 | 0:00:38 | 1:16:34 | 0:27:15 | 33:09:19 | 1.135 |
| CONTROL BURN | 1 | 0:01:27 | 0:01:27 | 0:01:27 | 0:01:27 | 0.001 |
| CONVULSIONS/SEIZURES | 25 | 0:06:08 | 1:21:25 | 0:43:58 | 18:19:10 | 0.627 |
| DIABETIC PROBLEMS | 7 | 0:20:37 | 1:02:25 | 0:34:58 | 4:04:52 | 0.14 |
| DIRECT TRAFFIC | 6 | 0:04:11 | 2:04:07 | 0:29:27 | 2:56:42 | 0.101 |
| DISORDERLY SUBJECT | 96 | 0:04:23 | 2:25:13 | 0:31:20 | 50:08:40 | 1.717 |
| DOMESTIC PROBLEMS | 87 | 0:06:13 | 3:30:08 | 0:37:08 | 53:50:58 | 1.844 |
| DOMESTIC PROBLEMS W/ WEAPONS | 1 | 0:31:53 | 0:31:53 | 0:31:53 | 0:31:53 | 0.018 |
| DOMESTIC VIOLENCE ORDER | 52 | 0:00:39 | 1:34:17 | 0:13:14 | 11:28:27 | 0.393 |
| DROWNING/NEAR DROWNING/DIVING/SCUBA | 1 | 2:54:53 | 2:54:53 | 2:54:53 | 2:54:53 | 0.1 |
| DRUG/ALCOHOL COMPLAINT | 20 | 0:09:31 | 2:15:22 | 0:23:55 | 7:58:20 | 0.273 |
| DRUNK DRIVER | 1 | 0:26:16 | 0:26:16 | 0:26:16 | 0:26:16 | 0.015 |
| ELECTRICAL HAZARD | 3 | 0:01:54 | 0:21:01 | 0:13:17 | 0:39:51 | 0.023 |
| ESCORT | 169 | 0:02:51 | 4:10:44 | 0:36:52 | 103:51:27 | 3.556 |
| EVICITION | 33 | 0:02:11 | 1:23:43 | 0:16:02 | 8:49:29 | 0.302 |
| EXTRICATION/ENTRAPPED | 1 | 0:02:20 | 0:02:20 | 0:02:20 | 0:02:20 | 0.001 |
| EYE PROBLEMS/INJURIES | 1 | 0:15:16 | 0:15:16 | 0:15:16 | 0:15:16 | 0.009 |
| FALLS | 46 | 0:11:24 | 2:22:00 | 0:44:10 | 33:52:12 | 1.16 |
| FD TONE TEST | 32 | 0:00:12 | 0:06:38 | 0:02:18 | 1:14:06 | 0.042 |
| FIGHT | 11 | 0:08:22 | 1:23:52 | 0:24:53 | 4:33:45 | 0.156 |
| FIGHT W/ WEAPONS | 2 | 0:12:32 | 0:25:59 | 0:19:15 | 0:38:31 | 0.022 |
| FIRE CALL PROQA LAUNCH | 2 | 0:02:17 | 0:17:46 | 0:10:01 | 0:20:03 | 0.011 |
| FOOT PATROL | 2 | 0:03:14 | 0:18:43 | 0:10:58 | 0:21:57 | 0.013 |
| FRAUD/IDENTITY THEFT | 26 | 0:00:38 | 1:42:15 | 0:28:17 | 12:15:41 | 0.42 |
| FUEL SPILL/FUEL ODOR | 1 | 0:35:51 | 0:35:51 | 0:35:51 | 0:35:51 | 0.02 |
| GAS LEAK/GAS ODOR | 3 | 0:21:35 | 1:06:18 | 0:38:58 | 1:56:55 | 0.067 |
| HAZMAT | 1 | 0:04:15 | 0:04:15 | 0:04:15 | 0:04:15 | 0.002 |
| HEADACHE | 9 | 0:22:54 | 1:04:15 | 0:37:20 | 5:36:05 | 0.192 |
| HEART PROBLEMS/AICD | 4 | 0:01:48 | 1:14:42 | 0:36:28 | 2:25:55 | 0.083 |
| HEAT/COLD EXPOSURE | 6 | 0:15:49 | 0:57:00 | 0:42:29 | 4:14:55 | 0.145 |
| HEMORRHAGE/LACERATIONS | 3 | 0:13:09 | 0:38:38 | 0:28:16 | 1:24:50 | 0.048 |
| HOME INVASION | 3 | 0:20:12 | 0:47:50 | 0:31:34 | 1:34:44 | 0.054 |

| CallType | CFS Count | Minimum | Maximum | Average | Total Time | Percentage |
|---|-----------|---------|----------|---------|------------|------------|
| ILLEGAL DUMPING | 8 | 0:11:58 | 0:46:24 | 0:28:16 | 3:46:12 | 0.129 |
| IMPROPERLY PARKED VEHICLE | 16 | 0:00:56 | 0:35:54 | 0:09:39 | 2:34:39 | 0.088 |
| INDECENT EXPOSURE | 3 | 0:24:05 | 1:44:29 | 0:55:04 | 2:45:12 | 0.094 |
| INSPECTION | 3 | 0:01:02 | 0:50:06 | 0:18:17 | 0:54:51 | 0.031 |
| INTOXICATED PERSON | 15 | 0:09:54 | 1:29:04 | 0:35:43 | 8:55:49 | 0.306 |
| INVESTIGATION | 661 | 0:00:20 | 16:05:20 | 0:28:21 | 312:20:15 | 10.694 |
| JUVENILE COMPLAINT | 32 | 0:03:13 | 1:32:56 | 0:32:37 | 17:23:54 | 0.596 |
| LARCENY | 85 | 0:00:35 | 2:13:24 | 0:31:20 | 44:24:35 | 1.52 |
| LOST PROPERTY | 6 | 0:13:18 | 0:33:40 | 0:23:06 | 2:18:41 | 0.079 |
| LOUD MUSIC | 74 | 0:04:09 | 1:06:43 | 0:16:53 | 20:50:18 | 0.713 |
| MEDICAL CALL PROQA LAUNCH | 50 | 0:00:48 | 6:57:34 | 0:38:45 | 32:17:30 | 1.106 |
| MENTAL SUBJECT | 67 | 0:02:51 | 76:24:33 | 4:46:32 | 319:58:12 | 10.955 |
| MISSING PERSON | 11 | 0:12:45 | 3:52:55 | 1:00:45 | 11:08:23 | 0.381 |
| MOTOR VEHICLE COLLISION - PD | 125 | 0:01:40 | 15:31:07 | 0:48:47 | 101:39:03 | 3.48 |
| MOTOR VEHICLE COLLISION - PI | 4 | 0:21:51 | 7:52:27 | 2:28:54 | 9:55:39 | 0.34 |
| MUTUAL AID / ASSIST OUTSIDE AGENCY | 2 | 0:08:41 | 0:11:44 | 0:10:12 | 0:20:25 | 0.012 |
| MVC | 34 | 0:01:35 | 9:07:03 | 1:20:18 | 45:30:15 | 1.558 |
| OPEN DOOR | 5 | 0:19:59 | 0:51:05 | 0:33:14 | 2:46:13 | 0.095 |
| OUTSIDE FIRE | 13 | 0:07:27 | 1:29:53 | 0:39:42 | 8:36:08 | 0.295 |
| OVERDOSE / POISONING | 12 | 0:21:03 | 1:48:43 | 0:56:04 | 11:12:53 | 0.384 |
| PREGNANCY / CHILDBIRTH / MISCARRIAGE | 2 | 0:35:50 | 0:37:47 | 0:36:48 | 1:13:37 | 0.042 |
| PREPLAN | 2 | 0:16:02 | 0:44:17 | 0:30:09 | 1:00:19 | 0.034 |
| PROPERTY CHECK | 2072 | 0:00:15 | 8:59:59 | 0:16:25 | 567:07:06 | 19.417 |
| PROPERTY DAMAGE | 74 | 0:00:22 | 7:10:13 | 0:43:29 | 53:37:46 | 1.836 |
| PSYCHIATRIC / ABNORMAL BEHAVIOR / SUICIDE ATTEMPT | 3 | 0:25:35 | 1:06:17 | 0:44:52 | 2:14:36 | 0.077 |
| RACING | 1 | 0:18:23 | 0:18:23 | 0:18:23 | 0:18:23 | 0.01 |
| RECOVERED / FOUND PROPERTY | 10 | 0:00:40 | 0:52:19 | 0:25:47 | 4:17:52 | 0.147 |
| REPO | 11 | 0:01:38 | 0:04:11 | 0:02:32 | 0:28:02 | 0.016 |
| ROBBERY | 2 | 0:14:12 | 0:37:26 | 0:25:49 | 0:51:38 | 0.029 |
| SHOPLIFTER | 2 | 0:07:12 | 0:14:27 | 0:10:49 | 0:21:39 | 0.012 |
| SHOTS FIRED | 95 | 0:01:30 | 2:50:33 | 0:28:41 | 45:25:30 | 1.555 |
| SICK PERSON | 107 | 0:01:20 | 2:44:54 | 0:43:44 | 78:00:11 | 2.671 |
| SMOKE INVESTIGATION (OUTSIDE) | 1 | 0:07:27 | 0:07:27 | 0:07:27 | 0:07:27 | 0.004 |

| CallType | CFS Count | Minimum | Maximum | Average | Total Time | Percentage |
|--|-------------|---------|---------|--------------|-------------------|---------------|
| SPECIAL ASSIGNMENT | 1 | 2:56:17 | 2:56:17 | 2:56:17 | 2:56:17 | 0.101 |
| STAB / GUNSHOT / PENETRATING TRAUMA | 6 | 0:01:38 | 3:22:42 | 1:27:45 | 8:46:31 | 0.3 |
| STOLEN VEHICLE | 10 | 0:21:55 | 4:45:50 | 1:26:53 | 14:28:51 | 0.496 |
| STROKE / TIA | 9 | 0:02:03 | 1:13:38 | 0:47:07 | 7:04:07 | 0.242 |
| STRUCTURE FIRE | 19 | 0:03:40 | 6:23:54 | 1:00:27 | 19:08:37 | 0.655 |
| SUBPOENA | 30 | 0:00:35 | 0:59:29 | 0:09:12 | 4:36:04 | 0.158 |
| SUMMONS | 338 | 0:00:25 | 0:40:48 | 0:05:31 | 31:08:32 | 1.066 |
| SURRENDER | 4 | 0:00:41 | 1:15:33 | 0:34:28 | 2:17:54 | 0.079 |
| SUSPICIOUS SUBJECT | 69 | 0:00:52 | 3:29:48 | 0:29:09 | 33:32:02 | 1.148 |
| SUSPICIOUS VEHICLE | 60 | 0:01:30 | 1:32:30 | 0:18:54 | 18:54:55 | 0.648 |
| TEST | 109 | 0:00:22 | 2:51:33 | 0:03:40 | 6:40:53 | 0.229 |
| TRAFFIC STOP | 223 | 0:00:28 | 3:18:04 | 0:14:29 | 53:51:51 | 1.844 |
| TRANSPORT | 3 | 0:26:48 | 4:32:12 | 2:26:00 | 7:18:02 | 0.25 |
| TRAUMATIC INJURY/INJURIES | 7 | 0:15:27 | 1:17:30 | 0:43:12 | 5:02:28 | 0.173 |
| TREE DOWN | 9 | 0:05:09 | 2:26:59 | 0:47:41 | 7:09:14 | 0.245 |
| TRESPASSING / LOITERING | 95 | 0:02:07 | 7:04:22 | 0:35:16 | 55:51:41 | 1.913 |
| UNAUTHORIZED USE OF A VEHICLE | 15 | 0:03:23 | 3:36:31 | 0:36:07 | 9:01:51 | 0.309 |
| UNCONCIOUS / FAINTING (NEAR) | 38 | 0:00:45 | 1:17:43 | 0:41:58 | 26:34:44 | 0.91 |
| UNKNOWN PROBLEM (PERSON) DOWN | 20 | 0:04:54 | 2:03:28 | 0:30:38 | 10:12:40 | 0.35 |
| VEHICLE FIRE | 4 | 0:08:14 | 3:27:54 | 1:06:43 | 4:26:54 | 0.152 |
| WARRANT SERVICE | 70 | 0:00:23 | 3:43:05 | 0:33:37 | 39:14:03 | 1.343 |
| WATER RELATED PROBLEM | 16 | 0:03:31 | 2:47:25 | 0:35:03 | 9:20:59 | 0.32 |
| Totals: | 6482 | | | 38:27 | 2920:46:26 | 99.999 |

ADMINISTRATIVE AMBULANCE CHARGE-OFFS

FOR INFORMATION ONLY

JULY 2020

| <u>NAME</u> | <u>DATE OF SERVICE</u> | <u>AMOUNT</u> | <u>REASON</u> |
|------------------------|-------------------------|---------------|---|
| Morrisha K. Alston | 06/28/2010 | 40.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Victor L. Batchelor | 06/15/2010 | 402.05 | Uncollectible-Statute of limitation beyond 10 yrs |
| Claudia A. Bautista | 06/27/2010 | 391.64 | Uncollectible-Statute of limitation beyond 10 yrs |
| Douglas Blair | 06/05/2010 | 512.46 | Uncollectible-Statute of limitation beyond 10 yrs |
| Christopher Boone | 06/09/2010 | 150.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| David L. Bowes | 06/07/2010 | 454.10 | Uncollectible-Statute of limitation beyond 10 yrs |
| Stephen Boyd | 06/03/2010 | 502.05 | Uncollectible-Statute of limitation beyond 10 yrs |
| Gena Brooks | 06/24/2010 | 150.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Calvin M. Brown | 06/10/2010 | 294.05 | Uncollectible-Statute of limitation beyond 10 yrs |
| Shirley A. Bullock | 06/28/2010 | 150.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Carol A. Bullock-Scott | 06/27/2010 | 150.00 | Uncollectible-Statute of limitation beyond 10 yr |
| Joyce Carpunky | 06/19/2010 | 142.87 | Uncollectible-Statute of limitation beyond 10 yrs |
| Joseph Cender | 06/26/2010 | 364.80 | Uncollectible-Statute of limitation beyond 10 yrs |
| Michael T. Clark | 06/09/2010 | 412.46 | Uncollectible-Statute of limitation beyond 10 yrs |
| Kristi Clayton | 06/19/2010 | 150.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| James F. Crosby | 06/10/2010 | 180.41 | Uncollectible-Statute of limitation beyond 10 yrs |
| Robert L. Curtis | 06/03/2010 & 06/05/2010 | 225.39 | Uncollectible-Statute of limitation beyond 10 yrs |
| Rodney B. Davis | 06/05/2010 | 433.28 | Uncollectible-Statute of limitation beyond 10 yrs |
| Erica K. Dimas | 06/15/2010 | 402.05 | Uncollectible-Statute of limitation beyond 10 yrs |
| Christopher W. Eagan | 06/20/2010 | 150.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Patsy W. Edwards | 06/18/2010 | 150.00 | Uncollectible-Statute of limitation beyond 10 yrs |

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|------------------------|-------------------------|--------|---|
| Anthony C. Floyd | 06/20/2010 | 402.05 | Uncollectible-Statute of limitation beyond 10 yrs |
| Paul J. Frigoletti | 06/04/2010 | 150.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Erica Gadson | 06/28/2010 | 533.28 | Uncollectible-Statute of limitation beyond 10 yrs |
| Jason D. Godwin | 06/30/2010 | 616.56 | Uncollectible-Statute of limitation beyond 10 yrs |
| Shawnte R. Grant | 06/05/2010 | 352.64 | Uncollectible-Statute of limitation beyond 10 yrs |
| Nicholas Green | 06/06/2010 | 470.82 | Uncollectible-Statute of limitation beyond 10 yrs |
| Clarence E. Hargrove | 06/28/2010 | 150.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Richard I. Hargrove | 06/01/2010 | 391.64 | Uncollectible-Statute of limitation beyond 10 yrs |
| Sharonatte A. Hargrove | 06/04/2010 & 06/16/2010 | 856.15 | Uncollectible-Statute of limitation beyond 10 yrs |
| Sherquria Hargrove | 06/20/2010 | 58.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Ruby A. Harris | 06/20/2010 | 402.05 | Uncollectible-Statute of limitation beyond 10 yrs |
| Peggy Hayes | 06/23/2010 | 381.23 | Uncollectible-Statute of limitation beyond 10 yrs |
| Avis C. Hendricks | 06/05/2010 | 150.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Connie D. Hester | 06/20/2010 | 454.10 | Uncollectible-Statute of limitation beyond 10 yrs |
| Vernelle F. Hicks | 06/28/2010 | 150.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Devanta Jefferson | 06/22/2010 | 359.05 | Uncollectible-Statute of limitation beyond 10 yrs |
| Andre D. Jones | 06/07/2010 | 150.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Kelvin M. Jones | 06/24/2010 | 512.46 | Uncollectible-Statute of limitation beyond 10 yrs |
| Victor L. Kearney | 06/15/2010 | 433.28 | Uncollectible-Statute of limitation beyond 10 yrs |
| Rufus D. Long | 06/10/2010 | 150.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Joshua O. Lyons | 06/14/2010 | 100.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Victor Madrigal | 06/26/2010 | 150.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Tervon Malone | 06/06/2010 | 470.82 | Uncollectible-Statute of limitation beyond 10 yrs |
| Altonia Moore | 06/03/2010 | 412.46 | Uncollectible-Statute of limitation beyond 10 yrs |
| Alejandro Morales | 06/05/2010 | 391.64 | Uncollectible-Statute of limitation beyond 10 yrs |
| Megan Noel | 06/26/2010 | 22.69 | Uncollectible-Statute of limitation beyond 10 yrs |
| Thomas I. Owens | 06/01/2010 | 86.00 | Uncollectible-Statute of limitation beyond 10 yrs |

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|-----------------------|------------|--------|---|
| Timothy S. Parham | 06/23/2010 | 422.87 | Uncollectible-Statute of limitation beyond 10 yrs |
| Toria D. Parker | 06/15/2010 | 150.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Margaret J. Patton | 06/10/2010 | 149.84 | Uncollectible-Statute of limitation beyond 10 yrs |
| Otis Peace | 06/15/2010 | 150.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Ruby J. Peoples | 06/19/2010 | 281.23 | Uncollectible-Statute of limitation beyond 10 yrs |
| Pattie B. Reid | 06/30/2010 | 150.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Natalie Roberts | 06/27/2010 | 150.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Brittany A. Robertson | 06/09/2010 | 360.41 | Uncollectible-Statute of limitation beyond 10 yrs |
| Alexandria J. Royster | 06/14/2010 | 15.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Salvatore Scardigno | 06/24/2010 | 454.10 | Uncollectible-Statute of limitation beyond 10 yrs |
| Betty C. Short | 06/09/2010 | 50.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Carolyn M. Smith | 06/17/2010 | 150.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Sarah A. Somerville | 06/01/2010 | 470.82 | Uncollectible-Statute of limitation beyond 10 yrs |
| Charles A. Taylor | 06/08/2010 | 150.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| James Tunstall | 06/17/2010 | 402.05 | Uncollectible-Statute of limitation beyond 10 yrs |
| Ethel B. Watson | 06/07/2010 | 150.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Cecelia White | 06/06/2010 | 470.82 | Uncollectible-Statute of limitation beyond 10 yrs |
| Spencer Wilkerson | 06/19/2010 | 391.64 | Uncollectible-Statute of limitation beyond 10 yrs |
| Gloria J. Wilkins | 06/27/2010 | 150.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Cathy E. Williams | 06/06/2010 | 470.82 | Uncollectible-Statute of limitation beyond 10 yrs |
| James E. Williams | 06/22/2010 | 554.10 | Uncollectible-Statute of limitation beyond 10 yrs |
| Newman Williams | 06/01/2010 | 360.41 | Uncollectible-Statute of limitation beyond 10 yrs |
| Rodger Williams | 06/15/2010 | 381.23 | Uncollectible-Statute of limitation beyond 10 yrs |
| Shirley F. Williams | 06/22/2010 | 92.90 | Uncollectible-Statute of limitation beyond 10 yrs |
| Willie C. Wood | 06/04/2010 | 354.15 | Uncollectible-Statute of limitation beyond 10 yrs |
| Dominique S. Yancey | 06/04/2010 | 391.64 | Uncollectible-Statute of limitation beyond 10 yrs |
| Nathaniel Young | 06/13/2010 | 150.00 | Uncollectible-Statute of limitation beyond 10 yrs |

TOTAL \$ 21,988.56

| Objectives | Outcomes |
|---|---|
| <p>1. Producers will increase sales of food locally to more agriculturally aware consumers through market development, producer and consumer education, and new farmer and infrastructure support.</p> | <ul style="list-style-type: none"> • Cooperative Extension is working with the Kerr- Tar Beekeepers Association In assisting them with conducting their monthly meetings virtually on zoom.Their July meeting was attended by 11 members the program was on hive problems. Cooperative Extension was able to save two wild bee colonies by contacting a beekeeper to get the bees off of two separate locations of property as requested by the property owners. |
| <p>2. Agricultural producers, workers, food handlers and consumers will adopt safer food and agricultural production, handling, and distribution practices that reduce workplace and home injuries/illnesses, enhance food security, and increase the quality and safety of food that North Carolinians prepare and consumers.</p> | <ul style="list-style-type: none"> • Small farms program is conducting two five minute radio programs as well as Co- hosting WIZS radio Home & Garden show weekly to bring researched information to farmers and gardeners. The small farms program is answering client questions through phone calls and emails to assist the citizens of Vance County during the pandemic. |
| <p>3. Individuals and groups will acquire leadership and decision making capacities needed to guide and actively participate in local and state organizations.</p> | <ul style="list-style-type: none"> • The 4-H Agent has joined the Education Committee with the Chamber of Commerce. She plans to use this group to promote 4-H programming to the entire county. |
| <p>4. Youth and adults will address community issues and/ or challenges through volunteerism.</p> | <ul style="list-style-type: none"> • The Farmers Market passed out masks to the community that were donated by Gang Free Inc. They donated a total of 500 masks to help assist low income individuals with proper PPE. |
| <p>5. North Carolina's plant, animal and food systems will become more profitable and sustainable.</p> | <ul style="list-style-type: none"> • The Vance County Center of NC Cooperative Extension has partnered with Extension Centers in neighboring counties to offer a series of on-line seminars entitled "Backyard Ag 101". Each session covers a topic that would be relevant to small farmers with an interest in profitability and/or self-reliance (e.g. fruit tree pruning, poultry production). Participation has been strong, with an average of about 30 people each time. Participants report a high probability of |

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| | implementing the recommended practices. |
| 6. Parents and caregivers will effectively use recommended parenting, self-care practices, and community resources. | <ul style="list-style-type: none"> • The Parenting Program has recently moved to hosting virtual parenting classes with clients from the service area. They have adapted to also offering one on one consultations with parents that are unable to attend classes or have connectivity issues at home. |
| 7. Futures that Work: School to Career Pathways | <ul style="list-style-type: none"> • The 4-H Agent recently assisted the Education Committee with the Chamber of Commerce to put together new teacher bags for the upcoming school year. |
| 8. Youth and adult program participants will make healthy food choices, achieve the recommended amount of physical activity and reduce risk factors for chronic diseases | <ul style="list-style-type: none"> • EFNEP and 4-H have partnered in completing a 5K Challenge where the Teen Cuisine curriculum will be shared with teens in the four county area. |
| 9. Consumers and communities will enhance the value of plants, animals, and landscapes while conserving valuable natural resources and protecting the environment. | <ul style="list-style-type: none"> • The Master Gardener volunteers have initiated a Weekly On-Line Chat program to provide the public with timely tips, helpful resources and answers to their gardening questions. NC Cooperative Extension continues an extensive outreach program to the gardening public through electronic newsletters, on-line courses, mass media and individual consultations. The Master Gardener volunteers continue to make improvements to the Memorial Garden at the Vance County Regional Farmers Market, which showcases pollinator protection and conservation gardening. |
| 10. Community Outreach | <ul style="list-style-type: none"> • EFNEP and 4-H have recruited WC Cooperative Extension in promoting the Chopped Championship to the interested 6-12 graders in surrounding counties. The Learn to be Healthy curriculum will be instituted. • The 4-H Agent recently assisted the Education Committee with the Chamber of Commerce to put together new teacher bags for the upcoming school year. |

**Vance County Emergency Medical Service
07/01/2020- 07/29/20 Call Breakdown**

EMS Calls Totals By Station

| | |
|-------------------------|------------|
| Company 9 (Main) | 544 |
| Company 1 (Bearpond FD) | 35 |
| Jul-20 | 579 |

EMS Calls By Medical Category

| | |
|------------------------------|-----|
| Abdominal Pain | 20 |
| Allergies | 4 |
| Altered Mental Status | 9 |
| Animal Bite | 2 |
| Assault | 7 |
| Back Pain | 12 |
| Breathing Problems | 31 |
| Burns | 0 |
| CO Poisoning / Hazmat | 0 |
| Cardiac Arrest | 19 |
| Chest Pain | 20 |
| Choking | 2 |
| Code Stroke | 1 |
| Convulsions / Seizure | 21 |
| Diabetic Problem | 8 |
| Drowning | 1 |
| Electrocution | 0 |
| Eye Problem | 2 |
| Fall Victim | 0 |
| Fire Standby | 19 |
| Headache | 8 |
| Heart Problems | 3 |
| Heat/Cold Exposure | 4 |
| Hemorrhage/Laceration | 18 |
| Industrial Accident | 0 |
| Ingestion/Poisoning/Overdose | 28 |
| Medical Alarm | 8 |
| Newborn | 1 |
| Not Applicable | 48 |
| Not Available | 0 |
| Not Entered | 0 |
| Not Known | 1 |
| Pain | 37 |
| Pregnancy / Childbirth | 2 |
| Psychiatric Problems | 8 |
| Respiratory Arrest | 1 |
| STEMI | 1 |
| Sick Person | 142 |
| Dialysis Shunt Issue | 0 |

EMS Calls By Medical Category (cont.)

| | |
|--------------------------|------------|
| Stab/Gunshot Wound | 2 |
| Standby | 0 |
| Stroke/CVA | 8 |
| Traffic Accident | 0 |
| Transfer / Interfacility | 0 |
| Trauma, Arrest | 1 |
| Traumatic Injury | 32 |
| Unconscious / Fainting | 19 |
| Unknown Problems | 29 |
| Jul-20 | 579 |

EMS Calls By Outcome

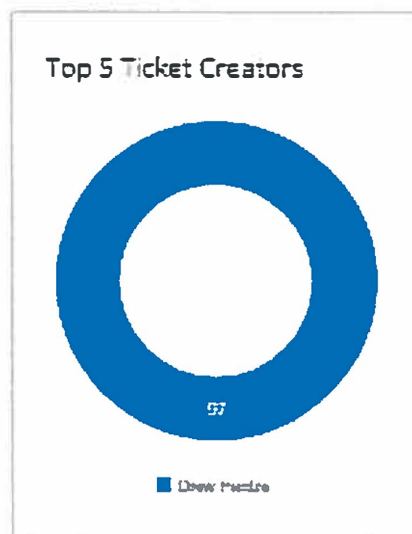
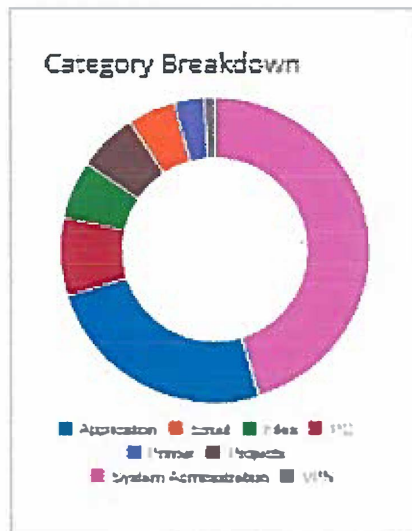
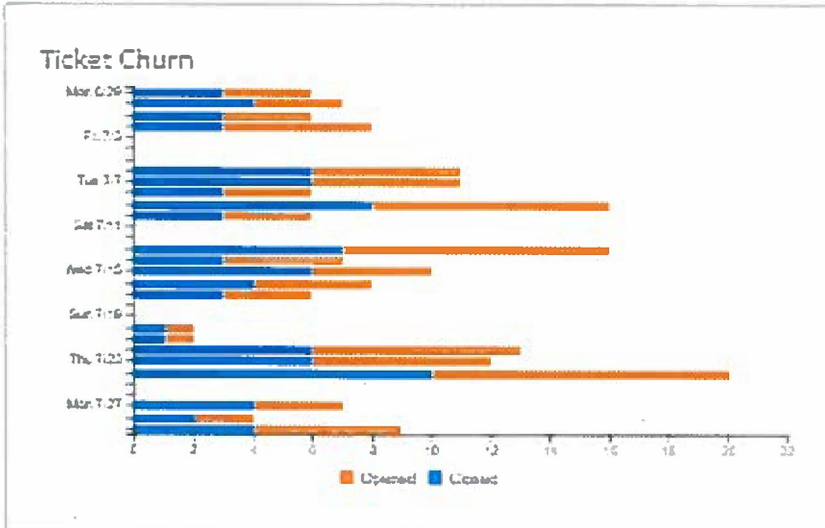
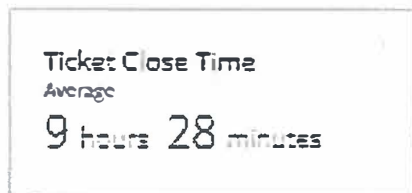
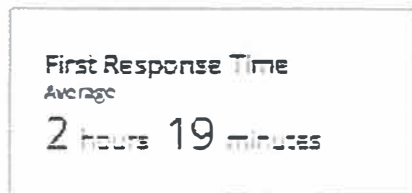
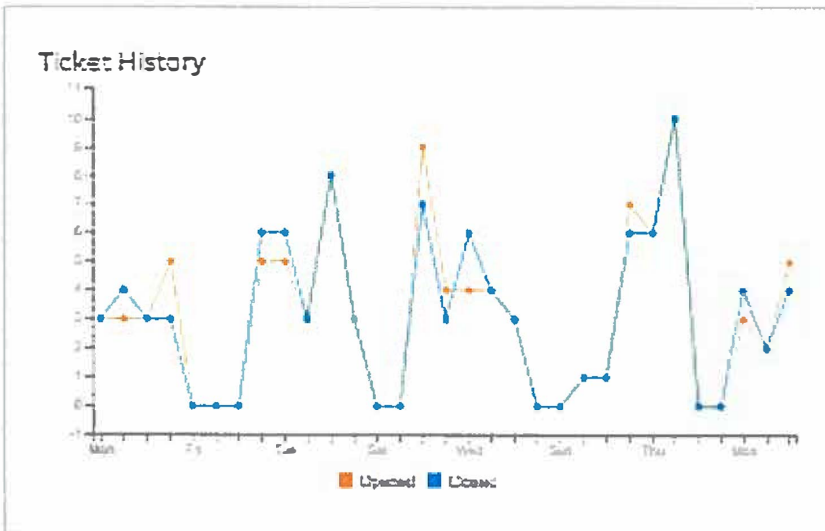
| | |
|-----------------------------|------------|
| ALS Assist | 0 |
| Cancelled | 0 |
| Cancelled Enroute | 17 |
| Dead at Scene | 11 |
| Fire Standby | 13 |
| No Patient Found | 58 |
| Interfacility Transport | 0 |
| Patient Refused Care | 69 |
| Standby | 0 |
| Mutual Aid Given | 1 |
| Treated, Refused transport | 51 |
| Treated, Transferred Care | 1 |
| Treated, Transported by EMS | 358 |
| Jul-20 | 579 |

Mileage Report

| Unit | Mileage |
|------|---------|
| 102 | 152,232 |
| 103 | 130,754 |
| 104 | 130,904 |
| 105 | 114,770 |
| 107 | 60,377 |
| 108 | 101,378 |
| 109 | 92,013 |
| 110 | 153,309 |
| 112 | 136,614 |
| 114 | 99,470 |
| 1101 | 18,515 |

*** This monthly will be two days short***

Dashboard Last 30 Days



**VANCE COUNTY PLANNING & DEVELOPMENT
ACTIVITY SUMMARY REPORT
June 26, 2020 - July 25, 2020**

GENERAL ACTIVITY

| Type of Activity | Total Records | Fees | Value |
|---------------------------|---------------|-----------------|--------------------|
| Enforcement Cases | 10 | N/A | N/A |
| Miscellaneous Fees | 3 | \$8 | N/A |
| Planning Fees | 16 | \$1,030 | N/A |
| *Zoning Permits* | 32 | \$1,395 | N/A |
| Board of Adjustment | 1 | \$250 | N/A |
| Planning Board / Rezoning | | | N/A |
| Mechanical | 16 | \$1,160 | \$74,115 |
| Electrical | 23 | \$1,395 | \$109,330 |
| Plumbing | 8 | \$415 | \$4,055 |
| Water Taps | | | |
| ** Building ** | 36 | \$11,285 | \$2,373,402 |
| TOTAL ALL ACTIVITY | 145 | \$16,938 | \$2,560,902 |

*** ZONING PERMITS BREAKDOWN ***

| Residential Zoning Permits | Total | Fees |
|-----------------------------|-----------|----------------|
| Single Family Dwellings | 7 | \$420 |
| Multi-Family Dwellings | | |
| Residential Additions | 5 | \$300 |
| Commercial | | |
| Miscellaneous | 5 | \$300 |
| Sign | | |
| Cell Tower | | |
| Perk Test Authorizations | 15 | \$375 |
| Dev Permit (Kittrell) | | |
| TOTAL ZONING PERMITS | 32 | \$1,395 |

**** BUILDING PERMITS BREAKDOWN ****

| Residential Building Permits | Total | Fees | Value |
|---------------------------------|-----------|----------------|------------------|
| (SFR) Single Family Residential | 2 | \$1,438 | \$250,000 |
| (MOD) Modular | 1 | \$639 | \$140,995 |
| (SWMH) Single Wide Mobile Home | 2 | \$475 | \$55,278 |
| (DWMH) Double Wide Mobile Home | 3 | \$710 | \$136,801 |
| (TWMH) Triple Wide Mobile Home | | | |
| (ADD) Addition | 4 | \$1,224 | \$142,550 |
| (ACC) Accessory | 8 | \$670 | \$56,150 |
| Remodel | 4 | \$530 | \$17,765 |
| Shingles | 3 | \$195 | \$8,065 |
| (Demo) Demolition | 2 | \$110 | \$13,900 |
| Total Residential | 29 | \$5,991 | \$821,504 |

Commercial Building Permits

| | | | |
|---------------------------------|-----------|-----------------|--------------------|
| (CN) Commercial - New | | | |
| (CA) Commercial - Addition | | | |
| (CU) Commercial - Upfit | 2 | \$4,909 | \$1,542,000 |
| (OC) Occupancy Change | 1 | \$55 | |
| (FS) Fire/Safety | 2 | \$110 | N/A |
| Total Commercial | 5 | \$5,074 | \$1,542,000 |
| Misc (Residential & Commercial) | 2 | \$220 | \$9,898 |
| TOTAL BUILDING PERMITS | 36 | \$11,285 | \$2,373,402 |

Prepared & Approved by:
7/27/2020

M. Cooke Talley

Vance County Planning & Development's
Planning Activity
06/26/20 to 07/25/20

| Short ID | Project Description | Project Start Date | Short Address | Owner Name | Total Fees |
|-------------------------------------|---|--------------------|--------------------|---|------------|
| CUP | 0493 03014 - Major Land Clearing Inert Debris Landfill, over 2 acres in AR Zoning requiring a Conditional Use Permit to operate as well as a state license. Property located on Egypt Mountain Road and US Hwy 1. | 07/08/2020 | US 1 Hwy. | K & K Organics LLC | \$250.00 |
| BOA - Conditional Use Permit | | | | | |
| Total Fees | | \$250.00 | | | |
| EXPT | 0400 02003 Estate Division - Barker Rd. | 07/02/2020 | Barker Rd | Nancy R. Barker | \$30.00 |
| EXPT | 0458 02013 Recombination - 3 lots 5.80 acres total, Abbott Rd. | 07/08/2020 | Abbott Rd. | Milton R. Abbott | \$30.00 |
| EXPT | 0326A02017 - Taylors Point Lane, Recombination | 06/30/2020 | Taylors Point Ln. | David J. Mitchell | \$30.00 |
| EXPT | 0412C03011 Drainage Easement Springwater Rd Huntstone. | 06/30/2020 | Springwater Rd. | East Geer Ventures LLC | \$30.00 |
| EXPT | 0526 02011 Estate, Ellington Properties LLC, John A. Ellington Estate-Exception - Recombination Warrenton Rd. | 07/01/2020 | Warrenton Rd. | John A. Ellington Heirs | \$30.00 |
| EXPT | 0526 02011 - greater than 10 acres - Exception - John A. Ellington Estate - Warrenton Rd. | 07/01/2020 | Warrenton Rd. | John A. Ellington Estate Jane Hedgepeth Ellington | \$30.00 |
| EXPT | 0493 03005 Recombination - 84 acres - Egypt | 07/16/2020 | Egypt Mountain Rd. | K & K Organics LLC | \$30.00 |

| | | | | | |
|-----------------------------|---|------------|--------------------|------------------------------------|---------|
| | Mountain Rd. | | | | |
| EXPT | 0203 04010 recombination, George Floyd Rd, 2.18 acres | 07/17/2020 | George Floyd Rd | Aimice Floyd Gill | \$30.00 |
| EXPT | 0360 01017 - Recombination, Woodhaven Road. | 07/23/2020 | 189 Woodhaven Rd. | Allen E. or Roxanne B. Kingree, Jr | \$30.00 |
| EXPT | 0433 03014 Easement into Granville County 10+ acre lots. | 07/23/2020 | Woody Ln. | Marvin D. or Beverly Wanner | \$30.00 |
| EXPT | 0531 01012 - Cheatham Mabry Rd - Recombination, 15.305 acres. | 07/24/2020 | Cheatham Mabry Rd. | Jason Roman or Heather Sink Cusher | \$30.00 |
| Plan - Plat (Exempt) | | | | | |
| Total Fees | | | \$330.00 | | |

| | | | | | |
|-----------------------------------|--|------------|------------------|--|----------|
| MRSUB | 0464 01001 Correction to recorded Subdivision Plat. Calls were left out, surveyor corrected and resubmitted for signatures for recording | 07/01/2020 | Abbott Rd. | Alan D. or Melissa B. Faulkner | \$0.00 |
| MRSUB | 0351 01005 - Subdivision, two lots, Rice Road. | 07/13/2020 | Rice Rd. | Barbara Coffey Morrow Heirs Amanda Pendergrass | \$175.00 |
| MRSUB | 0462 01010 - Subdivision, 4 lots, North Chavis Road. | 07/14/2020 | N Chavis Rd. | WW Properties & Rentals | \$175.00 |
| MRSUB | 0409 01005 one lot, Poplar Creek Rd | 07/20/2020 | Poplar Creek Rd. | Benjamin George Capps | \$175.00 |
| MRSUB | 0600 02009 subdivision, 1 lot, Strawberry Lane. | 07/22/2020 | Strawberry Ln. | James Bradley or angela R. Pierce | \$175.00 |
| Plan - Subdivision (Minor) | | | | | |
| Total Fees | | | \$700.00 | | |

| | | | | | |
|----------------|-----------------|-------------------|--|--|--|
| TOTALS: | Total Projects: | 17 | | | |
| | Total Fees: | \$1,280.00 | | | |

Vance County Planning & Development's
Permits Issued - Zoning Permits
 06/26/20 to 07/25/20

| Short ID | Project Description | Permit Issued Date | Short Address | Owner Name | Total Fees | Parcel ID |
|----------|--|--------------------|----------------------|---|------------|------------|
| ZPERK | perk test | 07/10/2020 | | Goldston J D | \$25.00 | 0464 01008 |
| ZPERK | perk test | 07/10/2020 | | Goldston J D | \$25.00 | 0464 01008 |
| ZPERK | 0552C02003 Re-certification of Existing Septic system for placement of 3 bedroom 2 bath doublewide manufactured home | 07/17/2020 | 643 Sombrero Ln. | Duvel William White | \$25.00 | 0552C02003 |
| ZPERK | perk test | 07/17/2020 | Finch Rd. | Brown Suncere Drideen Brownson Malcolm Thomas | \$25.00 | 0541A01003 |
| ZPERK | Perk Authorization for N Piney Grove Road, 3 bedroom, 4 bathroom site built dwelling. | 06/29/2020 | N Piney Grove Rd. | Robert N. Rosson | \$25.00 | 0578 01016 |
| ZPERK | perk test | 07/06/2020 | 888 Willow Creek Run | Reed Artis Reed Yvonne | \$25.00 | 0205 01027 |
| ZPERK | 0581 02062 lot 2F Bent Tree, Bent Tree Lane. 3 bedroom, 2 bath. | 07/07/2020 | Bent Tree Ln. | Bent Tree Woods on Kerr LLC | \$25.00 | 0581 02062 |
| ZPERK | 2021 56'x28' DWMH 1,568 Sq.Ft. | 07/09/2020 | Madison Grove Ln. | Pakt Construction, Inc. | \$25.00 | 0464 02011 |
| ZPERK | 1980 70'x14' SWMH | 07/09/2020 | Brookston Rd. | El Rene S. & Carmela G. | \$25.00 | 0812 03022 |

| | | | | | | |
|----------------------------------|--|------------|----------------------|--|-----------------|------------|
| ZPERK | 0326A01004 Perk, site built, 3 bedroom, 2 bath. Taylors Point Lane | 07/13/2020 | Taylors Point Ln. | David J. Mitchell II | \$25.00 | |
| ZPERK | 2020 72'x30' DWMH. | 07/14/2020 | Ruby Ln. | Smith Charlie, Jr. | \$25.00 | 0590 01034 |
| ZPERK | SFD 576 Sq Ft. | 07/21/2020 | 3703 Stagecoach Rd. | Newsome Amy Chandler | \$25.00 | |
| ZPERK | Modular 1,576 Sq.Ft. | 07/22/2020 | Hertiage Hill | Johnson Ralph T. & Betty | \$25.00 | 0410G01040 |
| ZPERK | 0465 01005A Perk for a 1 bedroom, 1 bath stick built dwelling. PROPERTY MUST BE SUBDIVIDED TO ACCOMMODATE A SECOND DWELLING - PERK TEST TO DETERMINE LOCATION OF PROPERTY LINES. | 07/22/2020 | 940 Dr Finch Rd. | William E or Brenda Coker | \$25.00 | |
| ZPERK | Recert. | 07/24/2020 | 2185 Burnside Rd. | Rogers James H., III & Louise M. S -Trustees | \$25.00 | 0369 01006 |
| Perk/Recert Authorization | | | | | | |
| Total Fees | | | | | \$375.00 | |
| Permits Issued: | | | | | 15 | |
| ZMISC | 24' x 24' metal garage. Garage must be placed to the side or rear of the dwelling, 10' from any side or rear property line | 07/07/2020 | 652 Willow Creek Run | Michael Redd | \$80.00 | 0205 01028 |

| | | | | | | |
|-------------------------------|--|-----------------|----------------------|---|---------|------------|
| | and 10' from any other existing structure. | | | | | |
| ZMISC | 24' x 40' metal accessory building. Building must be placed to the side or to the rear of the dwelling and maintain a 10' setback from the side and rear property line and 10' from any existing structure. | 07/02/2020 | 1751 Brookston Rd. | Matthews James Iii Garner Belinda P | \$60.00 | 0612 03013 |
| ZMISC | 10' x 10' accessory structure with a 6' lean to. Structure must be placed to the rear or side of the dwelling, not to extend past the front corners and must maintain a 30' setback from any right of way 10' must be maintained from interior side or rear property line. | 07/09/2020 | 4550 Thomas Rd. | Tidewater Investors Xi LLC | \$60.00 | 0355 01009 |
| ZMISC | 30'x36' Pole Shed. | 07/14/2020 | 1726 Dick Smith Rd. | Finch Jeffrey S. & Jennifer | \$60.00 | 0489 01046 |
| ZMISC | Metal Enclosed Bldg. with 2 Lean-to's. | 07/21/2020 | 38 Summer Shores Ln. | Ray James Edward, Jr. & Donna Childers | \$60.00 | 0305 01010 |
| Zoning - Miscellaneous | | | | | | |
| Total Fees | | \$300.00 | | | | |
| Permits Issued: | | 5 | | | | |
| ZRADD | 17'x32' Screened Porch & 16'x17' Deck. | 07/09/2020 | 61 Sunset Cove Ln. | Chobot Stephen Michael-Trust Chobot Cynthia Lee Allison | \$60.00 | 0578 01075 |

| | | | | | | |
|-------|---|------------|-------------------------|-------------------------------|---------|------------|
| ZRADD | 17'x10' Roof On Existing Porch 170 Sq.Ft. | 07/06/2020 | 118 Epsom Rocky Ford Rd | Renn David L. & Jo Lynn | \$60.00 | 0553 02008 |
| ZRADD | 7'x18' Front Porch. | 07/15/2020 | 172 Foster Rd. | Alston Horace L., Sr. & David | \$60.00 | 0550 01052 |
| ZRADD | 24'x28' Great Room 672 Sq Ft., 8'x18' Mudroom 144 Sq.Ft. & 24'x26' Attached Garage 624 Sq Ft. | 07/16/2020 | 435 Leisure Ln | Edwards Mark R. & Judith | \$60.00 | 0581 02046 |
| ZRADD | 10'x16' Front Deck. | 07/16/2020 | 73 S Lynnbank Rd | Williams Vikki M. | \$60.00 | 0461A02007 |

Zoning - Residential Addition

Total Fees **\$300.00**

Permits Issued: **5**

| | | | | | | |
|------|--|------------|------------------------|---------------------------|---------|-------------|
| ZSFR | 2020 48' x 28' doublewide manufactured dwelling. Dwelling must maintain a 30' front setback, 20' side and 25' rear. | 07/24/2020 | 1393 Faulkner Town Rd. | Clark John D Clark Rhonda | \$60.00 | 0542 01013C |
| ZSFR | 1998 60' x 28' doublewide manufactured dwelling. Dwelling must meet a 30' front setback from RAW, 25' rear property line setback, and 20' from sides. 10' must be maintained from any other existing structures. | 06/30/2020 | 176 Virginia Dare Ln. | Wade West Sr | \$60.00 | 0528 01009 |
| ZSFR | 1450 sq. ft. 58' x 25' 3 bedroom, 2 bath modular home Home must meet 30' front setback from | 07/21/2020 | 111 Dick Yancey Ln. | Jeremy Liles | \$60.00 | |

| | | | | | | |
|------|---|------------|--------------------|-------------------------------|---------|------------|
| | Dick Yancey Lane and meet 10' from any accessory structure. | | | | | |
| ZSFR | 2020 56'x14' SWMH 2 Beds & 2 Baths. (Health approval for 2 bedroom only). (Existing structure to be removed before final co). | 07/06/2020 | 1904 Keeton Rd. | Yarborough Timothy E. | \$60.00 | 0309 02003 |
| ZSFR | 2 Story SFD 2 Beds & 2.5 Baths 1,203 Sq.Ft. | 07/07/2020 | 52 Buoy Dr. | T-Wel & Assoc., LLC | \$60.00 | 0372B01002 |
| ZSFR | 2020 66'x30' DWMH 3 Beds & 2 Baths. | 07/09/2020 | 566 Woodsworth Rd. | Neal Jeffrey A. & Cheryl A. | \$60.00 | 0303 02045 |
| ZSFR | 1997 60'x14' SWMH 2 Beds & 2 Baths. | 07/16/2020 | 1323 Abbott Rd. | Faulkner Alan D. & Melissa B. | \$60.00 | 0464 01012 |

Zoning - Single Family

Total Fees **\$420.00**

Permits Issued: **7**

| | | |
|----------------|-----------------|-------------------|
| TOTALS: | Total Projects: | 32 |
| | Permits Issued: | 32 |
| | Total Fees: | \$1,395.00 |

Vance County Planning & Development's
Permits Issued - Trades
06/26/20 to 07/25/20

| Project Number | Project Description | Permit Issued Date | Short Address | Owner Name | Contractor Name | Value | Total Fees | Parcel ID |
|------------------------------|--|--------------------|-------------------------------|----------------------|------------------|-------------|------------|------------|
| ELECC - 20 - 0819 | moved wires added receptacles | 06/30/2020 | 946 W Andrews Ave. Suite # S1 | Crawprop Lic | Jeffrey Buchanan | \$10,000.00 | \$55.00 | 0097 03012 |
| ELECC - 20 - 0833 | Henderson Vance Industrial Park expansion pump station 480/277 volt electrical service and generator installation for pre-wired package pump station | 07/02/2020 | 616 Bearpond Rd. | VANCE COUNTY | Scotty Williams | \$50,000.00 | \$140.00 | 0453 05005 |
| ELECC - 20 - 0806 | run new wire for parking lot lights that were pulled out | 08/29/2020 | 1249 Dabney Dr. | HENDERSON FIELDS LLC | Michael Hicks | \$4,500.00 | \$100.00 | 0013 03046 |
| Electrical Permit (C) | | | | | | | | |
| Total Value | | \$64,500.00 | (Avg.: \$21,500.00) | | | | | |
| Total Fees | | \$295.00 | | | | | | |
| Permits Issued: | | 3 | | | | | | |
| ELECR - 20 - 0829 | install 21 roof mounted solar modules grid tied 6.72 KW on existing residence | 07/02/2020 | 761 John St. | VAUGHAN RALPH | Matthew Doran | \$26,650.00 | \$55.00 | 0074 02012 |

| | | | | | | | | |
|-------------------|--|------------|-----------------------|--------------------------------------|----------------------|------------|---------|-------------|
| ELECR - 20 - 0839 | change from overhead service to underground | 07/06/2020 | 65 Big Ruin Creek Ln. | ZUNIGA JOSE LUIS PONCE | Brian Wayne Lassiter | \$450.00 | \$55.00 | 0404 03014 |
| ELECR - 20 - 0892 | install new service on a barn | 07/16/2020 | 127 Wilton Rd. | Howard Rudolph | Timothy Brummitt | \$55.00 | \$55.00 | 0491 04006 |
| ELECR - 20 - 0930 | replace 200 amp service | 07/23/2020 | 536 Radio Ln. | CURRIN LESTER A CURRIN SARAH | James Champion | \$955.00 | \$55.00 | 0010 02002B |
| ELECR - 20 - 0936 | change service and wire heat & air | 07/24/2020 | 919 Eaton St. | Mccall Vincent Niles | Willie Hargrove, Jr. | \$1,100.00 | \$55.00 | 0079 01004 |
| ELECR - 20 - 0937 | rewire house | 07/24/2020 | 277 Kittrell St. | LEWIS PHILLIP HEIRS LEWIS MARY | Willie Hargrove, Jr. | \$4,000.00 | \$55.00 | 0074 02035 |
| ELECR - 20 - 0805 | meter release | 06/29/2020 | 511 Rev Henderson Rd. | HANKS RICHARD E & OTHERS | Owner | \$55.00 | \$55.00 | 0304 01005 |
| ELECR - 20 - 0827 | upgrading single meter to double | 07/01/2020 | 723 John St. Bldg. A | BOONE THOMAS | Owner | \$2,000.00 | \$55.00 | 0074 02006 |
| ELECR - 20 - 0836 | change out service | 07/06/2020 | 1019 Hargrove St. | Jennings Charles | Edward Chavis | \$1,500.00 | \$55.00 | 0005 02036 |
| ELECR - 20 - 0838 | set temp power pole | 07/06/2020 | 1660 Bearpond Rd. | Abbott Henry W Abbott Cathy | Timothy Short | \$500.00 | \$55.00 | 0458 02012 |
| ELECR - 20 - 0843 | replace 200 amp service mast and ground rods | 07/07/2020 | 2165 Jacksontown Rd. | Roberson Shartene B | James Champion | \$1,800.00 | \$55.00 | 0594 03001 |
| ELECR - 20 - 0845 | adding new electric meter for apartment | 07/07/2020 | 723 John St. Bldg. B | BOONE THOMAS | Willie Hargrove, Jr. | \$1,500.00 | \$55.00 | 0074 02006 |
| ELECR - 20 - 0907 | install new 200 amp service and | 07/20/2020 | 211 Flanagan Rd. | WILLIAMSON JOHN H | James Champion | \$255.00 | \$55.00 | 0377 02007 |

| | | | | | | | | |
|--|-------------|--|--|-----------------------|--|--|--|--|
| | ground rods | | | WILLIAMSON FRANCES | | | | |
|--|-------------|--|--|-----------------------|--|--|--|--|

Electrical Permit (R)

| | | |
|-----------------|--------------------|--------------------|
| Total Value | \$40,820.00 | (Avg.: \$3,140.00) |
| Total Fees | \$715.00 | |
| Permits Issued: | 13 | |

| | | | | | | | | |
|-------------------|--|------------|--------------------|--------------------|---------------------|------------|---------|------------|
| ELERC - 20 - 0888 | we need a reconnect for service just needs a meter | 07/16/2020 | 141 S Williams St. | REBUILD DURHAM INC | Derrick Lee Burnett | \$2,500.00 | \$55.00 | 0025 01001 |
|-------------------|--|------------|--------------------|--------------------|---------------------|------------|---------|------------|

Electrical Permit Reconnection (C)

| | | |
|-----------------|-------------------|--------------------|
| Total Value | \$2,500.00 | (Avg.: \$2,500.00) |
| Total Fees | \$55.00 | |
| Permits Issued: | 1 | |

| | | | | | | | | |
|-------------------|-------------------------------------|------------|----------------------|---------------------------------------|---------------------|----------|---------|------------|
| ELERR - 20 - 0870 | power has been off for over 2 years | 07/10/2020 | 203 Apple St. | MERINO ANTONIO DOMINGUEZ | Owner | \$500.00 | \$55.00 | 0055 06010 |
| ELERR - 20 - 0898 | power has been off for some time | 07/17/2020 | 1613 Stewart Ave. | Ayscue Kevin H | Owner | \$55.00 | \$55.00 | 0094 02003 |
| ELERR - 20 - 0862 | re-connect as well as new meterbox | 07/14/2020 | 2355 N Garnett St. | Alston Ellen | Mathew keith Powell | \$55.00 | \$55.00 | 0030 01011 |
| ELERR - 20 - 0905 | change meter base | 07/20/2020 | 401 Sunnyview Rd. | Thompson Harold G Sr Thompson Clara W | Terrance Foster | \$500.00 | \$55.00 | 0214C02001 |
| ELERR - 20 - 0909 | reconnect power | 07/20/2020 | 1804 S Clearview Dr. | Pernell Jane P Weldon Gail P | Owner | \$200.00 | \$55.00 | 0082 03001 |

| | | | | | | | | |
|---|---|-------------|-----------------------|--|--------------------|------------|----------|------------|
| ELERR - 20 - 0910 | inspection required by duke energy | 07/20/2020 | 631 Marshall St. | Tarheel Regional Community Development Corporation | Owner | \$200.00 | \$55.00 | 0091 01011 |
| Electrical Permit Reconnection (R) | | | | | | | | |
| Total Value | | \$1,510.00 | (Avg.: \$251.67) | | | | | |
| Total Fees | | \$330.00 | | | | | | |
| Permits Issued: | | 6 | | | | | | |
| HVACC - 20 - 0847 | change out 4ton a/c unit and indoor coil | 07/08/2020 | 560 Vance Academy Rd. | Boyd Glenn A Boyd Angela W | Michael Brummitt | \$3,500.00 | \$100.00 | 0219 01010 |
| HVACC - 20 - 0882 | reinstall outdoor unit only | 07/14/2020 | 303 S Garnett St. | VANCE COUNTY LEARNING CENTER | Mark Anthony Clark | \$2,800.00 | \$100.00 | 0002 04001 |
| HVACC - 20 - 0897 | 0005 03008 Change out: 2 ton a/c and indoor coil. | 07/21/2020 | 1245 Park Ave. | Hill Child LLC | Michael Brummitt | \$5,465.00 | \$100.00 | |
| HVACC - 20 - 0913 | replace package a/c unit rehook to existling duct | 07/21/2020 | 930 S Garnett St. | SIPLER ALBERT WILKERSON LISA M | Clyde Ellington | \$5,800.00 | \$100.00 | 0005 08007 |
| HVACC - 20 - 0927 | 5 ton rooftop changout | 07/23/2020 | 2840 Us 158 Bypass | ROSE OIL CO. | Audie Ellington | \$6,400.00 | \$100.00 | 0410 03006 |
| Mechanical Permit (C) | | | | | | | | |
| Total Value | | \$23,965.00 | (Avg.: \$4,793.00) | | | | | |
| Total Fees | | \$500.00 | | | | | | |
| Permits Issued: | | 5 | | | | | | |

| | | | | | | | | |
|-------------------|---|------------|-------------------------|--|-------------------------|-------------|----------|------------|
| HVACR - 20 - 0809 | change out: 5 ton heat pump (outdoor unit only) | 06/30/2020 | 71 Hedrick Dr. | SYLVIA MICHAEL J SYLVIA SAMANTHA | Michael Brummitt | \$7,606.00 | \$55.00 | 0600 02030 |
| HVACR - 20 - 0812 | Remove and replace existing 2.5 ton heat pump and air handler with 3.0 ton Trane heat pump and air handler. | 07/06/2020 | 150 Kittrell Vance Ave. | Jakita or Dwendolyn Floyd | Gary Alford | \$5,782.00 | \$55.00 | |
| HVACR - 20 - 0814 | check for gas leak | 06/30/2020 | 229 W Belle St. | Ferri Mark S. & Shereen L. | Dennis Davis | \$500.00 | \$55.00 | 0005 01013 |
| HVACR - 20 - 0851 | change out replacing 2.5 ton heat pump and air handler in closet | 07/09/2020 | 219 Thomas Rd. | Crawford Earl Keith | Jeffrey Lee Guard | \$9,857.00 | \$55.00 | 0365C01002 |
| HVACR - 20 - 0854 | install 20kw generator w/gas hook up | 07/09/2020 | 1589 Hicksboro Rd. | MOSS AMY O | James Wyatt Goodman | \$10,675.00 | \$110.00 | 0404 01032 |
| HVACR - 20 - 0868 | upstairs change out 2 ton heat pump system | 07/10/2020 | 220 Bellwood Dr. | COVINGTON TOMMY R COVINGTON ELSIE | Michael Brummitt | \$4,200.00 | \$55.00 | 0019 01010 |
| HVACR - 20 - 0869 | run line for heat & range | 07/10/2020 | 52 N Piney Grove Rd. | Jones Barbara Sharpe | Frank Edward Tippett | \$1,249.87 | \$55.00 | 0580 01026 |
| HVACR - 20 - 0883 | HVAC change out | 07/15/2020 | 1716 Lynne Ave. | BUSH LILLIE P | Audie Ellington | \$2,850.00 | \$55.00 | 0035 01010 |
| HVACR - 20 - 0884 | set LP tank run gas line to new generator | 07/15/2020 | 121 Sundown Cir. | Bullard Michael L Bullard Wanda | Randy Reams Bowes | \$300.00 | \$55.00 | 0578 01066 |
| HVACR - 20 - 0912 | change out 5 ton a/c unit and indoor coil | 07/21/2020 | 980 Vance Academy Rd. | Boyd Maurice A. | Michael Brummitt | \$6,130.00 | \$55.00 | 0219 01009 |

| | | | | | | | | |
|-------------------|----------------|------------|-----------------------------|--------------------|--------------------|------------|---------|------------|
| HVACR - 20 - 0848 | change out a/c | 07/08/2020 | 111 S Pinkston St. Bldg. 18 | HIGHLAND GREEN LLC | David Stanley Hope | \$1,000.00 | \$55.00 | 0093 04001 |
|-------------------|----------------|------------|-----------------------------|--------------------|--------------------|------------|---------|------------|

Mechanical Permit (R)

Total Value **\$50,149.87** (Avg.: \$4,559.08)

Total Fees **\$660.00**

Permits Issued: **11**

| | | | | | | | | |
|-------------------|---|------------|------------------|-------------------|-------|---------|---------|------------|
| PLMBR - 20 - 0807 | run main sewer to existing mobile home drains test system | 06/29/2020 | 400 N Oliver Dr. | Rightler Jason E. | Owner | \$55.00 | \$55.00 | 0208 01003 |
|-------------------|---|------------|------------------|-------------------|-------|---------|---------|------------|

| | | | | | | | | |
|-------------------|---|------------|----------------|--------------------------|-----------|------------|---------|------------|
| PLMBR - 20 - 0925 | replacing the main water and sewer lines from the house to the street | 07/22/2020 | 423 Powell St. | Henderson Mable H. Heirs | Paul Loyd | \$2,500.00 | \$55.00 | 0096 05017 |
|-------------------|---|------------|----------------|--------------------------|-----------|------------|---------|------------|

| | | | | | | | | |
|-------------------|--|------------|----------------|--|-------------------|----------|---------|------------|
| PLMBR - 20 - 0926 | replacing sewer line city sewer connection | 07/22/2020 | 463 Powell St. | Richards Columbus Heirs C/O Gwyn Richards Silver | Larry Satterwhite | \$850.00 | \$55.00 | 0096 05012 |
|-------------------|--|------------|----------------|--|-------------------|----------|---------|------------|

Plumbing Permit (R)

Total Value **\$3,205.00** (Avg.: \$1,068.33)

Total Fees **\$165.00**

Permits Issued: **3**

| | | | | | | | | |
|-------------------|-------------------------|------------|-------------------|-----------------------|-----|----------|---------|------------|
| PVCWD - 20 - 0030 | connect to county water | 07/21/2020 | 7246 S NC 39 Hwy. | T J C Investments Lic | TBD | \$400.00 | \$50.00 | 0552 01018 |
|-------------------|-------------------------|------------|-------------------|-----------------------|-----|----------|---------|------------|

| | | | | | | | | |
|-------------------|-------------------------|------------|----------------|-----------------------------|-----|----------|---------|------------|
| PVCWD - 20 - 0033 | connect to county water | 07/21/2020 | 90 E. Boyd Rd. | Tidewater Investors XI, LLC | TBD | \$400.00 | \$50.00 | 0355 01040 |
|-------------------|-------------------------|------------|----------------|-----------------------------|-----|----------|---------|------------|

| | | | | | | | | |
|-------------------|-------------------------|------------|----------------------|--|-------|---------|---------|------------|
| PVCWD - 20 - 0835 | Water Line, Meter | 07/02/2020 | 1803 S Cokesbury Rd. | Howard Dale Fleming | TBD | | \$50.00 | |
| PVCWD - 20 - 0890 | connect to county water | 07/16/2020 | 225 Stewart Rd. | Bullock Charlie S Heirs C/O Mary Richardson | Owner | \$50.00 | \$50.00 | 0535 02015 |
| PVCWD - 20 - 0834 | Waterline meter | 07/02/2020 | 1774 S Cokesbury Rd. | Howard Dale Fleming | TBD | | \$50.00 | |

Plumbing VCWD

Total Value **\$850.00** (Avg.: \$170.00)

Total Fees **\$250.00**

Permits Issued: **5**

| | | | |
|----------------|-----------------|---------------------|--------------------|
| TOTALS: | Value: | \$187,499.87 | (Avg.: \$4,166.66) |
| | Total Projects: | 47 | |
| | Permits Issued: | 47 | |
| | Total Fees: | | \$2,970.00 |

Vance County Planning & Development's
Permits Issued - Building
06/26/20 to 07/25/20

| Project Number | Project Description | Permit Issued Date | Short Address | Owner Name | Contractor Name | Value | Total Fees | Parcel ID |
|-------------------------------|--|--------------------|----------------------|--|-----------------|-------------|------------|------------|
| ACC - 20 - 0774 | erect 24x40 metal building on turn down slab | 07/02/2020 | 1751 Brookston Rd. | Matthews James iii Garner Belinda P | Owner | \$15,500.00 | \$110.00 | 0612 03013 |
| ACC - 20 - 0798 | 24' x 24' metal garage, 576 square feet on poured concrete slab. | 07/07/2020 | 652 Willow Creek Run | Michael Redd | Owner | \$10,000.00 | \$110.00 | 0205 01028 |
| ACC - 20 - 0817 | 10' x 10' stick built storage building with 6' lean to | 07/09/2020 | 4550 Thomas Rd. | Corry J. Cole | Owner | \$3,000.00 | \$55.00 | |
| ACC - 20 - 0828 | build a 30x36 pole shed for storage | 07/14/2020 | 1726 Dick Smith Rd. | Finch Jeffrey S Finch Jennifer | Owner | \$4,550.00 | \$55.00 | 0489 01046 |
| ACC - 20 - 0858 | build a 48x40 storage building | 07/21/2020 | 38 Summer Shores Ln. | Ray James Edward Jr Ray Donna Childers | Owner | \$18,000.00 | \$110.00 | 0305 01010 |
| Building Accessory (R) | | | | | | | | |
| Total Value | | \$51,050.00 | (Avg.: \$10,210.00) | | | | | |
| Total Fees | | \$440.00 | | | | | | |
| Permits Issued: | | 5 | | | | | | |
| DECK - 20 - 0852 | adding front porch 7x18 | 07/15/2020 | 172 Foster Rd. | Alston Horace L Sr Alston David | Owner | \$2,200.00 | \$55.00 | 0550 01052 |

| | | | | | | | | |
|------------------|------------------------|------------|-------------------|------------------------|-----------------------|------------|----------|------------|
| DECK - 20 - 0855 | 28x24 residential ramp | 07/16/2020 | 111 Holly Ct. | Inshore Properties Llc | Rebuilding Hope, Inc. | \$400.00 | \$55.00 | 0095 01032 |
| DECK - 20 - 0856 | adding a 10x16 deck | 07/16/2020 | 73 S Lynnbank Rd. | Williams Vikki M. | Owner | \$2,500.00 | \$120.00 | 0461A02007 |

Building Accessory (R) - Deck/Ramp

Total Value **\$5,100.00** (Avg. \$1,700.00)

Total Fees **\$230.00**

Permits Issued: **3**

| | | | | | | | | |
|-----------------|---|------------|--------------------------|--|--------------------------------------|-------------|----------|-------------|
| ADD - 20 - 0751 | repair existing deck, size 16x12, adding an A-frame roof, 16x20, over deck and tying into the house roof line | 07/09/2020 | 480 Stewart Farm Rd. | Pernell Spencer Pernell Jody | Owner | \$3,800.00 | \$155.00 | 0532 01001C |
| ADD - 20 - 0797 | 240 sq ft room addition to existing townhouse | 07/08/2020 | 107 Fernwood Creek Ct. | Davis James Randol Davis Diane Burke | Comerstone General Contracting, Inc. | \$40,000.00 | \$275.00 | 0042A01040 |
| ADD - 20 - 0831 | Roof over existing 17' x 10' porch, 170 sq ft | 07/06/2020 | 118 Epsom Rocky Ford Rd. | Renn David L. & Jo Lynn | Owner | \$3,000.00 | \$155.00 | 0553 02008 |
| ADD - 20 - 0857 | building 24x28 great room, 8x18 mudroom and a 24x26 attached garage | 07/16/2020 | 435 Leisure Ln. | Edwards Mark R Edwards Judith | John W. Thompson | \$95,750.00 | \$639.00 | 0581 02046 |

Building Addition (R)

Total Value **\$142,550.00** (Avg. \$35,637.50)

Total Fees **\$1,224.00**

Permits Issued:

4

| | | | | | | | | |
|-----------------|--|------------|---------------------|--------------|--------|--------------|----------|--|
| MOD - 20 - 0830 | 58' x 25' 1450 sq. ft. single-family off frame modular dwelling. | 07/21/2020 | 111 Dick Yancey Ln. | Jeremy Liles | Norman | \$140,995.00 | \$639.00 | |
|-----------------|--|------------|---------------------|--------------|--------|--------------|----------|--|

Building New Modular (R)Total Value **\$140,995.00** (Avg.: \$140,995.00)Total Fees **\$639.00**

Permits Issued:

1

| | | | | | | | | |
|-----------------|-----------------------|------------|----------------|------------------------|------------------------|--------------|----------|------------|
| SFR - 20 - 0644 | construct 1 story Sfr | 06/30/2020 | 657 Dabney Rd. | BULLOCK TASHA N | Jonathan A. Owens | \$150,000.00 | \$694.00 | 0408 02047 |
| SFR - 20 - 0720 | 2 story SFR | 07/07/2020 | 52 Buoy Dr. | T-Wel & Associates Llc | Prim Development, Inc. | \$100,000.00 | \$744.00 | 0372B01002 |

Building New Single Family (R)Total Value **\$250,000.00** (Avg.: \$125,000.00)Total Fees **\$1,438.00**

Permits Issued:

2

| | | | | | | | | |
|-------------------|--|------------|--------------------|--|-----------------------|------------|----------|------------|
| RMODL - 20 - 0804 | extending existing screened porch from 12x17 to a 17x32 and add a 16x17 deck | 07/09/2020 | 61 Sunset Cove Ln. | Chobot Stephen Michael (Trust) Chobot Cynthia Lee Allison | Owner | \$55.00 | \$200.00 | 0578 01075 |
| RMODL - 20 - 0850 | Remove tub, replace with shower, replace valve | 07/09/2020 | 2770 Thomas Rd. | BURWELL DENISE B | Michael Neal Hutchins | \$7,288.00 | \$85.00 | 0360 01007 |

| | | | | | | | | |
|-------------------|--|------------|----------------------|----------------------------------|----------------------|------------|----------|------------|
| RMODL - 20 - 0904 | repair for fire | 07/20/2020 | 603 Sombrero Ln | Greenway Investment Prop Lic | Owner | \$3,000.00 | \$45.00 | 0552C02004 |
| RMODL - 20 - 0916 | Installation of solar panels to existing roof of home. | 07/23/2020 | 1834 N Clearview Dr. | Williams Alfred Williams Loretta | Peter J Plcente, III | \$7,424.00 | \$220.00 | 0082 02024 |

Building Remodel (R)

Total Value **\$17,765.00** (Avg.: \$4,441.25)

Total Fees **\$530.00**

Permits Issued: **4**

| | | | | | | | | |
|----------------|---|------------|---------------------|-----------------------------|------------------|----------------|------------|------------|
| CU - 20 - 0792 | upgrade to kitchen area; interior improvements to finishes; addition of storage area @rear of bldg. Add OMD pickup canopy785 sqft add order canopy 1,184 sqft | 07/16/2020 | 200 Trade St. | CHICK-FIL-A @ HENDERSON FSU | Brandon E Wisley | \$1,490,000.00 | \$4,658.50 | 0012 01037 |
| CU - 20 - 0871 | replace decking & fascia on canopy | 07/13/2020 | 1022 Ruin Creek Rd. | WATKINS SAM JR. & OTHERS | TBD | \$52,000.00 | \$250.00 | 0411 04003 |

Building Upfit/Remodel (C)

Total Value **\$1,542,000.00** (Avg.: \$771,000.00)

Total Fees **\$4,908.50**

Permits Issued: **2**

| | | | | | | | | |
|------------------|----------------------------------|------------|-------------------|-----------------------------|-------|------------|---------|------------|
| DEMO - 20 - 0879 | tear down single family dwelling | 07/14/2020 | 1660 Bearpond Rd. | Abbott Henry W Abbott Cathy | Owner | \$7,900.00 | \$55.00 | 0458 02012 |
|------------------|----------------------------------|------------|-------------------|-----------------------------|-------|------------|---------|------------|

| | | | | | | | | |
|------------------|--------------------------|------------|-----------------|----------------|---------------|------------|---------|------------|
| DEMO - 20 - 0919 | demolish abandoned house | 07/22/2020 | 4166 Thomas Rd. | Baker Nelson J | Alan Faulkner | \$6,000.00 | \$55.00 | 0355 01006 |
|------------------|--------------------------|------------|-----------------|----------------|---------------|------------|---------|------------|

Demolition Permit

Total Value **\$13,900.00** (Avg.: \$6,950.00)

Total Fees **\$110.00**

Permits Issued: **2**

| | | | | | | | | |
|----------------|-----------------------------|------------|------------------|------------------------------|-------|--|---------|------------|
| FS - 20 - 0893 | fire assessment, house fire | 07/16/2020 | 903 Elm St. | Elite Housing Llc | Owner | | \$55.00 | 0087 01014 |
| FS - 20 - 0895 | fire assessment | 07/16/2020 | 603 Sombrero Ln. | Greenway Investment Prop Llc | Owner | | \$55.00 | 0552C02004 |

Fire/Safety

Total Value **\$0.00** (Avg.: \$0.00)

Total Fees **\$110.00**

Permits Issued: **2**

| | | | | | | | | |
|------------------|-----------|------------|------------------------|---------------------------|---------------------------|--------------|----------|-------------|
| DWMH - 20 - 0759 | DWMH | 07/09/2020 | 566 Woodsworth Rd. | Jeffery Neal | Robert Dwayne Griffin, Jr | \$10,000.00 | \$255.00 | 0303 02045 |
| DWMH - 20 - 0768 | 2020 DWMH | 07/24/2020 | 1393 Faulkner Town Rd. | Clark John D Clark Rhonda | Mark Craft | \$122,300.64 | \$255.00 | 0542 01013C |
| DWMH - 20 - 0784 | 1998 DWMH | 06/30/2020 | 176 Virginia Dare Ln. | Wade West Sr | James Pendergrass | \$4,500.00 | \$200.00 | 0528 01009 |

Manufactured Home Double Wide (R)

Total Value **\$136,800.64** (Avg.: \$45,600.21)

| | |
|-----------------|----------|
| Total Fees | \$710.00 |
| Permits Issued: | 3 |

| | | | | | | | | |
|------------------|-----------------|------------|-----------------|-------------------------------|-----------------------------------|-------------|----------|------------|
| SWMH - 20 - 0746 | 2020 SWMH | 07/06/2020 | 1904 Keeton Rd. | Yarborough Timothy E. | Carolina Mobile Contractors, Inc. | \$52,778.00 | \$210.00 | 0309 02003 |
| SWMH - 20 - 0822 | selup 1997 SWMH | 07/16/2020 | 1323 Abbott Rd. | Faulkner Alan D. & Melissa B. | James Pendergrass | \$2,500.00 | \$265.00 | 0464 01001 |

Manufactured Home Single Wide (R)

| | | |
|-----------------|-------------|---------------------|
| Total Value | \$55,278.00 | (Avg.: \$27,639.00) |
| Total Fees | \$475.00 | |
| Permits Issued: | 2 | |

| | | | | | | | | |
|----------------|---|------------|---------------|--------------------------------------|-------|--|---------|------------|
| OC - 20 - 0938 | change from Day Care to personal training | 07/24/2020 | 225 Homer St. | OAK RIVER HOMES INC A NC CORPORATION | Owner | | \$55.00 | 0003 03012 |
|----------------|---|------------|---------------|--------------------------------------|-------|--|---------|------------|

Occupancy Change (C)

| | | |
|-----------------|---------|----------------|
| Total Value | \$0.00 | (Avg.: \$0.00) |
| Total Fees | \$55.00 | |
| Permits Issued: | 1 | |

| | | | | | | | | |
|-------------------|-----------------------------|------------|-------------------|--|-------|------------|---------|------------|
| SHING - 20 - 0796 | shingle application | 06/26/2020 | 115 Foster Rd. | Pendergrass Donald W Pendergrass Roberta B | Owner | \$65.00 | \$65.00 | 0552 01012 |
| SHING - 20 - 0816 | remove and replace shingles | 06/30/2020 | 804 Old Epsom Rd. | Lloyd Robert B. & Associates | Owner | \$5,000.00 | \$65.00 | 0100 05013 |

| | | | | | | | | |
|-------------------|--------------------|------------|--------------------|-----------------------------------|-------|------------|---------|------------|
| SHING - 20 - 0818 | remove and replace | 06/30/2020 | 507 N Lynnbank Rd. | Watkins Randall Watkins Faye G | Owner | \$3,000.00 | \$65.00 | 0452 03007 |
|-------------------|--------------------|------------|--------------------|-----------------------------------|-------|------------|---------|------------|

Shingles

| | | |
|-----------------|------------|-------------------|
| Total Value | \$8,065.00 | (Avg: \$2,688.33) |
| Total Fees | \$195.00 | |
| Permits Issued: | 3 | |

| | | | | | | | | |
|------------------|--|------------|------------------|--|-----------------------|------------|----------|------------|
| SIGN - 20 - 0876 | removing old menu board and connecting power to new menu board | 07/15/2020 | 100 Exchange St. | CRDH LLC SMITHFIELD CHICKEN N BARBQ | Robert James White | \$200.00 | \$110.00 | 0012 01040 |
| SIGN - 20 - 0785 | install 1 wall sign on store front and tenant panels on existing sign connect to existing electric | 06/30/2020 | 1249 Dabney Dr. | HENDERSON FIELDS LLC | Anesden | \$9,698.40 | \$110.00 | 0013 03046 |

Sign Permit

| | | |
|-----------------|------------|-------------------|
| Total Value | \$9,898.40 | (Avg: \$4,949.20) |
| Total Fees | \$220.00 | |
| Permits Issued: | 2 | |

| | | | |
|----------------|-----------------|----------------|--------------------|
| TOTALS: | Square Footage: | 18,968.00 | (Avg: 574.79) |
| | Value: | \$2,373,402.04 | (Avg: \$71,921.27) |
| | Total Projects: | 36 | |
| | Permits Issued: | 36 | |

Total Fees:

\$11,284.50

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/YEAR

| YEAR | REVENUE UNIT CHARGE TYPE | (A) LEVY ORIG/DISC | DISC BILLS INCL IN (A) | (B) LEVY PAID/DSCNTS | DISCOUNTS INCL IN (B) | (C) NET ABATEMENTS | B+C/A COLL % | LEVY OUTSTANDING |
|---------|-----------------------------|-----------------------|---------------------------|-------------------------|--------------------------|-----------------------|-----------------|---------------------|
| 2000 00 | VANCE COUNTY TAXES | 122,344.23 | | 100,195.16 | | | | |
| | A ASSESSMENT | 27,900.00 | | 17,234.52 | | 21,524.95 | | 624.12 |
| | L LATE LISTING | 86.71 | | 6.59 | | 10,665.48 | | |
| | * YEAR TOTAL | 150,330.94 | | 117,436.27 | | 80.12 | | |
| | | | | | | 32,270.55 | 99.59 | 624.12 |
| 2001 00 | VANCE COUNTY TAXES | 199,122.20 | | 130,725.70 | | | | |
| | A ASSESSMENT | 37,026.89 | | 23,726.14 | | 67,251.26 | | 1,145.24 |
| | L LATE LISTING | 165.27 | | 136.13 | | 13,300.75 | | |
| | * YEAR TOTAL | 236,314.36 | | 154,587.97 | | 29.14 | | |
| | | | | | | 80,581.15 | 99.52 | 1,145.24 |
| 2002 00 | VANCE COUNTY TAXES | 240,406.36 | | 203,439.02 | | | | |
| | A ASSESSMENT | 46,875.00 | | 35,174.85 | | 36,576.44 | | 390.90 |
| | L LATE LISTING | 2,745.38 | | 1,370.39 | | 11,700.15 | | |
| | * YEAR TOTAL | 290,026.74 | | 239,984.26 | | 1,374.99 | | |
| | | | | | | 49,651.58 | 99.87 | 390.90 |
| 2003 00 | VANCE COUNTY TAXES | 289,381.07 | | 261,875.11 | | | | |
| | A ASSESSMENT | 60,244.20 | | 49,900.92 | | 25,427.06 | | 2,078.90 |
| | L LATE LISTING | 2,607.42 | | 1,566.00 | | 10,268.28 | | 75.00 |
| | * YEAR TOTAL | 352,232.69 | | 313,342.03 | | 1,001.37 | | 40.05 |
| | | | | | | 36,696.71 | 99.38 | 2,193.95 |
| 2004 00 | VANCE COUNTY TAXES | 379,828.78 | | 355,996.75 | | | | |
| | A ASSESSMENT | 71,100.00 | 901.28 | 62,517.42 | | 22,931.48 | | 900.55 |
| | L LATE LISTING | 1,352.83 | | 1,005.40 | | 8,507.58 | | 75.00 |
| | * YEAR TOTAL | 452,281.61 | 901.28 | 419,519.57 | | 310.58 | | 36.85 |
| | | | | | | 31,749.64 | 99.78 | 1,012.40 |
| 2005 00 | VANCE COUNTY TAXES | 617,234.18 | | 591,096.97 | | | | |
| | A ASSESSMENT | 127,695.00 | | 117,151.63 | | 13,330.35 | | 12,806.86 |
| | L LATE LISTING | 1,996.39 | | 1,558.42 | | 3,497.00 | | 7,046.37 |
| | * YEAR TOTAL | 746,925.57 | | 709,807.02 | | 34.31 | | 403.66 |
| | | | | | | 16,861.66 | 97.29 | 20,256.89 |
| 2006 00 | VANCE COUNTY TAXES | 4,705,597.14 | | 4,680,725.61 | | | | |
| | A ASSESSMENT | 647,352.04 | 11,816.19 | 634,518.26 | | 13,640.05 | | 11,231.48 |
| | L LATE LISTING | 5,123.65 | | 4,500.50 | | 4,069.81 | | 8,763.97 |
| | * YEAR TOTAL | 5,358,072.83 | 11,816.19 | 5,319,744.37 | | 130.22 | | 492.93 |
| | | | | | | 17,840.08 | 99.62 | 20,488.38 |
| 2007 00 | VANCE COUNTY TAXES | 16,516,588.68 | | 16,486,476.01 | | | | |
| | | | 21,869.50 | | | 17,655.64 | | 12,457.03 |

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/YEAR

| YEAR | REVENUE UNIT CHARGE TYPE | (A) LEVY ORIG/DISC | DISC BILLS INCL IN (A) | (B) LEVY PAID/DSCNTS | DISCOUNTS INCL IN (B) | (C) NET ABATEMENTS | B+C/A COLL % | LEVY OUTSTANDING |
|---------|--------------------------|--------------------|------------------------|----------------------|-----------------------|--------------------|--------------|------------------|
| | A ASSESSMENT | 1,780,913.04 | | 1,768,296.28 | | | | |
| | L LATE LISTING | 7,783.59 | | 7,496.01 | | 6,057.94 | | 6,558.82 |
| | * YEAR TOTAL | 18,305,285.31 | 21,869.50 | 18,262,268.30 | | 44.63 | | 242.95 |
| 2008 00 | VANCE COUNTY TAXES | | | | | 23,758.21 | 99.90 | 19,258.80 |
| | A ASSESSMENT | 18,501,368.11 | 36,640.61 | 18,463,167.89 | | | | |
| | L LATE LISTING | 1,934,885.01 | | 1,916,960.35 | | 24,959.03 | | 13,241.19 |
| | * YEAR TOTAL | 7,805.78 | | 7,233.61 | | 8,405.69 | | 9,518.97 |
| | | | | | | 121.65 | | 450.52 |
| 2009 00 | VANCE COUNTY TAXES | | | | | 33,486.37 | 99.89 | 23,210.68 |
| | A ASSESSMENT | 18,208,394.81 | 3,665.66 | 18,164,209.29 | | | | |
| | L LATE LISTING | 1,934,672.50 | | 1,914,253.09 | | 30,498.52 | | 13,687.00 |
| | * YEAR TOTAL | 10,545.82 | | 10,085.26 | | 11,169.50 | | 9,249.91 |
| | | | | | | 85.69 | | 374.87 |
| 2010 00 | VANCE COUNTY TAXES | | | | | 41,753.71 | 99.89 | 23,311.78 |
| | A ASSESSMENT | 18,236,686.34 | 7,148.78 | 18,166,423.78 | | | | |
| | L LATE LISTING | 1,959,510.00 | | 1,927,477.61 | | 56,235.26 | | 14,027.30 |
| | * YEAR TOTAL | 20,586.48 | | 14,842.88 | | 21,425.00 | | 10,607.39 |
| | | | | | | 5,343.32 | | 400.28 |
| 2011 00 | VANCE COUNTY TAXES | | | | | 83,003.58 | 99.88 | 25,034.97 |
| | A ASSESSMENT | 18,773,059.43 | 238,861.19 | 18,441,480.18 | | | | |
| | L LATE LISTING | 2,029,845.00 | 15,210.00 | 1,965,214.96 | | 308,211.22 | | 23,368.03 |
| | * YEAR TOTAL | 64,093.56 | 52,876.14 | 42,436.46 | | 51,531.77 | | 13,098.27 |
| | | | | | | 19,250.90 | | 2,406.20 |
| 2012 00 | VANCE COUNTY TAXES | | | | | 378,993.89 | 99.82 | 38,872.50 |
| | A ASSESSMENT | 19,656,450.38 | 424,167.90 | 19,225,160.52 | | | | |
| | L LATE LISTING | 2,046,087.50 | 27,357.50 | 1,969,616.27 | | 408,678.97 | | 22,610.89 |
| | * YEAR TOTAL | 82,972.04 | 64,306.93 | 53,198.40 | | 58,044.08 | | 18,427.15 |
| | | | | | | 27,593.62 | | 2,180.02 |
| 2013 00 | VANCE COUNTY TAXES | | | | | 494,316.67 | 99.81 | 43,218.06 |
| | A ASSESSMENT | 19,746,595.08 | 164,244.68 | 19,440,337.67 | | | | |
| | L LATE LISTING | 2,036,960.00 | 8,885.00 | 1,968,319.81 | | 271,792.58 | | 34,464.83 |
| | * YEAR TOTAL | 42,307.82 | 19,399.94 | 34,224.90 | | 49,220.32 | | 19,419.87 |
| | | | | | | 3,791.11 | | 4,291.81 |
| 2014 00 | VANCE COUNTY TAXES | | | | | 324,804.01 | 99.74 | 58,176.51 |
| | A ASSESSMENT | 19,826,172.17 | 170,007.09 | 19,615,888.99 | | | | |
| | L LATE LISTING | 2,000,300.00 | 22,100.00 | 1,958,349.33 | | 171,729.08 | | 38,554.10 |
| | * YEAR TOTAL | 37,614.91 | 19,555.75 | 24,209.27 | | 31,167.50 | | 10,783.17 |
| | | | | | | 6,932.36 | | 6,473.28 |

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/YEAR

| YEAR | REVENUE UNIT CHARGE TYPE | (A) LEVY ORIG/DISC | DISC BILLS INCL IN (A) | (B) LEVY PAID/DSCNTS | DISCOUNTS INCL IN (B) | (C) NET ABATEMENTS | B+C/A COLL % | LEVY OUTSTANDING |
|------|-----------------------------|-----------------------|---------------------------|-------------------------|--------------------------|-----------------------|-----------------|---------------------|
| 2002 | 12 FIRE DISTRICT TAXES | 4,124.55 | | 3,317.20 | | 807.35 | | |
| | * YEAR TOTAL | 4,124.55 | | 3,317.20 | | 807.35 | 100.00 | |
| 2003 | 12 FIRE DISTRICT TAXES | 6,729.53 | | 6,055.16 | | 603.59 | | 70.78 |
| | * YEAR TOTAL | 6,729.53 | | 6,055.16 | | 603.59 | 98.95 | 70.78 |
| 2004 | 12 FIRE DISTRICT TAXES | 8,740.21 | 28.59 | 8,189.80 | | 517.65 | | 32.76 |
| | * YEAR TOTAL | 8,740.21 | 28.59 | 8,189.80 | | 517.65 | 99.63 | 32.76 |
| 2005 | 12 FIRE DISTRICT TAXES | 13,511.98 | | 12,974.52 | | 231.57 | | 305.89 |
| | L LATE LISTING | | | .20 | | .20- | | |
| | * YEAR TOTAL | 13,511.98 | | 12,974.72 | | 231.37 | 97.74 | 305.89 |
| 2006 | 12 FIRE DISTRICT TAXES | 89,836.07 | 404.13 | 89,342.14 | | 228.57 | | 265.36 |
| | * YEAR TOTAL | 89,836.07 | 404.13 | 89,342.14 | | 228.57 | 99.71 | 265.36 |
| 2007 | 12 FIRE DISTRICT TAXES | 342,310.78 | 723.66 | 341,757.63 | | 277.00 | | 276.15 |
| | * YEAR TOTAL | 342,310.78 | 723.66 | 341,757.63 | | 277.00 | 99.92 | 276.15 |
| 2008 | 12 FIRE DISTRICT TAXES | 397,167.68 | 1,220.07 | 396,400.91 | | 452.66 | | 314.11 |
| | L LATE LISTING | | | .21 | | .21- | | |
| | * YEAR TOTAL | 397,167.68 | 1,220.07 | 396,401.12 | | 452.45 | 99.93 | 314.11 |
| 2009 | 12 FIRE DISTRICT TAXES | 403,358.41 | 120.39 | 402,491.85 | | 517.06 | | 349.50 |
| | L LATE LISTING | | | 1.26 | | 1.58- | | .32 |
| | * YEAR TOTAL | 403,358.41 | 120.39 | 402,493.11 | | 515.48 | 99.92 | 349.82 |
| 2010 | 12 FIRE DISTRICT TAXES | 402,067.02 | 235.37 | 400,820.49 | | 866.57 | | 379.96 |
| | L LATE LISTING | | | 1.98 | | 2.30- | | .32 |
| | * YEAR TOTAL | 402,067.02 | 235.37 | 400,822.47 | | 864.27 | 99.91 | 380.28 |
| 2011 | 12 FIRE DISTRICT TAXES | 413,720.18 | 4,886.84 | 406,845.36 | | 6,416.14 | | 458.68 |

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/YEAR

| YEAR | REVENUE UNIT CHARGE TYPE | (A) LEVY ORIG/DISC | DISC BILLS INCL IN (A) | (B) LEVY PAID/DSCNTS | DISCOUNTS INCL IN (B) | (C) NET ABATEMENTS | B+C/A COLL % | LEVY OUTSTANDING |
|------|-----------------------------|-----------------------|---------------------------|-------------------------|--------------------------|-----------------------|-----------------|---------------------|
| | L LATE LISTING | 1,123.56 | 859.87 | 681.03 | | 418.56 | | 23.97 |
| | * YEAR TOTAL | 414,843.74 | 5,746.71 | 407,526.39 | | 6,834.70 | 99.89 | 482.65 |
| 2012 | 12 FIRE DISTRICT TAXES | 666,994.21 | 7,263.01 | 634,584.07 | | 31,725.71 | | 684.43 |
| | L LATE LISTING | 1,961.06 | 1,180.07 | 1,503.55 | | 418.85 | | 38.66 |
| | * YEAR TOTAL | 668,955.27 | 8,443.08 | 636,087.62 | | 32,144.56 | 99.90 | 723.09 |
| 2013 | 12 FIRE DISTRICT TAXES | 655,653.87 | 4,628.49 | 648,511.68 | | 6,322.98 | | 819.21 |
| | L LATE LISTING | 1,340.28 | 323.26 | 1,164.58 | | 138.95 | | 36.75 |
| | * YEAR TOTAL | 656,994.15 | 4,951.75 | 649,676.26 | | 6,461.93 | 99.87 | 855.96 |
| 2014 | 12 FIRE DISTRICT TAXES | 649,950.65 | 5,833.35 | 644,357.82 | | 4,813.50 | | 779.33 |
| | L LATE LISTING | 1,199.80 | 420.65 | 921.19 | | 195.99 | | 82.62 |
| | * YEAR TOTAL | 651,150.45 | 6,254.00 | 645,279.01 | | 5,009.49 | 99.87 | 861.95 |
| 2015 | 12 FIRE DISTRICT TAXES | 647,489.28 | 7,381.65 | 640,230.04 | | 6,092.65 | | 1,166.59 |
| | L LATE LISTING | 1,625.22 | 1,352.19 | 437.55 | | 1,154.97 | | 32.70 |
| | * YEAR TOTAL | 649,114.50 | 8,733.84 | 640,667.59 | | 7,247.62 | 99.82 | 1,199.29 |
| 2016 | 12 FIRE DISTRICT TAXES | 658,488.95 | 10,245.97 | 641,335.19 | | 10,830.33 | | 6,323.43 |
| | L LATE LISTING | 849.94 | 630.98 | 383.40 | | 420.73 | | 45.81 |
| | * YEAR TOTAL | 659,338.89 | 10,876.95 | 641,718.59 | | 11,251.06 | 99.04 | 6,369.24 |
| 2017 | 12 FIRE DISTRICT TAXES | 671,651.68 | 8,549.96 | 662,832.80 | | 2,354.86 | | 6,464.02 |
| | L LATE LISTING | 1,472.02 | 481.92 | 989.57 | | 26.99 | | 455.46 |
| | * YEAR TOTAL | 673,123.70 | 9,031.88 | 663,822.37 | | 2,381.85 | 98.98 | 6,919.48 |
| 2018 | 12 FIRE DISTRICT TAXES | 1,008,071.62 | 6,484.71 | 995,583.13 | | 2,387.08 | | 10,101.41 |
| | L LATE LISTING | 1,484.04 | 270.97 | 1,170.17 | | 70.57 | | 243.30 |
| | * YEAR TOTAL | 1,009,555.66 | 6,755.68 | 996,753.30 | | 2,457.65 | 98.98 | 10,344.71 |
| 2019 | 12 FIRE DISTRICT TAXES | 1,404,001.56 | 5,860.36 | 1,355,074.84 | | 1,884.00 | | 47,042.72 |
| | L LATE LISTING | 1,879.61 | 348.23 | 1,234.56 | | 152.99 | | 492.06 |
| | * YEAR TOTAL | 1,405,881.17 | 6,208.59 | 1,356,309.40 | | 2,036.99 | 96.62 | 47,534.78 |

DATE 6/30/20 100 REAL AND LISTED PERSONAL
 TIME 17:16:19 REVENUE UNIT: ALL
 USER VNCARRIE

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/YEAR

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| YEAR | REVENUE UNIT CHARGE TYPE | (A) LEVY ORIG/DISC | DISC BILLS INCL IN (A) | (B) LEVY PAID/DSCNTS | DISCOUNTS INCL IN (B) | (C) NET ABATEMENTS | B+C/A COLL % | LEVY OUTSTANDING |
|---------|-----------------------------|-----------------------|---------------------------|-------------------------|--------------------------|-----------------------|-----------------|---------------------|
| 2020 12 | FIRE DISTRICT TAXES | 1,890.84 | 1,890.84 | 1,471.45 | | 229.55 | | 189.84 |
| | L LATE LISTING | 55.04 | 55.04 | 37.37 | | 4.22 | | 13.45 |
| * | YEAR TOTAL | 1,945.88 | 1,945.88 | 1,508.82 | | 233.77 | 89.56 | 203.29 |
| ** | REV UNT TOT | 8,458,749.64 | 71,680.57 | 8,300,702.70 | | 80,557.35 | 99.09 | 77,489.59 |
| *** | GROUP TOTAL | 364,804,915.95 | 4,710,313.66 | 358,097,253.56 | | 4,137,406.40 | 99.30 | 2,570,255.99 |

DATE 6/30/20 125 GAP VEHICLE BILLING
 TIME 17:16:19 REVENUE UNIT: ALL
 USER VNCARRIE

VANCE COUNTY
 LEVY COLLECTED REPORT
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REVENUE UNIT/YEAR

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| YEAR | REVENUE UNIT CHARGE TYPE | (A) LEVY ORIG/DISC | DISC BILLS INCL IN (A) | (B) LEVY PAID/DSCNTS | DISCOUNTS INCL IN (B) | (C) NET ABATEMENTS | B+C/A COLL % | LEVY OUTSTANDING |
|---------|-----------------------------|-----------------------|---------------------------|-------------------------|--------------------------|-----------------------|-----------------|---------------------|
| 2017 00 | VANCE COUNTY TAXES | 22,989.27 | | 8,775.60 | | 4,331.69 | | 9,881.98 |
| * | YEAR TOTAL | 22,989.27 | | 8,775.60 | | 4,331.69 | 57.02 | 9,881.98 |
| 2018 00 | VANCE COUNTY TAXES | 66,330.10 | 66,330.10 | 22,198.52 | | 6,240.24 | | 37,891.34 |
| * | YEAR TOTAL | 66,330.10 | 66,330.10 | 22,198.52 | | 6,240.24 | 42.88 | 37,891.34 |
| 2019 00 | VANCE COUNTY TAXES | 90,160.12 | 90,160.12 | 23,822.88 | | 6,603.59 | | 59,733.65 |
| * | YEAR TOTAL | 90,160.12 | 90,160.12 | 23,822.88 | | 6,603.59 | 33.75 | 59,733.65 |
| 2020 00 | VANCE COUNTY TAXES | 37,871.25 | 37,871.25 | 3,922.62 | | 17.94 | | 33,930.69 |
| * | YEAR TOTAL | 37,871.25 | 37,871.25 | 3,922.62 | | 17.94 | 10.41 | 33,930.69 |
| ** | REV UNIT TOT | 217,350.74 | 194,361.47 | 58,719.62 | | 17,193.46 | 34.93 | 141,437.66 |

DATE 6/30/20 125 GAP VEHICLE BILLING
 TIME 17:16:19 REVENUE UNIT: ALL
 USER VNCARRIE

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/YEAR

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| YEAR | REVENUE UNIT CHARGE TYPE | (A) LEVY ORIG/DISC | DISC BILLS INCL IN (A) | (B) LEVY PAID/DSCNTS | DISCOUNTS INCL IN (B) | (C) NET ABATEMENTS | B+C/A COLL % | LEVY OUTSTANDING |
|---------|-----------------------------|-----------------------|---------------------------|-------------------------|--------------------------|-----------------------|-----------------|---------------------|
| 2017 12 | FIRE DISTRICT TAXES | 840.29 | | 342.75 | | | | |
| * | YEAR TOTAL | 840.29 | | 342.75 | | 146.16 | 58.19 | 351.38 |
| 2018 12 | FIRE DISTRICT TAXES | 2,770.77 | 2,770.77 | 965.69 | | | | |
| * | YEAR TOTAL | 2,770.77 | 2,770.77 | 965.69 | | 317.54 | | 1,487.54 |
| 2019 12 | FIRE DISTRICT TAXES | 5,467.24 | 5,467.24 | 1,522.07 | | | | |
| * | YEAR TOTAL | 5,467.24 | 5,467.24 | 1,522.07 | | 317.54 | 46.32 | 1,487.54 |
| 2020 12 | FIRE DISTRICT TAXES | 2,730.27 | 2,730.27 | 321.94 | | | | |
| * | YEAR TOTAL | 2,730.27 | 2,730.27 | 321.94 | | | | 2,408.33 |
| ** | REV UNIT TOT | 11,808.57 | 10,968.28 | 3,152.45 | | 337.41 | 34.02 | 3,607.76 |
| *** | GROUP TOTAL | 287,433.94 | 257,402.37 | 75,222.08 | | 337.41 | 34.02 | 3,607.76 |
| | | | | | | 801.11 | 33.49 | 7,855.01 |
| | | | | | | 22,800.45 | 34.11 | 189,411.41 |

DATE 6/30/20 150 PUBLIC UTILITIES
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 USER VNCARRIE

VANCE COUNTY
 LEVY COLLECTED REPORT
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REVENUE UNIT/YEAR

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| YEAR | REVENUE UNIT CHARGE TYPE | (A) LEVY ORIG/DISC | DISC BILLS INCL IN (A) | (B) LEVY PAID/DSCNTS | DISCOUNTS INCL IN (B) | (C) NET B+C/A ABATEMENTS COLL % | LEVY OUTSTANDING |
|---------|-----------------------------|-----------------------|---------------------------|-------------------------|--------------------------|------------------------------------|---------------------|
| 2003 00 | VANCE COUNTY TAXES | 77.41 | | 74.57 | | 2.84 | |
| * | YEAR TOTAL | 77.41 | | 74.57 | | 2.84 | 100.00 |
| 2006 00 | VANCE COUNTY TAXES | 354,990.15 | | 354,990.15 | | | |
| * | YEAR TOTAL | 354,990.15 | | 354,990.15 | | | 100.00 |
| 2007 00 | VANCE COUNTY TAXES | 559,394.08 | | 559,394.08 | | | |
| L | LATE LISTING | 12.67 | | 12.67 | | | |
| * | YEAR TOTAL | 559,406.75 | | 559,406.75 | | | 100.00 |
| 2008 00 | VANCE COUNTY TAXES | 641,262.39 | | 641,262.39 | | | |
| * | YEAR TOTAL | 641,262.39 | | 641,262.39 | | | 100.00 |
| 2009 00 | VANCE COUNTY TAXES | 622,975.47 | | 622,975.47 | | | |
| L | LATE LISTING | 24.24 | | 24.24 | | | |
| * | YEAR TOTAL | 622,999.71 | | 622,999.71 | | | 100.00 |
| 2010 00 | VANCE COUNTY TAXES | 605,674.17 | | 605,674.17 | | | |
| * | YEAR TOTAL | 605,674.17 | | 605,674.17 | | | 100.00 |
| 2011 00 | VANCE COUNTY TAXES | 609,356.48 | | 609,356.48 | | | |
| * | YEAR TOTAL | 609,356.48 | | 609,356.48 | | | 100.00 |
| 2012 00 | VANCE COUNTY TAXES | 607,921.29 | | 607,921.29 | | | |
| * | YEAR TOTAL | 607,921.29 | | 607,921.29 | | | 100.00 |
| 2013 00 | VANCE COUNTY TAXES | 608,310.46 | | 608,310.46 | | | |
| * | YEAR TOTAL | 608,310.46 | | 608,310.46 | | | 100.00 |
| 2014 00 | VANCE COUNTY TAXES | 609,191.68 | | 609,191.68 | | | |
| * | YEAR TOTAL | 609,191.68 | | 609,191.68 | | | 100.00 |

DATE 6/30/20 150 PUBLIC UTILITIES
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VANCE COUNTY
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REVENUE UNIT/YEAR

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| YEAR | REVENUE UNIT CHARGE TYPE | (A) LEVY ORIG/DISC | DISC BILLS INCL IN (A) | (B) LEVY PAID/DSCNTS | DISCOUNTS INCL IN (B) | (C) NET B+C/A ABATEMENTS COLL % | LEVY OUTSTANDING |
|---------|-----------------------------|-----------------------|---------------------------|-------------------------|--------------------------|------------------------------------|---------------------|
| 2015 00 | VANCE COUNTY TAXES | 688,091.16 | 24.26 | 688,076.32 | | | |
| * | YEAR TOTAL | 688,091.16 | 24.26 | 688,076.32 | | 1.58 | 13.26 |
| 2016 00 | VANCE COUNTY TAXES | 779,311.38 | | 779,311.38 | | 1.58 100.00 | 13.26 |
| * | YEAR TOTAL | 779,311.38 | | 779,311.38 | | | |
| 2017 00 | VANCE COUNTY TAXES | 784,322.66 | | 784,322.66 | | 100.00 | |
| L | LATE LISTING | | | 60.52 | | | |
| * | YEAR TOTAL | 784,322.66 | | 784,383.18 | | 60.52- | |
| 2018 00 | VANCE COUNTY TAXES | 802,318.43 | | 802,318.43 | | 60.52-100.00 | |
| * | YEAR TOTAL | 802,318.43 | | 802,318.43 | | | |
| 2019 00 | VANCE COUNTY TAXES | 888,627.43 | | 848,043.30 | | 100.00 | |
| * | YEAR TOTAL | 888,627.43 | | 848,043.30 | | | 40,584.13 |
| ** | REV UNT TOT | 9,161,861.55 | 24.26 | 9,121,320.26 | | 95.44 | 40,584.13 |
| | | | | | | 56.10- 99.56 | 40,597.39 |

DATE 6/30/20 150 PUBLIC UTILITIES
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 USER VNCARRIE

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/YEAR

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| YEAR | REVENUE UNIT CHARGE TYPE | (A) LEVY ORIG/DISC | DISC BILLS INCL IN (A) | (B) LEVY PAID/DSCNTS | DISCOUNTS INCL IN (B) | (C) NET ABATEMENTS | B+C/A COLL % | LEVY OUTSTANDING |
|------|-----------------------------|-----------------------|---------------------------|-------------------------|--------------------------|-----------------------|-----------------|---------------------|
| 2006 | 12 FIRE DISTRICT TAXES | 7,269.34 | | 7,269.34 | | | | |
| * | YEAR TOTAL | 7,269.34 | | 7,269.34 | | | 100.00 | |
| 2007 | 12 FIRE DISTRICT TAXES | 9,800.62 | | 9,800.62 | | | | |
| * | YEAR TOTAL | 9,800.62 | | 9,800.62 | | | 100.00 | |
| 2008 | 12 FIRE DISTRICT TAXES | 10,987.24 | | 10,987.24 | | | | |
| * | YEAR TOTAL | 10,987.24 | | 10,987.24 | | | 100.00 | |
| 2009 | 12 FIRE DISTRICT TAXES | 10,969.95 | | 10,969.95 | | | | |
| * | YEAR TOTAL | 10,969.95 | | 10,969.95 | | | 100.00 | |
| 2010 | 12 FIRE DISTRICT TAXES | 10,818.60 | | 10,818.60 | | | | |
| * | YEAR TOTAL | 10,818.60 | | 10,818.60 | | | 100.00 | |
| 2011 | 12 FIRE DISTRICT TAXES | 11,212.98 | | 11,212.98 | | | | |
| * | YEAR TOTAL | 11,212.98 | | 11,212.98 | | | 100.00 | |
| 2012 | 12 FIRE DISTRICT TAXES | 17,464.01 | | 17,464.01 | | | | |
| * | YEAR TOTAL | 17,464.01 | | 17,464.01 | | | 100.00 | |
| 2013 | 12 FIRE DISTRICT TAXES | 17,835.77 | | 17,835.77 | | | | |
| * | YEAR TOTAL | 17,835.77 | | 17,835.77 | | | 100.00 | |
| 2014 | 12 FIRE DISTRICT TAXES | 18,076.29 | | 18,076.29 | | | | |
| * | YEAR TOTAL | 18,076.29 | | 18,076.29 | | | 100.00 | |
| 2015 | 12 FIRE DISTRICT TAXES | 21,895.14 | 1.06 | 21,894.47 | | | | .67 |
| * | YEAR TOTAL | 21,895.14 | 1.06 | 21,894.47 | | | 100.00 | .67 |
| 2016 | 12 FIRE DISTRICT | | | | | | | |

DATE 6/30/20 150 PUBLIC UTILITIES
 TIME 17:16:19 REVENUE UNIT: ALL
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VANCE COUNTY
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REVENUE UNIT/YEAR

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| YEAR REVENUE UNIT CHARGE TYPE | (A) LEVY ORIG/DISC | DISC BILLS INCL IN (A) | (B) LEVY PAID/DSCNTS | DISCOUNTS INCL IN (B) | (C) NET B+C/A ABATEMENTS COLL % | LEVY OUTSTANDING |
|----------------------------------|-----------------------|---------------------------|-------------------------|--------------------------|------------------------------------|---------------------|
| TAXES | 24,653.10 | | 24,653.10 | | | |
| * YEAR TOTAL | 24,653.10 | | 24,653.10 | | | |
| 2017 12 FIRE DISTRICT TAXES | | | | | 100.00 | |
| L LATE LISTING | 24,951.20 | | 24,951.20 | | | |
| * YEAR TOTAL | 24,951.20 | | 24,951.95 | | .75- | |
| 2018 12 FIRE DISTRICT TAXES | | | | | .75-100.00 | |
| * YEAR TOTAL | 37,572.73 | | 37,572.73 | | | |
| 2019 12 FIRE DISTRICT TAXES | | | | | 100.00 | |
| * YEAR TOTAL | 56,126.67 | | 56,126.67 | | | |
| ** REV UNT TOT | 279,633.64 | 1.06 | 279,633.72 | | 100.00 | |
| *** GROUP TOTAL | 12,337,542.14 | 28.33 | 12,264,575.34 | | .75-100.00 | .67 |
| | | | | | 98.57- 99.41 | 73,065.37 |

DATE 6/30/20 200 REGISTERED VEHICLE
 TIME 17:16:19 REVENUE UNIT: ALL
 USER VNCARRIE

VANCE COUNTY
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REVENUE UNIT/YEAR

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| YEAR | REVENUE UNIT CHARGE TYPE | (A) LEVY ORIG/DISC | DISC BILLS INCL IN (A) | (B) LEVY PAID/DSCNTS | DISCOUNTS INCL IN (B) | (C) NET ABATEMENTS | B+C/A COLL % | LEVY OUTSTANDING |
|---------|-----------------------------|-----------------------|---------------------------|-------------------------|--------------------------|-----------------------|-----------------|---------------------|
| 2000 00 | VANCE COUNTY TAXES | 51,147.03 | | 15,739.14 | | 35,307.78 | | 100.11 |
| * | YEAR TOTAL | 51,147.03 | | 15,739.14 | | 35,307.78 | 99.81 | 100.11 |
| 2001 00 | VANCE COUNTY TAXES | 61,032.85 | | 19,463.85 | | 41,562.69 | | 6.31 |
| * | YEAR TOTAL | 61,032.85 | | 19,463.85 | | 41,562.69 | 99.99 | 6.31 |
| 2002 00 | VANCE COUNTY TAXES | 64,790.81 | | 28,623.03 | | 36,167.78 | | |
| * | YEAR TOTAL | 64,790.81 | | 28,623.03 | | 36,167.78 | 100.00 | |
| 2003 00 | VANCE COUNTY TAXES | 65,201.36 | | 33,554.98 | | 31,646.38 | | |
| * | YEAR TOTAL | 65,201.36 | | 33,554.98 | | 31,646.38 | 100.00 | |
| 2004 00 | VANCE COUNTY TAXES | 79,393.27 | | 49,371.22 | | 30,022.05 | | |
| * | YEAR TOTAL | 79,393.27 | | 49,371.22 | | 30,022.05 | 100.00 | |
| 2005 00 | VANCE COUNTY TAXES | 232,362.23 | | 203,364.49 | | 40.07 | | 28,957.67 |
| * | YEAR TOTAL | 232,362.23 | | 203,364.49 | | 40.07 | 87.54 | 28,957.67 |
| 2006 00 | VANCE COUNTY TAXES | 1,709,684.20 | | 1,680,657.99 | | 264.42 | | 28,761.79 |
| L | LATE LISTING | .30- | | .30- | | | | |
| * | YEAR TOTAL | 1,709,683.90 | | 1,680,657.69 | | 264.42 | 98.32 | 28,761.79 |
| 2007 00 | VANCE COUNTY TAXES | 2,672,490.30 | | 2,644,503.39 | | 1,550.06 | | 26,436.85 |
| * | YEAR TOTAL | 2,672,490.30 | | 2,644,503.39 | | 1,550.06 | 99.02 | 26,436.85 |
| 2008 00 | VANCE COUNTY TAXES | 2,377,859.90 | | 2,354,371.85 | | 623.51 | | 22,864.54 |
| L | LATE LISTING | .03- | | .03- | | | | |
| * | YEAR TOTAL | 2,377,859.87 | | 2,354,371.82 | | 623.51 | 99.04 | 22,864.54 |
| 2009 00 | VANCE COUNTY TAXES | 2,026,433.15 | | 1,999,984.90 | | 1,922.37 | | 24,525.88 |
| L | LATE LISTING | .02- | | .02- | | | | |
| * | YEAR TOTAL | 2,026,433.13 | | 1,999,984.88 | | 1,922.37 | 98.79 | 24,525.88 |

DATE 6/30/20 200 REGISTERED VEHICLE
 TIME 17:16:19 REVENUE UNIT: ALL
 USER VNCARRIE

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/YEAR

PAGE 29
 PROG# CL2237

| YEAR | REVENUE UNIT CHARGE TYPE | (A) LEVY ORIG/DISC | DISC BILLS INCL IN (A) | (B) LEVY PAID/DSCNTS | DISCOUNTS INCL IN (B) | (C) NET ABATEMENTS | B+C/A COLL % | LEVY OUTSTANDING |
|---------|-----------------------------|-----------------------|---------------------------|-------------------------|--------------------------|-----------------------|-----------------|---------------------|
| 2010 00 | VANCE COUNTY TAXES | 1,794,422.05 | 3,658.97 | 1,744,715.95 | | 27,132.76 | | 22,573.34 |
| * | YEAR TOTAL | 1,794,422.05 | 3,658.97 | 1,744,715.95 | | 27,132.76 | 98.75 | 22,573.34 |
| 2011 00 | VANCE COUNTY TAXES | 2,231,343.97 | 11,437.28 | 2,158,160.68 | | 49,341.36 | | 23,841.93 |
| * | YEAR TOTAL | 2,231,343.97 | 11,437.28 | 2,158,160.68 | | 49,341.36 | 98.94 | 23,841.93 |
| 2012 00 | VANCE COUNTY TAXES | 2,154,248.50 | 5,477.76 | 2,071,511.78 | | 55,247.12 | | 27,489.60 |
| * | YEAR TOTAL | 2,154,248.50 | 5,477.76 | 2,071,511.78 | | 55,247.12 | 98.73 | 27,489.60 |
| 2013 00 | VANCE COUNTY TAXES | 1,319,211.80 | 5,342.72 | 1,266,233.25 | | 29,954.81 | | 23,023.74 |
| * | YEAR TOTAL | 1,319,211.80 | 5,342.72 | 1,266,233.25 | | 29,954.81 | 98.26 | 23,023.74 |
| 2014 00 | VANCE COUNTY TAXES | 3,592.87 | 879.64 | 3,235.24 | | 83.85 | | 273.78 |
| * | YEAR TOTAL | 3,592.87 | 879.64 | 3,235.24 | | 83.85 | 92.38 | 273.78 |
| 2015 00 | VANCE COUNTY TAXES | 310.14 | 310.14 | 291.18 | | | | 18.96 |
| * | YEAR TOTAL | 310.14 | 310.14 | 291.18 | | | 93.89 | 18.96 |
| ** | REV UNT TOT | 16,843,524.08 | 27,106.51 | 16,273,782.57 | | 340,867.01 | 98.65 | 228,874.50 |

DATE 6/30/20 200 REGISTERED VEHICLE
 TIME 17:16:19 REVENUE UNIT: ALL
 USER VNCARRIE

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/YEAR

PAGE 36
 PROG# CL2237

| YEAR | REVENUE UNIT CHARGE TYPE | (A) LEVY ORIG/DISC | DISC BILLS INCL IN (A) | (B) LEVY PAID/DSCNTS | DISCOUNTS INCL IN (B) | (C) NET ABATEMENTS | B+C/A COLL % | LEVY OUTSTANDING |
|---------|-----------------------------|-----------------------|---------------------------|-------------------------|--------------------------|-----------------------|-----------------|---------------------|
| 2002 12 | FIRE DISTRICT TAXES | 727.43 | | 385.85 | | 341.58 | | |
| * | YEAR TOTAL | 727.43 | | 385.85 | | 341.58 | 100.00 | |
| 2003 12 | FIRE DISTRICT TAXES | 1,378.08 | | 786.42 | | 591.66 | | |
| * | YEAR TOTAL | 1,378.08 | | 786.42 | | 591.66 | 100.00 | |
| 2004 12 | FIRE DISTRICT TAXES | 1,770.44 | | 1,170.00 | | 600.44 | | |
| * | YEAR TOTAL | 1,770.44 | | 1,170.00 | | 600.44 | 100.00 | |
| 2005 12 | FIRE DISTRICT TAXES | 5,276.33 | | 4,703.94 | | 1.32 | | 571.07 |
| * | YEAR TOTAL | 5,276.33 | | 4,703.94 | | 1.32 | 89.18 | 571.07 |
| 2006 12 | FIRE DISTRICT TAXES | 40,840.25 | | 40,319.84 | | 7.62 | | 512.79 |
| * | YEAR TOTAL | 40,840.25 | | 40,319.84 | | 7.62 | 98.75 | 512.79 |
| 2007 12 | FIRE DISTRICT TAXES | 63,154.07 | | 62,593.45 | | 46.40 | | 514.22 |
| * | YEAR TOTAL | 63,154.07 | | 62,593.45 | | 46.40 | 99.19 | 514.22 |
| 2008 12 | FIRE DISTRICT TAXES | 56,307.26 | | 55,856.88 | | 16.43 | | 433.95 |
| * | YEAR TOTAL | 56,307.26 | | 55,856.88 | | 16.43 | 99.23 | 433.95 |
| 2009 12 | FIRE DISTRICT TAXES | 48,832.57 | | 48,181.86 | | 41.41 | | 609.30 |
| * | YEAR TOTAL | 48,832.57 | | 48,181.86 | | 41.41 | 98.76 | 609.30 |
| 2010 12 | FIRE DISTRICT TAXES | 42,756.54 | 102.48 | 41,965.65 | | 262.08 | | 528.81 |
| * | YEAR TOTAL | 42,756.54 | 102.48 | 41,965.65 | | 262.08 | 98.77 | 528.81 |
| 2011 12 | FIRE DISTRICT TAXES | 53,858.96 | 284.46 | 52,364.66 | | 969.55 | | 524.75 |
| * | YEAR TOTAL | 53,858.96 | 284.46 | 52,364.66 | | 969.55 | 99.03 | 524.75 |
| 2012 12 | FIRE DISTRICT | | | | | | | |

DATE 6/30/20 200 REGISTERED VEHICLE
 TIME 17:16:19 REVENUE UNIT: ALL
 USER VNCARRIE

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/YEAR

PAGE 37
 PROG# CL2237

| YEAR | REVENUE UNIT CHARGE TYPE | (A) LEVY ORIG/DISC | DISC BILLS INCL IN (A) | (B) LEVY PAID/DSCNTS | DISCOUNTS INCL IN (B) | (C) NET ABATEMENTS | B+C/A COLL % | LEVY OUTSTANDING |
|---------|-----------------------------|-----------------------|---------------------------|-------------------------|--------------------------|-----------------------|-----------------|---------------------|
| | TAXES | 67,638.35 | 174.39 | 65,577.61 | | | | |
| * | YEAR TOTAL | 67,638.35 | 174.39 | 65,577.61 | | 1,251.99 | | 808.75 |
| 2013 12 | FIRE DISTRICT TAXES | 48,243.68 | 202.41 | 46,536.25 | | 1,251.99 | 98.81 | 808.75 |
| * | YEAR TOTAL | 48,243.68 | 202.41 | 46,536.25 | | 942.67 | | 764.76 |
| 2014 12 | FIRE DISTRICT TAXES | 112.52 | 43.70 | 99.05 | | 942.67 | 98.42 | 764.76 |
| * | YEAR TOTAL | 112.52 | 43.70 | 99.05 | | 4.29 | | 9.18 |
| 2015 12 | FIRE DISTRICT TAXES | .96 | .96 | | | 4.29 | 91.85 | 9.18 |
| * | YEAR TOTAL | .96 | .96 | | | | | .96 |
| ** | REV UNT TOT | 430,897.44 | 808.40 | 420,541.46 | | 5,077.44 | 98.78 | 5,278.54 |
| *** | GROUP TOTAL | 21,536,372.01 | 33,374.46 | 20,744,082.50 | | 473,444.00 | 98.52 | 318,845.51 |

DATE 6/30/20
 TIME 17:23:50
 USER VNCARRIE

CURR TAX YEAR: 2019

VANCE COUNTY
 TAX COLLECTIONS REPORT ALL RGCDS BY UNIT/YEAR
 DEPOSIT DATE RANGE 6/01/2020 THRU 6/30/2020
 YEAR RANGE 2000 THRU 2019

PAGE 1
 PROG# CL2223A

REVENUE UNIT: 00 VANCE COUNTY

| YEAR | BEGINNING LEVY | ADDITIONS TO LEVY MTD | ADDITIONS YTD | DISCOUNTS AND RELEASES TO LEVY MTD | DISCOUNTS AND RELEASES YTD | ADJUSTED LEVY | COLLECTED MTD | COLLECTED YTD | ENDING BALANCE |
|------------------------------------|----------------|--------------------------|---------------|--|-------------------------------|---------------|---------------|---------------|----------------|
| 2019 | 20,933,273.25 | | 1,182,557.43 | | 100,853.76 | 22,014,976.92 | 58,044.83 | 21,150,866.09 | 864,110.83 |
| 2018 | 724,569.80 | | 2,901.96 | | 5,976.40 | 721,495.36 | 29,674.38 | 454,702.92 | 266,792.44 |
| 2017 | 262,685.36 | | 1,272.14 | | 2,408.06 | 261,549.44 | 5,752.13 | 90,585.83 | 170,963.61 |
| 2016 | 182,566.53 | | 674.65 | | 2,372.88 | 180,868.30 | 2,459.58 | 38,083.36 | 142,784.94 |
| 2015 | 69,346.00 | | 1,102.98 | | 1,126.18 | 69,322.80 | 1,278.54 | 18,158.68 | 51,164.12 |
| 2014 | 55,260.45 | | 106.92 | | 106.92 | 55,260.45 | 98.74 | 9,959.29 | 45,301.16 |
| 2013 | 69,649.76 | | | | 33.06 | 69,616.70 | 4,008.56 | 7,836.32 | 61,780.38 |
| 2012 | 58,125.10 | | | | | 58,125.10 | 2,701.12 | 5,844.59 | 52,280.51 |
| 2011 | 51,455.36 | | | | | 51,455.36 | 54.95 | 1,839.20 | 49,616.16 |
| 2010 | 38,370.30 | | | | | 38,370.30 | | 1,369.38 | 37,000.92 |
| 2009 | 39,367.24 | | | | 56.49 | 39,310.75 | 127.62 | 828.57 | 38,482.18 |
| 2008 | 37,706.76 | | | | 58.81 | 37,647.95 | 79.16 | 1,091.70 | 36,556.25 |
| 2007 | 39,350.40 | | | | 61.46 | 39,288.94 | | 152.11 | 39,136.83 |
| 2006 | 40,633.47 | | | | | 40,633.47 | | 147.27 | 40,486.20 |
| 2005 | 42,410.06 | | | | | 42,410.06 | 42.96 | 241.87 | 42,168.19 |
| 2004 | 937.40 | | | | | 937.40 | | | 937.40 |
| 2003 | 2,118.95 | | | | | 2,118.95 | | | 2,118.95 |
| 2002 | 390.90 | | | | | 390.90 | | | 390.90 |
| 2001 | 1,151.55 | | | | | 1,151.55 | | | 1,151.55 |
| 2000 | 724.23 | | | | | 724.23 | | | 724.23 |
| TOTAL | 22,650,092.87 | | 1,188,616.08 | | 113,054.02 | 23,725,654.93 | 104,322.57 | 21,781,707.18 | 1,943,947.75 |
| CURRENT INTEREST & COLLECTORS FEES | | | | | | | 8,092.26 | 69,763.07 | |
| PRIOR INTEREST & COLLECTORS FEES | | | | | | | 11,935.78 | 122,173.11 | |
| TOTAL INTEREST & COLLECTORS FEES | | | | | | | 20,028.04 | 191,936.18 | |

DATE 6/30/20
TIME 17:23:50
USER VNCARRIE

CURR TAX YEAR: 2019

VANCE COUNTY
TAX COLLECTIONS REPORT ALL RGCDS BY UNIT/YEAR
DEPOSIT DATE RANGE 6/01/2020 THRU 6/30/2020
YEAR RANGE 2000 THRU 2019

PAGE 2
PROG# CL2223A

REVENUE UNIT: 00 VANCE COUNTY

| YEAR | BEGINNING LEVY | ADDITIONS TO LEVY MTD | ADDITIONS YTD | DISCOUNTS AND RELEASES TO LEVY MTD | DISCOUNTS AND RELEASES YTD | ADJUSTED LEVY | COLLECTED MTD | COLLECTED YTD | ENDING BALANCE |
|--|----------------|--------------------------|---------------|--|-------------------------------|---------------|---------------|---------------|----------------|
| TOTAL PRIOR YEARS TAXES | | | | | | | 46,277.74 | 630,841.09 | |
| TOTAL TAXES & INTEREST & COLLECTORS FEES | | | | | | | 124,350.61 | 21,973,643.36 | |
| DISCOVERIES TAXES & INTEREST | | | | | | | | | |
| NET | | | | | | | 124,350.61 | 21,973,643.36 | |
| CURRENT YEAR PERCENTAGE | | 96.07 | | | | | | | |

DATE 6/30/20
 TIME 17:23:50
 USER VNCARRIE

CURR TAX YEAR: 2019

VANCE COUNTY
 TAX COLLECTIONS REPORT ALL RGCDs BY UNIT/YEAR
 DEPOSIT DATE RANGE 6/01/2020 THRU 6/30/2020
 YEAR RANGE 2000 THRU 2019

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REVENUE UNIT: 12 FIRE DISTRICT

| YEAR | BEGINNING LEVY | ADDITIONS TO LEVY MTD | ADDITIONS YTD | DISCOUNTS AND RELEASES TO LEVY MTD | DISCOUNTS AND RELEASES YTD | ADJUSTED LEVY | COLLECTED MTD | COLLECTED YTD | ENDING BALANCE |
|------------------------------------|----------------|--------------------------|---------------|--|-------------------------------|---------------|---------------|---------------|----------------|
| 2019 | 1,399,672.58 | | 71,224.37 | | 5,796.27 | 1,465,100.68 | 3,848.83 | 1,413,958.14 | 51,142.54 |
| 2018 | 33,428.47 | | 159.61 | | 387.50 | 33,200.58 | 1,336.30 | 21,368.33 | 11,832.25 |
| 2017 | 10,625.32 | | 34.70 | | 90.85 | 10,569.17 | 172.22 | 3,298.31 | 7,270.86 |
| 2016 | 7,626.29 | | 5.15 | | 46.04 | 7,585.40 | 45.32 | 1,216.16 | 6,369.24 |
| 2015 | 1,726.62 | | 5.40 | | 6.58 | 1,725.44 | 25.75 | 524.52 | 1,200.92 |
| 2014 | 1,010.80 | | 5.40 | | 5.40 | 1,010.80 | 4.92 | 139.67 | 871.13 |
| 2013 | 1,768.08 | | | | 1.69 | 1,766.39 | 48.79 | 145.67 | 1,620.72 |
| 2012 | 1,646.52 | | | | | 1,646.52 | 10.28 | 114.68 | 1,531.84 |
| 2011 | 1,035.16 | | | | | 1,035.16 | 1.56 | 27.76 | 1,007.40 |
| 2010 | 924.43 | | | | | 924.43 | | 15.34 | 909.09 |
| 2009 | 969.89 | | | | 1.41 | 968.48 | 2.17 | 9.36 | 959.12 |
| 2008 | 760.37 | | | | 1.74 | 758.63 | | 10.57 | 748.06 |
| 2007 | 792.89 | | | | 2.00 | 790.89 | | .52 | 790.37 |
| 2006 | 778.99 | | | | | 778.99 | | .84 | 778.15 |
| 2005 | 882.97 | | | | | 882.97 | | 6.01 | 876.96 |
| 2004 | 32.76 | | | | | 32.76 | | | 32.76 |
| 2003 | 70.78 | | | | | 70.78 | | | 70.78 |
| 2002 | | | | | | | | | |
| 2001 | | | | | | | | | |
| TOTAL | 1,463,752.92 | | 71,434.63 | | 6,339.48 | 1,528,848.07 | 5,496.14 | 1,440,835.88 | 88,012.19 |
| CURRENT INTEREST & COLLECTORS FEES | | | | | | | 317.79 | 3,843.99 | |
| PRIOR INTEREST & COLLECTORS FEES | | | | | | | 343.56 | 3,882.55 | |
| TOTAL INTEREST & COLLECTORS FEES | | | | | | | 661.35 | 7,726.54 | |
| TOTAL PRIOR YEARS TAXES | | | | | | | 1,647.31 | 26,877.74 | |

DATE 6/30/20
TIME 17:23:50
USER VNCARRIE

CURR TAX YEAR: 2019

VANCE COUNTY
TAX COLLECTIONS REPORT ALL RGCDS BY UNIT/YEAR
DEPOSIT DATE RANGE 6/01/2020 THRU 6/30/2020
YEAR RANGE 2000 THRU 2019

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PROG# CL2223A

REVENUE UNIT: 12 FIRE DISTRICT

| YEAR | BEGINNING LEVY | ADDITIONS TO LEVY MTD | ADDITIONS YTD | DISCOUNTS AND RELEASES TO LEVY MTD | DISCOUNTS AND RELEASES YTD | ADJUSTED LEVY | COLLECTED MTD | COLLECTED YTD | ENDING BALANCE |
|--|----------------|--------------------------|---------------|--|-------------------------------|---------------|---------------|---------------|----------------|
| TOTAL TAXES & INTEREST & COLLECTORS FEES | | | | | | | 6,157.49 | 1,448,562.42 | |
| DISCOVERIES TAXES & INTEREST | | | | | | | | | |
| NET | | | | | | | 6,157.49 | 1,448,562.42 | |
| CURRENT YEAR PERCENTAGE | | 96.50 | | | | | | | |

NORTH CAROLINA DIVISION OF VETERANS AFFAIRS

ACTIVITIES REPORTING FORM

County/District:

Vance #6

Year /Month

2020 / JULY

| Date | Name | Correspondence Out | | | Request for Service (Telephone and In-Person) | | | | | | | Written Action Taken (claims & development) | | | | | | | | | | | | | | | | |
|--------|-------|--------------------|---------|-------|---|----------------------|--------------------|--------------------|-----------------|----------------|------------------|---|--------------|-----|-----------------------|-------------------|-----------------|---------------|----------------------------|-----------------------|---------|-------------------------|-----------------------------|---------------|-------------|---|---|----|
| | | Faxes/E-mail | Written | Other | Telephone Calls & In Person | In-Person | | | | | | 4138-development and follow-up | Compensation | DIC | Appeals - NOD; Form 9 | Veteran's Pension | Widow's Pension | EVR - 21-8416 | Education and Scholarships | Department of Defense | Medical | North Carolina Benefits | Presentations and briefings | Miscellaneous | | | | |
| | | | | | | OEI/OIF 2003-Present | Gulf War 1990-1991 | Vietnam 1964 -1975 | Korea 1950-1955 | WWII 1941-1946 | Other/Peace Time | | | | | | | | | | | | | | Widow/Other | | | |
| 30-Jun | " | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1-Jul | " | | | | 5 | 2 | | 2 | | | | | | | 1 | 2 | | | | | | | | | 1 | | 1 | |
| 2-Jul | " | | | 2 | 1 | | | | | | | | | | | | | | | | | | | | | | 1 | |
| 6-Jul | " | | | 1 | 6 | | 1 | 3 | 1 | | | | | | 1 | 1 | | | | | | | | | | | 3 | |
| 7-Jul | " | 2 | 2 | 2 | 4 | | 2 | | | | | | | | 2 | | | | | | | | | | | | | |
| 8-Jul | " | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9-Jul | " | 1 | 3 | 2 | 4 | | | | 1 | | | | | | | | | | | | | | | | | | | |
| 10-Jul | " | 2 | 2 | 2 | 3 | | | | 3 | | | | | | | | | | | | | | | | | | 1 | |
| 13-Jul | " | | 1 | 1 | 1 | | | | 1 | | | | | | | | | | | | | | | | | | | |
| 14-Jul | " | | | 1 | 4 | 1 | | 2 | 1 | | | | | | | | | | | | | | | | 2 | | 2 | |
| 15-Jul | " | 1 | 1 | 4 | 4 | | | | | | | | | | | 1 | | | | | | | | | | | | |
| 16-Jul | " | | 1 | 1 | 1 | | | | | | | | | | | | | | | | | | | 1 | | | | |
| 17-Jul | " | | | 1 | | | | | | | | | | | | | | | | | | | | 1 | | | 2 | |
| 20-Jul | " | | | | | | | | | | | | | | | | | | | | | | | 1 | 1 | | | |
| 21-Jul | " | | | 2 | 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 22-Jul | " | | | 2 | 6 | 1 | 1 | 3 | 1 | | | | | | | 2 | | | | | | | | | | | 4 | |
| 23-Jul | " | 2 | 2 | 2 | 5 | | 2 | 2 | | | | | | | 1 | 3 | | | | | | | | | | | 2 | |
| 24-Jul | " | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27-Jul | " | 1 | 1 | 1 | 4 | | 1 | | 1 | | | | | | 2 | | | | | | | | | | 1 | | 1 | |
| | " | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TOTAL | 9 | 13 | 24 | 50 | 4 | 7 | 17 | 4 | 0 | 7 | 10 | 0 | 20 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 5 | 0 | 17 |

Miscellaneous

APPOINTMENTS

August 3, 2020

Economic Development Commission – three year term

Reappoint Tom Church – appointed 08/2009
Tommy Hester – appointed 06/2016

Kerr-Tar Workforce Development Board – two year term

Appoint John Drago to fill vacant position. (See recommendation letter and application)

Henderson-Vance Recreation Commission

Appoint Corei Somerville to fill vacant position. (see application)



Diane Cox
Executive Director

July 28, 2020

Member Governments

COUNTIES

- Franklin
- Granville
- Person
- Vance
- Warren

MUNICIPALITIES

- Bunn
- Butner
- Creedmoor
- Franklinton
- Henderson
- Kittrell
- Louisburg
- Macon
- Middleburg
- Norlina
- Oxford
- Roxboro
- Stem
- Stovall
- Warrenton
- Youngsville

Ms. Kelly Grissom, Clerk
Vance County Board of Commissioners
Vance County Courthouse
122 Young Street, Suite B
Henderson, N.C. 27536

Dear Ms. Grissom:

I write to request that the Vance County Board of Commissioners appoint John Drago with Wal-mart to the Kerr-Tar Workforce Development Board for a two year term. Mr. Drago will serve in the required position of Private Industry. The Wal-mart Distribution Center is a vital business in Vance County and Mr. Drago's experience as the General Manager will offer valuable insight and prospective to the workforce programs and opportunities discussed by the board.

Thank you for your assistance. If you have any questions or need additional information, please contact me at 252-436-2040.

Sincerely,

Lou Grillo
Interim Workforce Development Director

**Application for Boards/Commissions/Committees
Vance County Board of Commissioners**

Please complete each section.

Full Name _____ Date of Birth _____

Home Address _____

Home Phone _____

Business Phone _____ Email _____

Current Employer _____

Job Title _____ Years in current position _____

Duties _____

Other employment history _____

It is the Board of Commissioners' goal to maintain a balance of membership on its Boards/Commissions/Committees based on race, gender and district residency.

District No. _____

Male _____ Female _____

White ____ Black ____ Hispanic ____ Native America ____ Asian ____ Other ____

Board/Commission/Committee Applying For (list only one per form) _____

Why are you interested in serving on this Board/Commission/Committee? _____

Generally, the Board desires to broaden participation on Boards/Commissions/Committees for as much citizen involvement as possible; therefore, a goal is to limit appointees to no more than 3 Boards/Commissions/Committees. Therefore, please list any other Boards/Commissions/Committees on which you currently serve:

DO NOT SUBMIT RESUMES/ATTACHMENTS

Interests/Skills/Areas of Expertise/Professional Organizations/Activities:

Affirmation of Eligibility:

Has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you?

Yes _____ No _____ If yes, please explain disposition: _____

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Board of Commissioners? Yes _____ No _____ If yes, please explain:

I understand that any situation which may arise to cause conflict of interest may create serious ethical or legal implications if appropriate discretion is not exercised or responsible action is not taken.

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein as deemed appropriate. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Lacking any written standards for attendance by any Board/Commission/Committee it is expected that I will attend at least 75% of all meetings during any one calendar year to maintain my seat on any Board/Commission/Committee to which I may be appointed. This form will remain on file in the Office of the Clerk and requests for updates will be sought prior to any consideration for reappointment (or future appointment) to any Board/Commission/Committee.

Signature: _____ Date: _____

Form is invalid if not signed and dated.

Return completed form to:

Kelly H. Grissom
County Commissioners' Office
122 Young Street, Suite B
Henderson, NC 27536
Phone: (252)738-2003 Fax: (252) 738-2039

JUL 27 2020

**Application for Boards/Commissions/Committees
Vance County Board of Commissioners**

Please complete each section.

Full Name COREI SOMERVILLE Date of Birth 11/18/1971

Home Address 42 BULLOCKSVILLE PARK RD.

Home Phone 252 820 5781

Current Employer FEDERAL GOVERNMENT

Job Title IT SPECIALIST Years in current position 27

Business Phone 919 841 3227 Fax _____

Duties MANAGEMENT OF THE ENVIRONMENTAL PROTECTION AGENCIES
HIGH PERFORMANCE COMPUTING SYSTEMS

Other employment history US ARMY

It is the Board of Commissioners' goal to maintain a balance of membership on its Boards/Commissions/Committees based on race, gender and district residency.

District No. _____

Male Female _____

White _____ Black Hispanic _____ Native America _____ Asian _____ Other _____

Board/Commission/Committee Applying For (list only one per form) RECREATION ADVISORY COMMISSION

Why are you interested in serving on this Board/Commission/Committee? TO HELP ADVISE AND
PROVIDE INPUT TO ENSURE OUR COUNTY HAS ACCESS TO ADEQUATE AND
BENEFICIAL RECREATION PROGRAMS, FACILITIES & RESOURCES.

Generally, the Board desires to broaden participation on Boards/Commissions/Committees for as much citizen involvement as possible; therefore, a goal is to limit appointees to no more than 3 Boards/Commissions/Committees. Therefore, please list any other Boards/Commissions/Committees on which you currently serve:

NONE

DO NOT SUBMIT RESUMES/ATTACHMENTS

Interests/Skills/Areas of Expertise/Professional Organizations/Activities:

Affirmation of Eligibility:

Has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you?

Yes _____ No If yes, please explain disposition: _____

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Board of Commissioners? Yes _____ No If yes, please explain: _____

I understand that any situation which may arise to cause conflict of interest may create serious ethical or legal implications if appropriate discretion is not exercised or responsible action is not taken.

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein as deemed appropriate. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Lacking any written standards for attendance by any Board/Commission/Committee it is expected that I will attend at least 75% of all meetings during any one calendar year to maintain my seat on any Board/Commission/Committee to which I may be appointed. This form will remain on file in the Office of the Clerk and requests for updates will be sought prior to any consideration for reappointment (or future appointment) to any Board/Commission/Committee.

Signature: C. S. [Signature] Date: 7/23/2020

Form is invalid if not signed and dated.

Return completed form to:

Kelly H. Grissom
County Commissioners' Office
122 Young Street, Suite B
Henderson, NC 27536
Phone: (252)738-2003 Fax: (252) 738-2039

RESOLUTION
by the
Vance County Board of Commissioners
Changing the Date of the September 2020 Commissioners' Meeting

WHEREAS, the Vance County Board of Commissioners normally holds its regular meetings on the first Monday of each month at 6:00 p.m.; and

WHEREAS, North Carolina General Statute 153A-40 provides that in the event the Board of Commissioners desires to change the date and time of a regular meeting, that the Board may do so by adopting a resolution at least ten (10) days before such meeting; and

WHEREAS, the Vance County Board of Commissioners desires to change its regular meeting scheduled for Monday, September 7, 2020 at 6:00 p.m. to Tuesday, September 8, 2020 at 6:00 p.m.

NOW, THEREFORE, BE IT RESOLVED by the Vance County Board of Commissioners that it does hereby change its regular meeting date from September 7, 2020 at 6:00 p.m. to September 8, 2020 at 6:00 p.m. at the usual place, the Commissioners' Conference Room, Vance County Administration Building, Henderson, NC.

BE IT FURTHER RESOLVED that a copy of this resolution is to be posted on the Administration Building bulletin board, and the news media within Vance County is to be made aware of this change.

This, the 3rd day of August, 2020

Gordon Wilder, Chairman



Designation of Voting Delegate to NCACC Annual Conference

I, _____, hereby certify that I am the duly designated voting delegate for _____ County at the 113th Annual Conference of the North Carolina Association of County Commissioners to be held during the **virtual*** Annual Business Session on August 6, 2020, at 11 a.m.

Voting Delegate Name: _____

Title: _____

In the event the designated voting delegate is unable to attend, _____ has been selected as _____ County's alternate voting delegate.

Alternate Voting Delegate Name: _____

Title: _____

Article VI, Section 2 of our Constitution provides:

“On all questions, including the election of officers, each county represented shall be entitled to one vote, which shall be the majority expression of the delegates of that county. The vote of any county in good standing may be cast by any one of its county commissioners who is present at the time the vote is taken; provided, if no commissioner be present, such vote may be cast by another county official, elected or appointed, who holds elective office or an appointed position in the county whose vote is being cast and who is formally designated by the board of county commissioners. These provisions shall likewise govern district meetings of the Association. A county in good standing is defined as one which has paid the current year's dues.”

Please return this form to Alisa Cobb via email by **Monday, August 3, 2020** close of business:

Email: alisa.cobb@ncacc.org

***Please note – due to the COVID-19 pandemic, the 113th NCACC Annual Conference will be held virtually with voting taking place via an electronic platform.**