

AGENDA
VANCE COUNTY BOARD OF COMMISSIONERS
September 8, 2015

Invocation **Rev. Todd Stout**
Carey Baptist Church

1. **Public Comments** (for those registered to speak by 5:45 p.m. - speakers are limited to five minutes)

2. **Public Hearing** **6:00 p.m.** **Zoning Ordinance Amendment**
Solar Farm Regulations

3. **Appointment** **6:15 p.m.** **Argretta Johen, HR Director**
2015 Summer Work Program

4. **Appointment** **6:30 p.m.** **Tony Jackson, Schools Superintendent**
Alysa Watkins, Schneider Electric
Energy Savings Project Resolution

5. **Water District Board**
 - a. **Water Planning Committee Report**
 - **Monthly Construction and Operations Reports**
 - **Extended Warranty - Rock Mill Road/Sandy Creek Bore**
 - **Final Adjusting Change Orders - Phase 2A Contract 2**

6. **Committee Reports and Recommendations**
 - a. **Human Resources Committee**
 - **Position Vacancies**
 - b. **Public Safety Committee**
 - **Animal Shelter Progress Report**
 - c. **Tax Revaluation Ad Hoc Committee**
 - **Update on County Revaluation**
 - d. **Properties Committee**
 - **REO Properties - Offers to Purchase**
 - **Update - Building Needs Assessment and Space Study**
 - **Demolition of REO Properties**
 - **Marketing of REO Properties**

7. **Finance Director's Report**
 - a. **Surplus Property**
 - b. **Autopulse Boards for EMS Units**

8. **County Attorney's Report**
 - a. **REO Properties - Bid Acceptance Resolutions**

9. **County Manager's Report**
 - a. **Fall Litter Sweep Proclamation**

10. **Consent Agenda Items**
 - a. **Budget Amendment and Transfers**
 - b. **Tax Refunds and Releases**
 - c. **Ambulance Charge-Offs**
 - d. **Monthly Reports**
 - e. **Minutes**

11. **Miscellaneous**
 - a. **Appointments**

12. **Closed Session**
 - a. **Economic Development Matter**
 - b. **Legal Matters**
 - **Attorney/Client Privileged Matter - Reavis Case**
 - **Attorney/Client Privileged Matter - Franklin-Vance-Warren Opportunity Lawsuit**
 - c. **Personnel Matter**

AGENDA APPOINTMENT FORM

September 8, 2015

Name:

Name of Organization:

Purpose of appearance: Public Hearing - Zoning Ordinance Amendment - Solar Farms

The amendment as proposed has been reviewed by the Planning Board on several occasions dating back to December 2014. On July 16, 2015 the Planning Board provided a recommendation supporting the approval of the zoning ordinance amendment concerning solar farms. The amendment as presented includes language updates concerning setbacks, screening and fencing, lighting, glare, annual inspections, and decommissioning of solar farms. As per NC General Statutes and the Vance County Zoning Ordinance, the Planning Board is required to consider and provide a recommendation on any zoning ordinance amendments.

Following the Planning Board recommendation, the Board's Planning and Environmental Committee met on July 22 as directed by the full Board of Commissioners to provide an additional layer of review. During this meeting, the committee was agreeable to all provisions with the exception of setbacks. The recommendation from the Planning Board was for 100 foot setbacks on all sides, and it was felt that this would allow the use of existing foliage when it is available and serve to better reduce the visual impact of solar farms on neighboring properties. In the Planning and Environmental Committee review, they felt a compromise of a 100 foot setback on the front with a 50 feet setback on the side was sufficient. Additionally, the Planning and Environmental Committee recommended increasing the fee for Solar Farm Conditional Use Permits from \$250 to \$400 to accommodate the additional required inspections within the ordinance amendment.

Action Following the Public Hearing

In order to assist the Board, staff has provided the following options to be considered regarding the setbacks:

- 100 foot setback on all sides – Planning Board recommendation
- 100 foot setback on the front and 50 foot setback on the sides – Planning and Environmental Committee Recommendation
- Existing setbacks – 50 feet on the front, 25 on the side, and 35 on the rear within AR zoning areas.

Recommendation: Approve zoning ordinance amendment providing additional protections for solar farms inclusive of a 100 foot front setback and 50 foot side and rear setbacks.

Recommendation: Update the Planning and Development Department fee schedule increasing the conditional use permit fee from \$250 to \$400 for solar farms only.

ORDINANCE AMENDING THE VANCE COUNTY ZONING ORDINANCE TO PROVIDE ADDITIONAL PROTECTIONS FOR SOLAR FARMS

WHEREAS, the Board of Commissioners has asked staff and the planning board to review the county's solar farm regulations; and

WHEREAS, the Vance County Planning Board has reviewed the proposed amendments to the Vance County Zoning Ordinance, has determined them to be consistent with the land use plan, and has provided a recommendation for their approval.

WHEREAS, the proposed amendments provide additional protections for property owners and citizens of the county while maintaining an environment conducive to economic development; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, that:

- A. The amendments as presented are consistent with the county land use plan by encouraging development at a rate and in a pattern which can be efficiently and effectively served by existing and planned services and facilities. Additionally the amendments accommodate and allow economic development and growth while protecting the environment, public health and general welfare.
- B. The Vance County Zoning Ordinance be amended as follows (deletions as ~~striketroughs~~, additions shown as underlined text):
 - 1) AMEND Section 6.10 N Solar Energy Systems, Large Scale (Solar Farms) as follows to add additional safety protections pertaining to setbacks, reflectivity and decommissioning:
 1. Height: Systems, equipment and structures shall not exceed twenty-five (25) feet in height when ground mounted. Excluded from this height requirement, however, are electric transmission lines and utility poles. Roof mounted systems shall not exceed the maximum height for the applicable zoning district.
 2. Setback: ~~Active solar system structures must meet the following setbacks: Ground mounted~~ Ground mounted solar energy systems as part of a solar farm shall have a setback for all equipment including fences a minimum of 100 feet from street rights-of-way and other property lines. The Board of Adjustment may reduce such setback requirement if the proposed or existing buffer is sufficient to screen the project from view from adjoining properties or public rights-of-way. ~~meet the minimum zoning setback for the zoning district in which it is located.~~
 3. Screening and Fencing: ~~Adequate fencing shall be provided along the perimeter of the area (with all entrances gated) to prevent trespassing on the property.~~ Systems, equipment and structures shall be fully enclosed and secured by a fence with a minimum height of 8 feet. A thirty (30) foot vegetative buffer consisting of a compact evergreen hedge or other type of evergreen foliage shall be required along the entire perimeter of the facility. The buffer shall be planted at a minimum of three (3) feet tall and reach the height of at least eight (8) feet within three years and shall be maintained in good condition. Failure to maintain the buffer shall constitute a violation of this ordinance. Earth-berms, other topographical features and existing wooded areas may be accepted in lieu of the above requirements, if they conceal the use from public view and are maintained.
 4. Lighting: If lighting is provided at the site, lighting shall be shielded and downcast such that the light does not spill onto the adjacent parcel or the night sky. Motion sensor control is preferred. ~~all lighting shall be arranged and shaded so as to reflect the light away from adjoining properties and streets.~~
 5. Noise: Noise levels measured at the property line shall not exceed fifty (50) decibels when located adjacent to an existing residence or residential district.

6. Power Transmission Lines: To the extent practical, all new power transmissions lines to any building, structure or utility connection shall be located underground. Existing above ground utility lines shall be allowed to remain in their current location.
7. ~~Approved Solar Components~~ Installation and Design: Electric solar system components must have a UL listing and must be designed with anti-reflective coating(s). Individual arrays/solar panels shall be designed and located in order to prevent glare toward any inhabited buildings on adjacent properties as well as adjacent street rights-of-way.
8. Compliance with Building and Electrical Codes: All solar farms shall be in conformance with the requirements of the State Building and Electrical Codes (current addition), the State of North Carolina and Vance County. All active solar systems shall be inspected by a Vance County building inspector.
9. Inspections: Each solar farm shall be required to have the facility inspected annually for 3 years following the issuance of the zoning permit to verify continued compliance with the Zoning Ordinance. Additional inspections necessitated by complaints or otherwise shall not replace the annual inspection requirement.
10. Utility Notification: No grid tied photovoltaic system shall be installed until evidence has been given to the Planning and Development Department that the owner has been approved by the utility company to install an interconnected customer-owned generator. Off-grid systems shall be exempt from this requirement.
11. Abandonment and Decommissioning: It is the responsibility of the solar system owner and landowner to notify the County and to remove all obsolete or unused systems within twelve (12) months of cessation of operations. Reusable components are to be recycled whenever possible.

A decommissioning plan signed by the party responsible for decommissioning and the landowner (if different) addressing the following shall be submitted with the permit application.

- a. Defined conditions upon which decommissioning will be initiated (i.e. end of land lease, no power production for 12 months, etc.)
- b. Removal of all non-utility owned equipment, conduit, structures, fencing, roads, and foundations
- c. Restoration of property to condition prior to development of the solar farm.
- d. The timeframe for completion of decommissioning activities.
- e. Description of any agreement (e.g. lease) with landowner regarding decommissioning.
- f. The party currently responsible for decommissioning.
- g. Plans for updating this decommissioning plan.

C. The above amendments are effective upon adoption of this ordinance.

Adopted this the 8th day of September, 2015.

ATTEST:

 Archie B. Taylor, Jr., Chairman
 Vance County Board of Commissioners

 Kelly H. Grissom
 Clerk to the Board

AGENDA APPOINTMENT FORM

September 8, 2015

Name: Argretta Johen

Name of Organization: Vance County Human Resources

Purpose of appearance: Provide Update on Summer Work Program

Request of Board: Receive as Information



September 1, 2015

To: Vance County Board of Commissioners

From: Argretta R. Johen, *A.R. Johen*

Re: 2015 Summer Work Program

The Summer Work Program began June 22, 2015 and ended August 14, 2015 with seven students (Northern Vance High School – 2; Southern Vance High School – 2; Western Vance High School – 1; Early College High School – 1; and Vance Granville Community College, IT Dept. – 1). The Program was successful for Vance County and the students. Students gained data entry and web-based research experience, responsibility, and self-confidence while being paid an hourly wage. Departments gained help with research, data entry, and extra hands that allowed regular staff time to work on special projects.

When asked “what was the biggest impact this experience had on them”, the students replied in their own words:

- added responsibility
- would like to go to VET School
- patience and stepping outside the box
- being able to work with different people
- the experience of a job
- gained self-confidence
- validating current knowledge and realizing there is still much to learn

Each student would like to see this program continued for rising seniors during the same time frame.

The Departments benefitting included the Senior Center, Cooperative Extension, Information Technology, Animal Control, and Maintenance.

All Department Supervisors gave high ratings on their evaluations (ranging from a 3 for Average to a 5 for Excellent). Areas that received a 3 included Understanding Broader Issues and Oral and Written Communication, while other areas from Ability to Complete Tasks, Ability to Organize, Making Decisions, Effective Use of Time, and Following Instructions ranked 4's and 5's.

All of the student workers are potentials candidates for hire by their evaluating supervisor. The supervisor would also like to see this program continued yearly.

This program was a win-win for everyone. Thank you, Commissioners, for the desire to launch such a program and allocating the funds to make it happen.

AGENDA APPOINTMENT FORM

September 8, 2015

Name: Tony Jackson, Schools Superintendent
Alysa Watkins, Schneider Electric

Name of Organization:

Purpose of appearance: Present Resolution for Schools Energy Savings Project

Request of Board: Approve Resolution

Vance County Board of Education intends to file an application for approval of a guaranteed energy savings performance contract to the NC Local Government Commission (LGC). The purpose of this contract is to reduce energy consumption and improve efficiency throughout the school district, as referenced by N.C.G.S. 143.64.17. The resolution is in support of the school district's infrastructure improvements through savings.

The following are the majority of the major Energy Conservation Measures to be implemented through the guaranteed energy savings performance contract:

All schools in the Request for Proposal (RFP)

- Interior and exterior LED lighting upgrades

Water Conservation at select sites

Note: Lighting and Water energy conservation measures (ECMs) help fund the other projects listed below.

14 Facilities

- New web-based/wireless Building Automation System (BAS)
- This system will tie the existing controls to the new controls in a single window. The foundation will be in place to allow other systems (i.e. security) to be added in the future.

Plug Load Controllers

All schools in the RFP

- Building Envelope / Weatherization

Southern Vance High School

- Replace 2 chillers
- Variable Air Volume (VAV) Conversion – this will improve comfort and increase efficiency at the school

Heat Pump Replacements (*Per Alysa in today's meeting*)

- Currently, New Hope is included in the project; however, we are awaiting the interest rate to determine how much of E.M. Rollins can be included in the project. This is why the resolution states a Not To Exceed contract amount.

IT Technology Upgrades

RESOLUTION

by the

Vance County Board of Commissioners

Acknowledging the Execution and Delivery by the Vance County Board of Education of a Guaranteed Energy Savings Contract

BE IT RESOLVED, by the Board of Commissioners (the “Board”) of the County of Vance, North Carolina (the “County”) as follows:

1. The Board hereby finds, determines and acknowledges that:
 - (a) the Vance County Board of Education (the “School Board”) plans to enter into an energy savings contract pursuant to G.S. 143-64.17 et. seq. for the purpose of providing certain energy conservation measures authorized thereby (the “Project”) so as to reduce energy consumption and/or energy-related operating costs; This project is a fixed priced, turnkey project that is self-performing and will not exceed the amount of \$6.8 million dollars.
 - (b) the School Board intends to finance the Project by entering into an installment contract (the “Contract”) pursuant to G.S. 143-64.17C and G.S. 160A-20, as amended;
 - (c) the energy savings resulting from the Project are expected to equal or exceed the total costs payable under the Contract as shown in an evaluation performed by the engineering firm Advanced Energy on behalf of the School Board;
 - (d) the payments under the Contract are not expected to require any additional appropriations to be made to the School Board nor any increase in taxes; and
 - (e) the Board does not intend to reduce appropriations to the School Board based upon a reduction of energy costs in a manner that would inhibit the ability of the School Board to make the payments under the Contract, provided that the County is not bound in any manner to appropriate funds to the School Board in amount sufficient for the School Board to make such payments.

This the 8th day of September, 2015

Archie B. Taylor, Jr., Chairman

I DO HEREBY CERTIFY that this is a true and correct copy of the resolution duly adopted by the Board of Commissioners of the County of Vance at a regular meeting held on September 8, 2015.

Kelly H. Grissom, Clerk to the Board

Date

Water District Board

Vance County

Committee Reports and Recommendations

September 8, 2015

Water Planning Committee

Monthly Construction and Operations Reports. This committee (Garrison [C], Taylor, Brummitt) met Monday, August 31 to review the monthly operational reports as well as to review an extended warranty for the bore at Rock Mill Road and Sandy Creek (Phase 1A), and to provide guidance on the final adjusting change orders for Phase 2A. Staff informed the committee that the greatest priority during the past month has been getting all of the waterlines in the ground to meet the deadline of September 15 imposed by USDA. While this has been a challenging timeline, as of September 3, all of the piping has been installed and testing efforts will be taking place during the next two weeks. Staff informed the committee that significant cleanup is necessary and will be completed over the next few weeks. The staff and crews have been very busy over the last month responding to citizens and addressing the areas in greatest need of cleanup. Regarding the operational reports, a committee member noted the importance of determining methods to recover the availability fees that are greater than 90 days overdue. Staff will be working on another round of the debt setoff process in the fall and early 2016 in this regard; however, additional methods need to be considered with the assistance of the County Attorney. *For information only.*

Extended Warranty – Rock Mill Road/Sandy Creek Bore. The committee met with the contractor (H.G. Reynolds) during its July meeting to discuss contractual matters related to an extended warranty/bond for the Rock Mill Road bore at Sandy Creek. Previously staff has met with the contractor and used direction from the committee in establishing a point for negotiation. During the meeting between the committee and the contractor, the negotiation continued to a point where terms of a three-year extended warranty/bond were agreed upon. The committee feels that a bond is necessary to assist in alleviating concerns following the installation which occurred in September 2013 and subsequent break of the line in March 2014. Following an investigation by the engineer as well as Envirolink, it was determined that the subcontractor attempted to install the bore under the creek as specified, and as a result of encountering rock proceeded to bore the line along an alternative route in the shoulder of the roadway without proper approval of the County, engineer, or the Department of Transportation. Since that time, the engineer, NCDOT, and NCDENR have approved and certified the line in its current location. The committee recommends the extended warranty and bond to close the matter and to allow Phase 1A to close out. ***Recommendation:*** *Approve warranty bond with H.G. Reynolds providing an extended warranty of three years beyond the standard warranty for the bore located at Rock Mill Road and Sandy Creek.*

Final Adjusting Change Orders – Phase 2A Contract 2. The committee reviewed the budgets for Phase 2A and 2B in order to recommend approval of the final adjusting change order for the remaining contract in Phase 2A. Previously, the Board approved final adjusting change orders for all other contracts within Phase 2A and 2B and has left the remaining contract open to allow the final road additions to be completed. USDA has imposed a deadline of September 15 for all work to be complete and will be closing out the funding by September 30. As a result of this, it is necessary for the Board to approve the remaining adjusting change order. From a review of the budgets, it is anticipated that \$275,000 in Phase 2A and \$859,000 in Phase 2B grant funds will be returned to USDA. The County is in discussions with USDA and believes they are willing to provide an additional grant of up to \$1 million which would be used to complete Rock Mill Road, NC 39 Hwy South to Foster Road, and Foster Road in 2016. The committee recommends approval of the final adjusting change order from Phase 2A, Contract 2.

Recommendation #1: Approve final adjusting change order for Contract 2 in Phase 2A with Hawley Construction.



Vance County Water District
Operations Report
August 2015

| Operations Highlights: | Fiscal Year-to Date | August 2015 (July 22-Aug 26) |
|---------------------------------------|----------------------------|-------------------------------------|
| Work Order Completions: | | |
| Flush Lines | 0 | 5 |
| Set Meters | 10 | 17 |
| Replace Meter | 0 | 0 |
| Locate Lines | 14 | 30 |
| Odor In Water / Chlorine Check | 0 | 1 |
| Check Usage / Leaks | 17 | 10 |
| Replace Meter Lid | 0 | 0 |
| Low pressure/No Water | 3 | 1 |
| Water Main Break | 0 | 0 |
| Distribute Boil Water Notices | 0 | 0 |
| Distribute Rescind Notices | 0 | 0 |
| Move in / move out | 5 | 4 |
| Phase 1 and 2 construction responses: | 0 | 16 |
| Water line repairs | 0 | 0 |
| Shut off Notices | 33 | 166 |
| Actual Shut offs | 2 | 22 |
| Restores | 0 | 20 |
| Cross Connection Checks | 0 | 0 |
| Intent to Serve inspections | 0 | 1 |
| Satellite Office Activity: | | |
| Information requests | 12 | 18 |
| Bill pays | 87 | 192 |
| Applications received | 22 | 15 |

Billing Summaries:

May Billing 04/23/2015 through 5/26/2015

709 Total bills of which 479 were metered services

Gallons billed 1,372,510 Average usage 2,865 @ .00719 = \$20.59 plus \$ 30 Base = \$ 50.59

June Billing 05/26/2015 through 06/22/2015

715 Total bills of which 489 were metered services

Gallons billed 1,711,380 Average usage 3,500 @ .00719 = \$25.16 plus \$ 30 base = \$ 55.16

July Billing 06/23/2015 through 07/21/2015

931 Total bills of which 540 were metered services

Gallons billed 1,866,450 Average usage 3,456 @ .00719 = \$24.84 plus \$ 30 base = \$ 54.84

August Billing 08/28/2015 through 08/26/2015

923 Total bills of which 546 were metered services

Gallons billed 1,724,490 Average usage 3,158 @ .00719 = \$22.71 plus \$ 30 base = \$ 52.71

Water System Overview:

Customer disconnection letters were compiled on 08/13/2015 and mailed for a shut off date on August 27, 2015. The current customer count in Phase 1A is 222 availability accounts and 418 metered accounts. The current accounts in Phase 2 is metered 127, availability accounts 146.

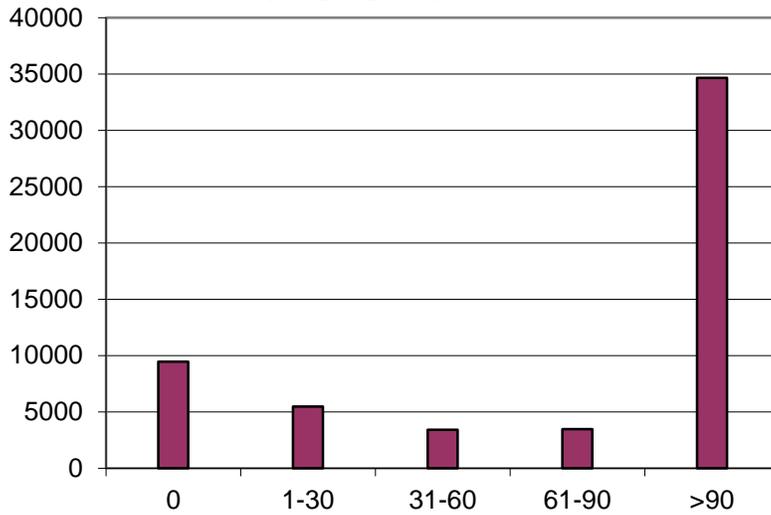
Water services installed in Phases 2A and 2B is 279 connections; in Phase 2A, 173 services installed, in Phase 2B, 106 services installed. The signups in new road additions in Phase 2A is 90 and in Phase 2B is 99. There is a total of 1178 customers committed to the water system countywide.

The current past due balance amounts are shown on the attached page.



Vance County Water District
 Operations Report
 August 2015

Availability Aging Report for Vance County

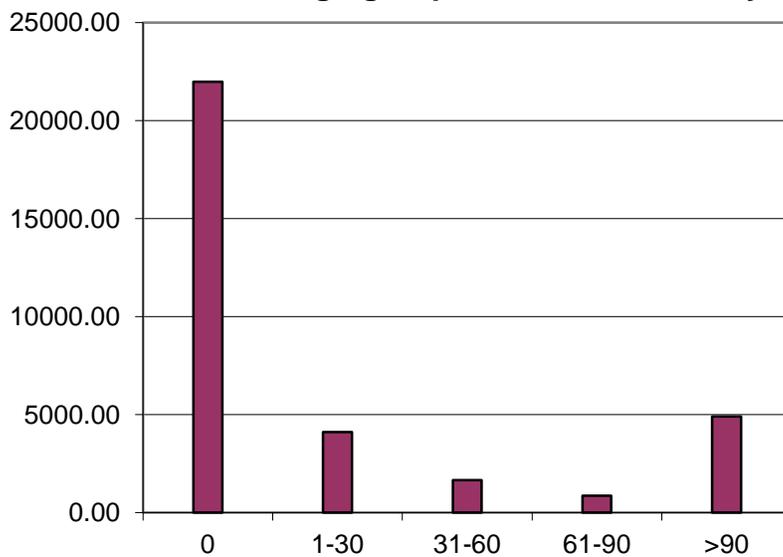


Number of Customers (68) (07) (04) (102)

Availability Accounts AR*

| Age | Current Monthly |
|-------------------------------|-----------------|
| 0 | \$9,480.30 |
| 1-30 | \$5,498.00 |
| 31-60 | \$3,436.00 |
| 61-90 | \$3,477.00 |
| >90 | \$34,661.34 |
| Total Availability AR to date | |
| \$56,552.64 | |

Metered Aging Report for Vance County



Number of Customers (50) (17) (07) (36)

Metered Services AR*

| Age | Current Month |
|--------------------------|---------------|
| 0 | \$21,984.08 |
| 1-30 | \$ 4,104.55 |
| 31-60 | \$ 1,667.85 |
| 61-90 | \$ 859.69 |
| >90 | \$ 4,911.08 |
| Total Metered AR to date | |
| \$ 33,527.25 | |
| Both accounts | |
| \$ 90,079.89 | |

*Graph information as of August 27, 2015

VANCE COUNTY
 REVENUE & EXPENDITURE STATEMENT
 07/01/2015 TO 07/31/2015

16 WATER FUND

| REVENUE: | CURRENT PERIOD | YEAR-TO-DATE | BUDGETED | PCTUSED |
|---|------------------|------------------|-------------------|-----------|
| 16-329-432900 INVESTMENT EARNINGS | 9.44 | 9.44 | 20.00 | 47% |
| 16-367-436701 WATER LINE REIMB-CITY | 0.00 | 0.00 | 16,040.00 | 0% |
| 16-375-437500 METERED WATER SALES | 32,055.47 | 32,055.47 | 414,080.00 | 8% |
| 16-375-437501 NON-METERED WATER REVENUE | 7,366.50 | 7,366.50 | 120,960.00 | 6% |
| 16-375-437502 WATER - DEBT SETOFF REVENUE | 0.00 | 0.00 | 1,500.00 | 0% |
| 16-376-437505 CONNECTION FEES | 1,685.00 | 1,685.00 | 5,000.00 | 34% |
| 16-376-437506 RECONNECT FEES | 0.00 | 0.00 | 5,350.00 | 0% |
| 16-376-437507 NSF CHECK FEES | 50.00 | 50.00 | 1,600.00 | 3% |
| 16-376-437508 LATE PAYMENT FEES | 1,117.39 | 1,117.39 | 5,000.00 | 22% |
| 16-397-439710 TRANSFER FROM GENERAL FUND | 0.00 | 0.00 | 396,414.00 | 0% |
| TOTAL REVENUE | 42,283.80 | 42,283.80 | 965,964.00 | 4% |
| EXPENDITURE: | | | | |
| 16660-500621 BOND PRINCIPAL - WATER | 0.00 | 0.00 | 0.00 | 0% |
| 16660-500622 BOND INTEREST - WATER | 0.00 | 0.00 | 351,535.00 | 0% |
| 16-665-500011 TELEPHONE & POSTAGE | 29.92 | 29.92 | 3,000.00 | 1% |
| 16-665-500013 UTILITIES | 202.02 | 202.02 | 6,350.00 | 3% |
| 16-665-500026 ADVERTISING | 0.00 | 0.00 | 2,500.00 | 0% |
| 16-665-500033 DEPARTMENTAL SUPPLIES | 0.00 | 0.00 | 28,875.00 | 0% |
| 16-665-500044 SPECIAL CONTRACTED SERVICES | 4,498.20 | 4,498.20 | 67,104.00 | 7% |
| 16-665-500045 CONTRACTED SERVICES | 6,954.24 | 6,954.24 | 119,100.00 | 6% |
| 16-665-500054 INSURANCE & BONDS | 0.00 | 0.00 | 1,500.00 | 0% |
| 16-665-500079 PURCHASED WATER | 10,132.40 | 10,132.40 | 240,000.00 | 4% |
| 16-665-500088 BANK SERVICE CHARGES | 47.40 | 47.40 | 400.00 | 12% |
| 16-665-500282 BAD DEBT EXPENSE | 0.00 | 0.00 | 5,000.00 | 0% |
| 16-665-500283 DEBT SERVICE RESERVE | 0.00 | 0.00 | 35,154.00 | 0% |
| 16-665-500284 CAPACITY FEE-CITY | 0.00 | 0.00 | 52,875.00 | 0% |
| 16-665-500286 SYSTEM MAINTENANCE | 0.00 | 0.00 | 28,125.00 | 0% |
| 16-665-500347 PERMITS | 0.00 | 0.00 | 870.00 | 0% |
| 16-665-500390 DEPRECIATION EXPENSE | 0.00 | 0.00 | 23,576.00 | 0% |
| TOTAL EXPENDITURE | 21,864.18 | 21,864.18 | 965,964.00 | 2% |
| EXCESS (DEFICIT) OF REVENUE | 20,419.62 | 20,419.62 | 0.00 | |

Bond No.

WARRANTY BOND

KNOW ALL BY THESE PRESENTS, That we, H.G. Reynolds Company, Inc., Henderson, NC_ as Principal, and Liberty Mutual Insurance Company, a corporation organized under the laws of the State of Massachusetts and duly authorized to do business in the State of North Carolina, as Surety, are held and firmly bound unto the Vance County Water District, Henderson, NC as obligee, in the penal sum of **Two Hundred Thirty Three Thousand Seven Hundred Fifty Eight and 00/100 DOLLARS (\$233,758.00)** to which payment well and truly to be made we bind ourselves, our and each of our heirs, executors, administrators, successors and assigns jointly and severally, firmly by these presents.

WHEREAS, the Principal entered into a contract with the said Obligee, dated May 12, 2012 for Phase IA Contract 2 which contained a segment of the project known as: Line Item 14; 14" DRP HDPE Sheet W11.13 Station 161 + 50 to 165+00.

WHEREAS, said Line Item 14; 14" DRP HDPE Sheet w11.13 Station 161 + 50 to 165+00. Line Item 14 has been installed and been approved by the Obligee.

WHEREAS, the Principal has agreed to provide additional warranty for this segment of the aforementioned contract known as Line Item 14; 14" DRP HDPE Sheet W11.13 Station 161 + 50 to 165+00.

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, That the Principal shall guarantee that the Portion of the Phase IA Contract 2 known as Line Item 14; 14" DRP HDPE Sheet W11.13 Station 161 + 50 to 165+00 will be free of any defective materials or workmanship which may occur or exist during the period of two (2) years from the date of this bond then this obligation shall be void; otherwise it shall be and remain in full force and effect.

Any suit under this bond must be instituted before the expiration of six months from completion of the warranty period.

No right of action shall accrue on this bond to or for the use of any person or corporation other than the Obligee named herein or the heirs, executors, administrators or successors of the Obligee.

Signed and sealed the 9 TH day of Sept, 2015. **TAKES VCWD TO 9/12/2017**

H.G. Reynolds Company, Inc.

BY:
ITS:

Liberty Mutual Insurance Company
Surety

BY: Robert J. Lavisky
ITS: Attorney-in-fact

**Vance County Water District
Phase 2A
Capital Project Budget
Based on Construction to Date
8/11/2015 (Updated)**

| | Description | Contracted Amounts | Work Completed/ Spent to Date |
|-----------|--|--------------------|----------------------------------|
| | | Cost | |
| A. | Construction | | |
| a.1 | Phase 2A Contract 1 - Water Mains | \$2,017,475 | \$1,688,584 |
| a.1.a | Change Order #1 -Booster Pump Station | \$90,356 | |
| a.1.b | Final Adjusting CO | -\$419,247 | |
| a.1.c | Adjusted Final Contract Amount | \$1,688,584 | \$1,688,584 |
| a.2 | Phase 2A Contract 2 - Water Mains | \$1,069,014 | \$487,593 |
| a.2.a | Change Order #2 - Deduction of Original Contract | -\$581,421 | |
| a.2.b | Additional Water Mains | \$827,354 | \$284,568 |
| a.2.c | Adjusted Contract Amount to Date | \$1,314,947 | \$772,161 |
| a.3 | Total Construction Costs | \$3,003,531 | \$2,460,745 |
| a.5 | Construction Contingencies | \$25,000 | \$0 |
| B. | Engineering Design (Lump Sum) | \$321,438 | \$317,638 |
| b.1 | Design through Permitting (paid to HUA) | \$143,086 | \$143,086 |
| b.2 | Bidding and Award (paid to HUA) | \$20,441 | \$20,441 |
| b.3 | Construction Admin. (LKC Engineering) | \$30,661 | \$30,661 |
| b.4 | Closeout (LKC Engineering) | \$10,220 | \$10,220 |
| b.5 | Engineering Amendment #1 - Design of Additional Roads | \$44,600 | \$44,600 |
| b.6 | Engineering Amendment #2 - Construction Admin. | \$7,500 | \$3,700 |
| b.6 | Engineering Amendment #3 - Design/CA Additional Roads 2 | \$20,000 | \$20,000 |
| b.7 | Reimbursible Engineering Design Fee (Paid to HUA) Paid to Date (\$208,457 -b.1+b.2) | \$44,930 | \$44,930 |
| C. | Resident Inspection - (LKC Engineering) | \$168,938 | \$162,085 |
| c.1 | Engineering Amendment #2 - Additional Inspection | \$35,000 | \$19,250 |
| c.1 | Engineering Amendment #3 - Inspection Additional Roads 2 | \$15,000 | \$0 |
| D. | Legal (Bond Counsel and General Counsel) | \$15,000 | \$8,635 |
| E. | Land and Rights of Ways | | |
| | Meter Vault Sites | \$6,280 | \$6,280 |
| F. | First Years Capitalized Interest (interim constuction financing) | \$24,111 | \$24,111 |
| G. | TOTAL PROJECT COSTS | \$3,614,298 | \$2,998,744 |
| H. | Revenue/Funding | | |
| h.3 | Owner Contribution | \$70,600 | \$70,600 |
| h.1 | USDA Loan | \$2,196,000 | \$2,196,000 |
| h.2 | USDA Grant | \$1,622,800 | \$732,144 |
| h.4 | TOTAL PROJECT FUNDING | \$3,889,400 | |
| | FUNDING SHORTFALL/SURPLUS | \$275,102 | |

**Vance County Water District
Phase 2B
Capital Project Budget
Based on Construction to Date
8/11/2015 (Updated)**

| Description | | Contracted Amounts | Work Completed/ Spent to Date |
|-------------|--|--------------------|----------------------------------|
| | | Cost | |
| A. | Construction | | |
| a.1 | Phase 2B Contract 1 - Water Mains - Gaines | \$2,590,302 | \$2,161,580 |
| a.1.b | Final Adjusting CO | -\$428,722 | |
| a.1.c | Adjusted Final Contract Amount | \$2,161,580 | \$2,161,580 |
| a.2 | Phase 2B Contract 3 - Elevated Storage Tank Phoenix | \$874,250 | \$824,250 |
| a.2.a | Final Adjusting CO | -\$50,000 | |
| a.2.b | Adjusted Final Contract Amount | \$824,250 | \$824,250 |
| a.2.c | | | |
| a.3 | Change Order #3 -Additional Water Mains - Hawley | \$549,827 | \$181,752 |
| a.4 | Change Order #4 -Additional Water Mains #2 - Hawley | \$411,548 | \$0 |
| a.5 | Duke Energy - Power Costs | \$535 | \$535 |
| a.6 | Total Construction Costs | \$3,947,205 | \$3,167,582 |
| a.7 | Construction Contingencies | \$75,000 | \$0 |
| B. | Engineering Design (Lump Sum) | \$396,671 | \$391,671 |
| b.1 | Design through Permitting (paid to HUA) | \$148,179 | \$148,179 |
| b.2 | Bidding and Award (paid to HUA) | \$21,168 | \$21,168 |
| b.3 | Construction Admin. (LKC Engineering) | \$31,753 | \$31,753 |
| b.4 | Closeout (LKC Engineering) | \$10,584 | \$10,584 |
| b.5 | Additional Services | \$32,958 | \$32,958 |
| b.6 | Engineering Amendment #1 - Design of Additional Roads | \$21,720 | \$21,720 |
| b.7 | Engineering Amendment #2 - CA of Additional Roads | \$7,500 | \$2,500 |
| b.8 | Reimbursible Engineering Design Fee (Paid to HUA) Paid to Date (\$208,457 -b.1+b.2) | \$122,809 | \$122,809 |
| C. | Resident Inspection - (LKC Engineering) | \$153,076 | \$152,768 |
| c.1 | Engineering Amendment #2 - Additional Inspection | \$35,000 | \$10,703 |
| D. | Legal (Bond Counsel and General Counsel) | \$35,728 | \$35,728 |
| E. | Land and Rights of Ways | | |
| | COE Easement for Kerr Lake Crossing | \$17,550 | \$17,550 |
| F. | Meter Procurement & Equipment | \$60,000 | \$54,100 |
| | Miscellaneous Maintenance Equipment - To Purchase | | |
| G. | SCADA - Tanks, Central Monitor, BPS & Meter Vaults | \$228,000 | \$96,808 |
| H. | Tap Fee / Availability Fee to City of Henderson | \$183,750 | \$183,750 |
| I. | First Years Capitalized Interest (interim constuction financing) | \$43,225 | \$43,225 |
| J. | TOTAL PROJECT COSTS | \$5,175,205 | \$4,153,886 |
| K. | Revenue/Funding | | |
| k.1 | Owner Contribution | \$110,300 | \$110,300 |
| k.2 | USDA Loan | \$3,937,000 | \$3,937,000 |
| k.3 | USDA Grant | \$1,987,450 | \$106,586 |
| k.4 | TOTAL PROJECT FUNDING | \$6,034,750 | |
| | FUNDING SHORTFALL/SURPLUS | \$859,545 | |

*Committee Reports
and Recommendations*

Vance County

Committee Reports and Recommendations

September 8, 2015

Human Resources Committee

Position Vacancies. (A) The Department of Social Services has a position vacancy for a *Social Worker I*. It is essential to the department to fill this position to ensure the services to residents of Vance County are not hindered, as an employee in this position can assess up to 18 clients in a single work day. (B) The Department of Social Services has a position vacancy for an *Income Maintenance Caseworker II*. This position is critical to meeting program standards and ensures quality services are provided for needy families in Vance County. (C) The Department of Social Services has a position vacancy for a *Social Worker III*. This position is essential to the department and provides protective services to vulnerable adults in the community. (D) The Jail has a position vacancy for a *Detention Officer*. This position ensures the safety and security at the Vance County Detention Center. (E) The Sheriff's Office has three (3) position vacancies for *Deputy Sheriff*. These positions are essential to perform general duty law enforcement work to protect life and property in the County. (F) Emergency Operations has a position vacancy for a *Telecommunicator I*. This position is critical to adequately process calls from the public and handle call volume from the public safety agencies. (G) Emergency Operations has a position vacancy as a *Training Supervisor*. This is a critical position that tracks training records and certifications as well as provides ongoing training to seasoned Telecommunicators and basic training to new hires. *[Recommendations are contingent upon endorsement by the Human Resources Committee.] Authorize the filling of the vacant positions as requested.*

Public Safety Committee

Review of Animal Shelter Plans and Timeline. The committee (Brummitt [C], Brown, & Wilder) met Wednesday, August 19 to review the final building and site plans for the animal shelter prior to submitting to USDA for authorization to bid the project. The committee was made aware that a sewer pump system will be necessary to pump from the Brodie Road side of the property to the Julia Avenue side of the property due to elevations. Staff has followed up with the City of Henderson and it is apparent that a small pump system is necessary. While not anticipated originally, it is believed that this can be covered within the existing USDA project budget. The project architect will be releasing the project for bids as soon as authorization is received from USDA. The updated budget projections and timeline are attached. *For Your Information.*

Tax Revaluation Ad-Hoc Committee

Revaluation Timeline and Public Education Update. The committee (Brummitt [C], Garrison & Brown) met Monday, August 31 to review the revaluation timeline and to receive an update on public education efforts. The Tax Administrator informed the committee that informational letters were included in the recent mailing of annual bills, a Q&A has been added to the County website, and an informational brochure will be distributed at various locations during the month of October. A copy of the timeline inclusive of planned educational efforts is included in the agenda materials. The committee discussed the appeal process which will take place between February and April 2016 and discussed the importance and timing for communicating the concept of revenue-neutral. The committee felt that the ideal time to provide information on revenue-neutral would be to include information with the assessment letters to be mailed out in February 2016. *For Your Information.*

Properties Committee

Offers to Purchase REO Properties. The committee (Brown [C], Brummitt & Hester) met Tuesday, September 1 and reviewed three offers to purchase property owned by the County and one offer to purchase property owned jointly by the City and County as a result of foreclosure. The offers were as follows:

- NC Hwy 39 North (Tax Parcel 0365 02045) - \$1,500 (County Owned)
- Woodsworth Road (Tax Parcel 0303 02005) - \$1,500 (County Owned)
- Orr's Lane (Tax Parcel 0404 03025) - \$1,100 (County Owned)
- 152 South Bullock Street (Tax Parcel 0085 01011) - \$750 (City/County Owned)

Following a review of the offers, the committee recommended proceeding with the upset bid process for the first property located off of NC Hwy 39 North. It is hoped that opening this property up with an access road may lead to other property development in the area. In addition, the committee established counter offers for the Woodsworth Road and South Bullock Street properties that would cover the County costs and uncollected taxes for the properties. The committee did not provide a counter offer for the Orr Lane property and believes another pending foreclosure in the immediate area could be combined with this land and draw more attractive offers in the future. ***Recommendation:*** *Approve resolution authorizing the upset bid process for the sale of tax parcel 0365 02045 located off of NC Hwy 39 North.*

Update - Building Needs Assessment and Space Study. Staff informed the committee that they have reached out to other architects and are awaiting their proposals. Once received, the committee will review and advise the full Board on the best way to proceed. *For Your Information.*

Demolition of REO Properties. The committee reviewed the listing of County REO properties and focused their discussion on 11 properties with structures in need of demolition. Staff has applied for grant funding from the State's abandoned mobile home program and believes that six of the 11 properties can be handled at minimal cost with those funds. Regarding the remaining six properties, it is anticipated that demolition could cost approximately \$17,500. The majority of committee members would like to take a phased approach utilizing the existing budgeted funds this year to carry out the abandoned mobile home program and to demolish one other structure. The committee will then revisit the other properties later in the fiscal year when better revenue projections are available. The committee prioritized one property for immediate demolition (1335 Epsom Road) due to its location near the new charter school and also as a result of the potential for drawing unwanted activity to the property. Staff will be proceeding with the solicitation of quotes for the demolition of this structure. *For Your Information.*

Marketing of REO Properties. The committee discussed marketing strategies for the remaining County REO properties and was made aware that staff is working to list the properties on the County website. The committee discussed the potential for listing the properties on GovDeals which is an internet auction site used by many counties throughout North Carolina to dispose of surplus property and real estate property. The committee believes this is a viable option for marketing the properties and will be receiving additional information from GovDeals in the coming weeks. Additionally, staff and the committee discussed the need for establishing a minimum bid amount for each property prior to listing the properties and will send letters to surrounding property owners once a minimum bid amount is established by the committee. *For Your Information.*

VANCE COUNTY ANIMAL SHELTER

Building Size: 8,750 sf

| ITEM # | DESCRIPTION | Original | EST. COST | Difference |
|--------|--|----------------------------|--------------------------|---------------------------|
| 1 | Construction <i>(Cost per sq. ft.) Orig 8,000sf, Current 8,750 sf</i> | \$1,120,000.00 \$140.00 | \$939,709.74 \$117.46 | -\$180,290.26 -\$22.54 |
| 2 | Land and Rights | \$0.00 | \$0.00 | \$0.00 |
| 3 | Legal | \$5,000.00 | \$5,000.00 | \$0.00 |
| 4 | Design Fees | \$55,750.00 | \$55,750.00 | \$0.00 |
| 4.a | Add. Services/ Reimbursable | \$10,000.00 | \$11,500.00 | \$1,500.00 |
| 5 | Interest (7.79% of Construction) | \$87,250.00 | \$74,237.07 | -\$13,012.93 |
| 6 | Equipment | \$150,000.00 | \$150,000.00 | \$0.00 |
| 7 | Contingences (10% of Construction) | \$112,000.00 | \$93,970.97 | -\$18,029.03 |
| 8 | Refinancing | \$0.00 | \$0.00 | \$0.00 |
| 9.a | Construction Inspections | \$8,000.00 | \$8,000.00 | \$0.00 |
| 9.a.1 | Material Testing during Construction | \$6,000.00 | \$6,000.00 | \$0.00 |
| 9.b | Environmental Phase I Study | \$5,000.00 | \$5,000.00 | \$0.00 |
| 9.c | Appraisal | \$5,000.00 | \$5,000.00 | \$0.00 |
| 10 | Kerr Tar Admin Fees | \$56,000.00 | \$56,000.00 | \$0.00 |
| 11 | Miscellaneous | \$100,000.00 | \$196,000.00 | \$96,000.00 |

| | | | |
|----------------------------|----------------|-----------------------|----------------------|
| TOTAL COST ESTIMATE | \$1,720,000.00 | \$1,606,167.78 | -\$113,832.22 |
|----------------------------|----------------|-----------------------|----------------------|

Animal Shelter Construction Project Tentative Timeline

1/5/2015 – Authorization to (1) move forward with planning for a new animal shelter, including submission of a pre-application to USDA for all available grants and loans (2) seek other related grants and donations; and (3) advertise and send out RFQs in order to obtain project architect.

2/4/2015 – Release of Animal Shelter Architect RFQs

2/23/2015 – Submittal Deadline for Animal Shelter Architect RFQs

03/10/2015 – Public Safety Committee meeting to review responses to RFQs

4/6/2015 – Architectural Contract Awarded to Baxter Armistead Architecture and budget amendment approved in amount of \$55,750 plus reimbursable expenses.

4/14/2015 – Introductory Conference Call with USDA, Architect (Joe Armistead), and COG; USDA planned for County to submit Preliminary Architectural Report (PAR) and Budget to USDA within 45 days (by June 1).

4/29/2015 – Meeting with County Staff and Architect to discuss next steps; Architect provided USDA contract template and will begin working on Preliminary Architectural Report for USDA.

5/1/2015 – Corresponded with Attorney Care regarding best way to handle review of single hard copy of contract.

5/4/2015 – Attorney received contract for review.

5/6/2015 – Attorney provided requested revisions and returned the contract to county staff.

5/9/2015 – Staff corresponded with Architect and scheduled a meeting to revise changes with Architect and to finalize contract.

5/13/2015 – Meeting with Architect to review contract as per attorney comments;

5/15/2015 – PAR and Budget to USDA; As per USDA – plan to have funds obligated by October 1st

5/18/2015 – Meeting with Architect and Attorney to finalize contract

5/19/2015 – Architectural Services contract executed

5/27/2015 – Public Safety Committee meeting to review project budget and proposed building layout and floorplans.

6/1/2015 – Commissioners to (1) authorize submittal of full funding application to USDA (2) Approve building layout and floorplan (3) Authorize proceeding with design development, construction documents and bidding phases of architectural work.

6/2015 – Submittal of full funding application to USDA (subject to receiving letter of invitation to apply).

7/6/2015 – Commissioners accept letter of conditions for funding from USDA and authorize chair to sign. Authorize submittal of LGC application

7/2015 – 9/2015 – Completion of building design and construction/bidding documents.

8/28/2015 – Submittal of Plans to USDA for authorization to Bid

9/15/2015 - Release of Requests for Bids for Construction.

10/5/2015 – Commissioners to hold public hearing and approve findings resolution for interim financing.

10/12/2015 - Board to award construction contract (Subject to meeting budget parameters and receiving LGC Approval for interim financing); Once receiving bids, county needs to request LGC to consider interim financing. Timing of receiving bids will be key and will affect ability to get on agenda for LGC meeting on 11/3/2015.

11/3/2015 – LGC approval of interim financing – subject to meeting their time requirements.

12/1/2015 – Interim Construction Financing funds available

12/15/2015 – Start of Construction – Anticipate completion by June 15, 2016.

6/2016 – Construction to be completed

1/1/2017 – Construction needs to be complete as per property deed agreement.

Revaluation Timeline

- July 2014 – September 2015 – Analyze Sales, Cost and Income
Measure and List (Field Review)
Build Schedule of Values
Land Pricing
Data Entry
Testing
Photographs
- May 2015 – December 2015 - Educate public in group settings
- August 2015- Mail information letter in annual bills
- October 2015
-Distribute Brochures on Revaluation (Library, County Offices, City Offices, Chamber of Commerce, Real Estate Offices, etc.)
- Conduct one to two work sessions with the Revaluation committee
- November 2015
-Present Schedule of Values to the Board
-News release on Revaluation (where we are and what is next)
- December 2015- January 2016- Board review and adopt the schedule of value
- February 2016- Mail out Assessment Letters to taxpayers
- February – April 2016 Informal Hearings
- May – Until Board of Equalization and Review adjourns 2016 – Formal Appeals

NC 39 Hwy North (0365 02045)



Offer to Purchase: \$1,500

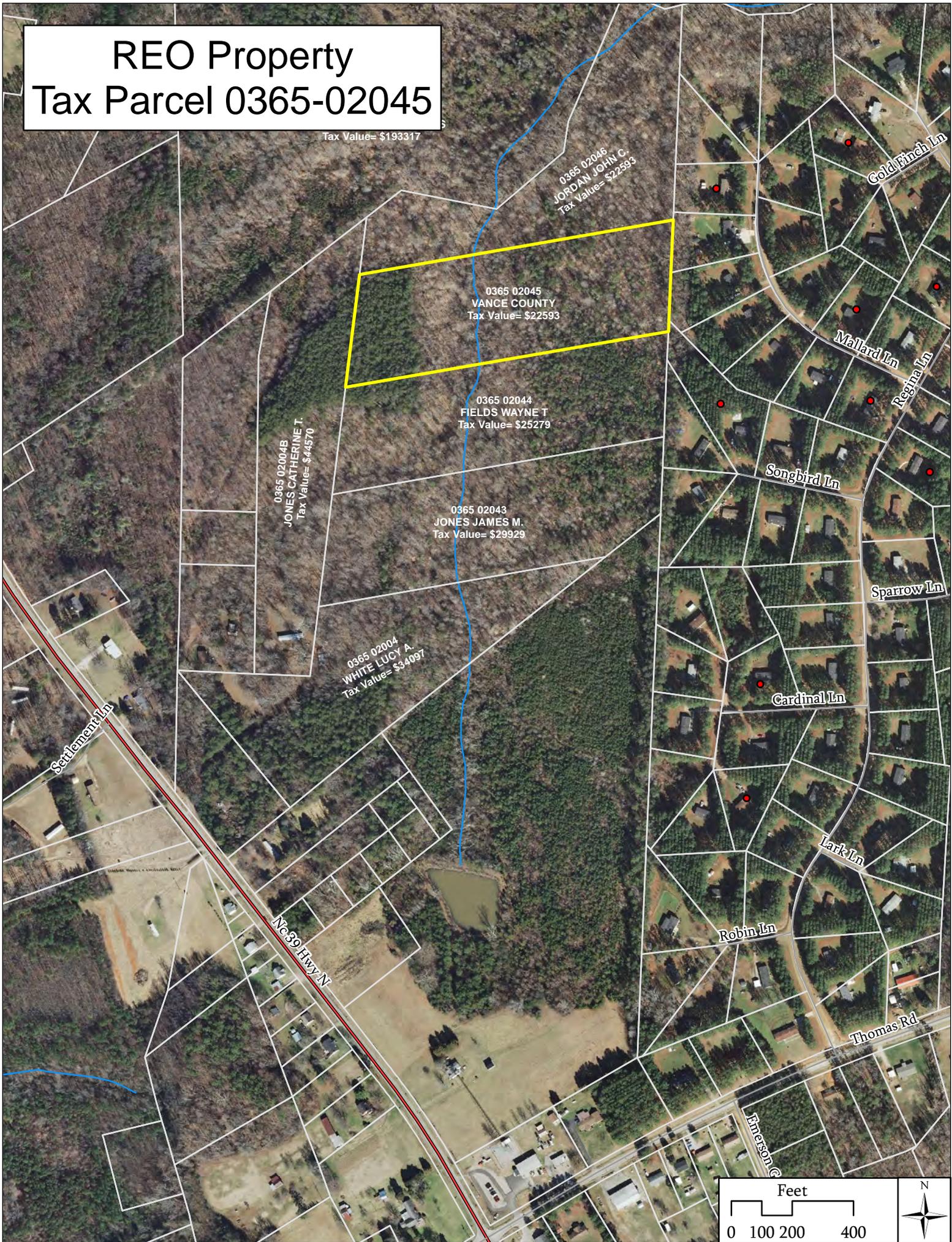
Condition: Vacant, wooded lot (8.86 acres); Stream runs through the property North to South; Property is landlocked and has no actual access to NC 39 North. The property does have a 30 foot private access easement giving legal access. Any clearing of the easement to the property may open up the potential for development on the other parcels along the easement. According to environmental health department no records of having a perc test are available for this property.

Property Value: \$25,540 tax assessed value for land

County Cost thus far: \$1,755 (Atty. fees); While the attorney fees are the only direct cost the county has spent, the outstanding taxes were \$2,000 when the property was foreclosed upon.

REO Property Tax Parcel 0365-02045

Tax Value= \$193317



NORTH CAROLINA

VANCE COUNTY

OFFER TO PURCHASE
COUNTY OWNED PROPERTY

Mekre Eyesus Francis, (hereafter referred to as "Buyer"), hereby offers to purchase from Vance County, North Carolina (hereafter referred to as the "Seller"), in accordance with the following terms and conditions, all that tract, lot or parcel of land together with any improvements located thereon, in Vance County, North Carolina, being known as and more particularly described as follows:

Vance County Register of Deeds Book _____ Page _____ :

Street Address: Highway 39 Parcel 0365 02045

1. **The Purchase Price:** The purchase price is \$ 1,500, plus the cost of publication as required by NCGS 160A-269, and shall be paid as follows:

a. \$ 1,500, (the greater of \$750 or 5% of the purchase price) in cash, cashier's check or certified funds as a deposit, with the delivery of this offer, to be held by the Vance County Attorney until the sale is closed at which time it will be credited to Buyer, or this agreement is otherwise terminated as herein provided.

b. \$ _____, plus the cost of publication, the balance of the purchase price, in cash, cashier's check or certified funds upon delivery of the Deed and the closing of this transaction.

2. **Conditions.**

a. Title will be delivered at closing by **Non- Warranty Deed**. Title to the property hereinabove described is subject to the following exceptions: liens, encumbrances, ad valorem taxes, assessments, zoning regulations, restrictive covenants, access, utility and or conservation easements, rights of others in possession, and other matters of record.

b. This offer is conditioned upon there being no proper upset bid submitted within a ten (10) day period after notice of Buyer's offer has been published in a local newspaper in accordance with N.C.G.S. § 106A-269, and final acceptance of this offer by the Board of Commissioners following the upset bid period.

c. Other Conditions: The buyer represents that all Ad Valorem Property Taxes owed by the buyer, or any business entity the buyer or the buyer's shareholders or members have an ownership interest in have been paid in full. The Board of County Commissioners may reserve the right to reject all bids, including yours, in the resolution.

3. **Closing.** Each party hereby agrees to execute any and all documents or papers that may be necessary in connections with the transfer of title. Final settlement shall be made on or before thirty (30) days following the resolution approving the final bid at a place designated by Seller with the Non Warranty Deed made out to _____.

**RESOLUTION AUTHORIZING UPSET BID PROCESS
FOR SALE OF REAL PROPERTY
NC Hwy 39 North, Henderson, NC 27537**

WHEREAS, Vance County owns certain real property with an address of **NC Hwy 39 North, Henderson, North Carolina**, and more particularly described by the Vance County Tax Department as Parcel Number **0365 02045**; and,

WHEREAS, North Carolina General Statute §160A-269 permits the county to sell real property by upset bid, after receipt of an offer for the property; and,

WHEREAS, the County has received an offer to purchase the real property described herein above in the amount of **\$1,500.00** subject to the terms and conditions as included in the submitted offer to purchase bid, submitted by *Mekre Eyesus Francis*; and,

WHEREAS, *Mekre Eyesus Francis* has paid the required deposit in the amount of **\$1,500.00** with his offer.

THEREFORE, THE VANCE COUNTY BOARD OF COMMISSIONERS RESOLVES THAT:

1. The Board of County Commissioners declares the real property described above surplus and authorizes its sale through the upset bid procedure of North Carolina General Statute §160A-269.

2. A notice of the proposed sale shall be published which shall describe the property and the amount of the offer and shall require any upset offer be subject to the same terms and conditions as contained therein except for the purchase price.

3. Any person may submit an upset bid to the Clerk to the Board of County Commissioners within 10 days after the notice of sale is published. Once a qualifying higher bid has been received, that bid will become the new offer.

4. If a qualifying upset bid is received, a new notice of upset bid shall be published, and shall continue to do so until a 10-day period has passed without any qualifying upset bid having been received. At that time, the amount of the final high bid shall be reported to the Board of County Commissioners.

5. A qualifying higher bid is one that raises the existing offer by the greater of \$750 or ten percent (10%) of the first \$1,000.00 of that offer and five percent (5%) of the remainder of the offer and is subject to the same terms and conditions of the previous bid.

6. A qualifying higher bid must also be accompanied by a deposit in the amount of the greater of \$750 or five percent (5%) of the bid, which may be made by cash, cashier's check

or certified funds. The County will return the deposit of any bid not accepted and will return the bid of an offer subject to upset if a qualifying higher bid is received.

7. The terms of the final sale are that the Board of County Commissioners must approve the final high offer before the sale is closed and the buyer must pay with certified funds or wire transfer the bid amount and any other amounts as required pursuant to the terms and conditions of the bid at the time of closing, which shall be no later than 30 days following the approval by this Board of the final bid. The real property is sold in its current condition, as is, and the County gives no warranty with respect to the usability of the real property or title. Title will be delivered at closing by a **Non Warranty Deed**, subject to exceptions for ad valorem taxes, assessments, zoning regulations, restrictive covenants, street easements, rights of others in possession and any other encumbrances of record. Buyer shall pay for preparation and recording of the Deed and revenue stamps.

8. The County reserves the right to withdraw the property from sale at any time before the final high bid is accepted **and the right to reject all bids at any time.**

9. If no qualifying upset bid is received, the Board of County Commissioners will accept or reject the bid submitted within 60 days after the close of the 10-day upset period.

This the 8th day of September, 2015.

Archie B. Taylor, Jr., Chairman
Vance County Board of Commissioners

ATTEST:

Kelly H. Grissom, Clerk to the Board

Woodsworth Road (0303 02005)



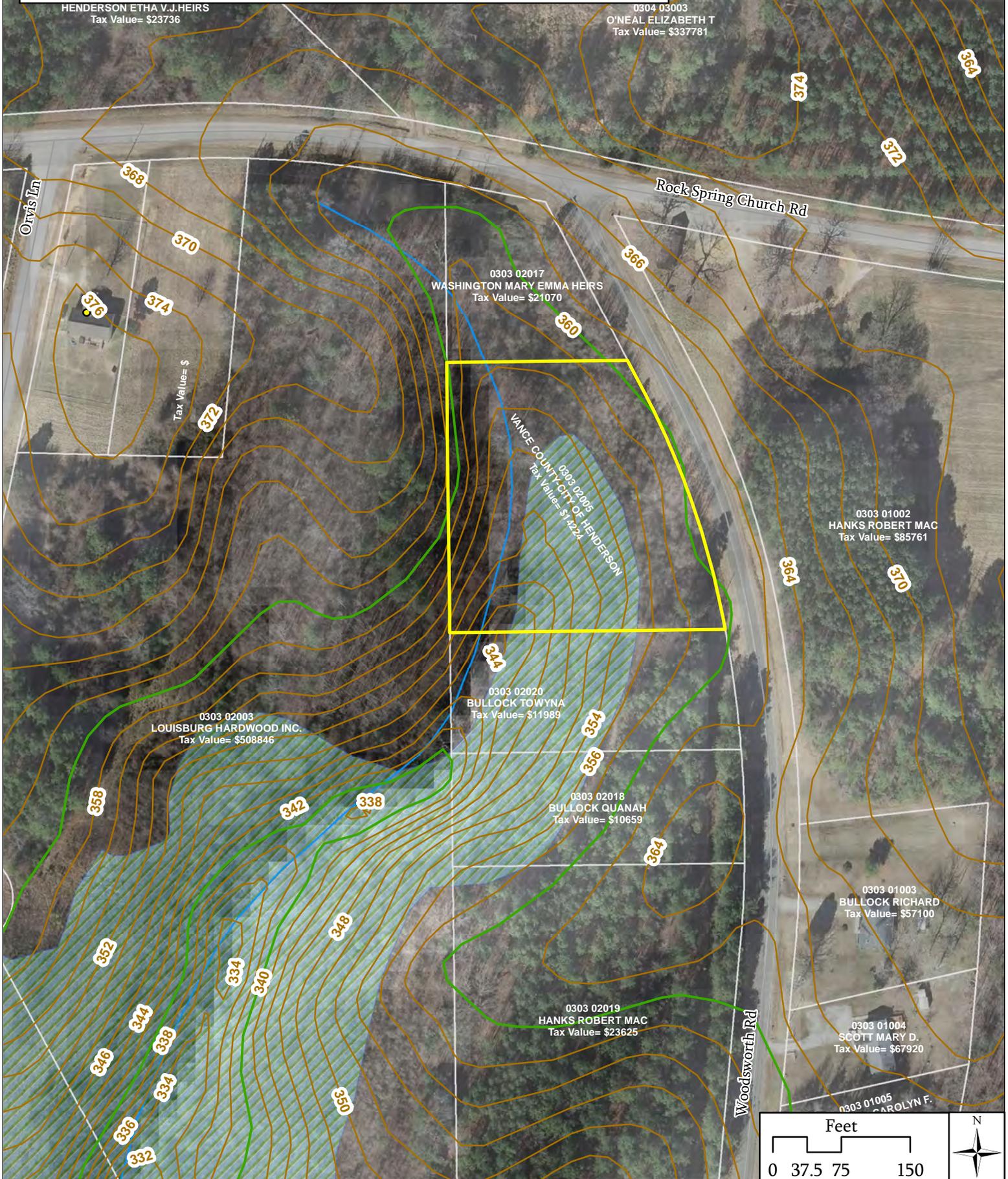
Offer to Purchase: \$1,500

Condition: Vacant, wooded lot (1.7 acres); The property is zoned R-30 (low density residential) and has a stream on the rear of the property running north to south. The property has road frontage onto Woodsworth Road. According to environmental health department no records of having a percolation test are available for this property.

Property Value: \$14,224 tax assessed value for land

County Cost thus far: \$2,130 (Atty. fees); While the attorney fees are the only direct cost the county has spent, the outstanding taxes were \$1,144 with \$528 in interest when the property was foreclosed upon.

REO Property - Woodsworth Road Tax Parcel 0303 02005



NORTH CAROLINA

VANCE COUNTY

OFFER TO PURCHASE
COUNTY OWNED PROPERTY

Mekre Eyesus Francis, (hereafter referred to as "Buyer"), hereby offers to purchase from Vance County, North Carolina (hereafter referred to as the "Seller"), in accordance with the following terms and conditions, all that tract, lot or parcel of land together with any improvements located thereon, in Vance County, North Carolina, being known as and more particularly described as follows:

Vance County Register of Deeds Book _____ Page _____:

Street Address: Home Land Parcel 0303 02005

1. **The Purchase Price:** The purchase price is \$ 1,500, plus the cost of publication as required by NCGS 160A-269, and shall be paid as follows:

a. \$ 1,500, (the greater of \$750 or 5% of the purchase price) in cash, cashier's check or certified funds as a deposit, with the delivery of this offer, to be held by the Vance County Attorney until the sale is closed at which time it will be credited to Buyer, or this agreement is otherwise terminated as herein provided.

b. \$ _____, plus the cost of publication, the balance of the purchase price, in cash, cashier's check or certified funds upon delivery of the Deed and the closing of this transaction.

2. **Conditions.**

a. Title will be delivered at closing by **Non- Warranty Deed**. Title to the property hereinabove described is subject to the following exceptions: liens, encumbrances, ad valorem taxes, assessments, zoning regulations, restrictive covenants, access, utility and or conservation easements, rights of others in possession, and other matters of record.

b. This offer is conditioned upon there being no proper upset bid submitted within a ten (10) day period after notice of Buyer's offer has been published in a local newspaper in accordance with N.C.G.S. § 106A-269, and final acceptance of this offer by the Board of Commissioners following the upset bid period.

c. Other Conditions: The buyer represents that all Ad Valorem Property Taxes owed by the buyer, or any business entity the buyer or the buyer's shareholders or members have an ownership interest in have been paid in full. The Board of County Commissioners may reserve the right to reject all bids, including yours, in the resolution.

3. **Closing.** Each party hereby agrees to execute any and all documents or papers that may be necessary in connections with the transfer of title. Final settlement shall be made on or before thirty (30) days following the resolution approving the final bid at a place designated by Seller with the Non Warranty Deed made out to _____.

Orr's Lane (0404 03025)



Offer to Purchase: \$1,100

Condition: Vacant, wooded lot (3.98 acres); The property is zoned R-30 (low density residential) and appears to have access from Orr's Lane. It is not clear whether any legal access is available to the property. According to environmental health department no records of having a perc test are available for this property.

Property Value: \$25,120 tax assessed value for land

County Cost thus far: \$1,815 (Atty. fees); While the attorney fees are the only direct cost the county has spent, the outstanding taxes were \$1,053 with \$257 in interest when the property was foreclosed upon.

REO Property - Orr's Lane Tax Parcel 0404 03025



NORTH CAROLINA

VANCE COUNTY

OFFER TO PURCHASE
COUNTY OWNED PROPERTY

Mekre Eyesus Francis _____, (hereafter referred to as "Buyer"), hereby offers to purchase from Vance County, North Carolina (hereafter referred to as the "Seller"), in accordance with the following terms and conditions, all that tract, lot or parcel of land together with any improvements located thereon, in Vance County, North Carolina, being known as and more particularly described as follows:

Vance County Register of Deeds Book _____ Page _____:

Street Address: W.G. Travis Land - Parcel # 0404 03025

1. **The Purchase Price:** The purchase price is \$ 1,100 _____, plus the cost of publication as required by NCGS 160A-269, and shall be paid as follows:

a. \$ 1,100 _____, (the greater of \$750 or 5% of the purchase price) in cash, cashier's check or certified funds as a deposit, with the delivery of this offer, to be held by the Vance County Attorney until the sale is closed at which time it will be credited to Buyer, or this agreement is otherwise terminated as herein provided.

b. \$ _____, plus the cost of publication, the balance of the purchase price, in cash, cashier's check or certified funds upon delivery of the Deed and the closing of this transaction.

2. **Conditions.**

a. Title will be delivered at closing by **Non- Warranty Deed.** Title to the property hereinabove described is subject to the following exceptions: liens, encumbrances, ad valorem taxes, assessments, zoning regulations, restrictive covenants, access, utility and or conservation easements, rights of others in possession, and other matters of record.

b. This offer is conditioned upon there being no proper upset bid submitted within a ten (10) day period after notice of Buyer's offer has been published in a local newspaper in accordance with N.C.G.S. § 106A-269, and final acceptance of this offer by the Board of Commissioners following the upset bid period.

c. Other Conditions: The buyer represents that all Ad Valorem Property Taxes owed by the buyer, or any business entity the buyer or the buyer's shareholders or members have an ownership interest in have been paid in full. The Board of County Commissioners may reserve the right to reject all bids, including yours, in the resolution.

3. **Closing.** Each party hereby agrees to execute any and all documents or papers that may be necessary in connections with the transfer of title. Final settlement shall be made on or before thirty (30) days following the resolution approving the final bid at a place designated by Seller with the Non Warranty Deed made out to _____.

152 South Bullock Street (0085 01011)



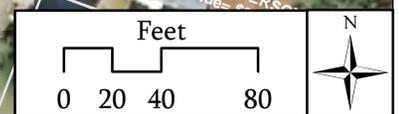
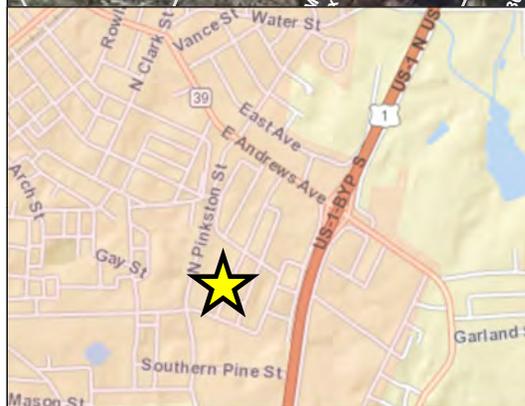
Offer to Purchase: \$750

Condition: 1068 square feet Single Family Dwelling constructed in 1962; Located in City of Henderson

Property Value: Home & Improvements - \$24,371; Land Value – \$7,857; Property owned 57% by County and 43% by City

County/City Cost thus far: \$3,100

152 Bullock Street Tax Parcel 0085-01011



NORTH CAROLINA

VANCE COUNTY

OFFER TO PURCHASE
COUNTY OWNED PROPERTY

HORACE P. BULLOCK, (hereafter referred to as "Buyer"), hereby offers to purchase from Vance County, North Carolina (hereafter referred to as the "Seller"), in accordance with the following terms and conditions, all that tract, lot or parcel of land together with any improvements located thereon, in Vance County, North Carolina, being known as and more particularly described as follows:
Vance County Register of Deeds Book 391 Page 89/91 :
Street Address: 152 So. BULLOCK ST

1. The Purchase Price: The purchase price is \$ 750.00, plus the cost of publication as required by NCGS 160A-269, and shall be paid as follows:
 - a. \$ 750.00, (the greater of \$750 or 5% of the purchase price) in cash, cashier's check or certified funds as a deposit, with the delivery of this offer, to be held by the Vance County Attorney until the sale is closed at which time it will be credited to Buyer, or this agreement is otherwise terminated as herein provided.
 - b. \$ _____, plus the cost of publication, the balance of the purchase price, in cash, cashier's check or certified funds upon delivery of the Deed and the closing of this transaction.
2. Conditions.
 - a. Title will be delivered at closing by Non-Warranty Deed. Title to the property hereinabove described is subject to the following exceptions: liens, encumbrances, ad valorem taxes, assessments, zoning regulations, restrictive covenants, access, utility and or conservation easements, rights of others in possession, and other matters of record.
 - b. This offer is conditioned upon there being no proper upset bid submitted within a ten (10) day period after notice of Buyer's offer has been published in a local newspaper in accordance with N.C.G.S. § 106A-269, and final acceptance of this offer by the Board of Commissioners following the upset bid period.
 - c. Other Conditions: The buyer represents that all Ad Valorem Property Taxes owed by the buyer, or any business entity the buyer or the buyer's shareholders or members have an ownership interest in have been paid in full. The Board of County Commissioners reserves the right to reject all bids, including yours, in the resolution.

FORECLOSURES AS OF June 19, 2015
OWNED BY VANCE COUNTY

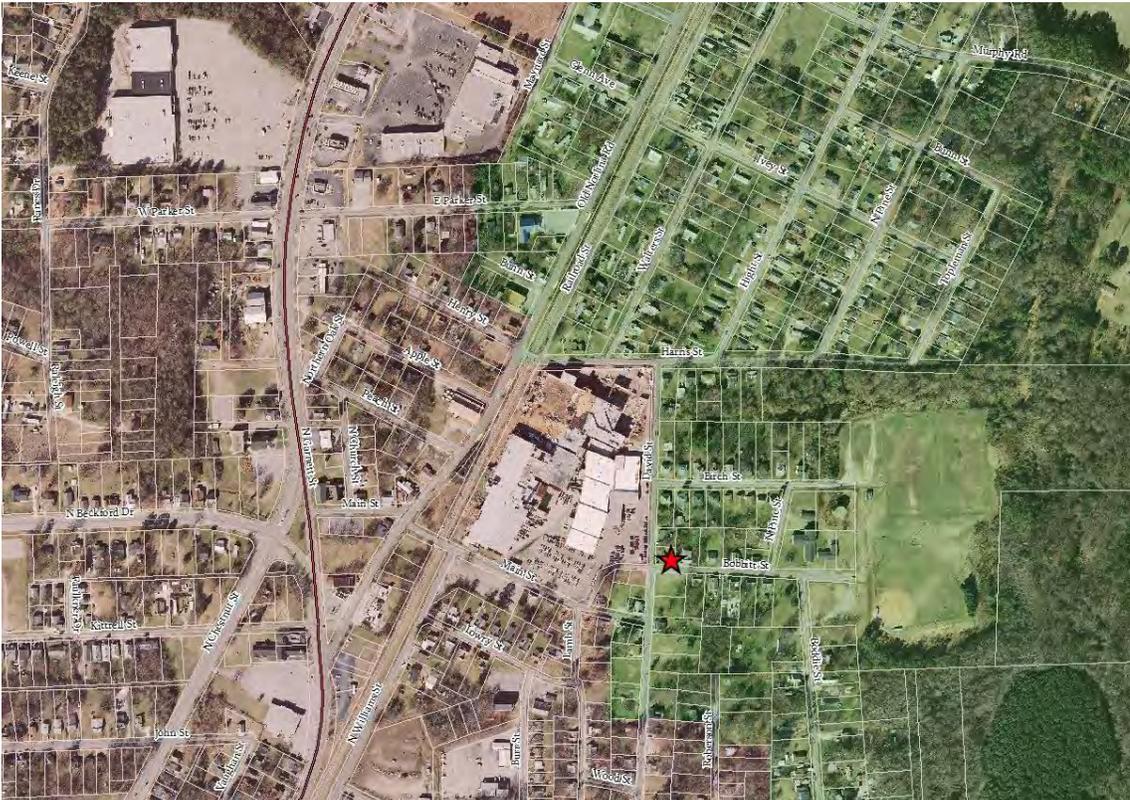
| Parcel # | Address | Structure/Vacant Lot | Notes | Date Recorded | Tax Lost | Interest Lost | Atty Fees |
|-------------|--------------------------|------------------------------|------------------------------------|---------------|----------|---------------|-----------|
| 0067 01008 | 2257 St. Matthews St. | Bldg. Debris | Collapsed roof; debris | 12/29/2011 | \$2,425 | | \$1,245 |
| 0482 04006 | William St. | Cemetery; brick walls | | 4/24/2015 | \$1,159 | \$618 | \$2,750 |
| 0060 04002A | 403 Bobbitt St. | House | Burnt; dilapidated | 6/9/2015 | \$1,008 | \$228 | \$2,250 |
| 0112 05001A | 1210 Epsom Rd. | House | Dilapidated | 11/28/2012 | \$3,355 | | \$2,965 |
| 0112 06004 | 1214 Epsom Rd. | House | Brick house; overgrown | 11/28/2012 | \$6,220 | | |
| 0206 02016A | Hwy 39 | House | Dilapidated; overgrown; | 10/18/2013 | \$740 | | \$3,645 |
| 0216 04002 | 1335 Epsom Rd. | House | Burnt; gutted; overgrown | 12/28/2012 | \$2,200 | | \$2,600 |
| 0325C04001 | Townsville | House | Secured; Good condition | 12/16/2013 | \$135 | | \$2,395 |
| 0460 01046 | Lynnbank Meadows Lot 11 | House | Occupied | 12/17/2010 | \$1,265 | | \$2,870 |
| 0612 03001 | Angel Lane | House | overgrown | 5/31/2012 | \$1,775 | | \$1,765 |
| 0325 03039 | Tungsten Mine Rd | House | Dilapidated; overgrown | 9/6/2012 | \$565 | | \$2,515 |
| 0111 02002 | Wilkins St. | Mobile Home | SWMH; Overgrown | 7/30/2009 | \$3,615 | | \$2,465 |
| 0111 04006 | 202 Hawkins Dr. | Mobile Home | SWMH; Overgrown; potential occupan | 5/9/2014 | \$3,405 | | \$2,525 |
| 0401 02005 | J.J. Edwards Land | Mobile Home | SWMH; overgrown | 3/21/2013 | \$920 | | \$2,030 |
| 0547 02069 | Twelve Oaks #39 | Mobile Home | SWMH; occupied | 12/9/2013 | \$1,535 | | \$1,995 |
| 0552C02003 | Mettrey Estates | Mobile Home | DWMH; overgrown | 12/3/2013 | \$875 | | \$1,935 |
| 0111 04009 | Tanner St. | Mobile Home; Debris | SWMH; Dilapidated | 2/13/2015 | \$417 | \$297 | \$1,900 |
| 0531A02001 | 406 Tower Lane | Mobile Homes (2) | SWMHs (2); siding stripped on both | 9/5/2014 | \$2,734 | \$626 | \$2,645 |
| 0067 01003 | 2229 St. Matthews St. | Structure | Collapsed | 9/13/2013 | \$95 | | \$1,635 |
| 0201 01001A | 2554 Spring Valley | Structure | | 10/24/2014 | \$3,108 | \$698 | \$2,000 |
| 0526 02008 | Building | Townhouse Apt.; House; Store | overgrown; dilapidated | 8/29/2014 | \$4,855 | \$2,477 | \$1,944 |
| 0066 05003 | St. Matthews St. | vacant lot | | 1/3/2013 | \$1,110 | | \$2,010 |
| 0066 05004 | St. Matthews St. | vacant lot | | 3/28/2014 | \$1,155 | | \$2,180 |
| 0111 01018 | Chavasse Land | vacant lot | City-County Owned | 3/21/2014 | \$480 | | \$2,895 |
| 0111 03022 | Nicholas St. | vacant lot | | 9/5/2014 | \$674 | \$410 | \$2,145 |
| 0111 03023 | Nicholas St. (off) | vacant lot | City-County Owned | 12/16/2013 | \$2,190 | | \$2,750 |
| 0111 04014 | Tanner St. | vacant lot | | 2/13/2015 | \$55 | \$6 | \$1,900 |
| 0111 04017 | 1807 Nicholas St. | vacant lot | | 9/24/2014 | \$6,262 | \$2,655 | \$2,084 |
| 0201 01001 | Spring Valley Road | vacant lot | | 2/13/2015 | \$1,940 | \$803 | \$625 |
| 0201 01001B | Spring Valley Rd. | vacant lot | | 5/29/2014 | \$1,575 | | \$2,060 |
| 0215 01014B | Oxford Rd. | vacant lot | No road access | 8/15/2014 | \$500 | \$298 | \$1,876 |
| 0303 02005 | Home Land | vacant lot | | 8/29/2014 | \$1,144 | \$528 | \$2,645 |
| 0317 03013 | Tungsten Mine Rd | vacant lot | | 7/30/2010 | \$3,570 | | \$2,365 |
| 0325 02002 | H.G. Taylor Land | vacant lot | | 9/18/2014 | \$631 | \$320 | \$2,404 |
| 0325 04005 | Hwy 39 North (1 ac off) | vacant lot | | 9/6/2012 | \$245 | | \$2,465 |
| 0325A02011 | 14 Colenda Ln. | vacant lot | | 11/13/2012 | \$955 | | \$2,105 |
| 0352A03002 | Island Creek Estates | vacant lot | | 12/3/2013 | \$575 | | \$1,795 |
| 0359 01008A | Sam Hunt Land | vacant lot | | 8/29/2013 | \$965 | | \$2,630 |
| 0365 02045 | Jenkins Land | vacant lot | No road access | 2/9/2010 | \$2,000 | | \$1,755 |
| 0404 03008 | Billie Rodwell Land | vacant lot | No road access | 3/28/2014 | \$750 | | \$2,180 |
| 0404 03025 | W.G. Travis Land | vacant lot | No road access | 7/15/2014 | \$1,053 | \$257 | \$1,815 |
| 0408A01023 | Dabney Heights Ln. | vacant lot | | 8/22/2014 | \$1,408 | \$367 | \$2,465 |
| 0452 03024 | Roberts Ave. | vacant lot | | 11/20/2013 | \$625 | | \$1,620 |
| 0458A03007 | Jonathan's Run | vacant lot | | 6/25/2013 | \$390 | | \$1,700 |
| 0460 01026 | Floyd Land | vacant lot | | 7/15/2014 | \$923 | \$329 | \$2,255 |
| 0460 01045 | 750 Van Dyke Rd. | vacant lot | | 8/18/2010 | \$3,431 | | \$2,375 |
| 0460 01047 | Lynnbank Meadows Lot 12 | vacant lot | | 12/17/2010 | \$1,265 | | \$3,185 |
| 0469 01011 | Dunston Land | vacant lot | No road access | 3/21/2013 | \$175 | | \$2,355 |
| 0477 02006 | V.V. Hester Land | vacant lot | undersized lot; undevelopable; | 4/24/2015 | \$141 | \$158 | \$2,750 |
| 0479 01018 | Kittrell | vacant lot | | 12/12/2014 | \$399 | \$168 | \$2,360 |
| 0480 01003A | Kittrell Land | vacant lot | | 8/28/2014 | \$469 | \$264 | \$2,240 |
| 0541D01033 | 175 Freedom Ln | vacant lot | | 10/31/2014 | \$801 | \$257 | \$1,625 |
| 0541D01034 | Freedom Ln. | vacant lot | | 10/31/2014 | \$801 | \$232 | \$1,625 |
| 0581 01003 | Burwell Land | vacant lot | undersized lot | 6/6/2013 | \$240 | | \$2,990 |
| 0586 01012 | Bullockville Park Rd. | vacant lot | narrow strip; undevelopable | 11/25/2013 | \$1,050 | | \$2,260 |
| 0593 01031 | Cedar Cove Rd. | vacant lot | | 11/13/2012 | \$1,365 | | \$2,410 |

Note: Total of 56 properties, 20 have structures

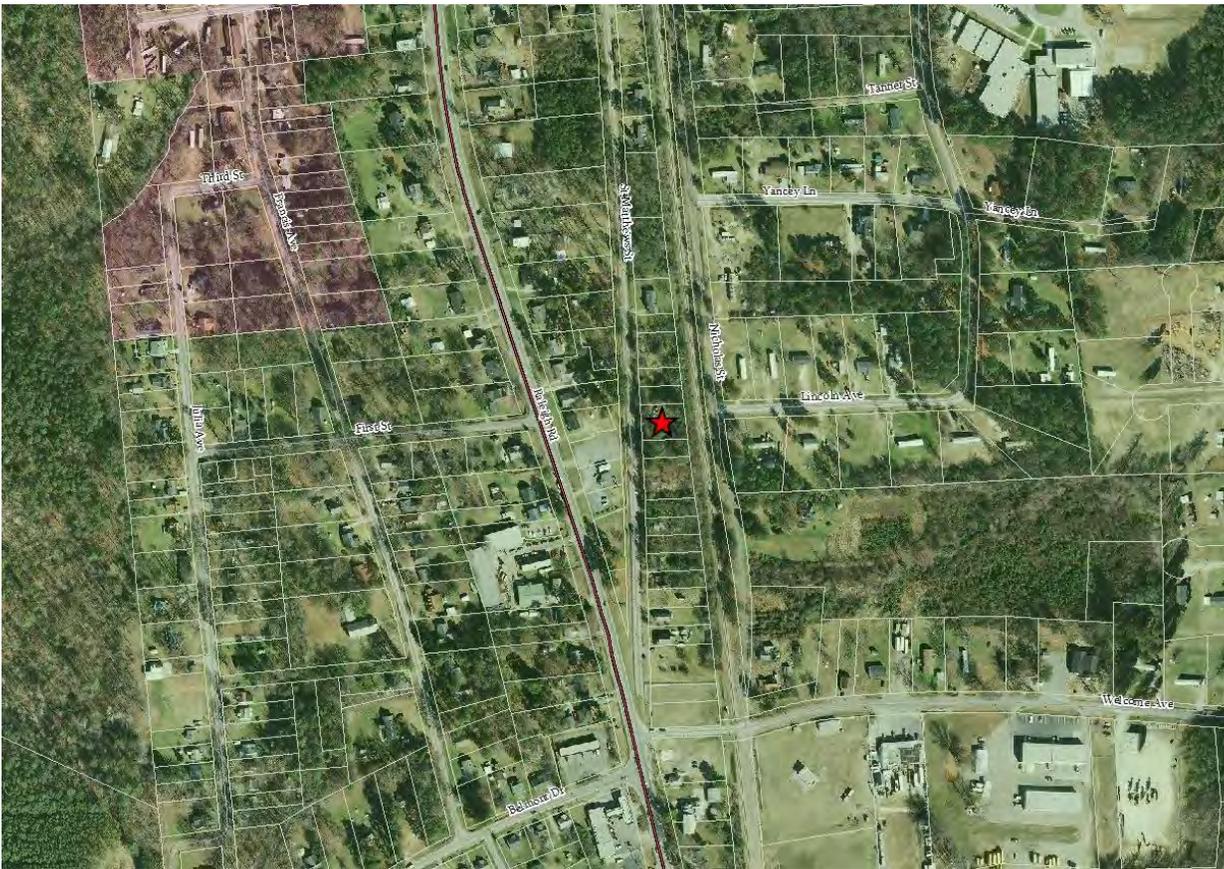
Properties needing demolition

| Parcel # | Address | Structure/Vacant Lot | Notes | Square Feet | Demo Est. | Landfill Est. | Total |
|-------------|-----------------------|----------------------|------------------------------------|-------------|-----------|---------------|----------|
| 0060 04002A | 403 Bobbitt St. | House | Burnt; dilapidated | 891 | \$2,200 | \$1,500 | |
| 0067 01003 | 2229 St. Matthews St. | Structure | Collapsed | | \$1,200 | \$700 | |
| 0206 02016A | Hwy 39 | House | Dilapidated; overgrown; | 1000 | \$2,200 | \$1,500 | |
| 0216 04002 | 1335 Epsom Rd. | House | Burnt; gutted; overgrown | 972 | \$2,200 | \$1,500 | |
| 0111 02002 | 205 Wilkins Street | Mobile Home | SWMH; Overgrown | | \$350 | \$0 | MHP Prog |
| 0111 04006 | 202 Hawkins Dr. | Mobile Home | SWMH; Overgrown; potential occupan | | \$350 | \$0 | MHP Prog |
| 0111 04009 | Tanner St. | Mobile Home; Debris | SWMH; Dilapidated | | \$350 | \$0 | MHP Prog |
| 0325 03039 | Tungsten Mine Road | House | Dilapidated; overgrown | | \$2,500 | \$1,700 | |
| 0401 02005 | J.J. Edwards Land | Mobile Home | SWMH; overgrown | | \$350 | \$0 | MHP Prog |
| 0552C02003 | Mettrey Estates | Mobile Home | DWMH; overgrown | | \$350 | \$0 | MHP Prog |
| 0531A02001 | 406 Tower Lane | Mobile Homes (2) | SWMHs (2); siding stripped on both | | \$350 | \$0 | MHP Prog |
| | | | | | \$12,400 | \$6,900 | \$19,300 |

403 Bobbitt Street



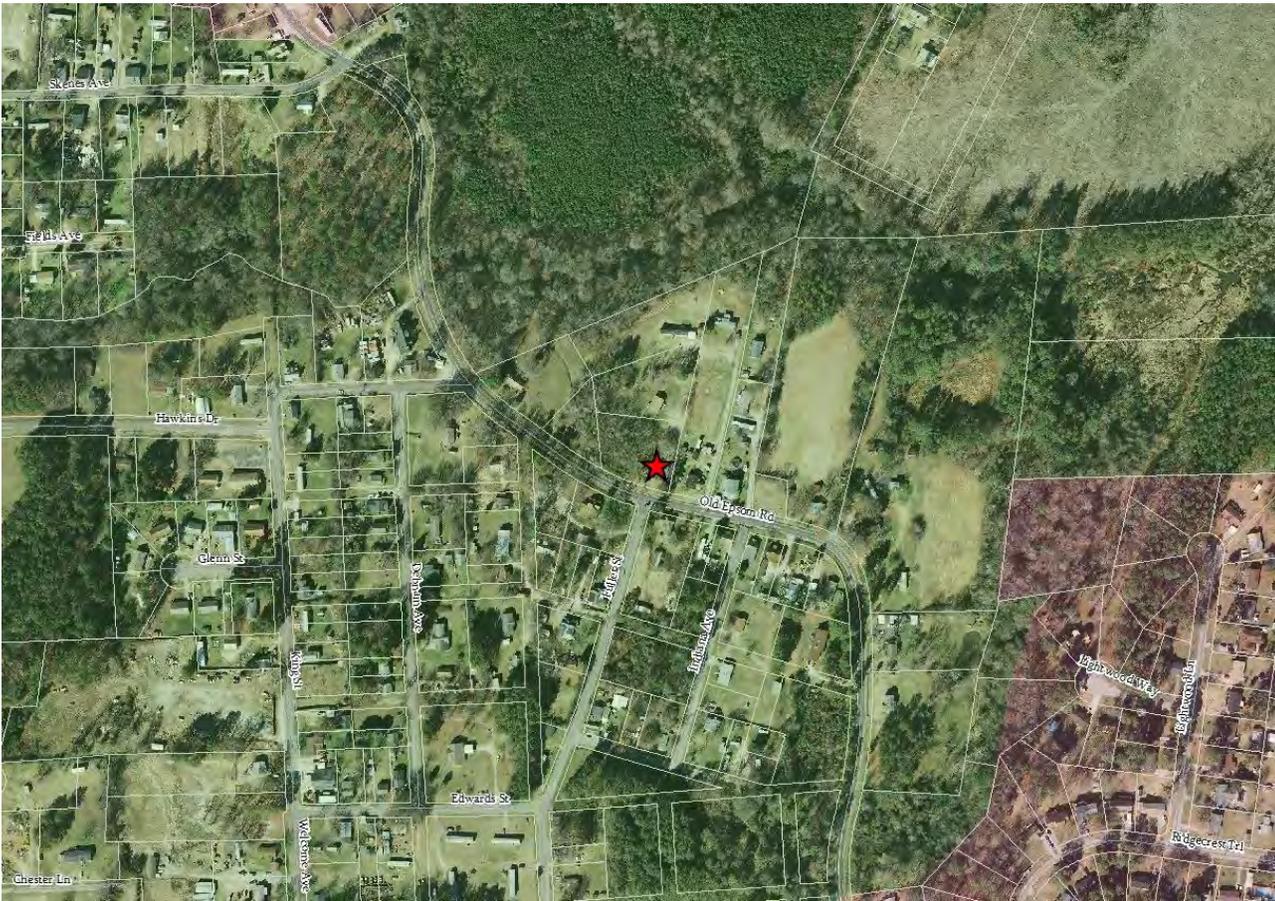
2229 St. Matthews Street – Tax Parcel 0067 01003



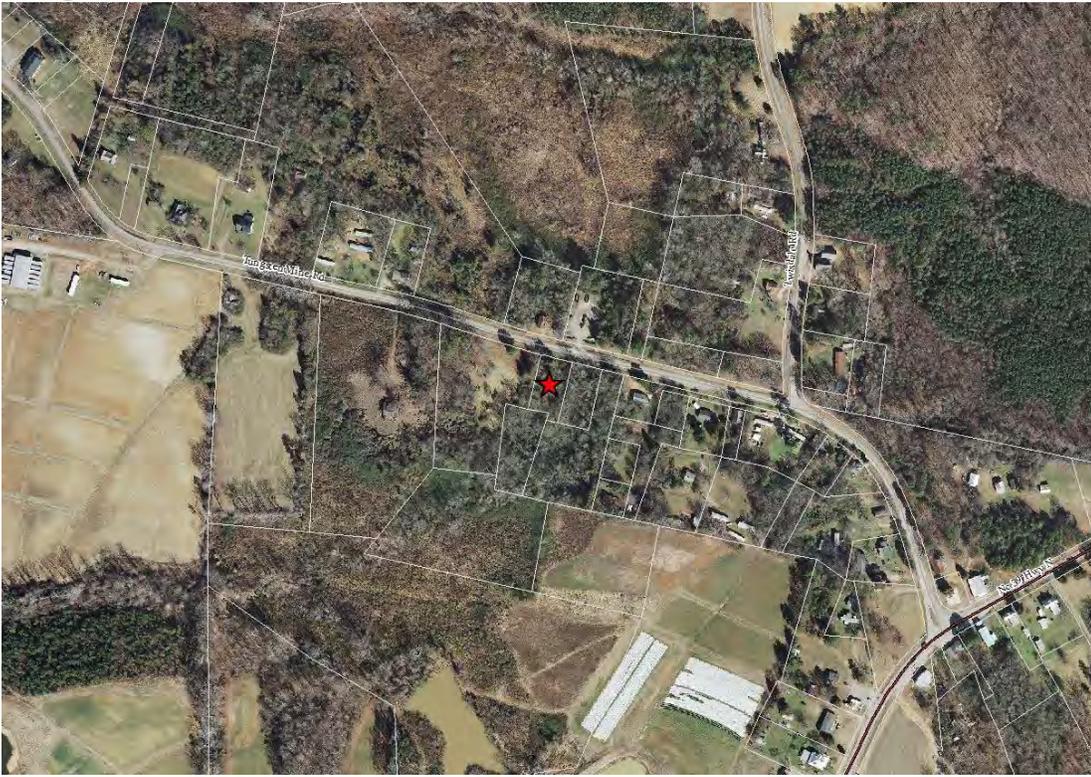
NC Hwy 39 – Tax Parcel 0206 02016A



1335 Epsom Road



Tungsten Mine Road



*Finance Director's
Report*

Vance County
Finance Director's Report to the Board
September 8, 2015

A. Surplus Property

B. Autopulse Boards for EMS Units

Vance County EMS has an opportunity to purchase three Autopulse boards at a deeply discounted rate. These units typically cost between \$15,000-18,000 and we have an offer from a vendor to purchase three demo units at a cost of \$8,500 each. The vendor is working to secure a fourth board at a comparable price so that all of our EMS units will be outfitted equally. Autopulse boards are used to deliver chest compressions to a patient during a cardiac event. The boards deliver a more consistent compression rate than when performed by a medic. Use of the board also frees up the medic to administer other care while the machine delivers chest compressions to the patient.

Recommendation: Approve budget amendment allocating \$34,500 for the purchase of four Autopulse boards to outfit all Vance County EMS units.

David Beck

From: loverton <loverton@vancecounty.org>
Sent: Thursday, August 27, 2015 12:23 PM
To: dbeck@vancecounty.org
Subject: Surplus EMS unit

Hey David,

The van unit we want to surplus is a 2007 Ford E-450,
Vin# 1FDSS34P77DA47343

Both Bertie and an agency in Virginia have inquired about purchasing it.

Thanks,

Lee Overton, NREMT-P, CFI
Battalion Chief
Vance County Emergency Services
Office: 252-438-6656
Cell: 252-432-6311
E-mail: loverton@vancecounty.org

Sent via the WebMail system at vancecounty.org

VANCE COUNTY BUDGET AMENDMENT REQUEST
2015 - 2016 Fiscal Year

A request to amend the 2015-2016 Vance County Budget is hereby submitted to the Vance County Board of Commissioners as follows:

Department Name: EMS

Revenue Amendment Request

| ACCOUNT TITLE | ACCOUNT NUMBER | REVENUE INCREASE (DECREASE) |
|---------------------------|----------------|-----------------------------|
| Fund Balance Appropriated | 10399-439900 | 34,500.00 |
| | | |
| | | |
| | | |

TOTAL REVENUE INCREASE (DECREASE) \$ 34,500.00

Reason for Revenue Amendment Request: For the purchase of four Autopulse boards to outfit all four Vance County EMS units.

Expenditure Amendment Request

| ACCOUNT TITLE | ACCOUNT NUMBER | EXPENSE INCREASE (DECREASE) |
|----------------|----------------|-----------------------------|
| Capital Outlay | 10530-500074 | 34,500.00 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

TOTAL \$ 34,500.00

Reason for Expense Amendment Request: See above.

Requested by: _____ Date _____

APPROVED:
VANCE COUNTY BOARD OF COMMISSIONERS
IN MEETING OF

Kelly Grissom , Clerk
VANCE COUNTY BOARD OF COMMISSIONERS

Reviewed by _____
Finance Office _____

loverton@vancecounty.org

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Go Back | [Prev](#) | [Next](#) | [Reply](#) | [Reply All](#) | [Forward](#) | [Delete](#) | [Move To](#) ▾**Message: 6 of 769** [Printable Version](#)From: Andrea Jannarone <AJannarone@zoll.com> [Save Address](#) | [Headers](#)

To: "loverton@vancecounty.org" <loverton@vancecounty.org>

CC:

Date: Tue, 1 Sep 2015 16:36:59 +0000

Subject: **Super Autopulse deal**

Hi Lee,

After we spoke the other day, I've been checking into the possibility of getting permission to sell 3 demo Autopulse boards.

It's actually looking good that ZOLL is going to let me sell both of mine, and we have another sitting in demo inventory at the office.

I'm working on getting a deal on paper for a total of \$25,500.

This would be:

- 3 Demo AP boards
- 9 new batteries
- 2 chargers
- 3 new carry cases

If I can get this together, is this definitely something you'd like to pursue?

And if so, would it be possible to get a PO by end of the Sept. That's the end of our Fiscal quarter, and what I'll use as leverage to get the price were we need it to be. And to get them to hold the demo board so it won't get sold to someone else.

Please let me know at your earliest convenience.

Thanks very much,

Andrea Jannarone

Senior Territory Manager

EMS North Carolina

Cell: 919-594-7668

AJannarone@zoll.com

*County Attorney's
Report*

**RESOLUTION ACCEPTING BID FOR
COUNTY OWNED REAL PROPERTY**

WHEREAS, the Vance County Board of County Commissioners received an offer for the purchase and sale of County owned real property, which is more particularly described below:

205 Wilkins Lane, Henderson, North Carolina 27536, Vance County Tax Department Parcel Number 0111 02002.

WHEREAS, pursuant to NCGS 160A-269, a notice was published in the *Daily Dispatch* on *August 7, 2015*, stating that said offer had been received and that any person wishing to submit an upset bid should do so within 10 days; and

WHEREAS, no upset bids were received within the statutorily prescribed time period;

THEREFORE, BE IT RESOLVED by the Vance County Board of Commissioners, pursuant to NCGS 160A-269 that:

The bid submitted by *Mekre Francis* in the amount of **\$1,000.00** subject to the terms and conditions contained in the submitted bid, attached hereto as Exhibit "A", is hereby accepted for the property described herein and the Board's Chairperson shall execute the documents necessary to complete the transfer of title to such property.

Adopted this the 8th day of September, 2015.

Archie B. Taylor, Jr., Chairman
Vance County Board of Commissioners

ATTEST:

Kelly H. Grissom, Clerk to the Board

**RESOLUTION ACCEPTING BID FOR
COUNTY OWNED REAL PROPERTY**

WHEREAS, the Vance County Board of County Commissioners received an offer for the purchase and sale of County owned real property, which is more particularly described below:

Lot 10 Lynnbank Meadows, Henderson, North Carolina 27537, Vance County Tax Department Parcel Number 0460-01045.

WHEREAS, pursuant to NCGS 160A-269, a notice was published in the *Daily Dispatch* on **August 28, 2015**, stating that said offer had been received and that any person wishing to submit an upset bid should do so within 10 days; and

WHEREAS, no upset bids were received within the statutorily prescribed time period;

THEREFORE, BE IT RESOLVED by the Vance County Board of Commissioners, pursuant to NCGS 160A-269 that:

The bid submitted by ***Richard D. Reitmeyer and wife Holly M. Reitmeyer*** in the amount of **\$750.00** subject to the terms and conditions contained in the submitted bid, attached hereto as Exhibit "A", is hereby accepted for the property described herein and the Board's Chairperson shall execute the documents necessary to complete the transfer of title to such property.

Adopted this the 8th day of September, 2015.

Archie B. Taylor, Jr., Chairman
Vance County Board of Commissioners

ATTEST:

Kelly H. Grissom, Clerk to the Board

**RESOLUTION ACCEPTING BID FOR
COUNTY OWNED REAL PROPERTY**

WHEREAS, the Vance County Board of County Commissioners received an offer for the purchase and sale of County owned real property, which is more particularly described below:

Lot 11 Lynnbank Meadows, Henderson, North Carolina 27537, Vance County Tax Department Parcel Number 0460-01046.

WHEREAS, pursuant to NCGS 160A-269, a notice was published in the *Daily Dispatch* on **August 28, 2015**, stating that said offer had been received and that any person wishing to submit an upset bid should do so within 10 days; and

WHEREAS, no upset bids were received within the statutorily prescribed time period;

THEREFORE, BE IT RESOLVED by the Vance County Board of Commissioners, pursuant to NCGS 160A-269 that:

The bid submitted by ***Richard D. Reitmeyer and wife Holly M. Reitmeyer*** in the amount of **\$750.00** subject to the terms and conditions contained in the submitted bid, attached hereto as Exhibit "A", is hereby accepted for the property described herein and the Board's Chairperson shall execute the documents necessary to complete the transfer of title to such property.

Adopted this the 8th day of September, 2015.

Archie B. Taylor, Jr., Chairman
Vance County Board of Commissioners

ATTEST:

Kelly H. Grissom, Clerk to the Board

*County Manager's
Report*

Vance County
County Manager's Report to the Board
September 8, 2015

A. Proclamation – Fall Litter Sweep. In the spring and fall of each year, the NC Department of Transportation sponsors cleanup campaigns to beautify the roadsides of the State. In support of the upcoming Fall Litter Sweep, the Board of County Commissioners is asked to approve a proclamation urging all citizens to become involved in making Vance County cleaner, safer, and more aesthetic. A proclamation is enclosed for consideration.

Recommendation: Approve the enclosed proclamation designating September 19 – October 3, 2015, as Fall Litter Sweep in Vance County.

PROCLAMATION
by the
Vance County Board of Commissioners
in
Recognition of the 2015 Fall Litter Sweep

WHEREAS, the natural beauty of this State and County, along with a clean environment, are a source of great pride for all Vance County residents, attracting tourists and aiding in the recruiting of new industries; and

WHEREAS, the Fall 2015 Litter Sweep roadside cleanup drive will take place during the period of September 19 – October 3, Vance County wholeheartedly encourages communities, civic and professional groups, businesses, churches, schools, families, youth groups, and individual citizens to participate in the cleanup effort by sponsoring and organizing roadside cleanup teams; and

WHEREAS, in conjunction with the North Carolina Department of Transportation, Vance County supports participation of citizens in the annual Fall roadside cleanup effort to ensure clean and beautiful roads throughout the County; and

WHEREAS, Adopt-A-Highway volunteers, community service workers, community leaders, civic and community organizations, youth programs, businesses, churches, schools, and environmentally concerned citizens conduct local cleanups during Litter Sweep; and

WHEREAS, the Litter Sweep helps to educate the youth of the County regarding the value of a clean environment to the quality of life in Vance County and to provide them with an opportunity to become civically involved; and

WHEREAS, the cleanup effort will also increase awareness of the need for cleaner roadsides, emphasize the importance of anti-litter campaigns, encourage the recycling, and ultimately enhance community pride and social responsibility.

NOW, THEREFORE BE IT PROCLAIMED, that the Vance County Board of Commissioners does hereby recognize September 19 – October 3, 2015, as “Fall Litter Sweep” in Vance County and encourages all citizens to take a direct and active role in creating a cleaner and more attractive community.

THIS, the 8th day of September, 2015.

Consent Agenda Items

Budget Amendment and Transfers
Ambulance Charge-Offs
Tax Refunds and Releases
Minutes

Monthly Reports
911 Emergency Operations
Administrative Ambulance Charge-Offs
Cooperative Extension
Fire and EMS
Health Department
Human Resources
Information Technology
Planning and Development
Social Services
Tax Office
Veterans Service

VANCE COUNTY BUDGET AMENDMENT REQUEST
2015 - 2016 Fiscal Year

A request to amend the 2015-2016 Vance County Budget is hereby submitted to the Vance County Board of Commissioners as follows:

Department Name: Animal Control

Revenue Amendment Request

| ACCOUNT TITLE | ACCOUNT NUMBER | REVENUE INCREASE (DECREASE) |
|-------------------------|----------------|-----------------------------|
| Pope Grt-Animal Control | 10380-438099 | 1,000.00 |
| | | |
| | | |
| | | |

TOTAL REVENUE INCREASE (DECREASE) \$ 1,000.00

Reason for Revenue Amendment Request: John Pope Foundation grant received by the Animal Shelter to be used for general operating support.

Expenditure Amendment Request

| ACCOUNT TITLE | ACCOUNT NUMBER | EXPENSE INCREASE (DECREASE) |
|-------------------------|----------------|-----------------------------|
| Pope Grt-Animal Control | 10599-500199 | 1,000.00 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

TOTAL \$ 1,000.00

Reason for Expense Amendment Request: See above.

Requested by: _____ Date _____

| |
|---|
| APPROVED: VANCE COUNTY BOARD OF COMMISSIONERS IN MEETING OF _____ _____ Kelly Grissom , Clerk VANCE COUNTY BOARD OF COMMISSIONERS |
|---|

Reviewed by _____
Finance Office _____

**VANCE COUNTY
DEPARTMENTAL LINE-ITEM TRANSFER REQUEST
2015 - 2016 Fiscal Year**

Department Name: EMS

Request for Funds to be Transferred From:

| ACCOUNT TITLE | ACCOUNT NUMBER | AMOUNT |
|-----------------------|----------------|----------|
| Departmental Supplies | 10530-500033 | 1,350.00 |
| EMS Equipment | 10530-500189 | 1,795.00 |
| | | |
| | | |
| | | |

TOTAL \$ 3,145.00

Explanation of transfer request: For replacement furniture and additional computers needed to input call reports

Request for Funds to be Transferred To:

| ACCOUNT TITLE | ACCOUNT NUMBER | AMOUNT |
|------------------------|----------------|----------|
| Non-Capitalized Assets | 10530-500085 | 3,145.00 |
| | | |
| | | |
| | | |
| | | |

TOTAL \$ 3,145.00

Explanation of transfer request: _____

Requested by: _____ Date _____

| |
|--|
| PRESENTED: VANCE COUNTY BOARD OF COMMISSIONERS IN MEETING OF _____ _____ |
|--|

Reviewed by _____
 Finance Office _____

**VANCE COUNTY
DEPARTMENTAL LINE-ITEM TRANSFER REQUEST
2015 - 2016 Fiscal Year**

Department Name: Fire

Request for Funds to be Transferred From:

| ACCOUNT TITLE | ACCOUNT NUMBER | AMOUNT |
|-----------------------|----------------|----------|
| Departmental Supplies | 10531-500033 | 1,350.00 |
| | | |
| | | |
| | | |
| | | |

TOTAL \$ 1,350.00

Explanation of transfer request: For replacement furniture

Request for Funds to be Transferred To:

| ACCOUNT TITLE | ACCOUNT NUMBER | AMOUNT |
|------------------------|----------------|----------|
| Non-Capitalized Assets | 10531-500085 | 1,350.00 |
| | | |
| | | |
| | | |
| | | |

TOTAL \$ 1,350.00

Explanation of transfer request: _____

Requested by: _____ Date _____

| |
|--|
| PRESENTED: VANCE COUNTY BOARD OF COMMISSIONERS IN MEETING OF _____ _____ |
|--|

Reviewed by _____
 Finance Office _____

AMBULANCE CHARGE-OFFS
DECEASED REQUIRING BOARD APPROVAL
AUGUST 2015

| <u>NAME</u> | <u>DATE OF SERVICE</u> | <u>AMOUNT</u> | <u>REASON</u> |
|----------------------|-------------------------|-------------------------|--------------------|
| William R. Bowes | 07/08/2013 & 07/18/2013 | 33.70 | No estate listing |
| Gerald L. Duncan | 12/24/2013 | 521.41 | No estate listing |
| William C. Hardee | 11/07/2007 & 09/03/2009 | 798.95 | No estate listing |
| Helen M. Hargrove | 08/07/2013 – 11/27/2013 | 505.61 | No estate listing |
| David L. Harris | 01/13/2014 | 150.00 | No estate listing |
| Barbara A. Hill | 02/08/2014 | 174.80 | No estate listing |
| Mary A. Jones | 05/27/2010 | 150.00 | No estate listing |
| Mary A. Keitt | 06/14/2011 | 150.00 | No estate listing |
| Betty G. Ortiz | 12/06/2006 – 01/08/2011 | 528.80 | No estate listing |
| Mozell H. Scott | 08/11/2013 | 71.24 | No estate listing |
| James N. Thomas | 05/04/2010 – 02/14/2014 | 359.86 | No estate listing |
| Marchita B. Vann | 04/29/2011 | 497.89 | Estate Insolvent |
| MONTHLY TOTAL | \$ 3,942.26 | FISCAL YTD TOTAL | \$ 5,248.38 |

Tax Office Refund and Release Report for July 2015

| Taxpayer Name | Tax Year | Real | Personal | Motor Vehicle | MV Fee | Solid Waste Fee | Reason |
|-----------------------------------|--------------------|-----------------|-----------------|---------------|----------|-----------------|------------------|
| Arteaga-Garcia Victor Manuel | 2013 | 0 | 52.73 | 0 | 0 | 105.00 | pers prop billed |
| Ayscue Kim | 2012 | 0 | 48.87 | 0 | 0 | 105.00 | pers prop billed |
| Ayscue Kim | 2013 | 0 | 48.87 | 0 | 0 | 105.00 | pers prop billed |
| Bullock Shirley | 2012 | 0 | 76.77 | 0 | 0 | 105.00 | pers prop billed |
| Bullock Shirley | 2013 | 0 | 76.77 | 0 | 0 | 105.00 | pers prop billed |
| Carillo Deborah | 2011 | 0 | 48.05 | 0 | 0 | 105.00 | pers prop billed |
| Carillo Deborah | 2012 | 0 | 48.87 | 0 | 0 | 105.00 | pers prop billed |
| Carillo Deborah | 2013 | 0 | 48.87 | 0 | 0 | 105.00 | pers prop billed |
| Cozart James | 2011 | 0 | 48.04 | 0 | 0 | 105.00 | pers prop billed |
| Cozart James | 2011 | 0 | 48.04 | 0 | 0 | 105.00 | pers prop billed |
| Cozart James | 2012 | 0 | 48.87 | 0 | 0 | 105.00 | pers prop billed |
| Cozart James | 2013 | 0 | 48.87 | 0 | 0 | 105.00 | pers prop billed |
| Diaz Augustin | 2013 | 0 | 51.40 | 0 | 0 | 105.00 | pers prop billed |
| Dunston Sarah | 2013 | 0 | 44.43 | 0 | 0 | 105.00 | pers prop billed |
| Flores Carmelita | 2014 | 0 | 49.47 | 0 | 0 | 105.00 | pers prop billed |
| Foster Penny S. | 2015 | 0 | 0 | 0 | 0 | 0 | add solid waste |
| Martinez Gerardo Huaso | 2013 | 0 | 61.84 | 0 | 0 | 105.00 | pers prop billed |
| Mendoza Porfirio Rodriguez | 2013 | 0 | 52.73 | 0 | 0 | 105.00 | pers prop billed |
| Ramirez Lorenzo Antonio | 2012 | 0 | 81.28 | 0 | 0 | 105.00 | pers prop billed |
| Ramirez Lorenzo Antonio | 2013 | 0 | 83.36 | 0 | 0 | 105.00 | pers prop billed |
| Ritzie Linda | 2012 | 0 | 49.82 | 0 | 0 | 105.00 | pers prop billed |
| Ritzie Linda | 2013 | 0 | 49.82 | 0 | 0 | 105.00 | pers prop billed |
| Rodwell Samuel Otis | 2004 | 183.88 | 0 | 0 | 0 | 75.00 | foreclosure |
| Rodwell Samuel Otis | 2005 | 189.85 | 0 | 0 | 0 | 90.00 | foreclosure |
| Rodwell Samuel Otis | 2006 | 189.85 | 0 | 0 | 0 | 0 | foreclosure |
| Rodwell Samuel Otis | 2007 | 189.85 | 0 | 0 | 0 | 0 | foreclosure |
| Rodwell Samuel Otis | 2008 | 187.01 | 0 | 0 | 0 | 0 | foreclosure |
| Rodwell Samuel Otis | 2009 | 187.55 | 0 | 0 | 0 | 0 | foreclosure |
| Rodwell Samuel Otis | 2012 | 48.12 | 0 | 0 | 0 | 0 | foreclosure |
| Rodwell Samuel Otis | 2013 | 49.35 | 0 | 0 | 0 | 0 | foreclosure |
| Rodwell Samuel Otis | 2014 | 49.70 | 0 | 0 | 0 | 0 | foreclosure |
| Sanchez Deni | 2012 | 0 | 81.28 | 0 | 0 | 105.00 | pers prop billed |
| Sanchez Deni | 2013 | 0 | 83.36 | 0 | 0 | 105.00 | pers prop billed |
| Sidden Tommy | 2013 | 0 | 48.87 | 0 | 0 | 105.00 | pers prop billed |
| Vance Construction Co. | 2015 | 0 | 66.42 | 0 | 0 | 0 | correct value |
| Vance Construction Co. | 2015 | 0 | 749.28 | 0 | 0 | 0 | correct value |
| Vance Construction Co. | 2015 | 0 | 781.58 | 0 | 0 | 0 | correct value |
| Vance Construction Co. | 2015 | 0 | 767.63 | 0 | 0 | 0 | correct value |
| Vance Construction Co. | 2015 | 0 | 764.86 | 0 | 0 | 0 | correct value |
| Wright Camilla | 2005 | 81.97 | 0 | 0 | 0 | 0 | foreclosure |
| Wright Camilla | 2006 | 118.94 | 0 | 0 | 0 | 90.00 | foreclosure |
| Wright Camilla | 2007 | 118.94 | 0 | 0 | 0 | 95.00 | foreclosure |
| Wright Camilla | 2008 | 93.36 | 0 | 0 | 0 | 102.50 | foreclosure |
| Wright Camilla | 2009 | 93.64 | 0 | 0 | 0 | 102.50 | foreclosure |
| Wright Camilla | 2010 | 93.64 | 0 | 0 | 0 | 102.50 | foreclosure |
| Wright Camilla | 2011 | 93.66 | 0 | 0 | 0 | 105.00 | foreclosure |
| Wright Camilla | 2012 | 93.66 | 0 | 0 | 0 | 105.00 | foreclosure |
| Wright Camilla | 2013 | 96.06 | 0 | 0 | 0 | 105.00 | foreclosure |
| Wright Camilla | 2014 | 96.75 | 0 | 0 | 0 | 105.00 | foreclosure |
| | | | | | | | |
| Total | | 2,255.78 | 4,511.05 | 0 | 0 | 3,597.50 | |
| | | | | | | | |
| Total Releases and Refunds | \$10,364.33 | | | | | | |

HENDERSON-VANCE COUNTY 911

NUMBER OF CALLS REPORT BY COMPLAINT (ALL UNITS)

TOTAL

6,455

TIME PERIOD:07/22/2015 09:00:00 Through 08/25/2015 23:59:59

| DEPARTMENT | COMMENT | TOTAL | COUNTY | CITY | STATE | OTHER |
|---|-------------------------------|--------------|--------------|--------------|-----------|------------|
| DATA WITH NO DEPARTMENT | | 198 | | | | 198 |
| AFTON VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 0 | 0 | | | |
| AMERICAN RED CROSS | Other Dispatch | 3 | | | | 3 |
| BEARPOND VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 34 | 34 | | | |
| BERTIE AMUBLANCE SERVICE | City & County Dispatch-actual | 9 | 9 | | | |
| COKE SBURY VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 14 | 14 | | | |
| CSX RAILROAD | Other Dispatch | 0 | | | | 0 |
| DREWRY VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 13 | 13 | | | |
| CENTURYLINK | Other Dispatch | 0 | | | | 0 |
| EPSOM VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 15 | 15 | | | |
| HENDERSON FIRE DEPARTMENT-STA 1 | City Dispatch | 381 | | 381 | | |
| HENDERSON FIRE DEPARTMENT-STA 2 | City Dispatch | 129 | | 129 | | |
| HENDERSON POLICE DEPARTMENT | City Dispatch | 3,160 | | 3,160 | | |
| HENDERSON STREET DEPT | City Dispatch | 5 | | 5 | | |
| HENDERSON WATER DEPARTMENT | City Dispatch | 21 | | 21 | | |
| HICKSBORO VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 23 | 23 | | | |
| KITTRELL VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 25 | 25 | | | |
| NORTH CAROLINA DEPT OF PARKS | State Dispatch | 1 | | | 1 | |
| NORTH CAROLINA DEPT OF TRANSPORTATION | State Dispatch | 8 | | | 8 | |
| NORTH CAROLINA DIVISION OF MOTOR VEHICLES | State Dispatch | 0 | | | 0 | |
| NORTH CAROLINA FORESTRY SERVICE | State Dispatch | 6 | | | 6 | |
| NORTH CAROLINA MAGISTRATE OFFICE | State Dispatch | 0 | | | 0 | |
| NORTH CAROLINA MEDICAL EXAMINER | State Dispatch | 1 | | | 1 | |
| NORTH CAROLINA PROBATION & PAROLE | State Dispatch | 1 | | | 1 | |
| NORTH CAROLINA STATE HIGHWAY PATROL | State Dispatch | 73 | | | 73 | |
| NORTH CAROLINA WILDLIFE | State Dispatch | 1 | | | 1 | |
| PROGRESS ENERGY | Other Dispatch | 11 | | | | 11 |
| PUBLIC SERVICE GAS | Other Dispatch | 1 | | | | 1 |
| RIDGEWAY VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 0 | 0 | | | |
| TOWNSVILLE VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 24 | 24 | | | |
| VANCE COUNTY AMBULANCE SERVICE (EMS) | City & County Dispatch-actual | 670 | 276 | 394 | | 1 |
| VANCE COUNTY ANIMAL CONTROL | County Dispatch | 113 | 113 | | | |
| VANCE CO DEPT OF SOCIAL SERVICES | County Dispatch | 4 | 4 | | | |
| VANCE COUNTY EMERGENCY MANAGEMENT | City & County Dispatch | 8 | 8 | | | |
| VANCE COUNTY FIRE DEPARTMENT | County Dispatch/FIRE | 125 | 125 | | | |
| VANCE COUNTY RESCUE SQUAD | County Dispatch | 29 | 29 | | | |
| VANCE COUNTY SHERIFF DEPARTMENT | County Dispatch | 2,579 | 2,579 | | | |
| WAKE ELECTRIC COOPERATIVE | Other Dispatch | 0 | | | | 0 |
| WATKINS VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 16 | 16 | | | |
| TOTALS | | 7,701 | 3,307 | 4,090 | 91 | 214 |

Signature:



Prepared by: Brian K. Short, Director

Signature:



Reviewed by Brian K. Short, Director

07/28/2015

HENDERSON-VANCE CO 911

Number Of Calls Report by Complaint

Jurisdiction: HEN-VAN

First Date: 07/22/2015

Last Date: 08/25/2015

| Complaint | | Number |
|--------------|-----------------------------------|--------|
| 911HU | 911 HANG UP CALL | 68 |
| ABAND | ABANDONED OR JUNKED CARS | 1 |
| ABDOM-EMD | ABDOMINAL PAIN OR PROBLEMS | 22 |
| ABNV | ABANDONED VEHICLE | 2 |
| ACC-PD | ACCIDENT PROPERTY DAMAGE | 116 |
| ACC-PI | ACCIDENT PERSONAL INJURY | 14 |
| ALARM | ALARM RESIDENCE OR BUSINESS | 273 |
| ALARMFALSE | ALARM FALSE | 132 |
| ALARMMED | ALARM MEDICAL | 12 |
| ALLERG-EMD | ALLERGIC REACTION / ENVENOMATIC | 4 |
| ANIMAL-EMD | ANIMAL BITE / ATTACK | 9 |
| ANIM | ANIMAL COMPLAINT/VISCIOUS ANIMAL | 95 |
| ARMED SUSP | ARMED SUSPECT (MAN WITH A GUN) | 7 |
| ARRE | ARREST | 1 |
| ASAG | ASSIST OTHER AGENCY | 34 |
| ASMO | ASSIST MOTORIST | 52 |
| ASSAULIP-EMD | ASSAULT OR SEXUAL ASSAULT - IN PI | 2 |
| ASSAULT-EMD | ASSAULT OR SEXUAL ASSAULT | 54 |
| BACKPAIN-EMD | BACK PAIN (NON-TRAUMATIC) | 13 |
| BE MV | BREAKING AND ENTERING TO A MOTC | 14 |
| BON | BONDING | 1 |
| BREATH-EMD | BREATHING PROBLEMS | 71 |
| BURG-IP | BURGLARY/B&E IN PROGRESS | 2 |
| BURGLARY | BURGLARY | 66 |
| BURNS-EMD | BURNS (SCALDS) OR EXPLOSIONS (E) | 3 |
| CAR | CARELESS AND RECKLESS DRIVER | 71 |
| CARDIAC-EMD | CARDIAC/RESPIRATORY ARREST OR I | 10 |
| CHASE | CHASE | 4 |
| CHESTPAI-EMD | CHEST PAIN | 71 |
| CHILD-ABU | CHILD ABUSE OR NEGLECT | 7 |
| CHOKING-EMD | CHOKING | 9 |
| CIVDIS | CIVIL DISPUTE | 99 |
| COMTHR | COMMUNICATING THREATS | 12 |
| CONVULS-EMD | CONVULSIONS / SEIZURES | 24 |
| DIABETIC-EMD | DIABETIC PROBLEMS | 15 |
| DIRTRF | DIRECTING TRAFFIC/TRAFFIC CONTR | 4 |
| DISO | DISORDERLY PERSON | 112 |
| DOMEIP/W | DOMESTICE DISPUTE - IN PROGRESS, | 4 |
| DOM-PROB | DOMESTIC PROBLEM | 70 |
| DRUGALC | DRUG OR ALCOHOL COMPLAINT | 43 |
| DRUNKDRIV | DRUNK DRIVER | 6 |
| DVO | DOMESTIC VIOLENCE ORDER | 8 |
| EFD-ALARMS | ALARMS | 23 |
| EFD-CIT ASST | CITIZEN ASSIST / SERVICE CALL | 21 |
| EFD-ELEC HAZ | ELECTRICAL HAZZARD | 4 |
| EFD-GAS LEAK | GAS LEAK / ODOR | 1 |
| EFD-MVC | MOTOR VEHICLE COLLISION | 33 |
| EFD-OUTSI FR | OUTSIDE FIRE | 7 |
| EFD-SMOK OUT | SMOKE INVESTIGATION OUTSIDE | 3 |
| EFD-STRU FIR | STRUCTURE FIRE | 14 |
| EFD-VEH FIRE | VEHICLE FIRE | 2 |
| EFD-WAT RESC | WATER RESCUE/ SINKING VEHICLE / \ | 1 |

HENDERSON-VANCE CO 911

Number Of Calls Report by Complaint

Jurisdiction: HEN-VAN

First Date: 07/22/2015

Last Date: 08/25/2015

| <i>Complaint</i> | | <i>Number</i> |
|-------------------------|-----------------------------------|----------------------|
| EFD-WATERCRA | WATERCRAFT IN DISTRESS / COLLISIK | 1 |
| EMERG TRANS | EMERGENCY TRANSPORT | 5 |
| ESCO | ESCORT | 226 |
| EVICION | EVICION CARRIED OUT | 41 |
| FALLS-EMD | FALLS (SUBJECT FALLEN) | 61 |
| FIGHT | FIGHT | 27 |
| FIGHT-IP/W | FIGHT IN PROGRESS/W-WEAPONS | 4 |
| FIRE ALA-EFD | FIRE ALARM | 2 |
| FIRE AL | FIRE ALARM | 6 |
| FIRE SMOKE | SMOKE REPORT | 1 |
| FIRE VEHI | <BLANK> | 1 |
| FIRE | FIRE CASE ENTRY | 10 |
| FRAUD | FRAUD/FORGERY | 39 |
| HARR | HARRASSMENT/THREATS | 42 |
| HEADACHE-EMD | HEADACHE | 5 |
| HEART-EMD | HEART PROBLEMS - AICD | 4 |
| HEMORR-EMD | HEMORRHAGE / LACERATION | 13 |
| HOMEINV | HOME INVASION | 2 |
| HRPD | HIT & RUN PD | 27 |
| HRPI | HIT & RUN PI | 2 |
| ILL-DUMP | ILLEGAL DUMPING | 4 |
| INDEXPO | INDECENT EXPOSURE | 2 |
| INSPECTION | FIRE INSPECTION | 52 |
| INTPERS | INTOXICATED PERSON | 25 |
| INVE | INVESTIGATE ----- AT | 1058 |
| IPV | IMPROPERLY PARKED VEHICLE | 36 |
| JUV | JUVENILE PROBLEMS | 30 |
| LARCIP | LARCENY IN PROGRESS | 1 |
| LARC | LARCENY - ALREADY OCCURRED | 131 |
| LIVEST | LIVESTOCK IN ROADWAY | 1 |
| LOIT | LOITERING COMPLAIN | 26 |
| LOST | LOST PROPERTY | 9 |
| LOUD | LOUD MUSIC | 107 |
| MEDICAL | MEDICAL | 3 |
| MEN | MENTAL SUBJECT | 72 |
| MISS | MISSING PERSON | 13 |
| OPEN | OPEN DOOR/WINDOW | 13 |
| OVERDOSE-EMD | OVERDOSE / POISONING (INGESTION) | 14 |
| PDAMG | PROPERTY DAMAGE ALREADY OCCUI | 107 |
| PDMGIP | PROPERTY DAMAGE IN PROGRESS | 1 |
| PREGNANT-EMD | PREGNANCY/CHILDBIRTH/MISCARRIA | 3 |
| PROW | PROWLER | 36 |
| RAPE | RAPE | 3 |
| RECFSPI | RECOVERED/FOUND PROPERTY | 18 |
| ROBARM | ROBBERY ARMED | 7 |
| ROBBERY | ROBBERY | 1 |
| ROBSA | ROBERY STRONG ARM | 1 |
| RUN | RUNAWAY | 1 |
| SHOP | SHOPLIFTER | 35 |
| SHOTS | SHOTS FIRED | 88 |
| SICK-EMD | SICK PERSON | 133 |
| STABBING-EMD | STABBING / GUNSHOT / PENETRATINC | 14 |

HENDERSON-VANCE CO 911

Number Of Calls Report by Complaint

Jurisdiction: HEN-VAN

First Date: 07/22/2015

Last Date: 08/25/2015

| <i>Complaint</i> | | <i>Number</i> |
|-------------------------|-----------------------------------|----------------------|
| STOLV | STOLEN VEHICLE | 12 |
| STROKE-EMD | STROKE (CVA) | 13 |
| SUBINCUS | SUBJECT IN CUSTODY | 19 |
| SUMMONS | CIVIL / CRIMINAL SUMMONS | 8 |
| SUPSUB | SUSPICIOUS SUBJECT | 120 |
| SURR | SURRENDER | 9 |
| SUSPAC | SUSPICIOUS PACKAGE | 2 |
| SUSVEH | SUSPICIOUS VEHICLE | 138 |
| TEST | TEST CALL | 120 |
| TRAFFIC STOP | VEHICLE STOP | 415 |
| TRANSPORT | TRANSPORT | 1 |
| TRAUMA-EMD | TRAUMATIC INJURY (SPECIFY IN NARI | 12 |
| TREEDWN | TREE DOWN | 13 |
| TRES | TRESPASSING SUSPECT | 114 |
| UNAUTHVEH | UNAUTHORIZED USE VEHICLE | 10 |
| UNCONC-EMD | UNCONCIOUS / FAINTING OR NEAR | 44 |
| WARRANT | WARRANT | 1073 |
| WATER | WATER RELATED PROBLEM | 21 |
| WRIT | WRIT OF EXECUTION | 1 |

Report Total: 6455

HENDERSON-VANCE CO 911

Number Of Calls Report by Department (All Units)

First Date: 07/22/2015

Jurisdiction: HEN-VAN

Last Date: 08/25/2015

| | <i>Department</i> | <i>Number</i> |
|----|---------------------------------|---------------|
| 1 | Data with no Department. | 195 |
| 2 | data error, blank in Department | 5 |
| 3 | ARC | 3 |
| 4 | BERT | 8 |
| 5 | BVFD | 34 |
| 6 | CVFD | 11 |
| 7 | DOT | 8 |
| 8 | DSS | 4 |
| 9 | DVFD | 13 |
| 10 | EM | 4 |
| 11 | EMS | 647 |
| 12 | EVFD | 14 |
| 13 | FOR | 6 |
| 14 | GAS | 1 |
| 15 | HFD1 | 368 |
| 16 | HFD2 | 183 |
| 17 | HPD | 3082 |
| 18 | HVFD | 23 |
| 19 | KVFD | 25 |
| 20 | ME | 1 |
| 21 | PARK | 1 |
| 22 | PE | 11 |
| 23 | SHP | 71 |
| 24 | STRE | 5 |
| 25 | TVFD | 23 |
| 26 | VCAC | 110 |
| 27 | VCFD | 122 |
| 28 | VCR | 29 |
| 29 | VCSO | 2514 |
| 30 | WATE | 21 |
| 31 | WILD | 1 |
| 32 | WVFD | 15 |

***Total:* 6455**

A call with multiple Departments assigned will be counted in the group total for each of these Departments, therefore such calls will be counted more than once. For this reason, the total number of calls may not equal the sum of the group totals

ADMINISTRATIVE AMBULANCE CHARGE-OFFS

FOR INFORMATION ONLY

AUGUST 2015

| <u>NAME</u> | <u>DATES OF SERVICE</u> | <u>AMOUNT</u> | <u>REASON</u> |
|------------------------|-------------------------|---------------|---|
| Shirley H. Bullock | 08/28/2007 & 11/25/2011 | 612.56 | Deceased-Statute of limitation beyond 3 yrs |
| John T. Gentry | 07/25/2006 – 11/16/2010 | 450.00 | Deceased-Statute of limitation beyond 3 yrs |
| Brittany J. Thomas | 08/25/2007 | 150.00 | Deceased-Statute of limitation beyond 3 yrs |
| Channie V. White | 09/01/2009 | 75.00 | Deceased-Statute of limitation beyond 3 yrs |
| Roosevelt Williams | 07/17/2005 – 06/21/2011 | 1098.50 | Deceased-Statute of limitation beyond 3 yrs |
| Fannie J. Baskerville | 07/25/2005 | 150.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Linda R. Bryant | 07/02/2005 | 359.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Damarcus Bullock | 07/15/2005 | 386.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Carol A. Bullock-Scott | 07/18/2005 | 109.80 | Uncollectible-Statute of limitation beyond 10 yrs |
| Vanessa Butler | 07/04/2005 | 359.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Donita Bynum | 07/27/2005 | 459.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Catherine Cain | 07/08/2005 & 07/13/2005 | 545.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Richard S. Carter | 07/14/2005 & 07/31/2005 | 790.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Gloria Chambers | 07/02/2005 | 295.81 | Uncollectible-Statute of limitation beyond 10 yrs |
| Randy Champion | 07/27/2005 | 386.00 | Uncollectible-Statute of limitation beyond 10 yrs |

| | | | |
|---------------------|-------------------------|---------|---|
| Eunice M. Clark | 07/19/2005 | 100.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Joann Clemonts | 07/12/2005 | 150.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Vanessa M. Collins | 07/26/2005 | 2.74 | Uncollectible-Statute of limitation beyond 10 yrs |
| Russell Darden | 07/03/2005 | 150.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Eric Davis | 07/21/2005 | 395.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Wesley Duncan | 07/02/2005 | 150.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Dermale A. Durham | 07/03/2005 | 431.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Terry W. Edmonds | 07/04/2005 – 07/31/2005 | 310.40 | Uncollectible-Statute of limitation beyond 10 yrs |
| Christopher Edwards | 07/01/2005 | 75.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Paula Y. Elam | 07/25/2005 | 75.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Tom Englong | 07/04/2005 | 75.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Ricky Evans | 07/16/2005 | 75.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Robert T. Finley | 07/17/2005 | 75.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Mary Floyd | 07/22/2005 | 85.14 | Uncollectible-Statute of limitation beyond 10 yrs |
| Shirley J. Garvin | 07/29/2005 | 25.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Lois A. Golding | 07/05/2005 | 410.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| John T. Green | 07/10/2005 | 377.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Doris J. Griffin | 07/20/2005 | 368.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Wendell D. Hargrove | 07/19/2005 | 75.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Sharita A. Harris | 07/21/2005 | 1096.00 | Uncollectible-Statute of limitation beyond 10 yrs |

| | | | |
|--------------------|------------|--------|---|
| James L. Haywood | 07/18/2005 | 67.26 | Uncollectible-Statute of limitation beyond 10 yrs |
| Josephine S. Hope | 07/29/2005 | 53.47 | Uncollectible-Statute of limitation beyond 10 yrs |
| John Hopkins | 07/19/2005 | 386.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Mickey M. Hughes | 07/18/2005 | 148.21 | Uncollectible-Statute of limitation beyond 10 yrs |
| Lisa Hunt | 07/06/2005 | 449.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Shirley Jackson | 07/18/2005 | 100.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Shamla Jafar | 07/15/2005 | 75.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Marcus Jeffreys | 07/01/2005 | 75.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Debra Jones | 07/17/2005 | 150.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Keshawn Jones | 07/22/2005 | 386.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Kevin C. Kearney | 07/17/2005 | 842.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Ricky King | 07/03/2005 | 75.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Robert Kingsberry | 07/02/2005 | 395.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Gilbert Kittrell | 07/20/2005 | 120.08 | Uncollectible-Statute of limitation beyond 10 yrs |
| Khaliyqa T. Marrow | 07/19/2005 | 405.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Felicia McKay | 07/16/2005 | 422.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Sergio Noble | 07/23/2005 | 558.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Matt O'Sharadan | 07/14/2005 | 477.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Wanda Y. Owens | 07/05/2005 | 386.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Shawntomeka Parham | 07/14/2005 | 422.00 | Uncollectible-Statute of limitation beyond 10 yrs |

| | | | |
|------------------------|-------------------------|--------|---|
| Armond Pearson | 07/22/2005 | 377.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Hakeim Perry | 07/19/2005 | 386.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Robinette M. Perry | 07/17/2005 | 75.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Virginia J. Perry | 07/22/2005 | 150.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Wan'ya C. Perry | 07/22/2005 | 476.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Alicia L. Person-Cheek | 07/11/2005 – 07/18/2005 | 686.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Joshua N. Person | 07/01/2005 | 166.07 | Uncollectible-Statute of limitation beyond 10 yrs |
| Rakeyia Powell | 07/29/2005 | 11.50 | Uncollectible-Statute of limitation beyond 10 yrs |
| Jack Renn | 07/06/2005 – 07/27/2005 | 450.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Percell Richardson | 07/10/2005 | 150.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| John M. Rodwell | 07/27/2005 | 440.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| James Skipwith | 07/20/2005 | 701.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Damont Springs | 07/11/2005 | 386.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| John G. Stamper | 07/09/2005 | 386.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Daisia Steed | 07/22/2005 | 377.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Debra S. Tabon | 07/03/2005 & 07/05/2005 | 239.80 | Uncollectible-Statute of limitation beyond 10 yrs |
| Tonya Taborn | 07/18/2005 | 413.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Vickie J. Tarry | 07/05/2005 | 377.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Tyree A. Terry | 07/29/2005 | 368.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Teresa Thompson | 07/16/2005 | 75.00 | Uncollectible-Statute of limitation beyond 10 yrs |

| | | | |
|---------------------|------------|--------|---|
| Mittie Triplett | 07/13/2005 | 386.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Keith T. West | 07/25/2005 | 377.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Carolyn L. Williams | 07/11/2005 | 75.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| James Williams | 07/10/2005 | 386.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| John N. Williams | 07/18/2005 | 100.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Natasha L. Williams | 07/21/2005 | 19.41 | Uncollectible-Statute of limitation beyond 10 yrs |
| Ronald O. Williams | 07/13/2005 | 150.00 | Uncollectible-Statute of limitation beyond 10 yrs |
| Danny Worley | 07/04/2005 | 395.00 | Uncollectible-Statute of limitation beyond 10 yrs |

TOTAL \$ 25,296.75

| Objectives | Outcomes |
|--|---|
| <p>1. Producers will increase sales of food locally to more agriculturally aware consumers through market development, producer and consumer education, and new farmer and infrastructure support.</p> | <ul style="list-style-type: none"> ● The Kerr-Tar Beekeepers met for August Meeting with 15 members attending. The educational topic for the meeting was Queens and Requeening bee hives. The beekeepers after the meeting stated they had increased their knowledge about queen bees and requeening their hives. ● Farmers Market paving project is underway, only painting/marketing remains to be completed. ● Farmers Market remains open with good participation from vendors and customers. We are collecting data throughout the season regarding numbers and will report at the end of the season. |
| <p>2. Agricultural producers, workers, food handlers and consumers will adopt safer food and agricultural production, handling, and distribution practices that reduce workplace and home injuries/illnesses, enhance food security, and increase the quality and safety of food that North Carolinians prepare and consume</p> | <ul style="list-style-type: none"> ● Conducted a comprehensive farm safety review for a local farm as part of the Certified Safe Farm program. This will provide a comprehensive report on improvements they can make, as well as recognition for their efforts to create a safe working environment. |
| <p>3. Individuals and groups will acquire leadership and decision making capacities needed to guide and actively participate in local and state organizations.</p> | <ul style="list-style-type: none"> ● This month a 4-Her Lenora Branche attended the NCACC Youth Summit. This program exposes 4-H, FFA, and Boys and Girls Club youth to the workings of county governments. Lenora had the opportunity to attend representing Vance County and learned more about what the jobs of commissioners were, had the opportunity to meet them, and worked on solving issues seen in Vance |

| | |
|---|---|
| | <p>County.</p> |
| <p>4. Youth and adults will address community issues and/or challenges through volunteerism.</p> | <ul style="list-style-type: none"> ● The Vance County Parenting Task Force met on August 14th. The task force brings together community members concerned with parents and children. The task force is currently developing a list of available resources for parents in Vance County. ● On August 18th the 4-H Counselor in Training program ended. This summer youth 15+ had the opportunity to volunteer with the 4-H program by providing support with the summer fun activities. Youth acted as a mini “4-H Agent”. They were essential to logistical support, having the ability to work with youth, and it provided them constructive activities during the summer. The goal was to teach them leadership skills necessary to be successful and responsible in future endeavors. |
| <p>5. North Carolina's plant, animal and food systems will become more profitable and sustainable.</p> | <ul style="list-style-type: none"> ● A Growing The Fall Vegetable Garden workshop was conducted with 5 gardeners attending. During this workshop the topics were fall vegetables, insect control for fall vegetables, fall vegetable nutrient requirements, and season extension frost protection methods. Post workshop surveys from the gardeners were 100% were planning to plant a fall vegetable garden. They all stated that their knowledge had increased about fall vegetable production and would use Cooperative Extension techniques taught during the workshop in |

| | |
|--|--|
| | <p>their fall vegetable gardens.</p> |
| <p>6. Parents and caregivers will effectively use recommended parenting, self care practices and community resources.</p> | <ul style="list-style-type: none"> ● The Incredible Years Parenting Class will begin on September 2, 2015. There are currently 10 parents and caregivers registered for the class. |
| <p>7. Futures that Work: School to Career Pathways</p> | <ul style="list-style-type: none"> ● This month a 4-Her Lenora Branche attended the NCACC Youth Summit. This program exposes 4-H, FFA, and Boys and Girls Club youth to the workings of county governments. Lenora had the opportunity to attend representing Vance County and learned more about what the jobs of commissioners were, had the opportunity to meet them, and worked on solving issues seen in Vance County. |
| <p>8. Youth and adult program participants will make healthy food choices, achieve the recommended amount of physical activity and reduce risk factors for chronic diseases</p> | <ul style="list-style-type: none"> ● |
| <p>9. Consumers and communities will enhance the value of plants, animals, and landscapes while conserving valuable natural resources and protecting the environment.</p> | <ul style="list-style-type: none"> ● Cooperative Extension provides educational outreach to hundreds of residents each month, providing research-based lawn/garden management information via electronic newsletters, social media, news articles, radio programs, seminars, etc. Master Gardeners maintain demonstration gardens that are viewed by area residents. |

Vance County Emergency Service
08/01/2015- 08/31/15 Call Breakdown

EMS Calls Totals By Station

| | |
|-----------------------------|------------|
| Company 9 (Main) | 563 |
| Company 1 (Bearpond FD) | 29 |
| Aug 2015 Call Totals | 592 |

EMS Calls By Medical Category

| | |
|------------------------|-----|
| Abdominal Pain | 25 |
| Allergies | 3 |
| Animal Bite | 3 |
| Assault | 21 |
| Back Pain | 13 |
| Breathing Problems | 56 |
| Burns | 3 |
| CO Poisoning / Hazmat | 0 |
| Cardiac Arrest | 11 |
| Chest Pain | 57 |
| Choking | 4 |
| Code Stroke | 0 |
| Convulsions / Seizure | 20 |
| Diabetic Problem | 15 |
| Drowning | 0 |
| Electrocution | 0 |
| Eye Problem | 1 |
| Fall Victim | 43 |
| Fire Standby | 15 |
| Headache | 2 |
| Heart Problems | 4 |
| Heat/Cold Exposure | 0 |
| Hemorrhage/Laceration | 13 |
| Industrial Accident | 0 |
| Ingestion/Poisoning | 12 |
| MCI | 0 |
| Not Applicable | 9 |
| Not Available | 9 |
| Not Entered | 1 |
| Not Known | 3 |
| Pain | 11 |
| Pregnancy / Childbirth | 1 |
| Psychiatric Problems | 1 |
| Respiratory Arrest | 0 |
| STEMI | 3 |
| Sick Person | 117 |
| Stab/Gunshot Wound | 5 |

EMS Calls By Medical Category (cont.)

| | |
|-----------------------------|------------|
| Stroke/CVA | 5 |
| Traffic Accident | 53 |
| Transfer / Interfacility | 2 |
| Trauma, Arrest | 0 |
| Traumatic Injury | 15 |
| Unconscious / Fainting | 31 |
| Unknown Problems | 5 |
| Aug 2015 Call Totals | 592 |

EMS Calls By Outcome

| | |
|-----------------------------|------------|
| ALS Assist | 1 |
| Cancelled | 0 |
| Cancelled Enroute | 16 |
| Dead at Scene | 10 |
| Fire Standby | 3 |
| No Patient Found | 16 |
| Patient Refused Care | 61 |
| Standby | 4 |
| Training Chart | 0 |
| Treated, Refused transport | 52 |
| Treated, Transferred Care | 0 |
| Treated, Transported by EMS | 429 |
| Aug 2015 Call Totals | 592 |

Fire Calls By Outcome

| | |
|-------------------------------|-----------|
| Structure Fires (Golden Belt) | 4 |
| Vehicle Fires | 1 |
| Brush / Woods Fires | 2 |
| First Responder | 40 |
| Motor Vehicle Accident | 6 |
| Mutual Aid | 2 |
| Hazardous Materials | 0 |
| False Alarms | 0 |
| Service Calls | 5 |
| Aug 2015 Call Totals | 60 |

**GRANVILLE-VANCE DISTRICT HEALTH DEPARTMENT
HEALTH DEPARTMENT REPORT**

| PROGRAM | JULY 1-31, 2015 (V) |
|---|---|
| PRENATAL SERVICES (OB) | 178 |
| ❖ Pregnancy Care Management (OBCM) | 93 |
| ❖ Postpartum Home Visits | 11 |
| ❖ Clinical Services | 66 |
| ❖ New OBs | 8 |
| CHILD HEALTH | 107 |
| ❖ Child Coordination for Children (CC4C) | 86 |
| ❖ Newborn Home Visits | 11 |
| ❖ Clinical Services | 10 |
| FAMILY PLANNING | 113 |
| ❖ Clinical Services | 102 |
| ❖ Pregnancy Tests | 11 |
| HIV TESTS | 65 |
| STD TESTS | 42 |
| TB TESTING | 23 |
| ❖ PPD | 12 |
| ❖ PPD Reading | 11 |
| ❖ TB Cases | 0 |
| ❖ TB Contacts tested | 0 |
| IMMUNIZATIONS | 58 |
| ❖ Universal | 58 |
| ❖ Flu | 0 |
| LABORATORY TESTS | 511 |
| ❖ In-house | 212 |
| ❖ Reference Laboratories | 299 |
| ANIMAL BITES/POSSIBLE RABIES EXPOSURE | 4 |
| REPORTABLE DISEASE/INVESTIGATION & SURVEILLANCE | 54 |
| VITAL RECORDS | 106 |
| ❖ Births | 65 |
| ❖ Deaths | 41 |
| ❖ Fetal Deaths | 0 |
| MISCELLANEOUS GENERAL SERVICES (Allergy shots, B12 Injections, Blood Pressure checks, etc.) | 0 |
| HOME HEALTH AGENCY | 423 |
| ❖ Physical Therapy | 164 |
| ❖ Occupational Therapy | 31 |
| ❖ Speech Therapy | 1 |
| ❖ Skilled Nursing | 164 |
| ❖ Med Social Worker | 6 |
| ❖ Aide/Home Health | 57 |
| HEALTH EDUCATION AND PROMOTION | 4 |
| ❖ Meetings/Community Collaboration | 3 |
| ❖ Presentations/Health Fairs | 1 |
| ❖ Workshops/Trainings | 0 |
| ❖ Girls On The Run Season (March-May)* | 0 |
| ❖ *7 locations meeting twice a week | 0 |
| ❖ Community Outreach | 0 |
| ❖ Teen PEP (August-June) meets 5 days a week | 0 |
| ❖ Continuing Education | 0 |
| SUPPLEMENTAL NUTRITION PROGRAM FOR WOMEN, INFANTS AND CHILDREN (WIC) | Unable to get WIC data at the time |

Vickie Boyd

8/17/2015

Septic Application

| DATE RECVD | SITE READY | PARCEL NO SUBDIVISION | LOT# | APPLICANT | OWNER | EHS | PERMIT ISSUED | PERMIT # | ADDRESS |
|---|------------|-----------------------|------|---------------------|---------------------------|-----|---------------|----------|--------------------------|
| 7/1/2015 | | 0326 02007 | | Amy Thomas | Same | | | PO | Townsville Landing Rd |
| 7/7/2015 | | | | Kirby Aiken | Same | CH | 7/24/2015 | 8306 | 264 Brookston |
| 7/9/2015 | 7/30/2015 | | | David Mitchell | Same | | | PO | Taylor's Point |
| 7/10/2015 | | | A | Jason Right | Same | | | PO | Warrenton Road |
| 7/10/2015 | | | B | Jason Right | Same | | | PO | Warrenton Road |
| 7/17/2015 | 7/22/2015 | | | Ada Parker | Same | | | PO | 68 Kittrell College Road |
| 7/17/2015 | 7/29/2015 | Deer Field Run Acres | 36 | Charles & Sarah Lee | Same | | | PO | 98 Mill Creek Lane W |
| 7/20/2015 | 7/30/2015 | | | Alicia Mitchell | Same | | | PO | Fred Royster Road |
| 7/23/2015 | 7/27/2015 | | | Chad Wright | Same | | | PO | 1626 Old Watkins Road |
| 7/23/2015 | 7/23/2015 | | | Dollar General | Same | | | PO | HWY 39 S |
| 7/24/2015 | 7/30/2015 | | | David Mitchell | Sandy Clark & Steven Owen | | | PO | Townsville Landing Rd |
| 7/27/2015 | 7/27/2015 | | | Julie Newsome | Same | | | PO | Stagecoach Rd East |
| *TD=Property turned down, unsuitable soil | | | | | | | | | |
| * PO=pending owner: more information needed | | | | | | | | | |
| * PHD=pending H.D.: in process | | | | 8/5/2015 | | | | | |
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Nancy S. Bauer

| 2015 | June | CAT | |
|--|------------------------|-----|--|
| 04091030070 THE GRILL SHACK 3380 Bobbitt Road 252-431-4644 | 7-6-15 A 96 | 2 | |
| 04091010359 JJ FISH & CHICKEN 1202 E Andrews Ave 431-0060 | 7-7-15 A 98 | 4 | |
| 04091010357 PIZZA HUT 106 N Cooper Drive 433-6040 | 7-7-15 A 96.5 | 2 | |
| 04091010346 SUNRISE BISCUIT 333 N Garnett Street 171 John Carmady 492-0257 | 7-9-15 A 98 | 4 | |
| 04019160008 WEST CARE GIRLS CAMP 633 Shepards Way Lane | 7-9-15 A 99.5 | 4 | |
| 04091020085 1001 FLEA MARKET 119 WARRENTON RD 252-204-2527 | 7-10-15 A 98.5 | 2 | |
| 04091010377 KO'S SPORTS GRILL S Garnett Street | 200 7-10-15 A 93 | 4 | |
| 04091040005 MONK'S 1802 WILLOW LANE 252-767-8152 | SK 7-10-15 I | 2 | |
| 04091300024 KITTRELL GROCEY 1356 US 1 HWY S 608 Mike Faulkner 492-3005 | 7-13-15 A 94.5 | 3 | |

| 2015 | June | CAT | |
|---|-------------------|-----|--|
| 04091010387 KITTERLL GROCERY 1356 HWY 1 492-3005 | 7-13-15 A 91 | 4 | |
| 04091030068 TACOS MONAREAS 219 S Garnett St. 252-430-3130 | 7-14-15 A 99 | 2 | |
| 04091160004 SENIOR CITIZENS DIET 2275 Ruin Creek Road 305 Herman Davis 492-0066 | 7-15-15 A 98.5 | 2 | |
| 04091160002 ADDICTION RECOVERY DI 1020 County Home Road 099 Leonard Watson 492-5746 | 7-16-15 A 98.5 | 2 | |
| 04091010388 SEVEN SPRINGS DELIGHT 197 Parham Road 775-1414 | 718- 7-20-15 H | 4 | |
| 04091020086 MOJO'S CARIBBEAN GRILL 1208 E ANDREWS AVE 252-820-2652 | 7-20-15 A 94.5 | 3 | |
| 04091010185 ARBY'S 403 Raleigh Road 188 RTM 430-1064 | 7-20-15 A 99 | 2 | |
| 04091010130 BAMBOO GARDEN 1520-D Dabney Drive 103 Dragon Great Wall Chinese RS 438-8080 | 7-21-15 A 96 | 4 | |
| 04091012000 ICHIBAR JAPANESE 901-S Beckford Drive 438-7070 | 7-22-15 A 96.5 | 4 | |

| 2015 | June | CAT | |
|---|--|-----|--|
| 04091010163 GOLDEN CHINA 1656 N Garnett Street 199 Yun Yu Zheng 492-9131 | 7-24-15 A 93.5 | 4 | |
| 04091015551 MART Warrenton Road 9428 | S&N 1458 438- 7-27-15 A 94.5 | 3 | |
| 04091010311 AYCOCK GRO & GRILL 2641 Vicksboro Road 168 William David Harris 492-8554 W | 7-27-15 A 97 | 3 | |
| 04091020101 KITTRELL FOOD MART 1243 US 1 HWY 438-1081 | 7-28-15 A 93.5 | 4 | |
| 04091010183 CRACKER BARREL 1631 Ruin Creek Road 213 Cracker Barrwl Old Country S 431-9111 | 7-28-15 A 99 | 4 | |
| 04091016112 THE MARK Bearpond Road 7755 | ON 585 492- 7-29-15 A 93 | 2 | |
| 04091010391 KANG WANGZ 208 Raleigh Road 492-1441 | 7-29-15 A 96 | 3 | |
| 04091010169 GOLDEN CORRAL 103 N Cooper Drive 129 Golden Corral Corp. 438-9500 | 7-30-15 A 95.5 | 4 | |
| 04091010324 HATTIES RESTAURANT 1012 S Garnett Street 252-915-8912 | 7-31-15 A 95.5 | 4 | |

| 2015 | June | CAT | |
|---|-----------------|-----|--|
| 04091010889 HENDERSON MEXICAN 1101 Nicholas Street 237 Bruno Ramirez 492-2166 | 7-31-15 A 94 | 4 | |
| | | | |
| I= New Business C= Closed H= Out of Business B= Seasonal T=Transitional | 8/5/2015 | | |
|  | | | |
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Monthly Activities Report for the Information Technology Department
August, 2015
Kevin M. Brown, IT Director.

1. Deployed two new PCs in the VCSO.
2. Installed new distribution switch in the old courthouse to increase bandwidth availability and decrease bottlenecks.
3. Reinstalled VPN client for the tourism department.
4. Configured Townsville FD new PC for Internet access.
5. Reinstalled/upgraded Windows 7 on two PCs at the backup 911 center.
6. Setup new users for the VCSO due to promotions.
7. Resolved duplicate email issue for several users in the admin and sheriff's office.
8. Installed and setup a digital signage device for the Vance Senior Center so they can keep their patrons up to date on events.
9. Continue to repair county email "in boxes" after successfully blocking viruses from crossing the county firewall.
10. Installed VOIP headsets for med billing personnel.
11. Worked with Tritech Software to plan and schedule the upgrade of our medbilling system to the new cloud based version.
12. Repaired issues at the animal shelter with network performance.
13. Participated in policy manual update meeting with several other county dept heads.
14. Continue to research several open source network management applications to replace the existing management application.
15. Supervised summer intern and assigned projects as required by county needs.
16. Regular monitoring of the main firewall that includes content filtering, intrusion prevention, application control and gateway AV and malware protection.
17. Monitor the anti-virus servers for possible virus problems.

18. Continue to assist employees in the use of the content management system.
19. Continued to perform internal and external network security vulnerability checks.
20. Continued daily monitoring of server and firewall logs and backup jobs.
21. Helped users upload documents to the CMS and make those documents available to the public.
22. Monitor the UTM for updates and potential security problems.

**VANCE COUNTY PLANNING & DEVELOPMENT
ACTIVITY SUMMARY REPORT
June 26, 2015 - July 25, 2015**

GENERAL ACTIVITY

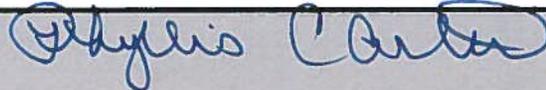
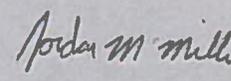
| Type of Activity | Total Records | Fees | Job Cost |
|---------------------------|---------------|-----------------|--------------------|
| Violations | 0 | N/A | N/A |
| Complaints | 9 | N/A | N/A |
| Projects | 10 | N/A | N/A |
| Miscellaneous Fees | 13 | \$176 | N/A |
| Planning Fees | 3 | \$235 | N/A |
| *Zoning Permits* | 24 | \$1,130 | N/A |
| Board of Adjustment | 3 | \$750 | N/A |
| Planning Board / Rezoning | 0 | \$0 | N/A |
| Mechanical | 14 | \$1,017 | \$320,518 |
| Electrical | 30 | \$1,875 | \$33,265 |
| Plumbing | 28 | \$1,410 | \$16,253 |
| Water Taps | 13 | \$3,650 | N/A |
| ** Building ** | 116 | \$50,365 | \$4,630,932 |
| TOTAL ALL ACTIVITY | 263 | \$60,608 | \$5,000,968 |

*** ZONING PERMITS BREAKDOWN ***

| Residential Zoning Permits | Total | Fees |
|-----------------------------|-----------|----------------|
| Single Family Dwellings | 2 | \$120 |
| Multi-Family Dwellings | 0 | \$0 |
| Residential Additions | 12 | \$660 |
| Commercial | 2 | \$150 |
| Miscellaneous | 0 | \$0 |
| Sign | 0 | \$0 |
| Cell Tower | 0 | \$0 |
| Perk Test Authorizations | 8 | \$200 |
| Dev Permit (Kittrell) | 0 | \$0 |
| TOTAL ZONING PERMITS | 24 | \$1,130 |

**** BUILDING PERMITS BREAKDOWN ****

| Residential Building Permits | Total | Fees | Job Cost |
|------------------------------------|------------|-----------------|--------------------|
| (SFR) Single Family Residential | 54 | \$42,261 | \$3,888,858 |
| (MOD) Modular | 0 | \$0 | \$0 |
| (SWMH) Single Wide Mobile Home | 3 | \$680 | \$62,364 |
| (DWMH) Double Wide Mobile Home | 0 | \$0 | \$0 |
| (TWMH) Triple Wide Mobile Home | 0 | \$0 | \$0 |
| (ADD) Addition | 14 | \$1,355 | \$205,575 |
| Remodel | 1 | \$169 | \$3,000 |
| Shingles | 14 | \$975 | \$73,374 |
| (Demo) Demolition | 0 | \$0 | \$0 |
| Total Residential | 86 | \$45,440 | \$4,233,171 |
| Commercial Building Permits | | | |
| (CN) Commercial - New | 2 | \$1,370 | \$132,191 |
| (CA) Commercial - Addition | 2 | \$480 | \$20,000 |
| (CU) Commercial - Upfit | 3 | \$770 | \$75,500 |
| (OC) Occupancy Change | 3 | \$575 | \$39,800 |
| (FS) Fire/Safety | 12 | \$980 | \$51,605 |
| Total Commercial | 22 | \$4,175 | \$319,096 |
| Misc (Residential & Commercial) | 8 | \$750 | \$78,665 |
| TOTAL BUILDING PERMITS | 116 | \$50,365 | \$4,630,932 |

| | |
|----------------------------|---|
| Prepared by: 08/26/2015 |  |
| Approved by: 08/26/2015 |  |

Zoning Permits Subtotal Report

Sorted by Permit Type

Report for 07/26/2015 to 08/25/2015

| Date | Permit Type | Site Address | Issued to | Project Scope | Fee |
|--|--------------|------------------------|---------------------------|-----------------------------------|-------------------------------|
| 08/11/2015 | ZCOMMERCIAL | 2560 SATTERWHITE | TARHEEL WOODCRAFTERS: B | 12 X 24 TOP OVER EXIST PORCH | 75.00 |
| 08/14/2015 | ZCOMMERCIAL | 846 NEW BETHEL | MOSS, BOBBY FENNER | MOVE HOME BASE BUSINESS | 75.00 |
| Permit Type ZCOMMERCIAL Total Permits 2 | | | | | Fees Total \$ 150.00 |
| 07/27/2015 | ZPERKTEST | STAGECOACH RD | JULIE NEWSOME | PERK TEST 3 BDRM 2 BATH | 25.00 |
| 07/27/2015 | ZPERKTEST | 331 ISLAND CREEK | JAMES FOUNTAIN | RECERT 4 BDRMS 2 BATHS | 25.00 |
| 08/14/2015 | ZPERKTEST | 135 RABBITT LN | PAGE, GARY F & PAMELA | PERK TEST 2 BDROOM 2 BATH | 25.00 |
| 08/18/2015 | ZPERKTEST | 209 FRANK BULLOCK RD | TANT, JASON & JESSICA | PERK TEST 3 BRMS 2 BATHS | 25.00 |
| 08/19/2015 | ZPERKTEST | LYNNBANK ESTATES RD | JONATHAN BULLOCK | PERK TEST 3 BRMS 2.5 BATHS | 25.00 |
| 08/19/2015 | ZPERKTEST | 80 SUNRISE LN | ROBERTSON, THURSTON E, SR | RECERT EXIST SEPTIC 2 BRMS 1 BATH | 25.00 |
| 08/24/2015 | ZPERKTEST | EDWARDS RD | REYNOLDS, JASON G | PERK TEST 3 BRMS 2 1/2 BATHS | 25.00 |
| 08/25/2015 | ZPERKTEST | 252 NEW BETHEL | OAKWOOD HOMES: CASH | RECERT EXIST SEPTIC 3 BRMS 2 | 25.00 |
| Permit Type ZPERKTEST Total Permits 8 | | | | | Fees Total \$ 200.00 |
| 07/28/2015 | ZRESADDITION | 325 PINE TRL | CAROLINA CUSTOM POOLS & | IN--GROUND SWIMMING POOL | 60.00 |
| 07/29/2015 | ZRESADDITION | 200 TOWER RD | ELLINGTON, MICHAEL D& | 10 X 18 PORCH | 60.00 |
| 08/05/2015 | ZRESADDITION | 5 WILD FOX RUN | DAILEY, CHRISTOPHER & | 25 X 18 METAL CARPORT | 60.00 |
| 08/06/2015 | ZRESADDITION | 227 PARROTT RD | JOHN HATCHEL | 4 X 24 RESIDENTIAL RAMP | 60.00 |
| 08/11/2015 | ZRESADDITION | 831 GLEBE RD | DONNA WILDER | 16 X 16 REAR DECK & 6 X 8 PORCH | 60.00 |
| 08/12/2015 | ZRESADDITION | 168 REGINA LN | HART, CASSANDRA & | 12 X 12 REAR DECK | 60.00 |
| 08/14/2015 | ZRESADDITION | 188 COGHILL DICKERSON | HAWKINS, DERRICK L & | 16 X 16 FRONT DECK | 60.00 |
| 08/21/2015 | ZRESADDITION | 13 DEER TRACK LN | ALLEN WILLIAM T | 16 X 22 REAR DECK ADDITION | 60.00 |
| 08/24/2015 | ZRESADDITION | 457 LEMAY LN | JERRY LEMAY | CONVERT SWMH TO STORAGE | 60.00 |
| 08/25/2015 | ZRESADDITION | 3224 SATTERWHITE | TJ CONSTRUCTION OF HNSN, | CONVERT SCREEN PORCH | 60.00 |
| 08/25/2015 | ZRESADDITION | 1380 HORSESHOE BEND | R DAN BRUMMITT GENERAL | CONVERT 20 X 20 CARPORT | 60.00 |
| 08/25/2015 | ZRESADDITION | 551 SPRING VALLEY LAKE | TJ CONSTRUCTION OF HNSN, | 292 SQ FT MASTER BEDROOM | 60.00 |
| Permit Type ZRESADDITION Total Permits 12 | | | | | Fees Total \$ 660.00 |
| 07/28/2015 | ZSFR | 274 BROOKSTON RD | AIKEN, KIRBY & TAMMY | 1998 14 X 76 SWMH 3 BRMS 2 BATHS | 60.00 |
| 07/28/2015 | ZSFR | 1000 FOSTER RD | M A FOSTER PROPERTIES OF | 1989 14 X 70 SWMH 3 BRMS 2 BATHS | 60.00 |
| Permit Type ZSFR Total Permits 2 | | | | | Fees Total \$ 120.00 |
| Total Permits 24 | | | | | Fees Total \$ 1,130.00 |

Board of Adjustment
(Conditional Use Permits, Variances and Appeals Report)

Applicants for 07/26/2015 to 08/25/2015

Report Date 08/26/2015

App #:L2015-0008 **Entered:** 08/13/2015 **Type:** CONDITIONAL USE **Decision:** **Decision Date:** / /
Applicant: SHEARIN, ROBERT W & MARGARET **Address:** 346 GREYSTONE ROAD HENDERSON, NC 27537
Description: Request for a conditional use permit to allow an auto repair business to be located within the AR (Agricultural Residential) zoning district.

App #:L2015-0010 **Entered:** 08/19/2015 **Type:** CONDITIONAL USE **Decision:** **Decision Date:** / /
Applicant: JON DAVIS & DANA DAVIS **Address:** 315 DORADO DRIVE HIGH POINT, NC 27265
Description: Conditional use permit request to allow construction of a 5 megawatt solar farm under the use category of "Solar Energy System, Large Scale."

App #:L2015-0009 **Entered:** 08/13/2015 **Type:** VARIANCE **Decision:** **Decision Date:** / /
Applicant: ESA RENEWABLES, LLC **Address:** 4150 ST. JOHNS PKWY. STE 1000 SANFORD, FL 32771
Description: Request for variance to reduce the separation between conditional uses from 1,000 feet to 250 feet. Also includes request to reduce front setback from 100 feet to 75 feet.

Building Permits Subtotal Report

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Report for 07/26/2015 to 08/25/2015

Report Date 08/26/2015

| Permit Type Code | Permit Date | Site Address | General Contractor | Owner Name | Project Scope | Permit Fee | Estimated Cost |
|------------------------------|-------------|--------------------------|---|--------------------------------|----------------------|---|----------------|
| ADD | 08/06/2015 | 3415 CAMERON DR | OWNER AS CONTRACTOR: | ASYCUE, CHRISTOPHER RAY | 18X30 COVER PATIO | \$255.00 | \$6,000.00 |
| ADD | 08/20/2015 | 1000 PARK AVE | OWNER AS CONTRACTOR: | TERRY, CARNELL & KAREN | 16X16 CARPORT | \$55.00 | \$3,500.00 |
| ADD | 08/04/2015 | 723 WINDER ST EAST | ANTONIO DAVIS;653 BEAD RD, BUNN, NC 27508 | WILLIAMS, DELORIS B | WHEEL CHAIR RAMP | \$120.00 | \$925.00 |
| ADD | 08/03/2015 | 120 BOOTHE AVE | JOSEPH HENDERSON | HOLLEY, HAZEL T & TERRY, C | HANDICAP RAMP | \$65.00 | \$800.00 |
| ADD | 08/06/2015 | 227 PARROTT RD | REBUILDING HOPE, INC.: | GREENWAY, BRIAN T & TRACEY | 4X24 RAMP | \$55.00 | \$400.00 |
| ADD | 07/28/2015 | 325 PINE TRL | CAROLINA CUSTOM POOLS & LANDSCAPE, | SECRET SAND, LLC | IN GROUND POOL | \$265.00 | \$180,000.00 |
| ADD | 08/21/2015 | 13 DEER TRACK LN | OWNER AS CONTRACTOR: | ALLEN WILLIAM T | 16 X 22 REAR DECK | \$55.00 | \$3,000.00 |
| ADD | 07/29/2015 | 200 TOWER RD | OWNER AS CONTRACTOR: | ELLINGTON, MICHAEL D& JANICE | 10X18 PROCH | \$55.00 | \$1,800.00 |
| ADD | 07/30/2015 | 2919 GLEBE RD | OWNER AS CONTRACTOR: | BOWDEN, DANNY & TOBBIE | 9'6"X48' FENCE | \$55.00 | \$450.00 |
| ADD | 08/12/2015 | 168 REGINA LN | OWNER AS CONTRACTOR: | HART, CASSANDRA & TAYLOR, R | 12X12 DECK | \$55.00 | \$3,000.00 |
| ADD | 08/14/2015 | 188 COGHILL DICKERSON LN | OWNER AS CONTRACTOR: | HAWKINS, DERRICK L & ANVONETTA | 16X16 FRONT PORCH | \$110.00 | \$1,300.00 |
| ADD | 08/24/2015 | 457 LEMAY LN | OWNER AS CONTRACTOR: | LEMAY, JERRY | 14X16 STORAGE BLD | \$100.00 | \$300.00 |
| ADD | 08/05/2015 | 5 WILD FOX RUN | OWNER AS CONTRACTOR: | DAILEY, CHRISTOPHER & CHRISTIN | METAL CAR PORT | \$55.00 | \$2,100.00 |
| ADD | 08/11/2015 | 831 GLEBE RD | OWNER AS CONTRACTOR: | OVERBY, ALICE I | 16 X 16 DECK 6 X 8 P | \$55.00 | \$2,000.00 |
| Permit Type Code: ADD | | Total Permits: 14 | | Fees Total: \$1,355.00 | | Estimated Cost Total: \$205,575.00 | |
| CA | 07/30/2015 | 923 BECKFORD DR SOUTH | MCCORKLE SIGN CORP: | HENDERSON INVESTORS, LLC | INSTALL NEW SIGN | \$165.00 | \$1,800.00 |
| CA | 08/19/2015 | 4500 NC 39 HWY SOUTH | ADVANCE SIGNS & SERVICE INC: | FAULKNER, D GRAY | NEW SIGNS | \$315.00 | \$18,200.00 |
| Permit Type Code: CA | | Total Permits: 2 | | Fees Total: \$480.00 | | Estimated Cost Total: \$20,000.00 | |
| CN | 08/20/2015 | WILSON BROTHERS RD | BENT TREE WOODS ON KERR LLC | BENT TREE WOODS ON KERR, LLC | CLEAR & GRADE | \$55.00 | \$45,000.00 |
| CN | 08/13/2015 | 15 ASHMONT LN | BROADCAST CRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSING LLC | 1 STORY COMMUNITY BL | \$1,315.00 | \$87,191.00 |
| Permit Type Code: CN | | Total Permits: 2 | | Fees Total: \$1,370.00 | | Estimated Cost Total: \$132,191.00 | |
| CU | 07/28/2015 | 515 GARNETT ST SOUTH | BRITT SAMS | PENNY, JOHN D & LUTHER H,JR | REPAIR WALL | \$165.00 | \$1,500.00 |
| CU | 08/11/2015 | 2560 SATTERWHITE POINT | TARHEEL WOODCRAFTERS: | FLAT ROCK METHODIST CHURCH | 12 X 24 PORCH ROOF | \$100.00 | \$9,000.00 |
| CU | 08/04/2015 | 403 PROSPERITY DR | ACTION INSTALLERS, INC: | PROSPERITY DRIVE LLC | REMODEL | \$505.00 | \$65,000.00 |
| Permit Type Code: CU | | Total Permits: 3 | | Fees Total: \$770.00 | | Estimated Cost Total: \$75,500.00 | |

Building Permits Subtotal Report

Sorted by PERMIT TYPE CODE

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| Permit Type Code | Permit Date | Site Address | General Contractor | Owner Name | Project Scope | Permit Fee | Estimated Cost |
|-------------------------------|-------------|--------------------------|-------------------------------------|-------------------------------|----------------------|--|----------------|
| FS | 07/29/2015 | 235 WAREHOUSE RD | OWNER AS CONTRACTOR: | NORBERG PROPERTIES LLC | STATE MANDATED F/S | \$55.00 | \$55.00 |
| FS | 08/07/2015 | 1427 ANDREWS AVE EAST | VANCE COUNTY REGIONAL FAIR | ANOVIV REALTY OF NC, INC | TENTS FOR FAIR | \$375.00 | \$51,000.00 |
| FS | 08/06/2015 | 3485 HWY 158 BUSINESS | OWNER AS CONTRACTOR: | CLEARVIEW BAPTIST CHURCH | STATE MANDATED F/S | \$55.00 | \$55.00 |
| FS | 08/13/2015 | 2025 GARNETT ST NORTH | OWNER AS CONTRACTOR: | M & G PROPERTIES INC | ANNUAL F/S | \$55.00 | \$55.00 |
| FS | 08/12/2015 | 170 EASTERN MINERALS RD | OWNER AS CONTRACTOR: | EASTERN MINERALS, INC | STATE MANDATED F/S | \$55.00 | \$55.00 |
| FS | 07/29/2015 | 650 PETER GILL RD | OWNER AS CONTRACTOR: | PACIFIC MULCH INC. | STATE MANDATED F/S | \$55.00 | \$55.00 |
| FS | 07/29/2015 | 688 ABBOTT RD | OWNER AS CONTRACTOR: | FOR C'S SONS LLC | STATE MANDATED F/S | \$55.00 | \$55.00 |
| FS | 08/04/2015 | 420 RED OAK RD | KDSWRLD LLC | KDSWRLD LLC | ANNUAL F/S | \$55.00 | \$55.00 |
| FS | 08/20/2015 | 200 COMMUNITY COLLEGE | OWNER AS CONTRACTOR: | VANCE-GRANVILLE COMMUNITY | STATE MANDATED F/S | \$55.00 | \$55.00 |
| FS | 08/25/2015 | 845 COMMERCE DR | OWNER AS CONTRACTOR: | IAMS COMPANY | STATE MANDATED F/S | \$55.00 | \$55.00 |
| FS | 08/12/2015 | 101 EASTERN MINERALS RD | OWNER AS CONTRACTOR: | HHHUNT MFG FACILITIES, LLC | STATE MANDATED F/S | \$55.00 | \$55.00 |
| FS | 08/17/2015 | 700 VANCE ACADEMY RD | OWNER AS CONTRACTOR: | KERR VANCE ACADEMY | ANNUAL FIRE & SAFETY | \$55.00 | \$55.00 |
| Permit Type Code: FS | | Total Permits: 12 | | Fees Total: \$980.00 | | Estimated Cost Total: \$51,605.00 | |
| MISC | 08/24/2015 | 235 RALEIGH RD | SMITH'S CONSTRUCTION: | WILLIAMS, MYRON R | NEW WAREHOUSE | \$275.00 | \$0.00 |
| MISC | 08/25/2015 | 132 WATSON DR | ALBERT GRAY | GRAY, AUGUSTUS C | RENEWAL FEE | \$55.00 | \$55.00 |
| MISC | 08/17/2015 | 326 CHARLES ST | MICHAEL NORWOOD | COOK, MATT & DORETHA | PORCH REPAIR | \$110.00 | \$1,500.00 |
| MISC | 08/20/2015 | 1694 JACKSONTOWN RD | BURWELL HOME REPAIR & PROPERTY MGMT | HARGROVE, WILLIE & CATHERINE | REPAIR FIRE DAMAGE | \$100.00 | \$25,000.00 |
| MISC | 08/11/2015 | 1694 JACKSONTOWN RD | GLEAN'S ELECTRICAL SERVICE: | HARGROVE, WILLIE & CATHERINE | FIRE ASSESSMENT | \$55.00 | \$55.00 |
| MISC | 08/04/2015 | 3598 OLD WATKINS RD | D B WILLIAMS CONSTRUCTION CO: | RICHARDSON, HEATHER R & JAMES | ADD INSULATION | \$45.00 | \$43,000.00 |
| MISC | 08/03/2015 | 2466 CAREY CHAPEL RD | ABDO SALEH | ABDO SALEH, INC. | FIRE ASSESSMENT | \$55.00 | \$55.00 |
| MISC | 08/06/2015 | 149 NORTH ST | DOUGLAS FALKNER | CITY OF HNSN/VANCE COUNTY | RENEWAL FEE | \$55.00 | \$9,000.00 |
| Permit Type Code: MISC | | Total Permits: 8 | | Fees Total: \$750.00 | | Estimated Cost Total: \$78,665.00 | |
| OC | 08/17/2015 | 140 ZEB ROBINSON RD | TBA: | ROBLYNNE, INC | CHG FRM MTO A-3 OCC | \$355.00 | \$20,000.00 |
| OC | 08/20/2015 | 941 ANDREWS AVE WEST - I | OWNER AS CONTRACTOR: | CRAWFORD PROPERTIES | CHG.USE B TO M | \$110.00 | \$9,800.00 |
| OC | 08/21/2015 | 387 RALEIGH RD | TBA: | DABNEY SHOPPING CENTER LLC | OCCUPANCY CHANGE | \$110.00 | \$10,000.00 |
| Permit Type Code: OC | | Total Permits: 3 | | Fees Total: \$575.00 | | Estimated Cost Total: \$39,800.00 | |
| REMODEL | 08/10/2015 | 2466 CAREY CHAPEL RD | ABDO SALEH | ABDO SALEH, INC. | REPAIR FIRE DAMAGE | \$169.00 | \$3,000.00 |

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|----------------------------------|-------------|-------------------------|-----------------------------------|-----------------------------|---------------|---|----------------|
| Permit Type Code: REMODEL | | Total Permits: 1 | | Fees Total: \$169.00 | | Estimated Cost Total: \$3,000.00 | |
| SFR | 08/13/2015 | 126 BARCLAY LN | BROADCAST CRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$749.00 | \$72,319.00 |
| SFR | 08/13/2015 | 112 BARCLAY LN | BROADCAST CRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSING LLC | 1 STORY SFR | \$804.00 | \$74,196.00 |
| SFR | 08/03/2015 | 96 BARCLAY LN | BROADCAST CRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS | 1 STORY SFR | \$749.00 | \$71,131.00 |
| SFR | 08/03/2015 | 84 BARCLAY LN | BROADCAST CRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$804.00 | \$68,879.00 |
| SFR | 08/03/2015 | 68 BARCLAY LN | BROADCAST CRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$749.00 | \$74,196.00 |
| SFR | 08/03/2015 | 52 BARCLAY LN | BROADCAST CRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SF | \$804.00 | \$71,131.00 |
| SFR | 08/03/2015 | 40 BARCLAY LN | BROADCAST CRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSING LLC | 1 STORY SFR | \$749.00 | \$72,319.00 |
| SFR | 08/03/2015 | 28 BARCLAY LN | BROADCAST CRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$804.00 | \$68,879.00 |
| SFR | 08/13/2015 | 135 BARCLAY LN | BROADCAST CRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$804.00 | \$71,131.00 |
| SFR | 08/13/2015 | 117 BARCLAY LN | BROADCAST CRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$749.00 | \$68,879.00 |
| SFR | 08/13/2015 | 95 BARCLAY LN | BROADCAST CRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS | 1 STORY SFR | \$804.00 | \$74,196.00 |
| SFR | 08/13/2015 | 83 BARCLAY LN | BROADCAST CRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$804.00 | \$72,319.00 |
| SFR | 08/13/2015 | 63 BARCLAY LN | BROADCAST CRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$749.00 | \$68,879.00 |
| SFR | 08/13/2015 | 39 BARCLAY LN | BROADCAST CRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$804.00 | \$74,196.00 |
| SFR | 08/13/2015 | 170 BARCLAY LN | BROADCAST CRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$804.00 | \$78,200.00 |
| SFR | 08/13/2015 | 157 BARCLAY LN | BROADCAST CRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$749.00 | \$68,879.00 |
| SFR | 08/13/2015 | 228 BARCLAY LN | BROADCAST CRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$804.00 | \$68,879.00 |
| SFR | 08/13/2015 | 243 BARCLAY LN | BROADCAST CRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$749.00 | \$68,879.00 |
| SFR | 08/13/2015 | 256 BARCLAY LN | BROADCAST CRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$804.00 | \$68,879.00 |
| SFR | 08/13/2015 | 271 BARCLAY LN | BROADCAST CRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$749.00 | \$68,879.00 |
| SFR | 08/13/2015 | 207 ASHMONT LN | BROADCAST CRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$749.00 | \$68,879.00 |
| SFR | 08/13/2015 | 222 ASHMONT LN | BROADCAST CRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$804.00 | \$68,879.00 |
| SFR | 08/13/2015 | 249 ASHMONT LN | BROADCAST CRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$804.00 | \$68,879.00 |
| SFR | 08/13/2015 | 61 BELL GROVE LN | BROADCAST CRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$749.00 | \$68,879.00 |
| SFR | 08/13/2015 | 80 BELL GROVE LN | BROADCAST CRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$804.00 | \$68,879.00 |
| SFR | 08/13/2015 | 21 BELL GROVE LN | BROADCAST CRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$804.00 | \$72,319.00 |
| SFR | 08/13/2015 | 50 BELL GROVE LN | BROADCAST CRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$804.00 | \$72,319.00 |
| SFR | 08/13/2015 | 91 BELL GROVE LN | BROADCAST CRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$749.00 | \$72,319.00 |
| SFR | 08/13/2015 | 116 BELL GROVE LN | BROADCAST CRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$749.00 | \$72,319.00 |
| SFR | 08/13/2015 | 154 BARCLAY LN | BROADCAST CRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$749.00 | \$72,319.00 |

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| Permit Type Code | Permit Date | Site Address | General Contractor | Owner Name | Project Scope | Permit Fee | Estimated Cost |
|------------------|-------------|-------------------|---------------------------------|----------------------------|---------------|------------|----------------|
| SFR | 08/13/2015 | 184 BARCLAY LN | BROADCASTRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$749.00 | \$72,319.00 |
| SFR | 08/13/2015 | 193 BARCLAY LN | BROADCASTRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$804.00 | \$72,319.00 |
| SFR | 08/13/2015 | 219 ASHMONT LN | BROADCASTRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$804.00 | \$72,319.00 |
| SFR | 08/13/2015 | 179 ASHMONT LN | BROADCASTRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LN | 1 STORY SFR | \$749.00 | \$72,319.00 |
| SFR | 08/13/2015 | 34 BELL GROVE LN | BROADCASTRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$804.00 | \$78,200.00 |
| SFR | 08/13/2015 | 270 BARCLAY LN | BROADCASTRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$804.00 | \$78,200.00 |
| SFR | 08/13/2015 | 213 BARCLAY LN | BROADCASTRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$804.00 | \$78,200.00 |
| SFR | 08/13/2015 | 47 BELL GROVE LN | BROADCASTRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$804.00 | \$71,131.00 |
| SFR | 08/13/2015 | 66 BELL GROVE LN | BROADCASTRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$804.00 | \$71,131.00 |
| SFR | 08/13/2015 | 140 BARCLAY LN | BROADCASTRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$804.00 | \$71,131.00 |
| SFR | 08/13/2015 | 202 BARCLAY LN | BROADCASTRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$804.00 | \$71,131.00 |
| SFR | 08/13/2015 | 109 BELL GROVE LN | BROADCASTRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$804.00 | \$71,131.00 |
| SFR | 08/13/2015 | 242 BARCLAY LN | BROADCASTRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$749.00 | \$71,131.00 |
| SFR | 08/13/2015 | 286 BARCLAY LN | BROADCASTRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$804.00 | \$71,131.00 |
| SFR | 08/13/2015 | 178 ASHMONT LN | BROADCASTRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$749.00 | \$71,131.00 |
| SFR | 08/13/2015 | 195 ASHMONT LN | BROADCASTRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$804.00 | \$71,131.00 |
| SFR | 08/13/2015 | 231 ASHMONT LN | BROADCASTRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$804.00 | \$74,196.00 |
| SFR | 08/13/2015 | 200 ASHMONT LN | BROADCASTRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$804.00 | \$74,196.00 |
| SFR | 08/13/2015 | 287 BARCLAY LN | BROADCASTRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$804.00 | \$74,196.00 |
| SFR | 08/13/2015 | 257 BARCLAY LN | BROADCASTRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$804.00 | \$74,196.00 |
| SFR | 08/13/2015 | 227 BARCLAY LN | BROADCASTRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$749.00 | \$74,196.00 |
| SFR | 08/13/2015 | 214 BARCLAY LN | BROADCASTRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$749.00 | \$74,196.00 |
| SFR | 08/13/2015 | 77 BELL GROVE LN | BROADCASTRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$804.00 | \$74,196.00 |
| SFR | 08/13/2015 | 98 BELL GROVE LN | BROADCASTRAFT CONST & DEV, INC: | CAREY CHAPEL CROSSINGS LLC | 1 STORY SFR | \$749.00 | \$74,196.00 |

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|------------------------------|--------------------------|--------------------------------|---|
| Permit Type Code: SFR | Total Permits: 54 | Fees Total: \$42,261.00 | Estimated Cost Total: \$3,888,858.00 |
|------------------------------|--------------------------|--------------------------------|---|

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|----------|------------|--------------------|--------------------------------|----------------------------|------------------|----------|-------------|
| SHINGLES | 07/28/2015 | 489 RIDGECREST TRL | BRYAN'S ROOFING & SIDING: | JONES, LILLIE M & AUDREY Y | REMOVE & REPLACE | \$130.00 | \$4,500.00 |
| SHINGLES | 07/28/2015 | 1629 CRESCENT DR | CRUZ ROOFING CO: | ARCHIE, NATHANIEL | REMOVE & REPLACE | \$65.00 | \$10,500.00 |
| SHINGLES | 08/03/2015 | 720 CARDINAL DR | JAMES COLLIER | ADCOCK, MAMIE P | REMOVE & REPLACE | \$65.00 | \$4,500.00 |
| SHINGLES | 08/21/2015 | 905 PATTON CIR | HARRIS & SON HOME REPAIR: | SILVA, ROGER M SR & SUSAN | REMOVE & REPLACE | \$65.00 | \$2,000.00 |
| SHINGLES | 08/17/2015 | 104 VICKSBORO RD | TUCKER'S CONSTRUCTION CO, LLC: | FALKNER, LINDBERG B | REMOVE & REPLACE | \$65.00 | \$4,400.00 |
| SHINGLES | 08/13/2015 | 1407 NICHOLAS ST | DURAN ROOFING: | ROYSTER, ANNA L | REMOVE & REPLACE | \$65.00 | \$1,600.00 |

Building Permits Subtotal Report

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| Permit Type Code | Permit Date | Site Address | General Contractor | Owner Name | Project Scope | Permit Fee | Estimated Cost |
|------------------|-------------|------------------------|---------------------------------|-------------------------|--------------------|------------|----------------|
| SHINGLES | 08/10/2015 | 155 KITTRELL VANCE AVE | SEARS HOME IMPROVEMENT PROD: | LEAKE, EULA S B | RMV & RPL SHINGLES | \$65.00 | \$7,049.00 |
| SHINGLES | 08/24/2015 | 759 HEDRICK DR | HARRIS & SON HOME REPAIR: | SLAUGHTER, WILLIAM A | REMOVE & REPLACE | \$65.00 | \$5,800.00 |
| SHINGLES | 08/17/2015 | 3310 SATTERWHITE POINT | CRUZ ROOFING CO: | HUTCHINS, RALPH G | REMOVE & REPLACE | \$65.00 | \$6,000.00 |
| SHINGLES | 08/03/2015 | 151 BUCHAN BEST LN | CRUZ ROOFING CO: | LARMON, DENNIS LEON | REMOVE & REPLACE | \$65.00 | \$7,360.00 |
| SHINGLES | 08/14/2015 | 2672 WARRENTON RD | HARRIS ROOFING: | DRAKE, KENNETH RYAN | REMOVE & REPLACE | \$65.00 | \$4,065.00 |
| SHINGLES | 08/19/2015 | 4656 OLD WATKINS RD | ONLY LANCE STRICKLAND: | WOODY, SAMUEL E | REMOVE & REPLACE | \$65.00 | \$4,800.00 |
| SHINGLES | 08/11/2015 | 240 MORGANS PL | DREAM HOMES MOBILE HOME SERVIC: | FOSTER, ASHLEY LUKE | REMOVE & REPLACE | \$65.00 | \$2,500.00 |
| SHINGLES | 07/27/2015 | 46 DABNEY WOODS LN | HARRIS & SON HOME REPAIR: | BALL, CHRISTOPHER SCOTT | REMOVE & REPLACE | \$65.00 | \$8,300.00 |

| | | | |
|-----------------------------------|--------------------------|-----------------------------|--|
| Permit Type Code: SHINGLES | Total Permits: 14 | Fees Total: \$975.00 | Estimated Cost Total: \$73,374.00 |
|-----------------------------------|--------------------------|-----------------------------|--|

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|------|------------|------------------|------------------------------|--------------------------------|-------------------|----------|-------------|
| SWMH | 07/28/2015 | 1000 FOSTER RD | TBA: | M A FOSTER PROPERTIES OF VANCE | 1989 14 X 70 SWMH | \$155.00 | \$2,500.00 |
| SWMH | 08/06/2015 | 457 LEMAY LN | CAROLINA MOBILE CONTRACTORS: | LEMAY, JERRY | 2014 76X16 SWMH | \$210.00 | \$56,864.00 |
| SWMH | 07/28/2015 | 274 BROOKSTON RD | TBA: | AIKEN, KIRBY & TAMMY | 1998 14 X 76 SWMH | \$315.00 | \$3,000.00 |

| | | | |
|-------------------------------|-------------------------|-----------------------------|--|
| Permit Type Code: SWMH | Total Permits: 3 | Fees Total: \$680.00 | Estimated Cost Total: \$62,364.00 |
|-------------------------------|-------------------------|-----------------------------|--|

Total Permits Issued: 116

Total Fees Paid: \$50,365.00

Total Estimated Cost \$4,630,932

Combo Permits Summary Report

Sorted by Source

Report for 07/26/2015 to 08/25/2015

Report Date 08/26/2015

| Permit Category | Permit Date | Permit Type | Site Location | Contractor Name | Owner Name | Project Scope | Permit Fee | Estimated Cost |
|-----------------|-------------|--------------------|-----------------------------|----------------------------------|--------------------------------|----------------------|------------|----------------|
| Electrical | 07/27/2015 | ELECMIN | 1590 HORSESHOE BEND RD | ELECTRICAL PLUS INC.: | WATKINS VOLUNTEER FIRE DEPART | GENERATOR CHANGE | \$100 | \$7,000 |
| Electrical | 07/27/2015 | ELECMIN | 285 B HARRISON LN SOUTH | ELECTRICAL PLUS INC.: | T & W INVESTMENTS | INSTALL SECURITY CAM | \$100 | \$4,000 |
| Electrical | 07/28/2015 | RE-CONT INSPECTION | 1670 ROSS MILL RD | SELMA DAVIS | DAVIS, SELMA | POWER CONNECT | \$55 | \$55 |
| Electrical | 07/28/2015 | ELECMIN | 3544 NC 39 HWY SOUTH | RICK EDWARDS ELECTRIC: | BURWELL, WESLEY | REPLACE SERV ON POLE | \$55 | \$900 |
| Electrical | 07/28/2015 | RE-CONT INSPECTION | 282 WALTER BOWEN RD | ROCHELLE MOON | BYNUM, OMAR & VERONICA | POWER CONNECT | \$55 | \$55 |
| Electrical | 07/29/2015 | RE-CONT INSPECTION | 224 GARY ST | CHARLES SMITH | SMITH, CHARLES M & RITA | POWER CONNECT | \$55 | \$55 |
| Electrical | 07/29/2015 | ELECMIN | 1419 ANDREWS AVE EAST | WACHTER INC.: | CARDINAL PLAZA INC LLC | LOW VOLTAGE CABLES | \$100 | \$12,500 |
| Electrical | 07/29/2015 | ELECMIN | 1263 DABNEY DR | WACHTER INC.: | HENDERSON PARCEL 3, LLC | LOW VOLTAGE CABLE | \$100 | \$12,500 |
| Electrical | 07/30/2015 | ELECMIN | 1419 ANDREWS AVE EAST | MID CAROLINA ELECTRICAL, INC.: | CARDINAL PLAZA INC LLC | CHANGE WIRING | \$100 | \$17,500 |
| Electrical | 07/31/2015 | RE-CONT INSPECTION | 95 MEADOW DR | JOHNATHAN TANT | DICKERSON, JOHN WILLIAM | RECONNECT POWER | \$55 | \$55 |
| Electrical | 07/31/2015 | RE-CONT INSPECTION | 91 FLEMINGTOWN LN | JOHN VAUGHAN | BOBBITT, MALCOM J, JR | POWER CONNECT | \$55 | \$55 |
| Electrical | 08/03/2015 | ELECMIN | 402 NORVELL ST | JAMES CHAMPION'S ELECTRIC SERV.: | W & W PROPERTIES & RENTALS LLC | INSTALL NEW BREAKER | \$55 | \$955 |
| Electrical | 08/03/2015 | ELECMIN | 799 STEED DICKERSON RD | WALTER RILEY SMITH: | EVANS, GEORGE W & MARY | REPLACE SERVICE | \$55 | \$250 |
| Electrical | 08/03/2015 | RE-CONT INSPECTION | 29 STONEHEDGE DR | LIST 2 SELL REALTY | BROWN, DAVID & REGINA | POWER CONNECT | \$55 | \$55 |
| Electrical | 08/06/2015 | ELECMIN | 932 WOODSWORTH RD | CLARENCE PEOPLES ELECTRIC: | UNC CHAPEL HILL | UPGRADE SERVICE | \$55 | \$1,200 |
| Electrical | 08/07/2015 | ELECMIN | 1103 PINKSTON ST NORTH | MICA ELECTRIC: | TATE, JEFFREY & TRACIE F | REPAIR ELECTRIC | \$55 | \$500 |
| Electrical | 08/07/2015 | ELECMIN | 729 BILLY BURWELL RD | MIKE DAWSON ELECTRIC: | CLIFTON, GRETA MONTOYA, DAPHE | REPLACE METER POST | \$55 | \$175 |
| Electrical | 08/11/2015 | RE-CONT INSPECTION | 65 MELINDA LN | METAMORPHOSIS PROPERTY | ALSTON, COREY ANTOINE & SHARON | POWER CONNECT | \$55 | \$55 |
| Electrical | 08/12/2015 | ELECMIN | 229 LOWRY ST | JAMES CHAMPION'S ELECTRIC SERV.: | BELS, LLC | CHANGE SERVICE | \$55 | \$855 |
| Electrical | 08/12/2015 | ELECMIN | 855 BECKFORD DR SOUTH - C | CAROLINA COOLING & HEATING INC.: | SPRINKLE PROPERTIES | WIRE WATER HEATER | \$55 | \$500 |
| Electrical | 08/13/2015 | RE-CONT INSPECTION | 729 SOUTHERLAND ST A | RICK EDWARDS ELECTRIC: | FALKNER, DOUGLAS T, HEIRS | RECONNECT POWER | \$55 | \$55 |
| Electrical | 08/14/2015 | RE-CONT INSPECTION | 464 ISLAND CREEK ESTATES RD | JERRY TERRY | RAINEY, HERBERT | POWER POLE | \$55 | \$55 |
| Electrical | 08/17/2015 | ELECMIN | 1212 DABNEY DR | RICK EDWARDS ELECTRIC: | SHORT, JOHNNIE ALLEN | WATER HEATER | \$55 | \$75 |
| Electrical | 08/17/2015 | ELECMIN | 1316 CHESTNUT ST SOUTH | JAMES CHAMPION'S ELECTRIC SERV.: | ADL PROPERTIES LLC | REPLACE OUTSIDE SERV | \$55 | \$955 |
| Electrical | 08/17/2015 | RE-CONT INSPECTION | 4185 MORGAN RD | FRANCES BEDDINGFIELD | DEANS, CHRISTOPHER | POWER CONNECT | \$55 | \$55 |

Combo Permits Summary Report

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Report for 07/26/2015 to 08/25/2015

Report Date 08/26/2015

| Permit Category | Permit Date | Permit Type | Site Location | Contractor Name | Owner Name | Project Scope | Permit Fee | Estimated Cost |
|----------------------------------|-------------|--------------------|---------------------|---------------------------------|--------------------------------|-----------------------------|--------------------|----------------|
| Electrical | 08/18/2015 | ELECMIN | 920 DAVID ST | WILLIE HARGROVE ELECTRIC: | SATTERFIELD, ALMA W & WILLIE | REPAIR METER BASE | \$55 | \$150 |
| Electrical | 08/18/2015 | ELECMIN | 631 VICKSBORO RD | CAROLINA COOLING & HEATING INC: | MCMANAMA, RICHARD & FAYE | CHANGE OUT MAST | \$55 | \$850 |
| Electrical | 08/19/2015 | ELECMIN | 872 HICKSBORO RD | TBA: | DILLARD, BARBARA M | REPLACE METER BOX | \$55 | \$200 |
| Electrical | 08/20/2015 | ELECMIN | 116 ZOLLICOFFER AVE | JAMES CHAMPION'S ELECTRIC SERV: | OLD EPSON RENTALS, LLC | REPLACE PANEL | \$55 | \$955 |
| Electrical | 08/24/2015 | RE-CONT INSPECTION | 53 EAGLE LN | OWNER AS CONTRACTOR: | ZUNIGA, RAFAEL TREJO & VILLEDA | POWER CONNECT | \$55 | \$55 |
| Electrical Permits Issued | | 30 | | Fees Total | \$1,875.00 | Estimated Cost Total | \$62,625.00 | |

| | | | | | | | | |
|----------------------------------|------------|-----------|----------------------------|-----------------------------|--------------------------------|-----------------------------|--------------------|----------|
| Mechanical | 07/27/2015 | MECHMIN | 351 KEENE ST | LARRY'S SERVICE COMPANY: | VANCE COUNTY ELDERLY HOUSING C | CHANGE OUT | \$55 | \$2,985 |
| Mechanical | 07/27/2015 | MECHMIN | 576 BECKFORD DR NORTH | OWNER AS CONTRACTOR: | DAVIS, BRENDA THOMAS | CHANGE OUT | \$110 | \$6,108 |
| Mechanical | 07/27/2015 | MECHMIN | 1211 VALLEY VIEW DR | LARRY'S SERVICE COMPANY: | WESTER, WILLIAM HUTSON, II | CHANGE OUT | \$55 | \$3,125 |
| Mechanical | 07/28/2015 | MECHMIN | 300 GARNETT ST SOUTH | WESCO, INC: | VANCE COUNTY | CHANGE OUT | \$100 | \$11,200 |
| Mechanical | 07/28/2015 | MECHMIN | 911 ELM ST | LARRY'S SERVICE COMPANY: | B N B INVESTMENTS, LLC | INSTALL GAS LINE | \$55 | \$250 |
| Mechanical | 07/28/2015 | MECHMIN | 125 CAMBRIDGE WAY | LARRY'S SERVICE COMPANY: | TWO THOUSAND/FIVE PARTNERS INC | CHANGE OUT | \$100 | \$3,190 |
| Mechanical | 07/29/2015 | MECHMIN | 2215 BULLOCKSVILLE PARK RD | LARRY'S SERVICE COMPANY: | MARTIN, ANTHONY & GAIL | CHANGE OUT | \$55 | \$4,110 |
| Mechanical | 08/03/2015 | MECHMIN | 251 FOSTER RD EXT | LARRY'S SERVICE COMPANY: | HARRIS, PHYLLIS | CHANGE OUT | \$74 | \$6,045 |
| Mechanical | 08/04/2015 | MECHMIN | 2777 US 158 BYPASS | LARRY'S SERVICE COMPANY: | PERNELL, WILLIAM T & CAROL B | REPLACE AIR HANDLER | \$100 | \$2,550 |
| Mechanical | 08/12/2015 | MECHMIN | 525 WALKER RD | ELECTRICAL PLUS INC.: | RICHARDSON, THOMAS C, JR | CHANGE OUT | \$55 | \$4,900 |
| Mechanical | 08/14/2015 | MECHMIN | 253 TRUMAN AVE | HOBGOOD AIR, INC: | ALLEN, ALICE F | INSTALL 2TON HEAT | \$74 | \$7,104 |
| Mechanical | 08/17/2015 | MECHMIN | 429 VANCO MILL RD | COMFORT MASTER INC.: | SNEED, JAMES A & MARY A | CHANGE OUT | \$74 | \$8,709 |
| Mechanical | 08/18/2015 | MECHMIN | 630 FARRAR AVE | LARRY'S SERVICE COMPANY: | WALLS, DWAYNE J | HVAC CHANGE OUT | \$55 | \$4,510 |
| Mechanical | 08/21/2015 | MECHMIN | 723 BILLY BURWELL RD | CAROLINA COOLING & HEATING: | BOUVIER, LOUIS M, JR & OTHERS | HVAC CHANGE OUT | \$55 | \$4,395 |
| Mechanical Permits Issued | | 14 | | Fees Total | \$1,017.00 | Estimated Cost Total | \$69,181.00 | |

| | | | | | | | | |
|----------|------------|----------|--------------|-------------------|----------------------------|------------------|------|-------|
| Plumbing | 07/27/2015 | PLUBVCWD | 480 KELLY RD | R K & B PLUMBING: | FRANKLIN, TABITHA & MELVIN | VCWD WATER LINES | \$50 | \$400 |
|----------|------------|----------|--------------|-------------------|----------------------------|------------------|------|-------|

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|-----------------|-------------|-------------|-----------------------|---------------------------|------------------------------|----------------------|------------|----------------|
| Plumbing | 07/27/2015 | PLUBMIN | 1212 DABNEY DR | ELMER A DEAL & SONS, INC: | SHORT, JOHNNIE ALLEN | REPLACE WATER HEAT | \$55 | \$1,500 |
| Plumbing | 07/27/2015 | PLUBVCWD | 319 KELLY RD | R K & B PLUMBING: | CALVARY BAPTIST CHURCH | VCWD WATER LINE | \$50 | \$400 |
| Plumbing | 07/28/2015 | PLUBVCWD | 1803 VICKSBORO RD | TBA: | NORWOOD, RICHARD & JOAN | MOVE VCWD WATER LINE | \$0 | \$200 |
| Plumbing | 07/29/2015 | PLUBMIN | 1641 GARNETT ST NORTH | OWNER AS CONTRACTOR: | CITY SPEED WASH | UPGRADE NATURAL GAS | \$55 | \$500 |
| Plumbing | 07/29/2015 | PLUBMIN | 146 BELLE ST WEST | R K & B PLUMBING: | HINTON, LARRY R & DOROTHY | REPLACE SEWER LINE | \$55 | \$750 |
| Plumbing | 07/29/2015 | PLUBVCWD | 281 DEER CHASE LN | R K & B PLUMBING: | F & F DEVELOPMENT CORP | VCWD WATER LINES | \$50 | \$545 |
| Plumbing | 07/31/2015 | PLUBVCWD | 282 DEER CHASE LN | R K & B PLUMBING: | JMFBTF, LLC | VCWD WATER LINES | \$50 | \$400 |
| Plumbing | 08/05/2015 | PLUBVCWD | 991 HICKSBORO RD | R K & B PLUMBING: | STALLINGS, E H, JR & CATHY | VCWD WATER LINES | \$50 | \$350 |
| Plumbing | 08/05/2015 | PLUBVCWD | 7200 NC 39 HWY NORTH | R K & B PLUMBING: | YOUNGER, DARRYL & LUCY | VCWD WATER LINE | \$50 | \$400 |
| Plumbing | 08/07/2015 | PLUBVCWD | 869 HICKSBORO RD | R K & B PLUMBING: | STANLEY, HOWARD H & MARGARET | VCWD WATER LINE | \$50 | \$400 |
| Plumbing | 08/07/2015 | PLUBVCWD | 5766 NC 39 HWY NORTH | LOYD PLUMBING CO-OXFORD: | ROLLASON, TONI C | VCWD WATER LINES | \$50 | \$800 |
| Plumbing | 08/12/2015 | PLUBMIN | 281 GARRETT RD | REBATH OF THE TRIANGLE: | ELLIS, ROBERT LANE & MARIA J | TUB CONVERSION | \$55 | \$5,195 |
| Plumbing | 08/13/2015 | PLUBMIN | 82 WRENN RD | ROBERT L LLOYD PLUMBING: | LONG, ANTHONY SHAWN | RUN SEPTIC LINE | \$55 | \$1,000 |
| Plumbing | 08/14/2015 | PLUBMIN | 1274 RUIN CREEK RD | VANCE PLUMBING SERVICE: | RUIN CREEK INVESTMENTS, LLC | REPLACE WATER HEATER | \$55 | \$1,500 |
| Plumbing | 08/18/2015 | PLUBVCWD | 714 GLEBE RD | ROBERT L LLOYD PLUMBING: | PETTIFORD, MAXINE | VCWD WATER LINE | \$50 | \$800 |
| Plumbing | 08/19/2015 | PLUBMIN | 351 RANDY YANCEY LN | REBATH OF THE TRIANGLE: | KELLY, GEORGE E & FANNIE T | TUB REPLACEMENT | \$55 | \$7,504 |
| Plumbing | 08/20/2015 | PLUBVCWD | 9639 NC 39 HWY NORTH | ROBERT L LLOYD PLUMBING: | MORGAN, WILLIAM & MARGARET | VCWD WATER LINE | \$50 | \$700 |
| Plumbing | 08/20/2015 | PLUBVCWD | 7749 NC 39 HWY NORTH | ROBERT L LLOYD PLUMBING: | BRIGGS, ETTA G & CHARLES W | VCWD WATER LINES | \$50 | \$550 |
| Plumbing | 08/21/2015 | PLUBVCWD | 1115 HICKSBORO RD | R K & B PLUMBING: | OWEN, VIRGINIA M | VCWD WATER LINES | \$50 | \$350 |
| Plumbing | 08/21/2015 | PLUBVCWD | 796 CARVER SCHOOL RD | R K & B PLUMBING: | BULLOCK, DOLPHIN & KAREN | VCWD WATER LINES | \$50 | \$450 |
| Plumbing | 08/25/2015 | PLUBMIN | 903 DORSEY AVE | MOSLEY PLUMBING CO: | BUTLER, HARRIETTE H | REROUTE WATER LINE | \$55 | \$600 |
| Plumbing | 08/25/2015 | PLUBVCWD | 1035 GUN CLUB RD | OAKWOOD HOMES: | WATSON, MARY H | VCWD WATER LINE | \$50 | \$200 |
| Plumbing | 08/25/2015 | PLUBVCWD | 3700 STAGECOACH RD | R K & B PLUMBING: | WHITE, CHARLES CRAIG, II | VCWD WATER LINE | \$50 | \$400 |
| Plumbing | 08/25/2015 | PLUBMIN | 904 DORSEY AVE | MOSLEY PLUMBING CO: | VILLAGE SQUARE RENTALS | REROUTE WATER LINE | \$55 | \$600 |
| Plumbing | 08/25/2015 | PLUBMIN | 900 DORSEY AVE | MOSLEY PLUMBING CO: | BUTLER, HARRIETTE | REROUTE WATER LINE | \$55 | \$600 |

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Report for 07/26/2015 to 08/25/2015

Report Date 08/26/2015

| Permit Category | Permit Date | Permit Type | Site Location | Contractor Name | Owner Name | Project Scope | Permit Fee | Estimated Cost |
|-----------------------|-----------------------|-------------|-------------------|---------------------|-----------------------------|-----------------------------|-------------|----------------|
| Plumbing | 08/25/2015 | PLUBMIN | 901 DORSEY AVE | MOSLEY PLUMBING CO: | BUTLER, HARRIETTE H | REROUTE WATER LINE | \$55 | \$600 |
| Plumbing | 08/25/2015 | PLUBMIN | 902 DORSEY AVE | MOSLEY PLUMBING CO: | BUTLER, HARRIETTE H | REROUTE WATER LINE | \$55 | \$600 |
| Plumbing | Permits Issued | 28 | | Fees Total | \$1,410.00 | Estimated Cost Total | \$28,294.00 | |
| Permits Issued | 72 | | Fees Total | \$4,302.00 | Estimated Cost Total | \$160,100.00 | | |

Water Tap Report

Report for 07/26/2015 to 08/25/2015

Report Date 08/26/2015

| Notification Number | Notification Date | Notification Type | Property Parcel Number | Property Location | Owner Name | Type of Tap | Tap Fee |
|---------------------|-------------------|-------------------|------------------------|-------------------------|-----------------------------|-------------|---------|
| U2015-1143 | 07/28/20 | WATER TAP | 0615 01040 | 274 BROOKSTON RD | AIKEN, KIRBY & TAMMY | WET TAP | \$125 |
| U2015-1171 | 07/31/20 | WATER TAP | 0205 01002V | 435 WILLOW CREEK RUN | THOMAS, KENNETH & CARNETTA | WATER TAP | \$125 |
| U2015-1246 | 08/05/20 | WATER TAP | 0407C02014 | 607 DABNEY WOODS LN | BULLOCK, ERNEST,III & LYNN | WATER TAP | \$125 |
| U2015-1257 | 08/07/20 | WATER TAP | 0354C01045 | 607 B HARRISON LN SOUTH | T & W INVESTMENTS | WATER TAP | \$125 |
| U2015-1260 | 08/10/20 | WATER TAP | 0407C01001 | 143 DABNEY WOODS LN | NICHOLAS, MICHAEL J & SUSAN | WET TAP | \$125 |
| U2015-1286 | 08/14/20 | WATER TAP | 0409 01012 | 1545 POPLAR CREEK RD | BALL, MICHAEL RANDOLPH | WATER TAP | \$125 |
| U2015-1285 | 08/14/20 | WATER TAP | 0409 01013 | 1755 POPLAR CREEK RD | BREWER, AMOS C & FRANCES | WET TAP | \$125 |
| U2015-1284 | 08/14/20 | WATER TAP | 0361B03001 | 138 WATERS EDGE LOOP RD | NUNNERY GLENN & EDITH | DRY TAP | \$800 |
| U2015-1283 | 08/14/20 | WATER TAP | 0407C01004 | 161 DABNEY WOODS DR | COLEMAN, JAMES O & JO ANN | WATER TAP | \$125 |
| U2015-1299 | 08/17/20 | WATER TAP | 0382 01006 | 4900 GLEBE RD | JACKSON, ANGELA | WATER TAP | \$125 |
| U2015-1295 | 08/17/20 | WATER TAP | 0379 02014 | 449 MORRIS WILSON RD | JEFFERSON, VINCENT E | DRY TAP | \$800 |
| U2015-1325 | 08/21/20 | WATER TAP | 0407C02001 | 292 DABNEY WOODS DR | HAWKINS, ODELL & LAVERNE | DRY TAP | \$800 |
| U2015-1330 | 08/24/20 | WATER TAP | 0407 01005G | 90 PINE RIDGE TRL | YANCEY, DONNA A | WATER TAP | \$125 |

Summary

Notifications Issued: 13

Water Tap Fees Total: \$3,650.00

PERSONNEL REPORT

August 20, 2015

New Hires:

- Abiola Olabisi-Puri has been appointed as a Nutrition Site Manager (PT) at the Senior Center effective July 20, 2015.
- Keyhonor Perry has been appointed as an IMC in the Medicaid Unit effective July 29, 2015.
- Sharon Smith has been appointed as a HR Aide at the Senior Center effective August 31, 2015.

Promotions:

- Joyce Whitaker has been promoted to the lead social worker in Adult Services effective August 10, 2015.

Resignations:

- Minka West submitted her resignation effective July 24, 2015.
- Tonyetta Evans submitted her resignation effective August 11, 2015.

Vacant Positions:

- IMC II, Family & Children's Medicaid (Bobbie Robinson)
- SW III, Adult Services (Delthine Watson)
- Custodian (part-time), Ruin Creek Road (Minka West)
- IMC II, Food & Nutrition (Tonyetta Evans)

Work First (Cash) Goals FY 2015 -2016

| FY 2015-2016 | JULY | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUNE |
|---|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| By 6/30/15, 98% of all applications will be processed within the 45 day time-frame. | 100% | | | | | | | | | | | |
| By 6/30/15, 97% of all reviews will be processed within the 45 day time-frame. | 100% | | | | | | | | | | | |
| By 6/30/15, 100% of the staff members in the Universal Training Team will know how to take a WF application and process a review. | 1 | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 1 Social Worker is in training and 3 Social Workers have been trained to take applications. | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/YEAR

| YEAR | REVENUE UNIT CHARGE TYPE | (A) LEVY ORIG/ DISC | DISC BILLS INCL IN (A) | (B) LEVY PAID/ DSCNTS | DISCOUNTS INCL IN (B) | (C) NET ABATEMENTS | B+C/ A COLL % | LEVY OUTSTANDING |
|---------|--------------------------|---------------------|------------------------|-----------------------|-----------------------|--------------------|---------------|------------------|
| 2000 00 | VANCE COUNTY TAXES | 122,344.23 | | 100,174.16 | | 21,524.95 | | 645.12 |
| | A ASSESSMENT | 27,900.00 | | 17,234.52 | | 10,665.48 | | |
| | L LATE LISTING | 86.71 | | 6.59 | | 80.12 | | |
| | * YEAR TOTAL | 150,330.94 | | 117,415.27 | | 32,270.55 | 99.58 | 645.12 |
| 2001 00 | VANCE COUNTY TAXES | 199,122.20 | | 130,504.51 | | 67,251.26 | | 1,366.43 |
| | A ASSESSMENT | 37,026.89 | | 23,726.14 | | 13,300.75 | | |
| | L LATE LISTING | 165.27 | | 136.13 | | 29.14 | | |
| | * YEAR TOTAL | 236,314.36 | | 154,366.78 | | 80,581.15 | 99.43 | 1,366.43 |
| 2002 00 | VANCE COUNTY TAXES | 240,406.36 | | 203,439.02 | | 36,576.44 | | 390.90 |
| | A ASSESSMENT | 46,875.00 | | 35,174.85 | | 11,700.15 | | |
| | L LATE LISTING | 2,745.38 | | 1,370.39 | | 1,374.99 | | |
| | * YEAR TOTAL | 290,026.74 | | 239,984.26 | | 49,651.58 | 99.87 | 390.90 |
| 2003 00 | VANCE COUNTY TAXES | 289,381.07 | | 260,204.40 | | 24,516.80 | | 4,659.87 |
| | A ASSESSMENT | 60,244.20 | | 49,750.92 | | 10,268.28 | | 225.00 |
| | L LATE LISTING | 2,607.42 | | 1,566.00 | | 1,001.37 | | 40.05 |
| | * YEAR TOTAL | 352,232.69 | | 311,521.32 | | 35,786.45 | 98.61 | 4,924.92 |
| 2004 00 | VANCE COUNTY TAXES | 379,828.78 | 901.28 | 354,596.17 | | 22,031.48 | | 3,201.13 |
| | A ASSESSMENT | 71,100.00 | | 62,517.42 | | 8,507.58 | | 75.00 |
| | L LATE LISTING | 1,352.83 | | 1,005.40 | | 310.58 | | 36.85 |
| | * YEAR TOTAL | 452,281.61 | 901.28 | 418,118.99 | | 30,849.64 | 99.27 | 3,312.98 |
| 2005 00 | VANCE COUNTY TAXES | 617,234.18 | | 588,028.41 | | 11,982.00 | | 17,223.77 |
| | A ASSESSMENT | 127,695.00 | | 116,202.27 | | 3,407.00 | | 8,085.73 |
| | L LATE LISTING | 1,996.39 | | 1,549.43 | | 34.31 | | 412.65 |
| | * YEAR TOTAL | 746,925.57 | | 705,780.11 | | 15,423.31 | 96.56 | 25,722.15 |
| 2006 00 | VANCE COUNTY TAXES | 4,705,597.14 | 11,816.19 | 4,676,422.37 | | 12,044.96 | | 17,129.81 |
| | A ASSESSMENT | 647,352.04 | | 633,043.89 | | 3,979.81 | | 10,328.34 |
| | L LATE LISTING | 5,123.65 | | 4,486.80 | | 130.22 | | 506.63 |
| | * YEAR TOTAL | 5,358,072.83 | 11,816.19 | 5,313,953.06 | | 16,154.99 | 99.48 | 27,964.78 |
| 2007 00 | VANCE COUNTY TAXES | 16,516,588.68 | 21,869.50 | 16,482,870.11 | | 15,593.83 | | 18,124.74 |

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

| YEAR | REVENUE UNIT CHARGE TYPE | (A) LEVY ORIG/DISC | DISC BILLS INCL IN (A) | (B) LEVY PAID/DSCNTS | DISCOUNTS INCL IN (B) | (C) NET ABATEMENTS | B+C/A COLL % | LEVY OUTSTANDING |
|---------|--------------------------|--------------------|------------------------|----------------------|-----------------------|--------------------|--------------|------------------|
| | A ASSESSMENT | 1,780,913.04 | | 1,766,918.33 | | 5,718.80 | | 8,275.91 |
| | L LATE LISTING | 7,783.59 | | 7,443.52 | | 44.63 | | 295.44 |
| | * YEAR TOTAL | 18,305,285.31 | 21,869.50 | 18,257,231.96 | | 21,357.26 | 99.86 | 26,696.09 |
| 2008 00 | VANCE COUNTY TAXES | 18,501,368.11 | 36,640.61 | 18,455,875.81 | | 22,636.52 | | 22,855.78 |
| | A ASSESSMENT | 1,934,885.01 | | 1,914,870.13 | | 7,907.47 | | 12,107.41 |
| | L LATE LISTING | 7,805.78 | | 7,097.24 | | 116.15 | | 592.39 |
| | * YEAR TOTAL | 20,444,058.90 | 36,640.61 | 20,377,843.18 | | 30,660.14 | 99.83 | 35,555.58 |
| 2009 00 | VANCE COUNTY TAXES | 18,208,394.81 | 3,665.66 | 18,154,989.24 | | 27,431.21 | | 25,974.36 |
| | A ASSESSMENT | 1,934,672.50 | | 1,911,953.97 | | 10,247.00 | | 12,471.53 |
| | L LATE LISTING | 10,545.82 | | 10,026.62 | | 66.94 | | 452.26 |
| | * YEAR TOTAL | 20,153,613.13 | 3,665.66 | 20,076,969.83 | | 37,745.15 | 99.81 | 38,898.15 |
| 2010 00 | VANCE COUNTY TAXES | 18,236,686.34 | 7,148.78 | 18,130,860.32 | | 51,103.73 | | 54,722.29 |
| | A ASSESSMENT | 1,959,510.00 | | 1,917,086.93 | | 19,990.00 | | 22,433.07 |
| | L LATE LISTING | 20,586.48 | | 14,462.65 | | 5,322.07 | | 801.76 |
| | * YEAR TOTAL | 20,216,782.82 | 7,148.78 | 20,062,409.90 | | 76,415.80 | 99.62 | 77,957.12 |
| 2011 00 | VANCE COUNTY TAXES | 18,773,059.43 | 238,861.19 | 18,380,646.29 | | 301,030.47 | | 91,382.67 |
| | A ASSESSMENT | 2,029,845.00 | 15,210.00 | 1,949,751.04 | | 49,641.77 | | 30,452.19 |
| | L LATE LISTING | 64,093.56 | 52,876.14 | 41,977.72 | | 19,232.41 | | 2,883.43 |
| | * YEAR TOTAL | 20,866,997.99 | 306,947.33 | 20,372,375.05 | | 369,904.65 | 99.41 | 124,718.29 |
| 2012 00 | VANCE COUNTY TAXES | 19,656,450.38 | 424,167.90 | 19,073,747.28 | | 398,303.86 | | 184,399.24 |
| | A ASSESSMENT | 2,046,087.50 | 27,357.50 | 1,947,792.66 | | 54,065.41 | | 44,229.43 |
| | L LATE LISTING | 82,972.04 | 64,306.93 | 47,430.81 | | 27,494.98 | | 8,046.25 |
| | * YEAR TOTAL | 21,785,509.92 | 515,832.33 | 21,068,970.75 | | 479,864.25 | 98.92 | 236,674.92 |
| 2013 00 | VANCE COUNTY TAXES | 19,746,572.93 | 164,222.53 | 19,193,630.37 | | 256,339.49 | | 296,603.07 |
| | A ASSESSMENT | 2,036,855.00 | 8,780.00 | 1,927,256.58 | | 43,037.50 | | 66,560.92 |
| | L LATE LISTING | 42,307.82 | 19,399.94 | 33,352.70 | | 3,688.45 | | 5,266.67 |
| | * YEAR TOTAL | 21,825,735.75 | 192,402.47 | 21,154,239.65 | | 303,065.44 | 98.32 | 368,430.66 |
| 2014 00 | VANCE COUNTY TAXES | 19,826,172.17 | 170,007.09 | 19,020,977.78 | | 153,810.58 | | 651,383.81 |
| | A ASSESSMENT | 2,000,300.00 | 22,100.00 | 1,869,113.46 | | 25,182.50 | | 106,004.04 |
| | L LATE LISTING | 37,614.91 | 19,555.75 | 22,210.46 | | 6,909.60 | | 8,494.85 |

DATE 7/31/15 100 REAL AND LISTED PERSONAL
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VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/YEAR

PAGE 3
 PROG# GL2237

| YEAR | REVENUE UNIT CHARGE TYPE | (A) LEVY ORIG/DISC | DISC BILLS INCL IN (A) | (B) LEVY PAID/DSCNTS | DISCOUNTS INCL IN (B) | (C) NET ABATEMENTS | B+C/A COLL % | LEVY OUTSTANDING |
|---------|--------------------------|--------------------|------------------------|----------------------|-----------------------|--------------------|--------------|------------------|
| * | YEAR TOTAL | 21,864,087.08 | 211,662.84 | 20,912,301.70 | | 185,902.68 | 96.50 | 765,882.70 |
| 2015 00 | VANCE COUNTY TAXES | 185,624.73 | 185,624.73 | 39,032.99 | | 17,065.79 | | 129,525.95 |
| A | ASSESSMENT | 8,270.00 | 8,270.00 | 2,753.14 | | 315.00 | | 5,201.86 |
| L | LATE LISTING | 29,234.29 | 29,234.29 | 5,684.18 | | 3,538.30 | | 20,011.81 |
| * | YEAR TOTAL | 223,129.02 | 223,129.02 | 47,470.31 | | 20,919.09 | 30.66 | 154,739.62 |
| ** | REV UNT TOT | 173,271,384.66 | 1,532,016.01 | 169,590,952.12 | | 1,786,552.13 | 98.91 | 1,893,880.41 |

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 REVENUE UNIT: ALL

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/YEAR

PAGE 10
 PROG# CL2237

| YEAR | REVENUE UNIT CHARGE TYPE | (A) LEVY ORIG/DISC | DISC BILLS INCL IN (A) | (B) LEVY PAID/DSCNTS | DISCOUNTS INCL IN (B) | (C) NET ABATEMENTS | B+C/A COLL % | LEVY OUTSTANDING |
|------|--------------------------|--------------------|------------------------|----------------------|-----------------------|--------------------|--------------|------------------|
| 2002 | 12 FIRE DISTRICT TAXES | 4,124.55 | | 3,317.20 | | 807.35 | | |
| | * YEAR TOTAL | 4,124.55 | | 3,317.20 | | 807.35 | 100.00 | |
| 2003 | 12 FIRE DISTRICT TAXES | 6,729.53 | | 6,030.20 | | 573.59 | | 125.74 |
| | * YEAR TOTAL | 6,729.53 | | 6,030.20 | | 573.59 | 98.14 | 125.74 |
| 2004 | 12 FIRE DISTRICT TAXES | 8,740.21 | 28.59 | 8,171.35 | | 487.65 | | 81.21 |
| | * YEAR TOTAL | 8,740.21 | 28.59 | 8,171.35 | | 487.65 | 99.08 | 81.21 |
| 2005 | 12 FIRE DISTRICT TAXES | 13,511.98 | | 12,936.71 | | 187.94 | | 387.33 |
| | L LATE LISTING | | | .20 | | .20- | | |
| | * YEAR TOTAL | 13,511.98 | | 12,936.91 | | 187.74 | 97.14 | 387.33 |
| 2006 | 12 FIRE DISTRICT TAXES | 89,836.07 | 404.13 | 89,267.64 | | 184.94 | | 383.49 |
| | * YEAR TOTAL | 89,836.07 | 404.13 | 89,267.64 | | 184.94 | 99.58 | 383.49 |
| 2007 | 12 FIRE DISTRICT TAXES | 342,310.78 | 723.66 | 341,688.09 | | 231.37 | | 391.32 |
| | * YEAR TOTAL | 342,310.78 | 723.66 | 341,688.09 | | 231.37 | 99.89 | 391.32 |
| 2008 | 12 FIRE DISTRICT TAXES | 397,167.68 | 1,220.07 | 396,275.99 | | 412.35 | | 479.34 |
| | L LATE LISTING | | | .17 | | .21- | | .04 |
| | * YEAR TOTAL | 397,167.68 | 1,220.07 | 396,276.16 | | 412.14 | 99.88 | 479.38 |
| 2009 | 12 FIRE DISTRICT TAXES | 403,358.41 | 120.39 | 402,281.21 | | 459.15 | | 618.05 |
| | L LATE LISTING | | | 1.26 | | 1.58- | | .32 |
| | * YEAR TOTAL | 403,358.41 | 120.39 | 402,282.47 | | 457.57 | 99.85 | 618.37 |
| 2010 | 12 FIRE DISTRICT TAXES | 402,067.02 | 235.37 | 400,087.85 | | 778.08 | | 1,201.09 |
| | L LATE LISTING | | | 1.98 | | 2.30- | | .32 |
| | * YEAR TOTAL | 402,067.02 | 235.37 | 400,089.83 | | 775.78 | 99.71 | 1,201.41 |
| 2011 | 12 FIRE DISTRICT TAXES | 413,720.18 | 4,886.84 | 405,807.40 | | 6,080.32 | | 1,832.46 |

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100 REAL AND LISTED PERSONAL
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VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/ YEAR

PAGE 11
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| YEAR | REVENUE UNIT CHARGE TYPE | (A) LEVY ORIG/ DISC | DISC BILLS INCL IN (A) | (B) LEVY PAID/ DSCNTS | DISCOUNTS INCL IN (B) | (C) NET ABATEMENTS | B+C/ A COLL % | LEVY OUTSTANDING |
|------|-----------------------------|------------------------|---------------------------|--------------------------|--------------------------|-----------------------|------------------|---------------------|
| | L LATE LISTING | 1,123.56 | 859.87 | 692.73 | | 396.89 | | 33.94 |
| | * YEAR TOTAL | 414,843.74 | 5,746.71 | 406,500.13 | | 6,477.21 | 99.56 | 1,866.40 |
| 2012 | 12 FIRE DISTRICT TAXES | 666,994.21 | 7,263.01 | 631,859.49 | | 31,238.38 | | 3,896.34 |
| | L LATE LISTING | 1,961.06 | 1,180.07 | 1,513.26 | | 388.90 | | 58.90 |
| | * YEAR TOTAL | 668,955.27 | 8,443.08 | 633,372.75 | | 31,627.28 | 99.41 | 3,955.24 |
| 2013 | 12 FIRE DISTRICT TAXES | 655,652.74 | 4,627.36 | 640,942.99 | | 5,538.41 | | 9,171.34 |
| | L LATE LISTING | 1,340.28 | 323.26 | 1,129.02 | | 134.14 | | 77.12 |
| | * YEAR TOTAL | 656,993.02 | 4,950.62 | 642,072.01 | | 5,672.55 | 98.60 | 9,248.46 |
| 2014 | 12 FIRE DISTRICT TAXES | 649,950.65 | 5,833.35 | 624,871.53 | | 3,876.41 | | 21,202.71 |
| | L LATE LISTING | 1,199.80 | 420.65 | 884.67 | | 195.89 | | 119.24 |
| | * YEAR TOTAL | 651,150.45 | 6,254.00 | 625,756.20 | | 4,072.30 | 96.73 | 21,321.95 |
| 2015 | 12 FIRE DISTRICT TAXES | 1,614.44 | 1,614.44 | 651.30 | | 385.00 | | 578.14 |
| | L LATE LISTING | 150.13 | 150.13 | 31.19 | | 35.93 | | 83.01 |
| | * YEAR TOTAL | 1,764.57 | 1,764.57 | 682.49 | | 420.93 | 62.54 | 661.15 |
| | ** REV UNT TOT | 4,061,553.28 | 29,891.19 | 3,968,443.43 | | 52,388.40 | 99.00 | 40,721.45 |
| | *** GROUP TOTAL | 218,406,008.90 | 2,179,034.85 | 213,679,227.59 | | 2,185,846.81 | 98.84 | 2,540,934.50 |

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/YEAR

| YEAR | REVENUE UNIT CHARGE TYPE | (A) LEVY ORI G/ DI SC | DI SC BILLS I NCL I N (A) | (B) LEVY PAI D/ DSCNTS | DI SCOUNTS I NCL I N (B) | (C) NET ABATEMENTS | B+C/ A COLL % | LEVY OUTSTANDI NG |
|---------|-----------------------------|--------------------------|------------------------------|---------------------------|-----------------------------|-----------------------|------------------|----------------------|
| 2003 00 | VANCE COUNTY TAXES | 77.41 | | 74.57 | | 2.84 | | |
| * | YEAR TOTAL | 77.41 | | 74.57 | | 2.84 | 100.00 | |
| 2006 00 | VANCE COUNTY TAXES | 354,990.15 | | 354,990.15 | | | | |
| * | YEAR TOTAL | 354,990.15 | | 354,990.15 | | | 100.00 | |
| 2007 00 | VANCE COUNTY TAXES | 559,394.08 | | 559,394.08 | | | | |
| L | LATE LI STI NG | 12.67 | | 12.67 | | | | |
| * | YEAR TOTAL | 559,406.75 | | 559,406.75 | | | 100.00 | |
| 2008 00 | VANCE COUNTY TAXES | 641,262.39 | | 641,262.39 | | | | |
| * | YEAR TOTAL | 641,262.39 | | 641,262.39 | | | 100.00 | |
| 2009 00 | VANCE COUNTY TAXES | 622,975.47 | | 622,975.47 | | | | |
| L | LATE LI STI NG | 24.24 | | 24.24 | | | | |
| * | YEAR TOTAL | 622,999.71 | | 622,999.71 | | | 100.00 | |
| 2010 00 | VANCE COUNTY TAXES | 605,674.17 | | 605,674.17 | | | | |
| * | YEAR TOTAL | 605,674.17 | | 605,674.17 | | | 100.00 | |
| 2011 00 | VANCE COUNTY TAXES | 609,356.48 | | 609,356.48 | | | | |
| * | YEAR TOTAL | 609,356.48 | | 609,356.48 | | | 100.00 | |
| 2012 00 | VANCE COUNTY TAXES | 607,921.29 | | 607,921.29 | | | | |
| * | YEAR TOTAL | 607,921.29 | | 607,921.29 | | | 100.00 | |
| 2013 00 | VANCE COUNTY TAXES | 608,310.46 | | 608,310.46 | | | | |
| * | YEAR TOTAL | 608,310.46 | | 608,310.46 | | | 100.00 | |
| 2014 00 | VANCE COUNTY TAXES | 609,191.68 | | 608,276.86 | | | | 914.82 |
| * | YEAR TOTAL | 609,191.68 | | 608,276.86 | | | 99.85 | 914.82 |

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150 PUBLIC UTILITIES
REVENUE UNIT: ALL

VANCE COUNTY
LEVY COLLECTED REPORT
AS OF RUN DATE

REVENUE UNIT/YEAR

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| YEAR | REVENUE UNIT CHARGE TYPE | (A) LEVY ORIG/DISC | DISC BILLS INCL IN (A) | (B) LEVY PAID/DSCNTS | DISCOUNTS INCL IN (B) | (C) NET ABATEMENTS | B+C/A COLL % | LEVY OUTSTANDING |
|-------|-----------------------------|-----------------------|---------------------------|-------------------------|--------------------------|-----------------------|-----------------|---------------------|
| ----- | | | | | | | | |
| ** | REV UNT TOT | 5,219,190.49 | | 5,218,272.83 | | 2.84 | 99.99 | 914.82 |

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/YEAR

| YEAR | REVENUE UNIT CHARGE TYPE | (A) LEVY ORIG/ DISC | DISC BILLS INCL IN (A) | (B) LEVY PAID/ DSCNTS | DISCOUNTS INCL IN (B) | (C) NET ABATEMENTS | B+C/ A COLL % | LEVY OUTSTANDING |
|------|--------------------------|---------------------|------------------------|-----------------------|-----------------------|--------------------|---------------|------------------|
| 2006 | 12 FIRE DISTRICT TAXES | 7,269.34 | | 7,269.34 | | | | |
| | * YEAR TOTAL | 7,269.34 | | 7,269.34 | | | 100.00 | |
| 2007 | 12 FIRE DISTRICT TAXES | 9,800.62 | | 9,800.62 | | | | |
| | * YEAR TOTAL | 9,800.62 | | 9,800.62 | | | 100.00 | |
| 2008 | 12 FIRE DISTRICT TAXES | 10,987.24 | | 10,987.24 | | | | |
| | * YEAR TOTAL | 10,987.24 | | 10,987.24 | | | 100.00 | |
| 2009 | 12 FIRE DISTRICT TAXES | 10,969.95 | | 10,969.95 | | | | |
| | * YEAR TOTAL | 10,969.95 | | 10,969.95 | | | 100.00 | |
| 2010 | 12 FIRE DISTRICT TAXES | 10,818.60 | | 10,818.60 | | | | |
| | * YEAR TOTAL | 10,818.60 | | 10,818.60 | | | 100.00 | |
| 2011 | 12 FIRE DISTRICT TAXES | 11,212.98 | | 11,212.98 | | | | |
| | * YEAR TOTAL | 11,212.98 | | 11,212.98 | | | 100.00 | |
| 2012 | 12 FIRE DISTRICT TAXES | 17,464.01 | | 17,464.01 | | | | |
| | * YEAR TOTAL | 17,464.01 | | 17,464.01 | | | 100.00 | |
| 2013 | 12 FIRE DISTRICT TAXES | 17,835.77 | | 17,835.77 | | | | |
| | * YEAR TOTAL | 17,835.77 | | 17,835.77 | | | 100.00 | |
| 2014 | 12 FIRE DISTRICT TAXES | 18,076.29 | | 18,076.29 | | | | |
| | * YEAR TOTAL | 18,076.29 | | 18,076.29 | | | 100.00 | |
| | ** REV UNT TOT | 114,434.80 | | 114,434.80 | | | 100.00 | |
| | *** GROUP TOTAL | 7,077,166.97 | | 7,075,538.11 | | 2.10- | 99.98 | 1,630.96 |

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/ YEAR

| YEAR | REVENUE UNIT CHARGE TYPE | (A) LEVY ORIG/ DISC | DISC BILLS INCL IN (A) | (B) LEVY PAID/ DSCNTS | DISCOUNTS INCL IN (B) | (C) NET ABATEMENTS | B+C/ A COLL % | LEVY OUTSTANDING |
|------|--------------------------|---------------------|------------------------|-----------------------|-----------------------|--------------------|---------------|------------------|
| 2000 | 00 VANCE COUNTY TAXES | 51,147.03 | | 15,739.14 | | 35,307.78 | | 100.11 |
| | * YEAR TOTAL | 51,147.03 | | 15,739.14 | | 35,307.78 | 99.81 | 100.11 |
| 2001 | 00 VANCE COUNTY TAXES | 61,032.85 | | 19,463.85 | | 41,562.69 | | 6.31 |
| | * YEAR TOTAL | 61,032.85 | | 19,463.85 | | 41,562.69 | 99.99 | 6.31 |
| 2002 | 00 VANCE COUNTY TAXES | 64,790.81 | | 28,623.03 | | 36,167.78 | | |
| | * YEAR TOTAL | 64,790.81 | | 28,623.03 | | 36,167.78 | 100.00 | |
| 2003 | 00 VANCE COUNTY TAXES | 65,201.36 | | 33,554.98 | | 31,646.38 | | |
| | * YEAR TOTAL | 65,201.36 | | 33,554.98 | | 31,646.38 | 100.00 | |
| 2004 | 00 VANCE COUNTY TAXES | 79,393.27 | | 49,371.22 | | 30,022.05 | | |
| | * YEAR TOTAL | 79,393.27 | | 49,371.22 | | 30,022.05 | 100.00 | |
| 2005 | 00 VANCE COUNTY TAXES | 232,362.23 | | 202,706.47 | | 40.07 | | 29,615.69 |
| | * YEAR TOTAL | 232,362.23 | | 202,706.47 | | 40.07 | 87.26 | 29,615.69 |
| 2006 | 00 VANCE COUNTY TAXES | 1,709,684.20 | | 1,679,704.34 | | 264.42 | | 29,715.44 |
| | L LATE LISTING | .30- | | .30- | | | | |
| | * YEAR TOTAL | 1,709,683.90 | | 1,679,704.04 | | 264.42 | 98.27 | 29,715.44 |
| 2007 | 00 VANCE COUNTY TAXES | 2,672,490.30 | | 2,642,990.07 | | 1,550.06 | | 27,950.17 |
| | * YEAR TOTAL | 2,672,490.30 | | 2,642,990.07 | | 1,550.06 | 98.96 | 27,950.17 |
| 2008 | 00 VANCE COUNTY TAXES | 2,377,859.90 | | 2,352,955.24 | | 623.51 | | 24,281.15 |
| | L LATE LISTING | .03- | | .03- | | | | |
| | * YEAR TOTAL | 2,377,859.87 | | 2,352,955.21 | | 623.51 | 98.98 | 24,281.15 |
| 2009 | 00 VANCE COUNTY TAXES | 2,026,433.15 | | 1,997,678.60 | | 1,922.37 | | 26,832.18 |
| | L LATE LISTING | .02- | | .02- | | | | |
| | * YEAR TOTAL | 2,026,433.13 | | 1,997,678.58 | | 1,922.37 | 98.68 | 26,832.18 |

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/ YEAR

| YEAR | REVENUE UNIT CHARGE TYPE | (A) LEVY ORIG/ DISC | DISC BILLS I NCL I N (A) | (B) LEVY PAID/ DSCNTS | DISCOUNTS I NCL I N (B) | (C) NET ABATEMENTS | B+C/ A COLL % | LEVY OUTSTANDING |
|---------|--------------------------|---------------------|--------------------------|-----------------------|-------------------------|--------------------|---------------|------------------|
| 2010 00 | VANCE COUNTY TAXES | 1,794,422.05 | 3,658.97 | 1,741,452.28 | | 27,132.76 | | 25,837.01 |
| * | YEAR TOTAL | 1,794,422.05 | 3,658.97 | 1,741,452.28 | | 27,132.76 | 98.57 | 25,837.01 |
| 2011 00 | VANCE COUNTY TAXES | 2,231,343.97 | 11,437.28 | 2,150,516.08 | | 49,333.46 | | 31,494.43 |
| * | YEAR TOTAL | 2,231,343.97 | 11,437.28 | 2,150,516.08 | | 49,333.46 | 98.59 | 31,494.43 |
| 2012 00 | VANCE COUNTY TAXES | 2,154,248.50 | 5,477.76 | 2,059,741.05 | | 55,247.12 | | 39,260.33 |
| * | YEAR TOTAL | 2,154,248.50 | 5,477.76 | 2,059,741.05 | | 55,247.12 | 98.18 | 39,260.33 |
| 2013 00 | VANCE COUNTY TAXES | 1,319,211.80 | 5,342.72 | 1,250,146.09 | | 29,769.71 | | 39,296.00 |
| * | YEAR TOTAL | 1,319,211.80 | 5,342.72 | 1,250,146.09 | | 29,769.71 | 97.03 | 39,296.00 |
| 2014 00 | VANCE COUNTY TAXES | 3,592.87 | 879.64 | 3,059.58 | | 83.85 | | 449.44 |
| * | YEAR TOTAL | 3,592.87 | 879.64 | 3,059.58 | | 83.85 | 87.50 | 449.44 |
| 2015 00 | VANCE COUNTY TAXES | 310.14 | 310.14 | 124.15 | | | | 185.99 |
| * | YEAR TOTAL | 310.14 | 310.14 | 124.15 | | | 40.04 | 185.99 |
| ** | REV UNT TOT | 16,843,524.08 | 27,106.51 | 16,227,825.82 | | 340,674.01 | 98.37 | 275,024.25 |

VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/ YEAR

| YEAR | REVENUE UNIT CHARGE TYPE | (A) LEVY ORIG/ DISC | DISC BILLS INCL IN (A) | (B) LEVY PAID/ DSCNTS | DISCOUNTS INCL IN (B) | (C) NET ABATEMENTS | B+C/ A COLL % | LEVY OUTSTANDING |
|------|-----------------------------|------------------------|---------------------------|--------------------------|--------------------------|-----------------------|------------------|---------------------|
| 2002 | 12 FIRE DISTRICT TAXES | 727.43 | | 385.85 | | 341.58 | | |
| | * YEAR TOTAL | 727.43 | | 385.85 | | 341.58 | 100.00 | |
| 2003 | 12 FIRE DISTRICT TAXES | 1,378.08 | | 786.42 | | 591.66 | | |
| | * YEAR TOTAL | 1,378.08 | | 786.42 | | 591.66 | 100.00 | |
| 2004 | 12 FIRE DISTRICT TAXES | 1,770.44 | | 1,170.00 | | 600.44 | | |
| | * YEAR TOTAL | 1,770.44 | | 1,170.00 | | 600.44 | 100.00 | |
| 2005 | 12 FIRE DISTRICT TAXES | 5,276.33 | | 4,690.78 | | 1.32 | | 584.23 |
| | * YEAR TOTAL | 5,276.33 | | 4,690.78 | | 1.32 | 88.93 | 584.23 |
| 2006 | 12 FIRE DISTRICT TAXES | 40,840.25 | | 40,302.63 | | 7.62 | | 530.00 |
| | * YEAR TOTAL | 40,840.25 | | 40,302.63 | | 7.62 | 98.71 | 530.00 |
| 2007 | 12 FIRE DISTRICT TAXES | 63,154.07 | | 62,564.59 | | 46.40 | | 543.08 |
| | * YEAR TOTAL | 63,154.07 | | 62,564.59 | | 46.40 | 99.15 | 543.08 |
| 2008 | 12 FIRE DISTRICT TAXES | 56,307.26 | | 55,832.23 | | 16.43 | | 458.60 |
| | * YEAR TOTAL | 56,307.26 | | 55,832.23 | | 16.43 | 99.19 | 458.60 |
| 2009 | 12 FIRE DISTRICT TAXES | 48,832.57 | | 48,139.27 | | 41.41 | | 651.89 |
| | * YEAR TOTAL | 48,832.57 | | 48,139.27 | | 41.41 | 98.67 | 651.89 |
| 2010 | 12 FIRE DISTRICT TAXES | 42,756.54 | 102.48 | 41,886.15 | | 262.08 | | 608.31 |
| | * YEAR TOTAL | 42,756.54 | 102.48 | 41,886.15 | | 262.08 | 98.58 | 608.31 |
| 2011 | 12 FIRE DISTRICT TAXES | 53,858.96 | 284.46 | 52,186.91 | | 969.29 | | 702.76 |
| | * YEAR TOTAL | 53,858.96 | 284.46 | 52,186.91 | | 969.29 | 98.70 | 702.76 |
| 2012 | 12 FIRE DISTRICT | | | | | | | |

DATE 7/31/15 200 REGISTERED VEHICLE
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VANCE COUNTY
 LEVY COLLECTED REPORT
 AS OF RUN DATE

REVENUE UNIT/YEAR

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| YEAR | REVENUE UNIT CHARGE TYPE | (A) LEVY ORIG/DISC | DISC BILLS INCL IN (A) | (B) LEVY PAID/DSCNTS | DISCOUNTS INCL IN (B) | (C) NET ABATEMENTS | B+C/A COLL % | LEVY OUTSTANDING |
|---------|--------------------------|--------------------|------------------------|----------------------|-----------------------|--------------------|--------------|------------------|
| | TAXES | 67,638.35 | 174.39 | 65,196.34 | | 1,251.99 | | 1,190.02 |
| * | YEAR TOTAL | 67,638.35 | 174.39 | 65,196.34 | | 1,251.99 | 98.25 | 1,190.02 |
| 2013 12 | FIRE DISTRICT TAXES | 48,243.68 | 202.41 | 46,003.84 | | 933.21 | | 1,306.63 |
| * | YEAR TOTAL | 48,243.68 | 202.41 | 46,003.84 | | 933.21 | 97.30 | 1,306.63 |
| 2014 12 | FIRE DISTRICT TAXES | 112.52 | 43.70 | 94.26 | | 4.29 | | 13.97 |
| * | YEAR TOTAL | 112.52 | 43.70 | 94.26 | | 4.29 | 87.59 | 13.97 |
| 2015 12 | FIRE DISTRICT TAXES | .96 | .96 | | | | | .96 |
| * | YEAR TOTAL | .96 | .96 | | | | | .96 |
| ** | REV UNT TOT | 430,897.44 | 808.40 | 419,239.27 | | 5,067.72 | 98.48 | 6,590.45 |
| *** | GROUP TOTAL | 21,536,372.01 | 33,374.46 | 20,681,295.77 | | 473,241.28 | 98.23 | 381,834.96 |

DATE 7/31/15 200 REGISTERED VEHICLE
TIME 17:06:01 REVENUE UNIT: ALL
USER CINDY

VANCE COUNTY
LEVY COLLECTED REPORT
AS OF RUN DATE

REVENUE UNIT/YEAR

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| YEAR | REVENUE UNIT CHARGE TYPE | (A) LEVY ORIG/DISC | DISC BILLS INCL IN (A) | (B) LEVY PAID/DSCNTS | DISCOUNTS INCL IN (B) | (C) NET ABATEMENTS | B+C/A COLL % | LEVY OUTSTANDING |
|------|-----------------------------|-----------------------|---------------------------|-------------------------|--------------------------|-----------------------|-----------------|---------------------|
| **** | GRAND TOTAL | 247,019,547.88 | 2,212,409.31 | 241,436,061.47 | | 2,659,085.99 | 98.82 | 2,924,400.42 |

REVENUE UNIT: 00 VANCE COUNTY

| YEAR | BEGINNING LEVY | ADDITIONS TO LEVY MTD | ADDITIONS YTD | DISCOUNTS AND RELEASES TO LEVY MTD | DISCOUNTS AND RELEASES YTD | ADJUSTED LEVY | COLLECTED MTD | COLLECTED YTD | ENDING BALANCE |
|--|----------------|-----------------------|---------------|------------------------------------|----------------------------|---------------|---------------|---------------|----------------|
| 2015 | | 138,833.70 | 215,169.16 | 9,314.95 | 20,604.09 | 194,565.07 | 19,857.45 | 44,841.32 | 149,723.75 |
| 2014 | 19,674,224.24 | | 1,364,791.51 | 129.24 | 723,248.15 | 20,315,767.60 | 53,399.82 | 19,654,524.68 | 661,242.92 |
| 2013 | 1,004,031.04 | | 407,359.63 | 664.98 | 472,716.92 | 938,673.75 | 16,233.51 | 597,508.01 | 341,165.74 |
| 2012 | 542,486.96 | | 917,288.42 | 434.01 | 1,011,160.98 | 448,614.40 | 8,126.01 | 216,908.58 | 231,705.82 |
| 2011 | 268,633.66 | 46.51 | 2,630.65 | 193.08 | 21,258.21 | 250,006.10 | 5,072.09 | 124,245.57 | 125,760.53 |
| 2010 | 151,574.53 | | 4,571.59 | 53.57 | 18,456.35 | 137,689.77 | 3,039.28 | 56,328.71 | 81,361.06 |
| 2009 | 84,639.14 | | 4,792.29 | 160.86 | 17,065.09 | 72,366.34 | 339.69 | 19,213.11 | 53,153.23 |
| 2008 | 83,672.92 | | 359.41 | 164.15 | 9,289.97 | 74,742.36 | 96.79 | 27,013.04 | 47,729.32 |
| 2007 | 62,805.75 | | 100.46 | 178.67 | 6,825.40 | 56,080.81 | 737.72 | 9,710.46 | 46,370.35 |
| 2006 | 60,901.26 | | | 178.67 | 5,926.66 | 54,974.60 | 123.50 | 7,622.72 | 47,351.88 |
| 2005 | 59,071.27 | | 67.35 | 157.28 | 5,554.67 | 53,583.95 | 25.66 | 6,331.84 | 47,252.11 |
| 2004 | 53,632.16 | | | 107.46 | 46,700.92 | 6,931.24 | | 3,693.26 | 3,237.98 |
| 2003 | 8,525.76 | | | | 923.04 | 7,602.72 | | 2,902.80 | 4,699.92 |
| 2002 | 390.90 | | | | | 390.90 | | | 390.90 |
| 2001 | 2,114.32 | | | | 24.70 | 2,089.62 | 14.35 | 716.88 | 1,372.74 |
| 2000 | 1,391.70 | | | | 24.70 | 1,367.00 | | 621.77 | 745.23 |
| TOTAL | 22,058,095.61 | 138,880.21 | 2,917,130.47 | 11,736.92 | 2,359,779.85 | 22,615,446.23 | 107,065.87 | 20,772,182.75 | 1,843,263.48 |
| CURRENT INTEREST & COLLECTORS FEES | | | | | | | 4,690.89 | 117,583.13 | |
| PRIOR INTEREST & COLLECTORS FEES | | | | | | | 11,438.90 | 283,010.18 | |
| TOTAL INTEREST & COLLECTORS FEES | | | | | | | 16,129.79 | 400,593.31 | |
| TOTAL PRIOR YEARS TAXES | | | | | | | 33,808.60 | 1,072,816.75 | |
| TOTAL TAXES & INTEREST & COLLECTORS FEES | | | | | | | 123,195.66 | 21,172,776.06 | |
| DISCOVERIES TAXES & INTEREST | | | | | | | 19,966.97 | 46,270.28 | |
| NET | | | | | | | 103,338.21 | 21,127,934.74 | |

TIME 9:47:17
USER CINDY

TAX COLLECTIONS REPORT ALL RGCDs BY UNIT/YEAR
DEPOSIT DATE RANGE 7/01/2015 THRU 7/31/2015
YEAR RANGE 2000 THRU 2015

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REVENUE UNIT: 00 VANCE COUNTY

| YEAR | BEGINNING LEVY | ADDITIONS TO LEVY MTD | ADDITIONS YTD | DISCOUNTS AND RELEASES TO LEVY MTD | DISCOUNTS AND RELEASES YTD | ADJUSTED LEVY | COLLECTED MTD | COLLECTED YTD | ENDING BALANCE |
|-------------------------|----------------|--------------------------|---------------|--|-------------------------------|---------------|---------------|---------------|----------------|
| CURRENT YEAR PERCENTAGE | | 96.74 | | | | DM/ INTEREST | | | |

REVENUE UNIT: 12 FIRE DISTRICT

| YEAR | BEGINNING LEVY | ADDITIONS TO LEVY MTD | ADDITIONS YTD | DISCOUNTS AND RELEASES TO LEVY MTD | DISCOUNTS AND RELEASES YTD | ADJUSTED LEVY | COLLECTED MTD | COLLECTED YTD | ENDING BALANCE |
|--|----------------|-----------------------|---------------|------------------------------------|----------------------------|---------------|---------------|---------------|----------------|
| 2015 | | 403.52 | 1,765.53 | 397.91 | 420.93 | 1,344.60 | 26.16 | 682.49 | 662.11 |
| 2014 | 644,896.45 | | 31,298.94 | 2.38 | 10,932.72 | 665,262.67 | 2,076.80 | 643,926.75 | 21,335.92 |
| 2013 | 34,565.48 | | 546.47 | 20.34 | 1,051.54 | 34,060.41 | 714.97 | 23,505.32 | 10,555.09 |
| 2012 | 14,959.91 | | 20,381.74 | 13.30 | 20,720.85 | 14,620.80 | 386.78 | 9,475.54 | 5,145.26 |
| 2011 | 6,326.29 | 1.55 | 68.83 | 4.65 | 453.65 | 5,941.47 | 160.15 | 3,372.31 | 2,569.16 |
| 2010 | 3,509.14 | | 51.22 | | 280.86 | 3,279.50 | 89.63 | 1,469.78 | 1,809.72 |
| 2009 | 2,093.86 | | 46.89 | | 255.86 | 1,884.89 | 11.12 | 614.63 | 1,270.26 |
| 2008 | 1,421.18 | | 11.71 | | 194.05 | 1,238.84 | 3.15 | 300.86 | 937.98 |
| 2007 | 1,323.00 | | 3.28 | | 132.41 | 1,193.87 | 23.61 | 259.47 | 934.40 |
| 2006 | 1,233.94 | | | | 118.10 | 1,115.84 | 2.06 | 202.35 | 913.49 |
| 2005 | 1,226.10 | | 2.20 | | 105.35 | 1,122.95 | .37 | 151.39 | 971.56 |
| 2004 | 1,206.82 | | | | 1,005.19 | 201.63 | | 120.42 | 81.21 |
| 2003 | 246.64 | | | | 25.53 | 221.11 | | 95.37 | 125.74 |
| 2002 | | | | | | | | | |
| 2001 | | | | | | | | | |
| TOTAL | 713,008.81 | 405.07 | 54,176.81 | 438.58 | 35,697.04 | 731,488.58 | 3,494.80 | 684,176.68 | 47,311.90 |
| CURRENT INTEREST & COLLECTORS FEES | | | | | | | 130.27 | 3,127.69 | |
| PRIOR INTEREST & COLLECTORS FEES | | | | | | | 280.98 | 6,538.24 | |
| TOTAL INTEREST & COLLECTORS FEES | | | | | | | 411.25 | 9,665.93 | |
| TOTAL PRIOR YEARS TAXES | | | | | | | 1,391.84 | 39,567.44 | |
| TOTAL TAXES & INTEREST & COLLECTORS FEES | | | | | | | 3,906.05 | 693,842.61 | |
| DISCOVERIES TAXES & INTEREST | | | | | | | 31.19 | 749.17 | |
| NET | | | | | | | 3,879.89 | 693,160.12 | |
| CURRENT YEAR PERCENTAGE | 96.79 | | | | | | | | |
| | | | | | | | | | |

DNM/ INTEREST

Miscellaneous

APPOINTMENTS

September 8, 2015

F-V-W Opportunity Board of Directors - Permanent Representative

Appoint Morris White to fill position formerly held by Roosevelt Alston. See application.
This position will represent Commissioner Eddie Wright.

Adult Care Advisory Committee

Appoint Paula Lewis to fill vacant position. See application.

Firemen's Relief Fund Boards - 2 year term

Re-appointment of members. See attached listing.

**Application for Boards/Commissions/Committees
Vance County Board of Commissioners**

Please complete each section.

Full Name Morris F. White, III Date of Birth 5/11/1980
Home Address 305 Young St. Henderson, NC 27536
Home Phone 804-720-2021
Current Employer Vance County/NC Cooperative Extension
Job Title County Extension Director Years in current position 2
Business Phone 252-438-8188 Fax _____

Duties Serve as the department head of Cooperative Extension and it's 3 major program areas of agriculture, food, and 4-H youth development.

Other employment history In the past I have worked as a 4-H agent and middle school teacher.

It is the Board of Commissioners' goal to maintain a balance of membership on its Boards/Commissions/Committees based on race, gender and district residency.

District No. 5

Male Female _____

White _____ Black Hispanic _____ Native America _____ Asian _____ Other _____

Board/Commission/Committee Applying For (list only one per form) Franklin Vance Warren Opportunities

Why are you interested in serving on this Board/Commission/Committee? I am interested in ensuring that the residents of Vance County continue to have a voice and that their voices are heard as we work to address issues that face Vance County.

Generally, the Board desires to broaden participation on Boards/Commissions/Committees for as much citizen involvement as possible; therefore, a goal is to limit appointees to no more than 3 Boards/Commissions/Committees. Therefore, please list any other Boards/Commissions/Committees on which you currently serve:

DO NOT SUBMIT RESUMES/ATTACHMENTS

Interests/Skills/Areas of Expertise/Professional Organizations/Activities:

Education, Agriculture, Community Development, and Youth Development

Affirmation of Eligibility:

Has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you?

Yes _____ No _____ If yes, please explain disposition: _____

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Board of Commissioners? Yes _____ No _____ If yes, please explain:

I understand that any situation which may arise to cause conflict of interest may create serious ethical or legal implications if appropriate discretion is not exercised or responsible action is not taken.

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein as deemed appropriate. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Lacking any written standards for attendance by any Board/Commission/Committee it is expected that I will attend at least 75% of all meetings during any one calendar year to maintain my seat on any Board/Commission/Committee to which I may be appointed. This form will remain on file in the Office of the Clerk and requests for updates will be sought prior to any consideration for reappointment (or future appointment) to any Board/Commission/Committee.

Signature: 

Date: 8-21-2015

Form is invalid if not signed and dated.

Return completed form to:

Kelly H. Grissom
County Commissioners' Office
122 Young Street, Suite B
Henderson, NC 27536
Phone: (252)738-2003 Fax: (252) 738-2039

AUG 24

Application for Boards/Commissions/Committees
Vance County Board of Commissioners

Please complete each section

Full Name Paula Michella Lewis Date of Birth 12/18/15

Home Address 411 Birch st

Home Phone 252 621 8939

Current Employer Falls River Village

Job Title Medication Tech Years in current position New hire

Business Phone 919 844 0604 Fax 919 844 8381

Duties To ensure a safe & proper medication pass under the order's of the doctor.

Other employment history Elmcraft of Northridge

It is the Board of Commissioners' goal to maintain a balance of membership on its Boards/Commissions/Committees based on race, gender and district residency

District No. _____

Male _____ Female a

White _____ Black a Hispanic _____ Native America _____ Asian _____ Other _____

Board/Commission/Committee Applying For (list only one per form) Adult Care Advisory Comm.

Why are you interested in serving on this Board Commission Committee? To embark in new challenges and to better help client's w/ their rights as resident's to wholeheartly be compassionate and fair judgment within the division I serve.

Generally, the Board desires to broaden participation on Boards/Commissions/Committees for as much citizen involvement as possible; therefore, a goal is to limit appointees to no more than 3 Boards/Commissions/Committees. Therefore, please list any other Boards/Commissions/Committees on which you currently serve:

None

DO NOT SUBMIT RESUMES/ATTACHMENTS

Interests/Skills/Areas of Expertise/Professional Organizations/Activities:

I have 20 yrs experience in the healthcare field

Affirmation of Eligibility:

Has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you?

Yes _____ No X If yes, please explain disposition: _____

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Board of Commissioners? Yes _____ No X If yes, please explain: _____

I understand that any situation which may arise to cause conflict of interest may create serious ethical or legal implications if appropriate discretion is not exercised or responsible action is not taken.

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein as deemed appropriate. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Lacking any written standards for attendance by any Board/Commission/Committee it is expected that I will attend at least 75% of all meetings during any one calendar year to maintain my seat on any Board/Commission/Committee to which I may be appointed. This form will remain on file in the Office of the Clerk and requests for updates will be sought prior to any consideration for reappointment (or future appointment) to any Board/Commission/Committee.

Signature: Paula Lewis Date: 8/20/15

Form is invalid if not signed and dated.

Return completed form to:

Kelly H. Grissom
County Commissioners' Office
122 Young Street, Suite B
Henderson, NC 27536
Phone: (252)738-2003 Fax: (252) 738-2039

FIREMEN'S RELIEF FUND BOARD OF TRUSTEES

2 Year Term

| <u>Member/Address</u> | <u>Term Expires</u> | <u>Appointed</u> |
|---|---------------------|------------------|
| Bearpond VFD Donald A. Coghill 2715 Old County Home Rd. Henderson, NC 27537 | 2017 | 09/2015 |
| Stephen T. Lyles 384 Bobbitt Road Kittrell, NC 27544 | 2017 | 09/2015 |
| Cokesbury VFD Alton R. Patrick 5738 Vicksboro Road Henderson, NC 27537 | 2017 | 09/2015 |
| Kirby Aiken 1050 Tower Road Henderson, NC 27537 | 2017 | 09/2015 |
| Golden Belt Thomas S. Hester, Jr. 407 Beechwood Trail Henderson, NC 27536 | 2017 | 09/2015 |
| Deborah F. Brown 2640 Rice Road Henderson, NC 27537 | 2017 | 09/2015 |
| Hicksboro VFD Jason Reavis 3430 Glebe Road Henderson, NC 27537 | 2017 | 09/2015 |
| Robert Griffin 576 Eastwood Road Oxford, NC 27565 | 2017 | 09/2015 |

| <u>Member/Address</u> | <u>Term Expires</u> | <u>Appointed</u> |
|---|----------------------|----------------------------|
| Kittrell VFD Gene Pulley S. Chavis Road Kittrell, NC 27544 Jason Green 45 S. Williams Street Kittrell, NC 27544 | 2017 2017 | 09/2015 09/2015 |
| Townsville VFD Michael Beard 1915 Keeton Road Bullock, NC 27507 Joe Norwood PO Box 434 Townsville, NC 27584 | 2017 2017 | 09/2015 09/2015 |
| Watkins VFD Josephine Clayton 395 Clayton Road Oxford, NC 27565 Brian Clayton 485 Hicksboro Road Henderson, NC 27537 | 2017 2017 | 09/2015 09/2015 |