



11. **County Attorney's Report**
  - a. **REO Property - 1214 Epsom Road**
  
12. **County Manager's Report**
  - a. **Spring Litter Sweep Proclamation**
  - b. **Online Permitting**
  - c. **School Resource Officer Program**
  - d. **Resolution to Add VGCC Road to State System**
  
13. **Consent Agenda Items**
  - a. **Budget Amendment and Transfers**
  - b. **Ambulance Charge-offs**
  - c. **Tax Refunds and Releases**
  - d. **Monthly Reports**
  - e. **Minutes**

**AGENDA APPOINTMENT FORM**

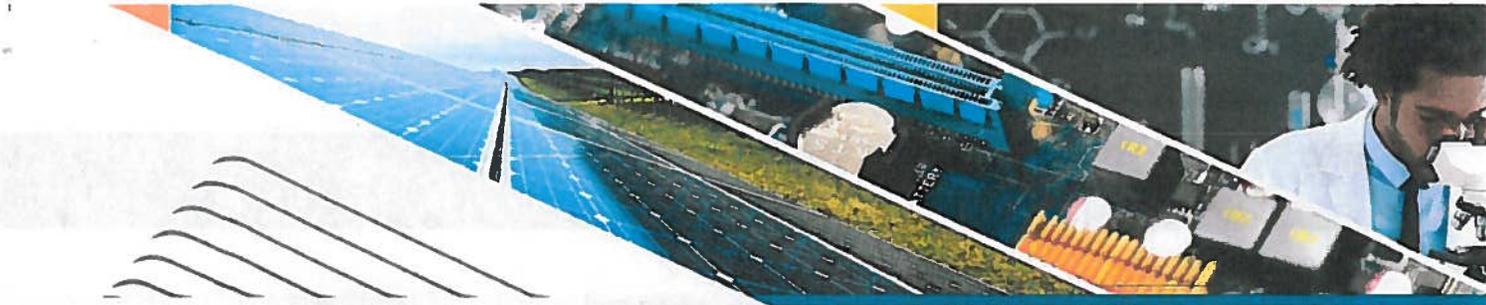
*April 4, 2016*

***Name:*** Charles Hayes

***Name of Organization:*** Research Triangle Regional Partnership

***Purpose of appearance:*** Provide Program Update

***Request of Board:***



## Research Triangle Region

NORTH CAROLINA

[www.researchtriangle.org](http://www.researchtriangle.org)

The Research Triangle Regional Partnership (RTRP) leads economic development for the Research Triangle Region of North Carolina.

Our cluster-based, Triple Helix approach to economic development aligns regional partners in business, government and academia around a single vision and plan for driving economic growth.

RTRP works to create competitive advantage for member counties and investors and promotes business and job growth by attracting new companies to the region.

RTRP launches a five-year competitiveness plan in 2016 that leverages our region's strengths in life sciences, information technology, cleantech and advanced industries to move our economy to the next competitive level.



### Mission

Market the Research Triangle Region to generate economic growth



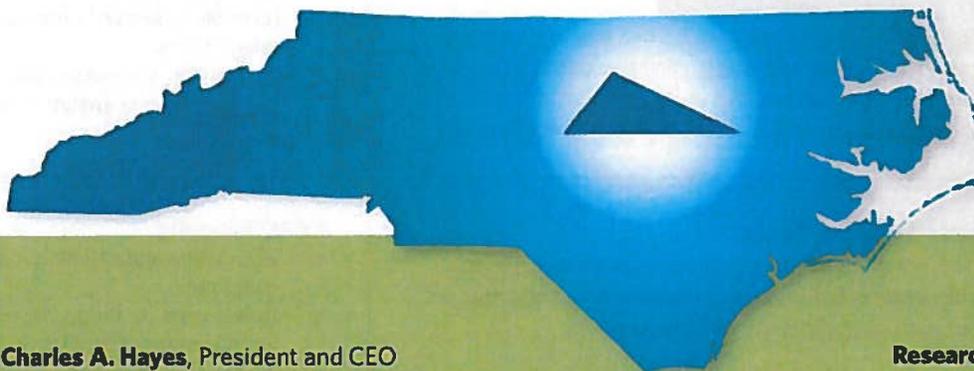
### Services for All Investors

Business Recruitment  
Project Creation, Distribution,  
Management, Tracking  
Events and Delegations  
Regional Partnerships and Engagement  
Foreign Direct Investment  
Marketing and Communications



### Services for Member Counties

RFIs, RFPs, County Research  
Targeted Visitation Program  
Product and Demographic Knowledge  
Connections to Region and State Resources  
Gather and Report Priorities and Goals  
Success Stories  
Blog Posts  
Travel Stipend and Mission Press Releases



**Invest in our future.**

**Charles A. Hayes**, President and CEO  
919.334.4074 | [chayes@researchtriangle.org](mailto:chayes@researchtriangle.org)

**Lee Anne Nance**, Chief Operating Officer  
919.334.4075 | [lnance@researchtriangle.org](mailto:lnance@researchtriangle.org)

**Research Triangle Regional Partnership**

8000 Weston Parkway, Suite 340, Cary, NC 27513  
919.840.7372

[www.researchtriangle.org](http://www.researchtriangle.org)  
[@TriangleRegion](https://twitter.com/TriangleRegion)

## RTRP Program of Work 2014-2015

### Strategy 1: Regional Marketing, Branding, Promotion and Communications

RTRP attracts new companies by directly engaging site selection consultants, business development partners and high-potential U.S. and foreign companies in targeted clusters. A major FY 2015 event held in New York City featured MetLife executives touting our region's assets to nine key consultants.

**NEXT STEPS:** In FY 2016, we travel to Alaska, Asheville, Atlanta, Chicago, China, Cleveland, Denver, Germany, Israel and Nashville to promote the region and connect with company prospects to generate economic development projects for the region.

#### FY 2015 Results

- \$1.5 billion in new investment announced by 200 companies, creating 6,500 jobs
- Year-end pipeline: 22 active prospects, \$2 billion in investment, 7,500 jobs in high-value sectors
- 15 recruiting missions to domestic and foreign markets
- Two international guest speaking engagements (Moscow and Lyon, France)
- 13 international delegations hosted

### Strategy 2: Regional Collaboration

Our Triple Helix approach to economic development convenes regional partners from business, government and academia to promote collaborations that strengthen our innovation ecosystem and spark new business ventures. In FY 2015, we teamed with regional partners to host two high-profile conferences - Energy Thought Summit @ Research Triangle and Data4Decisions - for cleantech and data analytics cluster leaders.

**NEXT STEPS:** In FY 2016, we co-host with *Triangle Business Journal* three sub-regions summits, enabling experts and stakeholders from neighboring counties to share challenges and successes, learn from each other and plan collaborations that leverage emerging opportunities.

#### FY 2015 Results

- 75 meetings connecting partners to promote innovation
- Three policy briefings hosted with members of Congress
- Co-chaired successful North Carolina Economic Development Association legislative effort that preserved key business incentive programs
- 850+ regional partners attended 2015 State of the Research Triangle Region

### Strategy 3: Cluster Identification and Support

We conduct research to identify high-potential, job-creating clusters and market conditions that affect them, then pursue strategies that accelerate their growth. In FY 2015, our Talent Survey identified hiring plans and skill sets needed by energy and technology firms. That will inform a talent attraction plan we'll create to ensure our companies can attract and retain the talent they need to grow.

**NEXT STEPS:** In FY 2016, RTRP will develop and launch a new five-year strategic plan by conducting a trend analysis of key influencers, refining targeted clusters to capture emerging opportunities, developing metrics to ensure return on investment, and identifying and integrating the latest best practices in economic development.

#### FY 2015 Results

- 12 major events hosted to promote regional clusters
- Market research identifies Advanced Industries and Internet of Things as emerging areas of significant business opportunity
- Talent Survey identifies energy and technology sector hiring plans and talent needs
- Two cluster summits connect clean energy and data analytics innovators

### Strategy 4: Decision Support Tools

RTRP tracks and reports leading indicators, conducts research that informs the regional economic development strategy and provides data and project management support for recruiting efforts by member counties.

**NEXT STEPS:** In FY 2016, we reorganize RTRP staff to provide intensive business development and marketing support for member counties and investors.

#### FY 2015 Results

- 22 building and site data requests completed
- 16 Requests for Proposals/Requests for Information completed
- 2 site assessments performed
- 10 presentations made to prospective companies
- 9 prospect relationships managed

# **AGENDA APPOINTMENT FORM**

*April 4, 2016*

**Name:** Public Hearing - CDBG Closeout

**Name of Organization:**

**Purpose of appearance:** See Public Notice Below

**Request of Board:** Approve Closeout

## **Public Notice**

Notice is hereby served that on Monday, April 4, 2016 at 6:05 p.m. or shortly thereafter, the Vance County Board of Commissioners will hold a public hearing as per the requirements of the N.C. Community Development Block Grant (CDBG) Program. The public hearing will be held at the Vance County Administration Building, 122 Young Street, 2<sup>nd</sup> floor, Henderson, N.C.

The purpose of the public hearing is to provide an opportunity for public comments on the close-out of the 2011 CDBG Economic Development Grant (11-E-2250). The primary purpose of the CDBG-ED grant funds was to support an economic development project that was to create or retain jobs in Vance County.

Any and all interested citizens are invited to attend this public hearing. Questions or comments concerning this public hearing or the Community Development Block Grant program should be addressed to:

Robert Murphy, Interim Vance County Manager  
122 Young Street, Suite B  
Henderson, NC 27536

Vance County is an equal opportunity employer and service provider. Public improvements, housing rehabilitation assistance and other public programs are administered without regard to age, color, creed, sex, religion, familiar status, handicap, sexual preferences or national origin. Minority, female and under-utilized businesses, along with businesses who utilize the employment of women and/or minorities are encouraged to inquire about and bid on CDBG programs. Assistance or special aids for the handicapped are available upon request prior to meetings. Vance County uses the state TDD number which is: 1-800-735-2962.

## ***AGENDA APPOINTMENT FORM***

*April 4, 2016*

***Name:*** Public Hearing - Economic Development Grant to Ardagh Glass Inc.

***Name of Organization:***

***Purpose of appearance:*** See Public Notice Below

### **Public Notice**

The Vance County Board of Commissioners will hold a public hearing on April 4, 2016 at 6:00 p.m. or shortly thereafter in the Commissioners' Meeting Room, County Administration Building, 122 Young Street, Henderson, NC. In accordance with North Carolina General Statute 158-7.1(c), the purpose of the hearing will be to receive public input on a proposed economic development incentive expenditure to be considered for the expansion of a local company. In return for the commitments of investing \$42,040,000.00 over the next ten (10) years and retaining 90% of the existing jobs in Vance County, it is proposed that Vance County will provide an Economic Development Grant to Ardagh Glass Inc. in the amount of \$954,390.58 over the next ten years. All persons interested in this matter are invited to attend this public hearing and present their views. *This notice was published March 25, 2016.*

***Recommended Action:*** Approve and authorize the chairman to execute a local incentive agreement providing for a local economic develop grant with Ardagh Glass, Inc. following a review by the county attorney.

**AGREEMENT  
FOR JOB CREATION AND ECONOMIC DEVELOPMENT IN  
VANCE COUNTY, NORTH CAROLINA**

**APRIL , 2016**

This Agreement ( “Agreement”) is entered into, effective as of April , 2016, by and between Ardagh Glass, Inc. (the Company) and Vance County, (County) and describes the agreement among the parties relating to an economic development project to assist the Company in the location of a manufacturing and distribution facility at the Site (as defined below).

***Recitals:***

- A. The County is vitally interested in the economic welfare of its citizens and the creation and maintenance of sustainable jobs for its citizens in strategically important industries and therefore wishes to provide the necessary conditions to stimulate investment in the local economy and promote business, resulting in the creation and retention of a substantial number of jobs at competitive wages, and to encourage economic growth and development opportunities which the County has determined will be made possible pursuant to the Project (as defined below).
- B. The Company is engaged in the manufacturing and distribution of glass containers required for customers worldwide, with multiple manufacturing locations in the United States, and is in the process of updating and modernizing its production equipment.
- C. The Company has proposed to make a capital investment of at least Forty Two Million Forty Thousand dollars (\$42,040,000.00) at the Site in the form of full and minor rebuilds of the operating glass furnaces at the site, and purchase and installation of related environmental equipment for the Site (hereinafter the Project). Such improvements and any other buildings that are owned and operated by the Company and used in connection with the Company’s business that are located on the Site (defined as the real estate shown on the attached Exhibit “A” and incorporated herein by reference as if set out in full) are referred to herein collectively as the “Facility.” The Company represents that the Project will include taxable equipment and improvements having an initial aggregate taxable value of at least \$42.04 million, and will retain a minimum of 259 local Qualified Jobs (as defined below) as a result of the Project at an average wage of \$65,000 per year plus benefits.

- D. The County recognizes that the Project will bring direct and indirect benefits to the City of Henderson and the County, including job creation and retention, further economic and employment diversification and stimulus, training in manufacturing, management and leadership skills, and has offered economic development incentives (the “Local Incentives”) to induce the Company to locate the Project at the Site.
- E. The Company fully intends to further, through the Project, an important presence in the City and the County by employing local employees and making a substantial investment in the Project and in the training and development of those employees. The County hereby acknowledges that the terms of this Agreement, including specifically the Local Incentives and other assistance described in this Agreement, constitute a dispositive inducement to the Company to locate the Project at the Site. Similarly, the Company hereby acknowledges that its decision to locate the Project at the Site resulted from the County’s offer of Local Incentives and other assistance described in this Agreement.

Now, therefore, for and in consideration of the mutual covenants and agreements set forth herein, the parties hereby agree as follows;

- I. Local Economic Development Incentives** – In consideration of the Company’s agreement to locate the Project at the Site, the County will provide the following Local Incentives to the Company, which is in addition to other economic incentives provided by other organizations.

- A. Local Economic Development Grants** –

- 1. For a period of ten (10) years beginning with the first fiscal year of the County the Company first pays property taxes on the Project, the County will provide annual Incentive Grant payments in a cumulative amount not to exceed \$954,390.58 (the “Maximum Total Grant”), in the manner permitted by North Carolina law, which amounts shall be expended only in accordance with N.C.G.S. 158-7.1 and other applicable federal, state and local laws. Such payments shall be paid within 30 days after the beginning of each calendar year during said 10-year period in such amounts as determined based upon sixty percent (60%) of the Ad Valorem Taxes paid in the County fiscal year on the Company’s investments pursuant to this agreement as shown by submission from the Company of appropriate documentation as requested by the County.

- (a) The amount of the annual Incentive Grant payment for each year shall be paid no sooner than thirty days after the current ad valorem taxes have been paid, but such payment date shall not be sooner than January 31 of the following calendar year.

(b) The cumulative amount of the Incentive Grant paid to the Company shall not exceed the Maximum Total Grant of \$954,390.58

2. The maximum Annual Incentive Grant payment for any calendar year shall be an amount equal to sixty percent (60%) of the Vance County Ad Valorem property taxes paid on the Project investments by the Company. Payment of County funds is contingent upon the Company achieving the Project investment goal and taxable valuations and maintaining employment goals. The Company shall be entitled to the full amount of the Maximum Total Grants described in paragraph A.1 above only if the following is has occurred by December 31, 2020; (i) it has a minimum increase of \$42,040,000.00 in initial taxable improvements and business personal property from the Project, (ii) it has maintained a minimum of 259 permanent, full-time, or full-time equivalent jobs at an average annual wage of \$65,000, with benefits (iii) it is not in arrears in the payment of its annual Ad Valorem property taxes, and (iv) it is not in default or violation of the performance requirements of the other Grants received in connection with the Company's improvements of the Facility. The Company shall submit to the County Manager, annually during such ten-year period, a written statement containing such information as shall be sufficient to reasonably ascertain whether such conditions have been met. Payment of County funds will be proportionately reduced if Company fails to achieve or maintain these commitments in accordance with the methodology described below.

3. Investment Step-Down. In the event the Company does not achieve the \$42.04 million investment threshold on or before December 31, 2020, the "Maximum Total Grant" that the Company is eligible for will be reduced by the same percentage as such shortfall.

4. Employment Step-Down and Claw Back. Subject at all times to the Maximum Total Grant, Company's failure to maintain the employment benchmark within the ten year period following the first annual incentive grant payment described above shall result in the repayment of Incentive Grant Payments to be calculated as follows:

(a) For failure to maintain 259 qualified jobs during the five years following the first annual incentive grant payment, all Incentive Grant Payments made pursuant to the agreement shall be repaid to the County, by the Company.

(b) If Company's employment is less than 259 qualified jobs during any calendar year during calendar years six through ten following the first annual incentive grant payment, the actual number of employees shall be divided by 259. The resulting figure shall be subtracted from 1.00. This new figure shall be the percentage reduction of the Maximum Incentive Grant to

be assessed against and repaid by Company, up to the Maximum Local Grant previously paid.

5. As used in this Agreement, the term “employee” and “qualified jobs” shall include a permanent full-time or full-time equivalent employee with paid benefits of Ardagh Glass Inc. located within the Vance County Facility.

**II. Other provisions**

A. **Reimbursement and Refund** – If the Company ceases operations at the Facility or otherwise ceases to use the Site for the purposes contemplated herein, in either case within ten years after the first annual incentive grant payment, for any reason other than nonperformance by the County of its covenants under this Agreement, then, at the County’s request, the Company will refund to the County, a percentage of the Incentive Grant previously paid to the Company, in each case depending on the year in which the Company ceases operations at the Facility as determined in the following table:

<u>Year</u>	<u>Percentage</u>
1-5	100%
6	50%
7	40%
8	30%
9	20%
10	10%

B. **Adverse Change** – The parties acknowledge that the Project is mutually beneficial and supports the substantial investments in the Project by each party as outlined herein. The Project (including the Local Incentives in Inducement thereof) is based on current laws, policies, regulations and commitments. If during the term of the Project, the benefits to the parties as contemplated herein are successfully challenged or are adversely affected by changes resulting from legislative changes or administrative or judicial interpretation of laws, policies or regulations, the parties will, to the extent permitted by law, amend the Project and the Local Incentives so the parties receive at least the same benefits contemplated herein as if such laws, policies, regulations and commitments, or the interpretations thereof, have not changed.

C. **Changes in Law** - In the event any applicable law, policy or regulations applicable to the Company adversely affects or impacts the effective operation of the Project, the County will endeavor to amend such law,

policy or regulation to facilitate effective operation of the Project, so long as such amendment is in the interest of the County and the public.

- D. Further Action** – The parties acknowledge that the terms of the Project and the Local Incentives and other assistance described in this Agreement are subject to further actions legally necessary under North Carolina law to implement the Agreement in a lawful manner. The parties agree that if this Agreement is challenged in a court of law, they shall cooperate in defense of Agreement.
- E. Entire Agreement; Amendment; Authority** – This Agreement is the entire agreement between these parties as to the subject matter referenced herein, without regard to any prior agreements, understandings or undertakings (whether oral, written, electronic or otherwise), and no amendment may be made to this Agreement except with the prior written consent of all parties. The parties, and each person executing this Agreement on behalf thereof, represent and warrant that they have the full right and authority to enter into this Agreement, which is binding, and to sign on behalf of the party indicated, and are acting on behalf of themselves, their constituent members and the successors and assigns of each of them.
- F. Applicable Law; Construction** – This Agreement shall be governed by and construed in accordance with the laws of the State of North Carolina, without regard to any construction arising from the application of conflicts or choice of law principles, and without regard to any construction arising by virtue of the negotiation or the persons who drafted this Agreement. References to each constituent member comprising the “Community” shall collectively refer to, bind and include their respective representatives, governing boards, the members of such boards and the successors and assigns of each of them, in each case in their official capacities. Furthermore, NO PROVISION OF THIS AGREEMENT SHALL BE CONSTRUED OR INTERPRETED AS CREATING A PLEDGE OF THE FAITH AND CREDIT OF THE COUNTY WITHIN THE MEANING OF ANY CONSTITUTIONAL DEBT LIMITATION. NO PROVISION OF THIS AGREEMENT SHALL BE CONSTRUED OR INTERPRETED AS DELEGATING GOVERNMENTAL POWERS NOR AS A DONATION OR A LENDING OF THE CREDIT OF THE CITY OR COUNTY WITHIN THE MEANING OF THE CONSTITUTION OF THE STATE OF NORTH CAROLINA. THIS AGREEMENT SHALL NOT DIRECTLY OR INDIRECTLY OR CONTINGENTLY OBLIGATE THE COUNTY TO MAKE ANY PAYMENTS BEYOND THOSE APPROPRIATED BY THE COUNTY FOR ANY FISCAL YEAR IN WHICH THIS AGREEMENT SHALL BE IN EFFECT. NO PROVISION OF THIS AGREEMENT SHALL BE CONSTRUED TO PLEDGE OR TO CREATE A LIEN ON ANY CLASS

OR SOURCE OF THE COUNTY'S MONIES, NOR SHALL ANY PROVISION OF THE AGREEMENT OPERATE BEYOND ITS INTENDED SCOPE SO AS TO RESTRICT, TO ANY EXTENT PROHIBITED BY LAW, ANY FUTURE ACTION OR RIGHT OF ACTION ON THE PART OF THE CITY OR THE COUNTY GOVERNING BODY. TO THE EXTENT OF ANY CONFLICT BETWEEN THIS SECTION AND ANY OTHER PROVISION OF THIS AGREEMENT, THIS SECTION SHALL TAKE PRIORITY. THE COUNTY HAS HAD THIS AGREEMENT, AND THE INCENTIVES CONTEMPLATED HEREUNDER PRE-AUDITED TO ENSURE COMPLIANCE WITH THE BUDGETARY ACCOUNTING REQUIREMENTS (IF ANY) THAT APPLY. THIS AGREEMENT IS CONDITIONED UPON, AND SHALL NOT BECOME OPERATIVE UNTIL, ANY REQUIRED PRE-AUDITED CERTIFICATION IS SUPPLIED.

- G. **Severability** – If any court of competent jurisdiction holds any provision of this Agreement invalid or unenforceable, then (a) such holding shall not invalidate or render unenforceable any other provision of this Agreement, unless such provision is contingent on the invalidated provisions; and (b) the remaining terms hereof shall, in such event, constitute the parties' entire agreement.
- H. **Assignment** – The Company shall not assign this Agreement or any portion thereof without the written consent of the other parties, nor shall the Company assign any funds due or to become due to it hereunder without the prior written consent of the other parties; provided however, the Company shall be permitted to assign this Agreement or any portion thereof, or any funds due or to become due to it hereunder, to any direct or indirect wholly-owned subsidiary of the Company. However, in the event of such assignment, the Company will still remain ultimately responsible and liable for the performance of the Company's obligations hereunder.
- I. **Counterparts; Jurisdiction** – This Agreement may be executed in any number of counterparts, each of which when so executed and delivered shall be deemed an original. The parties submit to the exclusive jurisdiction of the state courts sitting in the County.

### III. Other Assurances

- A. **Audit Right** – The County reserves the right to require a certified audit or may perform the audit through the use of its staff pertaining to the Company's compliance with the Capital Investment Condition described in this Agreement and the ongoing compliance with the Job Creation Condition described in this Agreement.

- B. Annual Report** – In the event the Company should cease to be a public company, with its annual report publicly available on line for review, the Company shall furnish to the County a copy of its annual audit report performed by a certified public accountant as soon as it becomes available to the Company, but no later than six months following the Company’s fiscal year end.
  
- C. Due Authorization** – Each of the parties hereto represents and warrants to each of the other parties that the execution, delivery and performance of this Agreement has been duly and validly authorized by all necessary corporate or governmental action on its part.
  
- D. E-Verify** - The Company and the Company’s contractors shall comply with the requirements of Article 2 of Chapter 64 of the North Carolina General Statutes, and shall sign the Owner’s Affidavit certifying compliance therewith as requested.
  
- E. Iran Divestment List** - The Company does hereby certify that they are not a person identified on the Iran Divestment List as defined in Article 6A of Chapter 143C of the North Carolina General Statutes.

In Witness whereof, the parties have caused this Agreement to be executed effective as of the date first written above.

**ARDAGH GLASS, INC.**

By: \_\_\_\_\_  
 Name:  
 Title:

**VANCE COUNTY**

By: \_\_\_\_\_  
 Gordon Wilder, Chairman

This instrument has been pre-audited to the extent, and in the manner, required by the “Local Government Budget and Fiscal Control Act.”

\_\_\_\_\_

David Beck, Finance Officer

# ***AGENDA APPOINTMENT FORM***

*April 4, 2016*

***Name:*** Public Hearing - One North Carolina Fund Grant to Ardagh Glass, Inc.

***Name of Organization:***

***Purpose of appearance:*** See Public Notice Below

## **Public Notice**

The Vance County Board of Commissioners will hold a public hearing on April 4, 2016 at 6:00 p.m. or shortly thereafter in the Commissioners' Meeting Room, County Administration Building, 122 Young Street, Henderson, NC. In accordance with North Carolina General Statute 158-7.1(c), the purpose of the hearing will be to receive public input on a proposed economic development incentive expenditure to be considered for the expansion of a local company. In return for the commitments of investing \$42,040,000.00 over the next ten (10) years and retaining 90% of the existing jobs in Vance County, it is proposed that Vance County will facilitate and provide a One North Carolina Fund Grant through the North Carolina Department of Commerce to Ardagh Glass Inc. in the amount not to exceed \$1,000,000.00. All persons interested in this matter are invited to attend this public hearing and present their views. *This notice was published March 25, 2016.*

The staff is presenting the above stated terms of the proposed One NC Fund grant to Ardagh Glass, Inc. for public comment. The grant forms are being developed by the NC Department of Commerce and will be presented to the board of commissioners for approval at your May meeting. No board action is required at this meeting.

# **AGENDA APPOINTMENT FORM**

*April 4, 2016*

**Name:** Public Hearing - Economic Development Grant to Vescom

**Name of Organization:**

**Purpose of appearance:** See Public Notice Below

## **Public Notice**

The Vance County Board of Commissioners will hold a public hearing on April 4, 2016 at 6:00 p.m. or shortly thereafter in the Commissioners' Meeting Room, County Administration Building, 122 Young Street, Henderson, NC. In accordance with North Carolina General Statute 158-7.1(c), the purpose of the hearing will be to receive public input on a proposed economic development incentive expenditure to be considered for the expansion of a local company. In return for the commitments of retaining their company headquarters in Vance County, expanding the warehouse and office buildings, expanding their production equipment, and retaining all existing jobs in Vance County, it is proposed that Vance County will provide an Economic Development Grant to Vescom, in the amount of \$263,923.20 over the next five years. All persons interested in this matter are invited to attend this public hearing and present their views. *This notice was published March 25, 2016.*

**Recommended Action:** Approve and authorize the chairman to execute a local incentive agreement providing for a local economic develop grant with Vescom America, Inc. following a review by the county attorney.

**AGREEMENT  
FOR JOB CREATION AND ECONOMIC DEVELOPMENT IN  
VANCE COUNTY, NORTH CAROLINA**

**APRIL , 2016**

This Agreement ( "Agreement") is entered into, effective as of April , 2016, by and between Vescom America, Inc. and the entity owning real estate operating in North Carolina as Vescom America Real Estate Holdings, LLC (collectively the Company) and Vance County, (County) and describes the agreement among the parties relating to an economic development project to assist the Company in the location of a manufacturing and distribution facility at the Site (as defined below).

***Recitals:***

- A. The County is vitally interested in the economic welfare of its citizens and the creation and maintenance of sustainable jobs for its citizens in strategically important industries and therefore wishes to provide the necessary conditions to stimulate investment in the local economy and promote business, resulting in the creation of a substantial number of jobs at competitive wages, and to encourage economic growth and development opportunities which the County has determined will be made possible pursuant to the Project (as defined below).
- B. The Company is engaged in the manufacturing and distribution of products required for customers worldwide in the fabric wall covering industry and related accessories, with multiple manufacturing locations in the United States, and is in the process of updating production equipment, increasing product warehousing capacity, and upgrading the United States headquarters location for their staff.
- C. The Company has proposed to retain the United States headquarters in Vance County, to make a capital investment of at least Two Million Five Hundred Thousand Dollars (\$2,500,000.00) at the Site in the form of increased warehouse space and enlarged office area, and an additional investment of at least Four Million Dollars (\$4,000,000.00) in the installation of a new printer and a laminator/embosser. Such office, manufacturing and distribution facility and any other buildings that are owned and operated by the Company and used in connection with the Company's business that are located on the Site (defined as the real estate shown on the attached Exhibit "A" and incorporated herein by reference as if set out in full) are referred to herein collectively as the "Facility." These additional investments, specifically additional 20,000 square feet of warehouse space, 10,000 square feet of additional office space, the addition of a windroller and Hulsher printer and a

Laminator/Embossers are referred to herein as the "Project." The Company represents that the Project will include taxable buildings and equipment having an initial aggregate taxable value of at least \$6.5 million, will retain the US headquarters in Vance County, and will maintain at least 62 local Qualified Jobs (as defined below) as a result of the Project at an average wage of \$44,886.00 per year plus benefits.

- D. The County recognizes that the Project will bring direct and indirect benefits to the City of Henderson and the County, including job creation and retention, further economic and employment diversification and stimulus, training in manufacturing, management and leadership skills, and has offered economic development incentives (the "Local Incentives") to induce the Company to locate the Project at the Site.
- E. The Company fully intends to further, through the Project, an important presence in the City and the County by employing local employees and making a substantial investment in the Project and in the training and development of those employees. The County hereby acknowledges that the terms of this Agreement, including specifically the Local Incentives and other assistance described in this Agreement, constitute a dispositive inducement to the Company to locate the Project at the Site. Similarly, the Company hereby acknowledges that its decision to locate the Project at the Site resulted from the County's offer of Local Incentives and other assistance described in this Agreement.

Now, therefore, for and in consideration of the mutual covenants and agreements set forth herein, the parties hereby agree as follows;

- I. Local Economic Development Incentives** – In consideration of the Company's agreement to locate the Project at the Site, the County will provide the following Local Incentives to the Company, which is in addition to other economic incentives provided by other organizations.

- A. Local Economic Development Grants** –

- 1. For a period of four (4) years beginning with the first fiscal year of the County the Company first pays property taxes on the Project, the County will provide annual Incentive Grant payments in a cumulative amount not to exceed \$224,683.20 (the "Maximum Total Grant"), in the manner permitted by North Carolina law, which amounts shall be expended only in accordance with N.C.G.S. 158-7.1 and other applicable federal, state and local laws. Such payments shall be paid within 30 days after the beginning of each calendar year during said 4-year period in such amounts as determined based upon the Ad Valorem Taxes paid in the County fiscal year on the Company's investments pursuant to this agreement as shown by submission from the Company of appropriate documentation as requested by the County.

- (a) Notwithstanding the foregoing but included within the Maximum Total Grant amount disbursements of the Incentive Grant in the amount of \$25,380.00 shall be paid on June 15, 2016 and July 15, 2016 to the Company. Payment of this amount shall be conditioned upon the execution of all of the Grant Agreements and not be in default of any requirements of said Grants or payments of Vance County Ad Valorem Taxes.
- (b) The amount of the annual Incentive Grant payment for each year shall be paid no sooner than thirty days after the current ad valorem taxes have been paid, but such payment date shall not be sooner than January 31 of the following calendar year.
- (c) The cumulative amount of the Incentive Grant paid to the Company shall not exceed the Maximum Total Grant of \$224,683.20

2. The maximum Annual Incentive Grant payment for any calendar year shall be an amount equal to the Vance County Ad Valorem property taxes paid on the Project investments by the Company, excepting there from any Incentive Grant payments made pursuant to paragraph A.1.(a) above. Payment of County funds is contingent upon the Company achieving the Project investment goal and taxable valuations, maintaining employment goals and retention of Headquarters. The Company shall be entitled to the full amount of the Maximum Total Grants described in paragraph A.1 above only if within twenty four (24) months after the execution of this agreement (i) it has a minimum increase of \$6.5 million in taxable improvements and business personal property from the Project, (ii) it has maintained at least 62 permanent, full-time, or full-time equivalent jobs at an average annual wage of \$44,886.00, (iii) it is not in arrears in the payment of its annual Ad Valorem property taxes. The Company shall submit to the County Manager, annually during such four-year period, a written statement containing such information as shall be sufficient to reasonably ascertain whether such conditions have been met. Payment of County funds will be proportionately reduced if Company fails to achieve or maintain these commitments in accordance with the methodology described below.

3. Investment Step-Down. In the event the Company does not achieve the \$6.5 million investment threshold within the two years from the execution of this agreement, the "Maximum Total Grant" that the Company is eligible for will be reduced by the same percentage as such shortfall.

4. Employment Step-Down and Claw Back. Subject at all times to the Maximum Total Grant, Company's failure to maintain the employment benchmark within the ten year period following the first annual incentive grant payment described above shall result in the repayment of Incentive Grant Payments to be calculated as follows:

- (a) For failure to maintain 62 qualified jobs during the five years following the first annual incentive grant payment, all Incentive Grant Payments made pursuant to the agreement shall be repaid to the County, by the Company.
- (b) If Company's employment is less than an average 62 during any calendar year during calendar years six through ten following the first annual incentive grant payment, the actual number of employees shall be divided by 62. The resulting figure shall be subtracted from 1.00. This new figure shall be the percentage reduction of the Maximum Incentive Grant to be assessed against and repaid by Company, up to the Maximum Local Grant previously paid.

5. As used in this Agreement, the term "employee" shall include a permanent full-time or full-time equivalent employee of Vescom America, Inc or Raxon located within the Facility.

**II. Other provisions**

A. **Reimbursement and Refund** – If the Company ceases operations at the Facility or otherwise ceases to use the Site for the purposes contemplated herein, in either case within ten years after the first annual incentive grant payment, for any reason other than nonperformance by the County of its covenants under this Agreement, then, at the County's request, the Company will refund to the County, a percentage of the Incentive Grant previously paid to the Company, in each case depending on the year in which the Company ceases operations at the Facility as determined in the following table:

Reimbursement	
<u>Year</u>	<u>Percentage</u>
1-5	100%
6	50%
7	40%
8	30%
9	20%
10	10%

B. **Adverse Change** – The parties acknowledge that the Project is mutually beneficial and supports the substantial investments in the Project by each party as outlined herein. The Project (including the Local Incentives in Inducement thereof) is based on current laws, policies, regulations and commitments. If during the term of the Project, the benefits to the parties as contemplated herein are successfully challenged or are adversely affected by changes resulting from legislative changes or administrative or

judicial interpretation of laws, policies or regulations, the parties will, to the extent permitted by law, amend the Project and the Local Incentives so the parties receive at least the same benefits contemplated herein as if such laws, policies, regulations and commitments, or the interpretations thereof, have not changed.

- C. **Changes in Law** - In the event any applicable law, policy or regulations applicable to the Company adversely affects or impacts the effective operation of the Project, the County will endeavor to amend such law, policy or regulation to facilitate effective operation of the Project, so long as such amendment is in the interest of the County and the public.
  
- D. **Further Action** – The parties acknowledge that the terms of the Project and the Local Incentives and other assistance described in this Agreement are subject to further actions legally necessary under North Carolina law to implement the Agreement in a lawful manner. The parties agree that if this Agreement is challenged in a court of law, they shall cooperate in defense of Agreement.
  
- E. **Entire Agreement; Amendment; Authority** – This Agreement is the entire agreement between these parties as to the subject matter referenced herein, without regard to any prior agreements, understandings or undertakings (whether oral, written, electronic or otherwise), and no amendment may be made to this Agreement except with the prior written consent of all parties. The parties, and each person executing this Agreement on behalf thereof, represent and warrant that they have the full right and authority to enter into this Agreement, which is binding, and to sign on behalf of the party indicated, and are acting on behalf of themselves, their constituent members and the successors and assigns of each of them.
  
- F. **Applicable Law; Construction** – This Agreement shall be governed by and construed in accordance with the laws of the State of North Carolina, without regard to any construction arising from the application of conflicts or choice of law principles, and without regard to any construction arising by virtue of the negotiation or the persons who drafted this Agreement. References to each constituent member comprising the “Community” shall collectively refer to, bind and include their respective representatives, governing boards, the members of such boards and the successors and assigns of each of them, in each case in their official capacities. Furthermore, NO PROVISION OF THIS AGREEMENT SHALL BE CONSTRUED OR INTERPRETED AS CREATING A PLEDGE OF THE FAITH AND CREDIT OF THE COUNTY WITHIN THE MEANING OF ANY CONSTITUTIONAL DEBT LIMITATION. NO PROVISION OF THIS AGREEMENT SHALL BE CONSTRUED OR INTERPRETED AS DELEGATING GOVERNMENTAL POWERS

NOR AS A DONATION OR A LENDING OF THE CREDIT OF THE CITY OR COUNTY WITHIN THE MEANING OF THE CONSTITUTION OF THE STATE OF NORTH CAROLINA. THIS AGREEMENT SHALL NOT DIRECTLY OR INDIRECTLY OR CONTINGENTLY OBLIGATE THE COUNTY TO MAKE ANY PAYMENTS BEYOND THOSE APPROPRIATED BY THE COUNTY FOR ANY FISCAL YEAR IN WHICH THIS AGREEMENT SHALL BE IN EFFECT. NO PROVISION OF THIS AGREEMENT SHALL BE CONSTRUED TO PLEDGE OR TO CREATE A LIEN ON ANY CLASS OR SOURCE OF THE COUNTY'S MONIES, NOR SHALL ANY PROVISION OF THE AGREEMENT OPERATE BEYOND ITS INTENDED SCOPE SO AS TO RESTRICT, TO ANY EXTENT PROHIBITED BY LAW, ANY FUTURE ACTION OR RIGHT OF ACTION ON THE PART OF THE CITY OR THE COUNTY GOVERNING BODY. TO THE EXTENT OF ANY CONFLICT BETWEEN THIS SECTION AND ANY OTHER PROVISION OF THIS AGREEMENT, THIS SECTION SHALL TAKE PRIORITY. THE COUNTY HAS HAD THIS AGREEMENT, AND THE INCENTIVES CONTEMPLATED HEREUNDER PRE-AUDITED TO ENSURE COMPLIANCE WITH THE BUDGETARY ACCOUNTING REQUIREMENTS (IF ANY) THAT APPLY. THIS AGREEMENT IS CONDITIONED UPON, AND SHALL NOT BECOME OPERATIVE UNTIL, ANY REQUIRED PRE-AUDITED CERTIFICATION IS SUPPLIED.

- G. **Severability** – If any court of competent jurisdiction holds any provision of this Agreement invalid or unenforceable, then (a) such holding shall not invalidate or render unenforceable any other provision of this Agreement, unless such provision is contingent on the invalidated provisions; and (b) the remaining terms hereof shall, in such event, constitute the parties' entire agreement.
- H. **Assignment** – The Company shall not assign this Agreement or any portion thereof without the written consent of the other parties, nor shall the Company assign any funds due or to become due to it hereunder without the prior written consent of the other parties; provided however, the Company shall be permitted to assign this Agreement or any portion thereof, or any funds due or to become due to it hereunder, to any direct or indirect wholly-owned subsidiary of the Company. However, in the event of such assignment, the Company will still remain ultimately responsible and liable for the performance of the Company's obligations hereunder.
- I. **Counterparts; Jurisdiction** – This Agreement may be executed in any number of counterparts, each of which when so executed and delivered shall be deemed an original. The parties submit to the exclusive jurisdiction of the state courts sitting in the County.

**III. Other Assurances**

- A. **Audit Right** – The County reserves the right to require a certified audit or may perform the audit through the use of its staff pertaining to the Company’s compliance with the Capital Investment Condition described in this Agreement and the ongoing compliance with the Job Creation Condition described in this Agreement.
  
- B. **Annual Report** – In the event the Company should cease to be a public company, with its annual report publicly available on line for review, the Company shall furnish to the County a copy of its annual audit report performed by a certified public accountant as soon as it becomes available to the Company, but no later than six months following the Company’s fiscal year end.
  
- C. **Due Authorization** – Each of the parties hereto represents and warrants to each of the other parties that the execution, delivery and performance of this Agreement has been duly and validly authorized by all necessary corporate or governmental action on its part.
  
- D. **E-Verify** - The Company and the Company’s contractors shall comply with the requirements of Article 2 of Chapter 64 of the North Carolina General Statutes, and shall sign the Owner’s Affidavit certifying compliance therewith as requested.
  
- E. **Iran Divestment List** - The company does hereby certify that they are not a person identified on the Iran Divestment List as defined in North Carolina General Statutes 147-86.58.

In Witness whereof, the parties have caused this Agreement to be executed effective as of the date first written above.

**VESCOM AMERICA, INC.**

By: \_\_\_\_\_  
Joseph Berasi, President

**VESCOM AMERICA REAL ESTATE  
HOLDINGS, LLC**

By: \_\_\_\_\_  
Joseph Berasi, Manager

**VANCE COUNTY**

By: \_\_\_\_\_  
Gordon Wilder, Chairman

This instrument has been pre-audited to the extent, and in the manner, required by the  
“Local Government Budget and Fiscal Control Act.”

\_\_\_\_\_  
David Beck, Finance Officer

***AGENDA APPOINTMENT FORM***

*April 4, 2016*

***Name:*** Porcha Brooks

***Name of Organization:*** Tax Office

***Purpose of appearance:*** Present Untimely Exemption Applications

***Request of Board:*** See Recommendation



## 2015 Untimely Application Filed

CASE DATE/TIME: 04/4/2016

ACCOUNT REF#: 5084

OWNER/BUSINESS NAME: Gateway Community Development Corporation

PARCEL(s): 0046 01008A Lot 4 Ranes Dr., 0070 01004 Carolyn Ct., 0070 01092 Lot 2 Carolyn Ct., 0070 01093 Lot 9 Carolyn Ct., 0070 01094 Lot 4 Carolyn Ct., 0070 01095 Lot 5 Carolyn Ct., 0070 01096 Lot 6 Carolyn Ct., 0070 01097 Lot 7 Carolyn Ct., 0070 01098 Lot 8 Carolyn Ct

DATE OF APPEAL: 12/30/15

### OPENING STATEMENT:

Appellant statement of reason (s) for the appeal:

Appellant is appealing the untimely exemption application for 2015 real property.

### STAFF REVIEW:

Gateway Community Development Corp. failed to apply for the exemption by January 31, 2015. Therefore the assessor must deny their 2015 untimely application submitted December 30, 2015.

### ASSESSOR'S RECOMMENDATION:

If application would have been submitted timely it would have been approved.

# *Water District Board*

# Vance County Water Board Report April 4, 2016

## **Staff Report**

***Phase 3 Project Update.*** The committee (Garrison [C], Taylor, Brummitt) met Monday, March 28 to discuss water system matters. The committee was made aware that the project engineer (LKC Engineering) has received responses from review agencies regarding the environmental report and will be preparing a final environmental report and submitting to USDA within the next 30-45 days. Subject to USDA approval, it is anticipated that construction could take place by late summer or early fall for this phase along NC 39 Hwy South. *For information only.*

***Engineering Agreement and Utility Relocation Agreement – Stewart Farm Road.*** The committee was made aware that NCDOT will be replacing bridge #52 over Weaver Creek on Stewart Farm Road in late 2016 or early 2017. The county waterline bored under Weaver Creek is in conflict with the project and NCDOT has asked the county to relocate the bore. NCDOT will reimburse the county for completing this work. The committee reviewed a utility relocation agreement with NCDOT outlining the terms of the work and reimbursement and also reviewed an engineering agreement with LKC Engineering to oversee the work. LKC Engineering will handle preparation of construction bid specifications and the bidding process on behalf of the county as well as construction administration and inspections. Upon receipt of bids, the board will be asked to award the construction contract. The total project cost is estimated at \$154,000. ***Recommendation:*** *Approve owner-engineer agreement with LKC Engineering for construction administration and inspections and authorize the chairman to execute the Utility Relocation Agreement with NCDOT for relocating an existing 10 inch HDPE waterline at Weaver Creek and Stewart Farm Road.*

***Engineered Tank Care Contract – Southern Corrosion, Inc.*** The committee reviewed and recommended contracting with Southern Corrosion, Inc. for maintenance of the water district's two overhead storage tanks. Both tanks are out of their construction warranties and in need of regular inspections and maintenance. Southern Corrosion is located in Roanoke Rapids and provides this service for numerous utilities in North Carolina including the City of Henderson, Warren County and others in this region. The maintenance would include regularly scheduled inspections, interior washouts and exterior cleaning, corrosion protection, painting and repairs, emergency service, and planning for short and long term maintenance needs. The annual cost of the service is \$14,854 with changes based on CPI and would be covered with no increases to the system maintenance line item in the water fund budget. ***Recommendation:*** *Authorize the chairman to execute an engineered tank care contract with Southern Corrosion, Inc. for maintenance of the water district's water tanks following a review by the county attorney.*

***Rules and Regulations Amendment: Addition of non-metered fire line and hydrant fee.***

The committee was informed of a situation with the multi-purpose room at Carver Elementary where the newly sprinkled area will require a fire line and hydrant. With this being the first commercial sprinkler system added to the water system, it is necessary for the district to establish user fees for fire lines and for an associated hydrant. The hydrant fee would be \$15 per month while the fire line user fee would be a monthly fee based on the square footage of the sprinkled area as presented in the table. See attached memo from Envirolink for further details.

<b>Non Metered Fire Line User Fee</b>	
<b>Sprinkled Area</b>	<b>Monthly Fee</b>
<10,000 sq. ft.	\$30
10,001 - 75,000 sq. ft.	\$50
75,001 - 150,000 sq. ft.	\$70
150,001 - 225,000 sq. ft.	\$90
225,001 - 310,000 sq. ft.	\$110
310,001 - 1,000,000 sq. ft.	\$125
Over 1,000,000 sq. ft.	\$135

*Recommendation: Establish the non-metered fire line user fee and hydrant fee as presented.*



Vance County Water District  
Operations Report  
March 2016

<u>Operations Highlights:</u>	<u>Fiscal Year-to Date</u>	<u>Mar. 2016 (Feb 29- Mar 28)</u>
<b>Work Order Completions:</b>		
Flush Lines	7	0
Set Meters	133	24
Replace Meter	2	1
Locate Lines	262	43
Odor In Water / Chlorine Check	1	0
Check Usage / Leaks	108	14
Replace Meter Lid/Box	2	0
Low pressure/No Water	8	0
Water Main Break	1	0
Distribute Boil Water Notices	0	0
Distribute Rescind Notices	0	0
Move in / move out	48	5
Phase 1 and 2 construction responses:	16	0
Water line repairs	0	0
Shut off Notices	1,088	115
Actual Shut offs	82	0
Restores	40	0
Cross Connection Checks	0	0
Intent to Serve inspections	1	0
Hydrant Care/Mowing	0	50
Delivered Return Mail	0	15
<b><u>Satellite Office Activity:</u></b>		
Information requests	111	15
Bill pays	1,401	187
Applications received	148	21

**Billing Summaries:**

December Billing 11/24/2015 through 12/22/2015  
942 Total bills of which 571 were metered services  
Gallons billed 1,751,880 Average usage 3,068 @ .00719 = \$22.06 plus \$ 30 base = \$ 52.06

January Billing 12/22/2015 through 01/26/2016  
962 Total bills of which 586 were metered services  
Gallons billed 2,041,570 Average usage 3,484 @ .00719 = \$25.05 plus \$ 30 Base = \$ 55.05

February Billing 02/27/2016 through 2/29/2016  
1016 Total bills of which 618 were metered services  
Gallons billed 2,166,970 Average usage 3,506 @ .00719 = \$25.21 plus \$ 30 Base = \$ 55.21

March Billing 03/01/2016 through 03/28/2016  
1015 Total bills of which 642 were metered services  
Gallons billed 1,823,390 Average usage 2,840 @ .00719 = \$20.42 plus \$ 30 base = \$ 50.42

**Water System Overview:**

Customer disconnection letters were compiled on 03/16/2016 and mailed for a shut off date on 04/08/2016. The current customer count in Phase 1A is 222 availability accounts and 425 metered accounts. The current accounts in Phase 2 is, 151 availability accounts and 217 metered accounts.

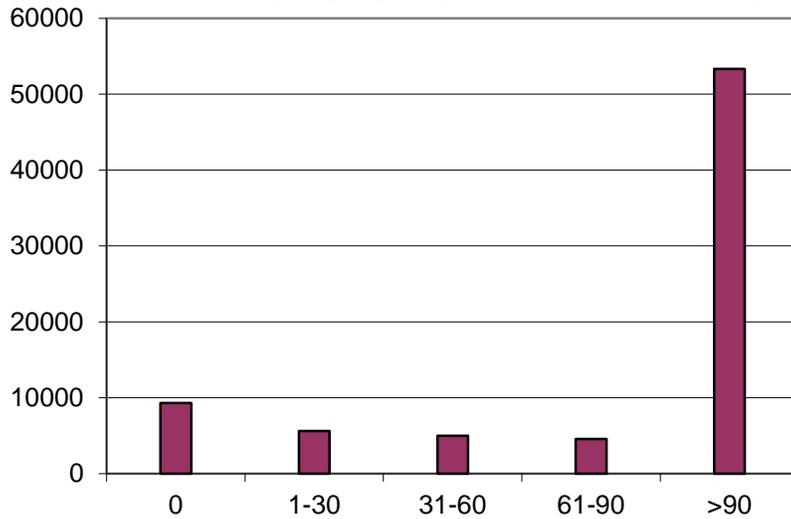
Water services installed in Phases 2A and 2B is 279 connections; in Phase 2A, 173 services installed, in Phase 2B, 106 services installed. The signups in new road additions in Phase 2A is 90 and in Phase 2B is 99, second group road additions 50. There is a total of 1178 customers committed to the water system countywide.

The current past due balance amounts are shown on the attached page.



Vance County Water District  
 Operations Report  
 March 2016

**Availability Aging Report for Vance County**



**Availability Accounts AR\***

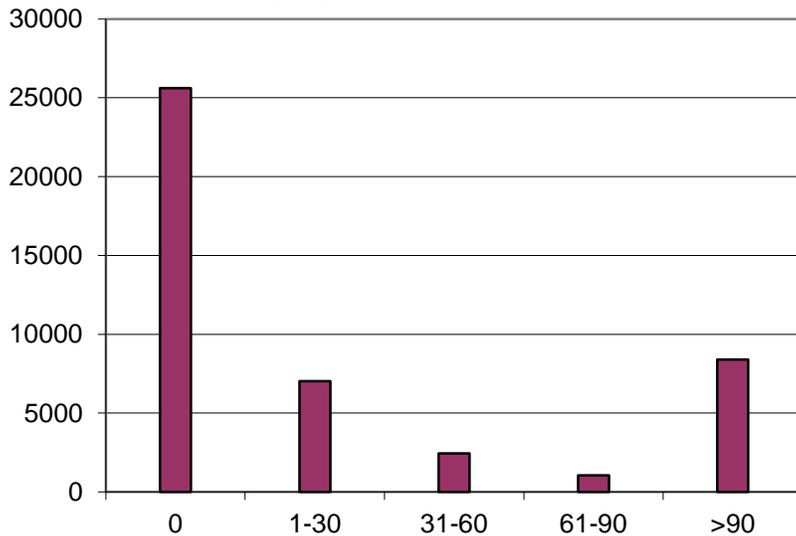
Age	Current Month
0	\$9,291.67
1-30	\$5,626.29
31-60	\$4,958.77
61-90	\$4,578.40
>90	\$53,324.65

**Total Availability AR to date**

**\$ 77,779.78**

Number of Customers      21                      12                      10                      138

**Metered Aging Report for Vance County**



**Metered Services AR\***

Age	Current Month
0	\$25,607.38
1-30	\$7,025.13
31-60	\$2,434.53
61-90	\$1,044.06
>90	\$8,402.62

**Total Metered Services to date**

**\$ 44,513.72**

**Both Accounts**

**\$ 122,293.50**

Number of Customers      8                      32                      6                      53

\*Graph information as of March 28, 2016

VANCE COUNTY  
 REVENUE & EXPENDITURE STATEMENT  
 02/01/2016 TO 02/29/2016

16 WATER FUND

REVENUE:	CURRENT PERIOD	YEAR-TO-DATE	BUDGETED	PCTUSED
16-329-432900 INVESTMENT EARNINGS	43.63	181.13	20.00	906%
16-367-436701 WATER LINE REIMB-CITY	0.00	0.00	16,040.00	0%
16-375-437500 METERED WATER SALES	29,022.63	235,477.46	414,080.00	57%
16-375-437501 NON-METERED WATER REVENUE	9,499.00	61,218.16	120,960.00	51%
16-375-437502 WATER - DEBT SETOFF REVENUE	219.29	199.29	1,500.00	13%
16-376-437505 CONNECTION FEES	0.00	0.00	5,000.00	0%
16-376-437506 RECONNECT FEES	0.00	0.00	5,350.00	0%
16-376-437507 NSF CHECK FEES	0.00	100.00	1,600.00	6%
16-376-437508 LATE PAYMENT FEES	1,208.31	7,837.10	5,000.00	157%
16-397-439710 TRANSFER FROM GENERAL FUND	0.00	0.00	396,414.00	0%
<b>TOTAL REVENUE</b>	<b>39,992.86</b>	<b>305,013.14</b>	<b>965,964.00</b>	<b>32%</b>

EXPENDITURE:

16660-500621 BOND PRINCIPAL - WATER	0.00	0.00	0.00	0%
16660-500622 BOND INTEREST - WATER	0.00	0.00	351,535.00	0%
16-665-500011 TELEPHONE & POSTAGE	126.73	864.97	3,000.00	29%
16-665-500013 UTILITIES	243.34	2,826.50	6,350.00	45%
16-665-500026 ADVERTISING	0.00	0.00	2,500.00	0%
16-665-500033 DEPARTMENTAL SUPPLIES	0.00	809.69	28,875.00	3%
16-665-500044 SPECIAL CONTRACTED SERVICES	6,048.00	41,479.20	67,104.00	62%
16-665-500045 CONTRACTED SERVICES	14,646.53	84,410.64	119,100.00	71%
16-665-500054 INSURANCE & BONDS	0.00	1,626.00	1,500.00	108%
16-665-500079 PURCHASED WATER	4,584.26	77,310.50	240,000.00	32%
16-665-500088 BANK SERVICE CHARGES	32.52	448.38	400.00	112%
16-665-500282 BAD DEBT EXPENSE	0.00	0.00	5,000.00	0%
16-665-500283 DEBT SERVICE RESERVE	0.00	0.00	35,154.00	0%
16-665-500284 CAPACITY FEE-CITY	0.00	0.00	52,875.00	0%
16-665-500286 SYSTEM MAINTENANCE	4,950.00	8,400.00	28,125.00	30%
16-665-500347 PERMITS	0.00	1,140.00	870.00	131%
16-665-500390 DEPRECIATION EXPENSE	0.00	0.00	23,576.00	0%
<b>TOTAL EXPENDITURE</b>	<b>30,631.38</b>	<b>219,315.88</b>	<b>965,964.00</b>	<b>23%</b>

EXCESS (DEFICIT) OF REVENUE

	<b>9,361.48</b>	<b>85,697.26</b>	<b>0.00</b>	
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Engineering  
Landscape Architecture  
Planning

March 27, 2016

Mr. Jordan McMillen, Deputy County Manager  
Vance County  
156 Church Street, Suite 3  
Henderson, NC 27536

RE: Engineering Agreement  
Stewart Farm Rd. Water Main Relocation - NCDOT Project #17BP.5.R.63

Dear Jordan,

The following shall serve as a letter agreement for engineering services for the Construction Administration (CA) and Inspection for the Stewart Farm Water Main relocation as designed by Stewart Engineering and to be funded as part of the NCDOT Project #17BP.5.R.63 which includes the upgrade of drainage structures on Stewart Farm Rd. The scope provided in the following shall outline LKC's work for the CA and Inspection of the referenced project. The project includes the installation of approximately 450 lf of 8-inch water main and appurtenances to be installed by HDPE directional bore and traditional excavation.

**Scope of Services:**

Based on the information provided our scope of work would include the following components:

1. Permitting/Approvals:
  - a. Review of Construction Plans prepared by Stewart Engineering.
  - b. Prepare Permit Documents and submit to NCDEW-DWR to meet all regulatory requirements.
2. Construction Administration Services:
  - a. Coordinate with NCDOT and Stewart Engineering for the bidding and coordination of the water main relocation as shown on the plans provided by Stewart Engineering.
  - b. Coordinate the Bidding Process with Vance County and NCDOT for approximately 450 lf of relocated water main at the proposed Bridge #52 at Stewart Farm Rd.
  - c. Prepare a Construction Bid Specifications and Construction Documents for the bidding of the subject project.
  - d. Prepare bid tabulations for the County's review and approval and submit those for NCDOT's review.
  - e. Review and Submit bids and Construction Agreements to Vance County and NCDOT for review and Approvals.
  - f. Review and Submit Construction Pay Estimates to Vance County and NCDOT for review and approvals.
  - g. Submit reimbursement request to NCDOT on behalf of Vance County in accordance with the NCDOT Utility Relocation Agreement (URA).
3. Construction Inspection:
  - a. Provide On-Site Inspection of the relocation of the water main as proposed in the construction plans and documents and any applicable permits.
  - b. Prepare As-Built Drawings for submission to NCDOT and Vance County.

**Services Not Included:**

- Preparation of Design Drawings (Provided by Stewart Engineering)
- Environmental Reports.
- Geotechnical Borings and Reports.
- Construction Staking or survey work.

Services not included in the Scope of Work can be contracted as requested by the Owner at a negotiated price or under the LKC Engineering, PLLC Standard Hourly Rates.

**Fee Proposal:**

We have formulated our fee proposal based upon review of the documentation provided and in accordance with the approved construction plans, URA and construction estimates as provided.

- **Permitting -** **\$ 2,000**
- **Construction Administration -** **\$ 7,500**
- **Construction Inspection and Certification -** **\$ 5,000**
  
- **TOTAL FEE -** **\$14,500**

**Standard Hourly Rates:**

For your use and review we have also included our Standard Fee Schedule.

We appreciate the opportunity to be of service to Vance County and should you have any questions or need additional information please do not hesitate in contacting me at this office at (910) 420-1437. If this proposal is acceptable to Vance County then please sign in the space provided below.

Sincerely,  
LKC Engineering, PLLC



Tim Carpenter, Member/Manager

---

VANCE COUNTY

---

DATE

### HOURLY RATE STRUCTURE

**LKC ENGINEERING** offers a competitive rate structure to provide the highest quality of engineering services with controlled overhead. The rates below cover all expenses including travel time.

MANAGING PARTNER	\$120.00/HOUR
PROJECT MANAGER	\$100.00/HOUR
LANDSCAPE ARCHITECT	\$100.00/HOUR
PROJECT ENGINEER	\$ 90.00/HOUR
SENIOR DESIGNER	\$ 80.00/HOUR
DESIGNER	\$ 70.00/HOUR
SENIOR CONSTRUCTION MANAGER	\$ 80.00/HOUR
CONSTRUCTION MANAGER	\$ 70.00/HOUR
FUNDING ADMINISTRATOR	\$ 70.00/HOUR
ADMINISTRATOR	\$ 50.00/HOUR

\*\*\*\*\*

**UTILITY RELOCATION AGREEMENT**

**NCDOT HIGHWAY WBS ELEMENT NO.** \_\_\_\_\_

**TRANSPORTATION IMPROVEMENT PROGRAM NO.** \_\_\_\_\_

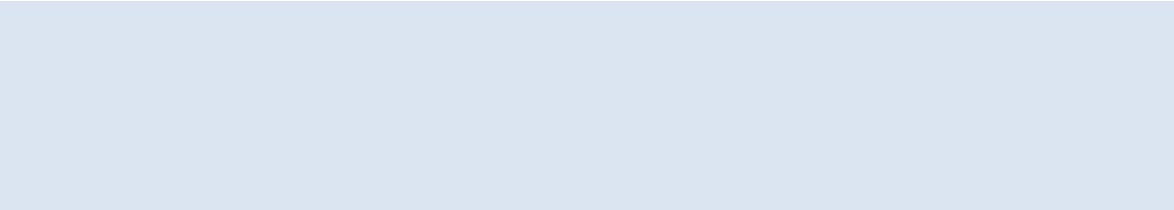
**COUNTY** \_\_\_\_\_

\*\*\*\*\*

This agreement made this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, by and between the Department of Transportation, an agency of the State of North Carolina, hereinafter referred to as the DEPARTMENT, and \_\_\_\_\_ Inc. hereinafter referred to as the COMPANY:

**WITNESSETH:**

**THAT WHEREAS, the DEPARTMENT will submit a project for construction as follows:**



known as route \_\_\_\_\_ in \_\_\_\_\_ County, North Carolina to be designated as N.C. State Highway Project and/or WBS Element \_\_\_\_\_ and, WHEREAS, the construction of said project will require certain adjustments to be made to the existing facilities of the COMPANY;

**NOW, THEREFORE, in order to facilitate the orderly and expeditious relocation of the said facilities of COMPANY, the DEPARTMENT and the COMPANY have agreed as follows:**

**1. That the scope, description, and location of work to be undertaken by the COMPANY are as follows**

**2. That any work performed under this agreement shall comply with DEPARTMENT's "POLICIES AND PROCEDURES FOR ACCOMMODATING UTILITIES ON HIGHWAY RIGHTS OF WAY" dated January 1, 1975, and such amendments thereto as may be in effect at the date of this agreement. The work to be performed by the COMPANY shall conform with Federal Highway Administration's Federal-Aid Policy Guide, Subchapter G, Part 645, Subpart A hereinafter referred to as FAPG dated December 9, 1991, and such amendments thereto as may be in effect at the date of this agreement. The provisions of said FAPG and amendments thereto are incorporated in this agreement by reference as fully as if herein set out. Any work performed under this agreement not in compliance with FAPG shall constitute unauthorized work and the DEPARTMENT shall be relieved of participating in the costs of such unauthorized work unless such work is done pursuant to a supplemental agreement attached to and made a part hereof.**

**3. That the COMPANY will prepare an estimate, broken down as to estimated cost of labor, construction overhead, materials and supplies, handling charges, transportation and equipment, rights of way, preliminary engineering and construction engineering, including an itemization of appropriate credits for salvage and betterments, and accrued depreciation all in sufficient detail to provide the DEPARTMENT a reasonable basis for analysis. Unit costs, such as broad gauge units of property, may be used for estimating purposes where the COMPANY uses such units in its own operations. The COMPANY will also prepare plans, sketches or drawings showing their existing facilities, temporary and permanent changes to be made with reference to the DEPARTMENT's new right of way using appropriate nomenclature, symbols, legend, notes, color coding or the like. The before mentioned estimate and plans are attached hereto and made a part hereof. The DEPARTMENT will not reimburse the COMPANY for any utility relocations or changes not necessitated by the construction of the highway project, nor for changes made solely for the benefit or convenience of the COMPANY, its contractor, or a highway contractor.**

**4. That the DEPARTMENT's authority, obligation, or liability to pay for relocations as set forth in this agreement is based on the COMPANY having a right of occupancy in its existing location by reason of the fee, an easement or other real property interest, the damaging or taking of which is compensable in eminent domain.**

5. That payment for all work done hereunder shall be made in accordance with the requirements of FAPG unless payment is being made pursuant to a supplemental agreement attached to and made a part of this agreement.

6. That the construction work provided for in this agreement will be performed by the method or methods as specified below:

BY COMPANY'S REGULAR FORCE: The COMPANY proposes to use its regular construction or maintenance crews and personnel at its standard schedule of wages and working hours in accordance with the terms of its agreement with such employees.

BY EXISTING WRITTEN CONTINUING CONTRACT: The COMPANY proposes to use an existing written continuing contract under which certain work as shown by the COMPANY's estimate is regularly performed for the COMPANY and under which the lowest available costs are developed.

BY CONTRACT: The COMPANY does not have adequate staff or equipment to perform the necessary work with its own forces. The COMPANY proposes to award a contract to the lowest qualified bidder who submits a proposal in conformity with the requirements and specifications for the work to be performed as set forth in an appropriate solicitation for bids.

7. a. It is contemplated by the parties hereto that the construction of this State Highway Project will begin on or about the \_\_\_ day of \_\_\_\_\_, \_\_\_\_.

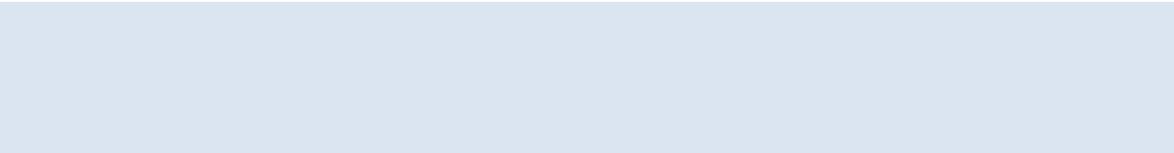
b. Based on the best information available at the present time to the COMPANY, indicate applicable paragraph below:

\_\_\_ Materials are available and it is expected that work will be complete prior to highway construction.

\_\_\_ All work will take place during highway construction and arrangements for said work will be coordinated with highway construction operations at preconstruction conference.

\_\_\_ Work will begin promptly upon notification by DEPARTMENT; however, it is not expected to be complete prior to highway construction. Any remaining work will be coordinated with highway construction operations at preconstruction conference.

\_\_\_ Other (Specify)



8. That the method used by the COMPANY in developing the relocation costs shall be as indicated by Paragraph (a), (b), or (c) as follows:

- a.  Actual direct and related indirect costs accumulated in accordance with a work order accounting procedure prescribed by the applicable Federal or State regulatory body.
- b.  Actual direct and related indirect costs accumulated in accordance with an established accounting procedure developed by the COMPANY and approved by the DEPARTMENT.
- c.  On a lump-sum basis where the estimated cost to the DEPARTMENT does not exceed \$100,000.00. Except where unit costs are used and approved, the estimate shall show such details as man-hours by class and rate; equipment charges by type, size, and rate; materials and supplies by items and price; and payroll additives and other overhead factors.

9. Indicate if (a) or (b) is applicable:

- a.  That the replacement facility is not of greater functional capacity or capability than the one it replaces, and includes no COMPANY betterments.
- b.  That the replacement facility involves COMPANY betterments, or is of greater functional capacity or capability than the one it replaces.

10. That the total estimated cost of the work proposed herein, including all cost to the DEPARTMENT and COMPANY less any credit for salvage, is estimated to be ----- \$ \_\_\_\_\_

The estimated non-betterment cost to the DEPARTMENT, including all cost less any credits for salvage, betterments, accrued depreciation and additional work done by the COMPANY will be ----- \$ \_\_\_\_\_

The estimated cost to the COMPANY including betterments, and any additional work done by the COMPANY will be ----- \$ \_\_\_\_\_

*(The above costs shall be supported by attached estimate and plans)*

11. That in the event it is determined there are changes in the scope of work, extra work, or major changes from the statement of work covered by this agreement, reimbursement shall be limited to costs covered by a modification of this agreement or a written change or extra work order approved by the DEPARTMENT.

**12. Periodic progress billings of incurred costs may be made by COMPANY to the DEPARTMENT not to exceed monthly intervals; however, total progress billing payments shall not exceed 95% of the approved non-betterment estimate. Progress billing forms may be obtained from the State Utility Agent.**

**13. One final and detailed complete billing of all cost shall be made by COMPANY to the DEPARTMENT at the earliest practicable date after completion of work and in any event within six months after completion of work. The statement of final billing shall follow as closely as possible the order of the items in the estimate portion of this agreement**

**14. That the DEPARTMENT shall have the right to inspect all books, records, accounts and other documents of the COMPANY pertaining to the work performed by it under this agreement at any time after work begins and for a period of 3 years from the date final payment has been received by the COMPANY.**

**15. That the COMPANY obligates itself to erect, service and maintain the facilities to be retained and installed over and along the highway within the DEPARTMENT right of way limits in accordance with the mandate of the Statute and such other laws, rules, and regulations as have been or may be validly enacted or adopted, now or hereafter.**

**16. That if, in the future, it becomes necessary due to highway construction or improvement to adjust or relocate utilities covered in this agreement being relocated at DEPARTMENT expense that are crossing or otherwise occupying highway right of way, the non-betterment cost of same will be that of the DEPARTMENT.**

**17. That if, at any time, the DEPARTMENT shall require the relocation of or changes in the location of the encroaching facilities covered in this agreement being relocated at COMPANY expense, the COMPANY binds itself, its successors and assigns, to promptly relocate or alter the facilities, in order to conform to the said requirements, without any cost to the DEPARTMENT.**

**18. That the COMPANY agrees to relinquish their rights in that portion of right of way vacated by their existing facilities now absorbed within DEPARTMENT right of way.**

**19. Proper temporary and permanent measures shall be used to control erosion and sedimentation in accordance with all local, State and Federal regulations.**

**20. The COMPANY agrees to comply with the environmental rules and regulations of the State of North Carolina. Violation to the NC Sedimentation Pollution Control Act, Clean Water Act, NC Coastal Management Act, or other environmental commitment outlined in the project permits may result in work stoppage, penalties and/or construction delays.**

**21. The COMPANY agrees to comply with Buy America. United States Codes (USC) 313 and Code of Federal Regulations 23 CFR 635.410: Requires the use of domestic steel and iron in all federally funded construction projects.**

**IN WITNESS WHEREOF, the parties hereby have affixed their names by their duly authorized officers the day and year first above written.**

**DEPARTMENT OF TRANSPORTATION**

**BY:** \_\_\_\_\_  
**ASST. STATE UTILITY AGENT**

**ATTEST OR WITNESS**

\_\_\_\_\_  
**(TITLE)**

\_\_\_\_\_  
**(NAME OF COMPANY)**

**BY:** \_\_\_\_\_

**TITLE:** \_\_\_\_\_

**N.C.G.S. § 133-32 and Executive Order 24 prohibit the offer to, or acceptance by, any State Employee of any gift from anyone with a contract with the State, or from any person seeking to do business with the State. By execution of any response in this procurement, you attest, for your entire organization and its employees or agents, that you are not aware that any such gift has been offered, accepted, or promised by any employees of your organization.**

**VANCE COUNTY WATER DISTRICT**  
**Water Main Relocation on Stewart Farm Rd**  
*NCDOT Bridge No. 52 Replacement at Weaver Creek (TIP Project: 17BP.5.R.63)*  
**Preliminary Cost Estimate**

	Item Description	Quantities	Unit	Unit Cost	Extended Cost
1.	10" HDPE DR9 installed by directional bore on Sheet UC-4 between STA 10+70 - STA 12+70. Lump Sum guaranteed price.	1	LS	\$80,000.00	\$80,000.00
2.	8" Class 350 Restrained Joint DIP	100	LF	\$100.00	\$10,000.00
3.	8" SDR 21 PVC Water Main	140	LF	\$50.00	\$7,000.00
4.	10" x 8" HDPE to RJ DIP Transition	2	EA	\$2,500.00	\$5,000.00
5.	8" RJ DIP to PVC Transition	2	EA	\$1,200.00	\$2,400.00
6.	8" MJ Gate Valve w/ Box and Stem	2	EA	\$1,500.00	\$3,000.00
7.	Misc. MJ DIP Fittings / Bends	4	EA	\$800.00	\$3,200.00
8.	Tie-in to existing 8" Water Main	2	EA	\$3,500.00	\$7,000.00
9.	Abandonment / Disposal of Existing Main	1	LS	\$5,000.00	\$5,000.00
10.	Water Main Cleanup and Testing	1	LS	\$4,500.00	\$4,500.00
<b>Construction Subtotal:</b>					<b>\$127,100.00</b>
Contingencies:					\$12,700.00
Permitting:					\$2,000.00
Contract Administration Services / Bidding:					\$7,500.00
Construction Inspection & Certification :					\$5,000.00
<b>TOTAL PROJECT COST:</b>					<b>\$154,300.00</b>

# Engineered Tank Care Service

Southern Corrosion Inc.'s Engineered Tank Care Service offers comprehensive coverage for your tank maintenance needs. The purpose of the service is to extend the life of your tank(s) and their existing coatings for as long as possible. The service includes corrosion protection, repairs, painting, regularly scheduled inspections, and a guaranteed emergency response time. The service does not include tasks associated with the operation of the water system, installation or repair of underground piping, any structures that are not part of the tank, any electrical work, telemetry, cutting the grass around the tank(s), or fence maintenance. The service does not include additional modifications to the tank beyond the tank's existing configuration unless included in the specifications of our proposal. The service can include maintenance on the cathodic protection system if the tank(s) is/are equipped with cathodic protection, and you request this to be included in the service .

As a part of the service, we provide a detailed schedule of exactly what services will be performed in each year. Also included is an emergency response service that will guarantee a response time to emergency situations that threaten the immediate use of the tank.

The maintenance service term is based on a mutually agreeable time duration (ie. perpetual). Annual premiums can be structured monthly, quarterly, or annually. Pick terms that best suit your needs. Also, the service can be canceled upto 60 days prior to the renewal date for the next year's service.

## The service premium quoted covers:

- 1) Emergency Service
- 2) Regularly scheduled interior washouts when applicable.
- 3) All interior & exterior cleaning, painting, and repairs.
- 4) Maintenance and upkeep of the tank.
- 5) Planning & budgeting for both short-term & long-term maintenance needs.

## Insurance

The sample insurance certificate enclosed provides you with an example of the insurance coverage we will provide the Customer. We intend to renew our policies at the same coverage levels indicated on the sample certificate. **For you further protection, we will supply you with a pollution liability insurance policy that protects you from lead contamination claims. For more than 10 years, general liability insurance policies have specifically excluded coverage for contamination claims. To insure for the liability of improper job site handling of hazardous wastes, you need this insurance. This insurance is provided at no extra cost.** Our prices do not include the cost of supplying performance and payment bonds. If this is required, our bonding company is the Great American Insurance Company, of Cincinnati, Ohio. For Southern Corrosion, Inc. to provide these bonds, please add 3% to all service premiums quoted. If provided, the bonds will be renewed annually, after the cancellation period for the next year's service has expired.

## Visual and Washout Inspections

Tank(s) will be visually inspected annually. The annual visual inspections have three basic purposes. First, functional items such as the safety of ladders, the continued operation of float gages, and the absence or damage of structural items such as sway rods, struts, etc. can continually be monitored.

Second, the coating system can be visually evaluated for the presence or absence of coating breakdown or surface holidays. This provides evidence of the **rate of deterioration of the coating system**, an important item in determining recoating cycles for the tank, as well as arresting any steel corrosion before it reduces the effective structural steel thickness.

Third, access can be controlled, especially unauthorized access. Graffiti, vandalism, and the presence or absence of locked hatches and ladder gates confirm the security level of the tank site.

Additionally, as scheduled, a washout inspection will be performed. A washout inspection includes draining the tank, removing all sediment and debris, and a complete visual inspection of both the interior and exterior. All findings will be documented in a bound inspection report, annotated with photographs for detailing conditions.

Any corrective maintenance needed will be added to the maintenance schedule.

## Corrosion Protection & Painting

Our maintenance service schedule will detail exactly what maintenance painting will be performed during regularly scheduled intervals.

## Repairs

Our maintenance service schedule will detail exactly what repairs will be performed during regularly scheduled intervals.

## Emergency Response

Emergencies that threaten the immediate use of the tank will be responded to within the response time specified. The response referred to is for the purpose of our assessment of the emergency situation. If possible, repairs will be completed during the initial response. These emergency repairs are included in the maintenance service.

## Aesthetics

Feel free to consult with us concerning alternative exterior finish coat color schemes and logos. These items can be included in the original agreement, or can be added to the service.

## Safety

If needed, the service can include alterations necessary to bring the tank into compliance with current OSHA regulations or AWWA standards.

## Graffiti

The service includes the coating over or removal of graffiti one time each year, if required. Removing or overcoating graffiti is not normally considered an emergency response; it is a scheduled event. If graffiti appears, we will review the security of the tank site involved, and additional measures may need to be addressed by the Owner, if it is desired to continue this protection.

## Future Antenna Installation

Many tank owners choose to defer water tank maintenance costs by leasing their tanks to cellular phone providers or other communication companies. Such additions can increase future tank maintenance costs if not designed properly. Under this contract, we will review the installation plans for any antenna installations to eliminate damage and future maintenance costs to your tank(s) and provide a post installation inspection to ensure that installation conforms to the approved installation plans.

## Existing Conditions

This service proposal is based upon the actual structural conditions found on your tanks at the time of the proposal. Any additions or changes by the Owner (i.e. Antenna installation, sign lighting, etc.) may affect the maintenance costs included in this service. We reserve the right to re-evaluate or modify this contract if such a change takes place. (Also see "Future antenna installation")

## Electrical and Antenna Transmission Hazards

Our proposal is based upon the Owner deactivating, or otherwise making safe, any electrical wires or connections to any tank. OSHA requires that our personnel work at least 15 feet from any "live" electrical hazards. When applicable, we will protect any antennas and have assumed that the Town will verify that harmful microwave transmissions do not emanate from any such antennas during our work.



## WATER TANK MANAGEMENT SCHEDULE

**Date:** February 23, 2016  
**Customer:** Vance County Water District, NC  
**Tanks:** 200,000 Gallon Warrenton Road Water Tank  
150,000 Gallon New Hope School Water tank

### Year 1 - 2016

**200,000 Gallon Warrenton Road Water Tank**  
Visual inspection and repairs uncovered through inspection

**150,000 Gallon New Hope School Water tank**  
Visual inspection and repairs uncovered through inspection

### Year 2 - 2017

**200,000 Gallon Warrenton Road Water Tank**  
Visual inspection and repairs uncovered through inspection

- 1) **Pressure wash interior.**
  - a) Pressure wash interior using 4,000 psi pressure washers or higher to remove accumulated mud and sediment.
  - b) Sterilize interior using Disinfection Method #2, spray method.
- 2) **Inspection report.**

### Year 3 - 2018

**200,000 Gallon Warrenton Road Water Tank**  
Visual inspection and repairs uncovered through inspection

**150,000 Gallon New Hope School Water tank**  
Visual inspection and repairs uncovered through inspection

## Year 4 - 2019

### 200,000 Gallon Warrenton Road Water Tank

Visual inspection and repairs uncovered through inspection

### 150,000 Gallon New Hope School Water tank

Visual inspection and repairs uncovered through inspection

**1) Pressure wash interior.**

- a) Pressure wash interior using 4,000 psi pressure washers or higher to remove accumulated mud and sediment.
- b) Sterilize interior using Disinfection Method #2, spray method.

**2) Inspection report.**

## Year 5 - 2020

### 200,000 Gallon Warrenton Road Water Tank

Visual inspection and repairs uncovered through inspection

### 150,000 Gallon New Hope School Water tank

Visual inspection and repairs uncovered through inspection

## Year 6 - 2021

### 200,000 Gallon Warrenton Road Water Tank

Visual inspection and repairs uncovered through inspection

### 150,000 Gallon New Hope School Water tank

Visual inspection and repairs uncovered through inspection

## Year 7 - 2022

### 200,000 Gallon Warrenton Road Water Tank

**1) Repaint Exterior:**

- a) Pressure wash all exterior surfaces using 4,000 psi pressure washers or higher.
- b) Clean all rusted and paint failed areas using scrapers, hand & power wire brushes in accordance with SSPC surface preparation methods #2 & #3, hand & power tool clean.
- c) Apply a spot prime coat of an epoxy-mastic primer to all bare metal surfaces at 2.5 to 3.5 mils dry film thickness.
- d) Apply one(1) full finish coat of polyurethane to all exterior surfaces at 2 to 3 mils dry film thickness.
- e) Reapply the existing tank sign as it currently appears.

**2) Pressure wash interior.**

- a) Pressure wash interior using 4,000 psi pressure washers or higher to remove accumulated mud and sediment.
- b) Sterilize interior using Disinfection Method #2, spray method.

**3) Inspection report.**

**150,000 Gallon New Hope School Water tank**

**Visual inspection and repairs uncovered through inspection**

**Year 8 - 2023**

**200,000 Gallon Warrenton Road Water Tank**

**Visual inspection and repairs uncovered through inspection**

**150,000 Gallon New Hope School Water tank**

**Visual inspection and repairs uncovered through inspection**

**Year 9 - 2024**

**200,000 Gallon Warrenton Road Water Tank**

**Visual inspection and repairs uncovered through inspection**

**150,000 Gallon New Hope School Water tank**

**1) Repaint Exterior:**

- a) Pressure wash all exterior surfaces using 4,000 psi pressure washers or higher.
- b) Clean all rusted and paint failed areas using scrapers, hand & power wire brushes in accordance with SSPC surface preparation methods #2 & #3, hand & power tool clean.
- c) Apply a spot prime coat of an epoxy-mastic primer to all bare metal surfaces at 2.5 to 3.5 mils dry film thickness.
- d) Apply one(1) full finish coat of polyurethane to all exterior surfaces at 2 to 3 mils dry film thickness.
- e) Reapply the existing tank sign as it currently appears.

**2) Pressure wash interior.**

- a) Pressure wash interior using 4,000 psi pressure washers or higher to remove accumulated mud and sediment.
- b) Sterilize interior using Disinfection Method #2, spray method.

**3) Inspection report.**

## **SCHEDULE CONTINUATION**

The tanks will be visually inspected every year. The tank interiors will be washed-out at 5 year intervals and an inspection report provided, until 15 years has elapsed from the last time the interior was recoated. The tank interior will be recoated at 15 year intervals. The exteriors will be recoated at 8 year intervals.

### **After Year 6:**

#### **200,000 Gallon Warrenton Road Water Tank**

The next wash-out & report is scheduled for Year 17 of the Service (Year 2032), the next repainting of the tank exterior is scheduled for Year 15 of the Service (Year 2030), and the next repainting of the tank interior is scheduled for Year 12 of the Service (2027).

#### **150,000 Gallon New Hope School Water tank**

The next wash-out & report is scheduled for Year 19 of the Service (Year 2034), the next repainting of the tank exterior is scheduled for Year 17 of the Service (Year 2032), and the next repainting of the tank interior is scheduled for Year 14 of the Service (2029).

At no time does the service include the complete abrasive blasting of the tank exteriors nor the pressure washing of any tank exteriors as a stand alone maintenance item apart from being a surface preparation method for painting.

## **PRICING & TERMS**

Necessary repair of any coatings or appurtenances noted during our inspections will be added to our service schedule at no additional cost. These necessary repairs include paint failed areas and areas of corrosion. If the coating is continuing to protect the steel from corrosion, paint repair is not necessary. The definition of paint failure does not include loss of gloss, color fading, mildew, discoloration, or any other defects that are aesthetic

Emergency service will apply during the entire period. We will guarantee a 24 hour response time. Corrective maintenance noted during our inspections will be added to our schedule at no added expense. Our annual premium for the first year of the service is \$14,854.00. All subsequent year premiums will be the total of the immediate prior year' s premium amount plus the % change in the CPI (Consumer Price Index) for that previous year (ie. Year 2 premium equals Year 1 premium plus the % change in the CPI for Year 1).

Each year represents a 12 month period beginning with the effective date of the contract, rather than the actual calendar year. The Owner will be given the opportunity to schedule the yearly work at any time during the 12 month period that represents the contract term. The annual premium is due within 30 days of the contract date. Payment can be made monthly, quarterly, semi-annually, or annually. Premiums quoted are firm for 60 days.



## Engineered Tank Care Agreement

This Agreement made and entered into as of the Effective Date: \_\_\_\_\_, by and between SOUTHERN CORROSION, INC., a North Carolina corporation, having its principle office at 738 Thelma Rd, Roanoke Rapids, North Carolina, (hereinafter referred to as "Southern Corrosion") and the Vance County Water District, NC (hereinafter referred to as the "Owner"):

### WITNESSETH

The Owner desires that Southern Corrosion perform certain maintenance service on the water tanks known as the 200,000 Gallon Warrenton Road Elevated Tank, and the 150,000 Gallon New Hope School Elevated Tank, as described in the proposal which is attached hereto and by reference made a part here of (the "Maintenance Services"); and Southern Corrosion desires to perform such Maintenance Services described in said proposal selected by the Owner upon the terms and conditions set forth in this Agreement.

Now, therefore, in consideration of the mutual promises and covenants set forth herein the parties hereto agree as follow:

**1. DEFINITIONS.** For the purposes of this Agreement, the following definitions apply:

(a) "Effective date" shall mean the date on which this Agreement, executed by the Owner, is accepted by Southern Corrosion by the execution thereof by its appropriate corporate officers at its principal office.

**2. TERMS OF MANAGEMENT AGREEMENT.** The initial term of this Agreement shall be for a period of twelve (12) months commencing on the Effective Date, unless otherwise terminated or canceled as provided in Paragraph 7. The initial term shall be automatically extended successive additional periods of twelve (12) months each unless the Owner notifies Southern Corrosion in writing sixty (60) days prior to the expiration of the then existing term that it does not extend this Agreement.

**3. PERFORMANCE OF MAINTENANCE SERVICES.** Southern Corrosion shall perform the Maintenance Services selected by the Owner and described in proposal attached hereto and by reference made a part hereof.

**4. CHARGES.** The Owner shall pay Southern Corrosion charges for Maintenance Services selected by Owner as set forth on the proposal attached hereto and by reference made a part hereof. All charges shall be due and payable upon receipt of Southern Corrosion's invoice therefor.

**5. REPRESENTATIONS BY THE OWNER.** The Owner hereby makes the following representations and warranties:

(a) The Owner has full power and lawful authority to execute and deliver this Agreement and to consummate and perform the transactions contemplated hereby. This Agreement constitutes the valid obligation of the Owner legally binding upon the Owner and enforceable against the Owner in accordance with its terms.

**6. REPRESENTATIONS BY SOUTHERN CORROSION.** Southern Corrosion represents and warrants to Owner all of which represents and warranties that:

(a) That Southern Corrosion is fully authorized to enter into this Management Agreement. Southern Corrosion has full corporate power and lawful authority to execute and deliver this Agreement and to consummate and perform the transactions contemplated hereby. This Agreement constitutes the valid obligation of Southern Corrosion legally binding upon Southern Corrosion and enforceable against Southern Corrosion in accordance with its terms.

**7. TERMINATION/CANCELLATION.** This Agreement may be terminated/canceled by Southern Corrosion if Owner is in default of any provision hereof and such default has not been cured within twenty (20) days after notice of default is given to Owner or Owner becomes insolvent or seeks protection voluntarily or involuntarily under any Bankruptcy Law.

(a) In the event of any termination/cancellation of this Agreement, Southern Corrosion may (1) declare all amounts owed to Southern Corrosion to be immediately due and payable, (2) cease performance of all Maintenance Service hereunder without liability to Owner.

(b) In the event of default hereunder, Owner agrees to pay interest at the highest legal rate on all sums due under the Agreement and all costs of collection including a reasonable attorney's fee of fifteen percent(15%) of said amount due Southern Corrosion.

(c) The foregoing rights and remedies shall be cumulative and in addition to all other rights and remedies available in law or in equity to Southern Corrosion.

**8. LIMITATION OF LIABILITY.** In no event shall Southern Corrosion be liable to Owner for indirect, special or consequential damages or lost profits arising out of or related to this Management Agreement of the performance or breach thereof even if Southern Corrosion has been advised of the possibility thereof. Southern Corrosion's liability to Owner hereunder if any, shall in no event exceed the total of the amounts Owner has paid Southern Corrosion hereunder.

**9. EXCUSABLE DELAY.** Southern Corrosion shall not be liable for any delays or failure in performance of Maintenance Services hereunder if such delays or failures are due to strikes, inclement weather, acts of god or other causes beyond Southern Corrosion's reasonable control.

**10. REGULATIONS.** Performance of the Maintenance Services is predicated on work practices, methods, and procedures legal as of the effective date. Subsequently enacted regulations that effect or alter Southern Corrosion's work practices, methods, and procedures, to perform, or add additional burdens to performance, will be grounds for renegotiating the amount of payment originally agreed upon.

**11. GENERAL.**

(a) Notices. Notice of the breach of any covenant, warranty or other provision of the Agreement and all communications and notices provided for in this Agreement shall be deemed given when in writing, addressed to the parties at the addresses set forth below, and deposited, certified mail, postage prepaid in the United States mail:

Owner:

Vance County Water District  
P. O. Box 670  
Bailey, NC 27807

Southern Corrosion Inc.  
738 Thelma Rd  
Roanoke Rapids, NC 27870

(b) Assignment. This Agreement may not be assigned by either party without the prior written consent of the other party, which consent by either party shall not be unreasonably withheld.

(c) Governing Law. This Agreement shall be construed in accordance with the laws of the State of North Carolina.

(d) Entire Agreement. This Agreement is an integrated document and contains the entire agreement between the parties. No modifications, extensions, or waiver of this Agreement or any of the provisions hereof, nor any representation, promise or condition relating to the Agreement shall be binding upon the parties hereto unless made in writing and signed by the parties hereto.

(e) Binding effects. The provisions of this Agreement shall bind and insure to the benefit of Southern Corrosion and the Owner, and their successors, legal representatives and assigns.

IN WITNESS WHEREOF the parties have hereto executed this Agreement in the manner provided by Law, this the day and year first above written.

ATTEST:

SOUTHERN CORROSION, INC.

\_\_\_\_\_

Asst. Secretary

(Corporate Seal)

BY: \_\_\_\_\_

President

ATTEST:

VANCE COUNTY WATER DISTRICT, NC

\_\_\_\_\_

BY: \_\_\_\_\_



**March 28, 2016**

**Memorandum**

**To: Jordan McMillen, Vance County Deputy County Manager**  
**From: JP McCann, Envirolink Inc., VCWD Project Manager**  
**Subject: Vance County Water District (VCWD) Fire Line and Hydrant Fees**

This memorandum contains cost information in respect to establishing a VCWD non-metered fire line connection fee, hydrant fee and fire line user fee. At this time, the fees related to non-metered fire line connection and use, hydrant and fire sprinkler square footage cost/fees are not defined in the VCWD Rules and Regulations. I am submitting this memorandum to request the water board consider the following recommendation to define this type of use costs.

The recommendation for VCWD Non-metered Fire Line and Hydrant fee schedule is:

- **Non-metered Fire line connection cost is; the cost of design review, related services, installation labor, pipe and parts cost plus a 15% mark-up to cover administrative costs. Installation of the fire line and appurtenances are allowed by the customers only as reviewed and approved by the VCWD. All applicable Vance County Planning and Development inspection fees apply.**
- **Non-metered Fire line user fee is:**
  - Less than 10,000 sq. ft. minimum fee of \$30.00 monthly or \$360.00 annually
  - Greater than 10,000 sq. ft. to 310,000 sq. ft., additional fee is \$20.00 per 75,000 sq. ft.
  - 310,000 sq. ft. to 1,000,000 sq. ft., additional flat fee is \$15.00 monthly
  - 1,000,000 sq. ft. or more, additional flat fee is 10.00 monthly
- **Hydrant fee is:**
  - \$15.00 per month ( does not change with number of hydrants)
- **Example:**
  - Vance County Schools, Carver School, will pay the costs for all installation services, labor and parts associated with the fire line. The school system will pay VCWD monthly or annually the user fee in the amount of \$540.00 for use of the non-metered fire line that will supply the inside fire sprinkler system and one outside hydrant. Annual testing, maintenance and reporting to VCWD associated with the backflow equipment is the school systems responsibility.

Non-metered fire line includes an in-line valve at the road side, adjacent to the main waterline to be followed by a backflow preventer as specified by VCWD. The fire line then runs to the fire sprinkler room. Additional hydrants can be placed on the fire line, they will be charged monthly or annually as specified in the Fire Line and Hydrant Fee Schedule. Annual testing, maintenance and reporting to VCWD associated with the backflow equipment is the school systems responsibility. No service other than for fire protection shall be tapped on to or taken from a fire line or associated system.

These rates are competitive with surrounding water districts fire line fees.

- City of Henderson, has three categories of fire line service.
  - Category A; Private Fire line serves building, provides hydrant(s) and no sprinklers
    - Per 10,000 sq. ft. minimum \$11.39 monthly
    - 300,000 – 1,000,000 sq. ft. \$11.39 x per 10,000sq. ft. +\$4.63
    - 1,000,000 sq. ft. and over \$11.39 x per 10,000sq. ft. +\$4.63 + \$2.32
  - Category B & C; Fire line serves building, provides hydrant use and fire sprinkler system
    - Per 10,000 sq. ft. minimum \$17.61
    - 300,000 – 1,000,000 sq. ft. \$17.61 x per 10,000 sq. ft. + \$8.02
    - 1,000,000 sq. ft. and over \$17.61 x per 10,000 sq. ft. + \$8.02 +\$4.67
      - Example:
- Oxford, NC
  - \$.06 per fire sprinkler head, \$7.50 monthly minimum
  - \$12.50 per hydrant located on the fire line
    - Example: Revlon Plant is sprinkled and has 9 hydrants, their annual fee is \$1,389.00 annually
- Cumberland County
  - Section 13. Sprinkler Connections. Connection to the system for service to sprinkler systems to provide fire protection may be secured upon application of the customer and upon payment of all charges involved in making the connection. No service other than for fire protection shall be tapped on to or taken from a sprinkler system. For sprinkler connections to the system the customer shall pay annual charges based on the following schedule:
 

○ Water Line Size	Annual Fee
▪ 6 inch sprinkler connection	\$250.00
▪ 8 inch sprinkler connection	\$400.00
▪ 12 inch sprinkler connection	\$700.00
- Robeson County
  - Fire Sprinkle Service: Connection to the county's water system for service to a sprinkler system to provide fire protection is permitted and may be obtained upon application by the customer and upon payment of all charges involved in making the connection. In addition, the customer requesting sprinkler connection to the system shall pay an annual charge based on the following schedule:
 

○ Connection Size	Annual Fee
▪ Less than 6" -not allowed	0
▪ 6" sprinkler connection	\$200.00
▪ 8" sprinkler connection	\$400.00
▪ 10" sprinkler connection	\$650.00
▪ 12" sprinkler connection	\$800.00

*Committee Reports  
and Recommendations*

# Vance County

## Committee Reports and Recommendations

### April 4, 2016

#### **Joint Human Resources/Public Safety Committee**

***Fire Marshal Position.*** The Public Safety Committee (Brummitt [C], Brown & Wilder) and the Human Resources committee (Brown [C], Taylor & Wilder) met jointly Monday, March 28 to discuss the creation of a fire marshal position as well as the fire department structure and part-time staffing assigned to volunteer stations. The committee consensus is to establish a stand-alone fire marshal position, which will be responsible for completing state mandated fire/safety inspections for businesses and churches, handling fire investigations, serving as a liaison to the volunteer departments, and providing fire prevention education. The position would be established in a separate stand-alone department, but due to space related issues will initially have office space in the Planning and Development Department. The Lead Building Code Enforcement Officer position in the Planning Department will be frozen to offset the salary of the Fire Marshal position. The staff estimated an annual budget impact of \$52,000 for the first year but noted the proposed line items will be reexamined as the FY 2016-17 Budget is developed. The committee also discussed the importance of coordination between the fire marshal, fire chief and other public safety agencies. ***Recommendation:*** *Approve the fire marshal position and department effective July 1.*

***Fire Department Structure.*** The committee previously asked staff to research transitioning the county fire department from a full time career department to a partial volunteer department. The department's current staffing allocation includes four full time personnel assigned to three shifts in addition to the fire chief. Previously the committee discussed eliminating one of the full time positions and relying on volunteers for the fourth position. Following the last committee meeting, staff met with officials from the Office of State Fire Marshal (OSFM) to see if this arrangement would violate any state regulations or jeopardize the department's ISO 6S rating. Staff presented findings from this meeting indicating that the county may be in jeopardy of losing its 6S rating with the current staffing arrangement and would violate state and federal regulations if four personnel (paid or volunteer) from the main station are not able to respond to a scene. The committee decided to hold off in replacing any paid positions with volunteers at this time, but would like the county to try to create a pool of Golden Belt Fire District volunteers. Once a sufficient pool of volunteers is established, the committee would like to review replacing one position on each shift with volunteers as full time positions become vacant. In addition to this the committee discussed the current positions and the lack of fire captains on two of the three shifts. The captain position fills the leadership role on the fire apparatus and would be qualified to provide supervision at a fire scene in the absence of a battalion chief. The committee recommended reclassifying two fire specialist positions to fire captains at a cost of \$31,362, which will be included in the FY 2016-2017 Budget. ***Recommendation:*** *Reclassify two vacant fire specialist positions to fire captain positions effective July 1.*

***Staffing levels at volunteer stations.*** The committee reviewed options for increasing the number of part-time positions at the volunteer stations. Currently there are a total of five part time positions at the following stations: (Bearpond-2; Hicksboro-1; Townsville-1; Kerr Lake-1). All of the positions except the Kerr Lake position are paid for with fire tax dollars. The committee made no recommendations in this regard, but believes that building a pool of volunteers and replacing three paid positions at the fire department in the future may free up the necessary positions that could be reallocated to the volunteer stations. ***For your information.***

FIRE MARSHAL  
*Exempt*

Distinguishing Features of the Class

Performs mandated periodic fire prevention inspections on existing facilities and inspections of new construction along with Fire Department. An employee in this class provides fire prevention and educational support to the school systems, civic organizations and any other request for such services. Works closely with the Vance County Fire Chief in conducting fire origin and cause investigations. Serves as the liaison for the Vance County Volunteer Fire Departments. Responds to emergency scenes and provides operational support. Work is performed under the general direction of the County Manager through conferences, observation, station and incident operations, and public feedback.

Duties and Responsibilities

Essential Duties and Tasks:

Performs mandated periodic fire prevention inspections with assistance from fire personnel.

Assist with fire origin and cause investigations.

Assist Vance County Code Enforcement with plans review.

Serves as liaison for the Volunteer Fire Departments to assist with insurance ratings and any concerns that may arise.

Conducts fire prevention education with local schools, businesses, civic organizations and property owners.

Attends and leads various meetings; attend continuing education and trainings as required.

Coordinate with fire chief relative to emergency response, operational support and maintaining working relationships.

Recruitment and Selection Guidelines

Knowledge, Skills and Abilities

Comprehensive knowledge of the modern principals and techniques of fire prevention, including inspections, fire hazards and methods of eliminating hazardous conditions.

Comprehensive knowledge of the fire prevention code, practices and policies.

Thorough knowledge of the modern principles and practices of fire investigation.

Thorough knowledge of flammable liquids and gases and hazardous chemicals, their proper use and storage requirements.

Some knowledge of electrical wiring systems and their capacities; general skill operating standard fire prevention and suppression equipment and tools.

General skill operating standard office equipment and related hardware and software.

Ability to maintain records and prepare detailed technical reports.

Ability to establish and maintain effective working relationships with associates and general public.

Qualification Requirements

To perform this job successfully, an individual must be able to perform each essential function satisfactorily. The requirements listed below are representative of the knowledge, skill and/or ability required.

Desirable Education and Special Requirements

- High School Diploma
- North Carolina Certified Level I/II Firefighter
- North Carolina Certified Hazardous Materials Level I
- North Carolina Certified Level III Fire Inspector
- North Carolina Certified Fire Investigator or Fire Investigator Technician
- North Carolina Certified Fire and Life Safety Educator III
- North Carolina Certified Fire Instructor Level I/II
- North Carolina Certified Fire Officer II
- Maintain a valid North Carolina Driver's License

Special Requirements:

The work requires occasional exertion of up to 50 pounds of force.

Work frequently sitting, speaking or hearing and using hands to finger, handle or feel and occasionally requires standing, walking, climbing or balancing, stooping, kneeling, crouching or crawling, reaching with hands and arms, smelling, pushing or pulling, lifting and repetitive motions.

Work requires depth perception, color perception, night vision and peripheral vision.

Work requires preparing and analyzing written or computer data, visual inspection involving small defects and/or small parts, using of measuring devices, operating machines, operating motor vehicles or equipment and observing general surroundings and activities.

Work frequently requires exposure to outdoor weather conditions and occasionally requires wet, humid conditions, working near moving mechanical parts, working in high, precarious places, exposure to fumes or airborne particles, exposure to extreme heat and/or cold, exposure to the risk of electrical shock, working with explosives, exposure to vibration, wearing self-contained breathing apparatus and exposure to bloodborne pathogens and may be required to wear specialized personal protective equipment.

**VANCE COUNTY  
 PROPOSED FIRE DEPARTMENT REORGANIZATION  
 BUDGETARY IMPACT TO GENERAL FUND BUDGET  
 March 11, 2016**

**REVENUES:**

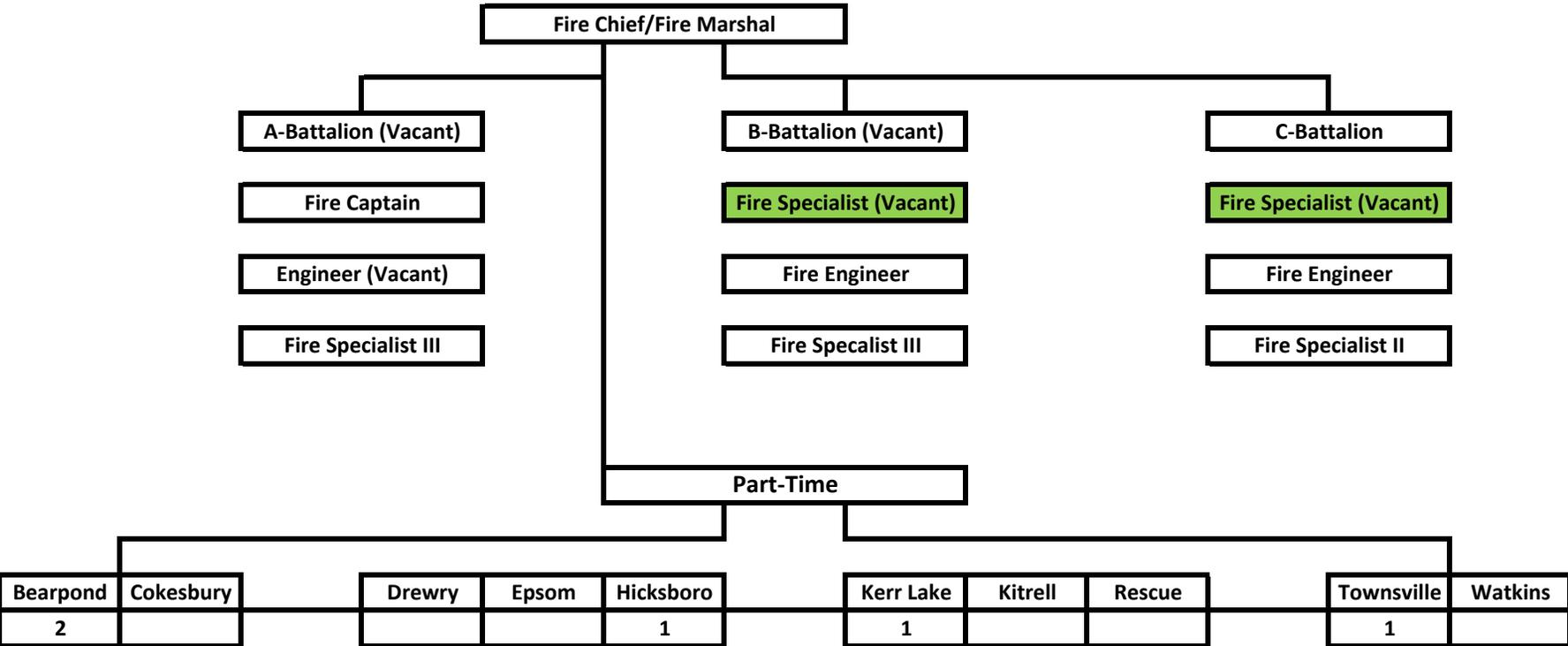
<u>DESCRIPTION</u>	<u>EST. BUDGET</u>
Elimination of Vacant Lead Code Enforcement Officer	59,378
<b>REVENUES SUBTOTAL</b>	<b><u>59,378</u></b>

**EXPENDITURES:**

<u>DESCRIPTION</u>	<u>DOLLAR AMOUNT</u>
1 New Fire Marshall Position - Grade 73 (Salary & Benefits)	77,948
Fire Marshall Equipment & Operating Expenses:	
Uniforms	1,500
Protective Equipment	3,000
Office Supplies	500
Dues & Subscriptions	2,000
Equipment	5,000
Travel/Training	2,000
Vehicle Maintenance	1,000
Auto Supplies	3,500
Insurance & Bonds	1,500
Computer Software/Hardware/Support	3,000
1 New Truck/SUV (purchase price of \$40,000, financed over 4 years)	10,500
<b>EXPENDITURES SUBTOTAL</b>	<b><u>111,448</u></b>

**NET REVENUE (EXPENSE)** **(52,070)**

VANCE COUNTY FIRE DEPARTMENT  
CURRENT ORGANIZATIONAL CHART



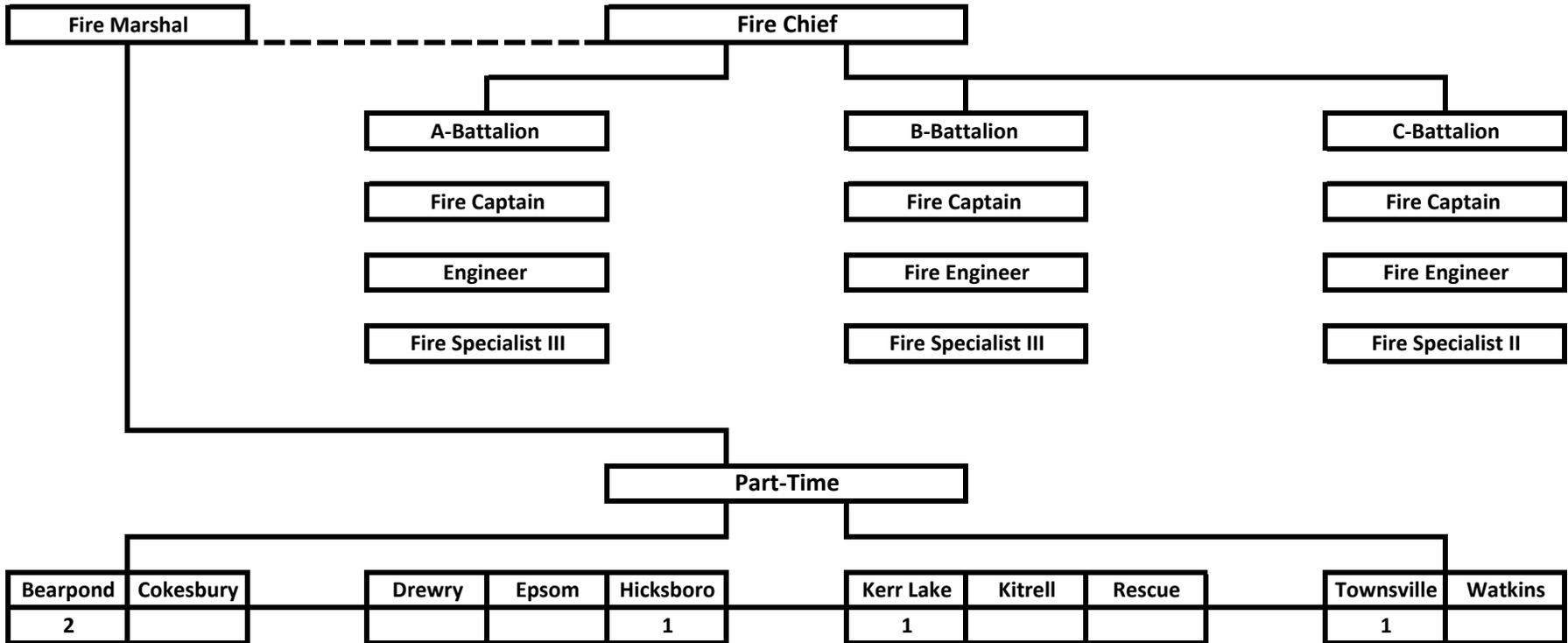
Bearpond	Cokesbury
2	

Drewry	Epsom	Hicksboro
		1

Kerr Lake	Kitrell	Rescue
1		

Townsville	Watkins
1	

VANCE COUNTY FIRE DEPARTMENT  
PROPOSED ORGANIZATIONAL CHART



*Finance Director's  
Report*

**Vance County**  
**Finance Director's Report to the Board**  
**April 4, 2016**

**A. Surplus Property.** See attached listing.

**B. Education Lottery Fund Applications.** A joint application filed by the County Commissioners and the Board of Education must be submitted to the State in order to draw down available North Carolina Education Lottery funds from the Public School Building Capital Fund. The County has budgeted to use lottery funds to pay for school security upgrades. This will complete the drawdown of lottery funds for this project. The Board of Education approved the application at its March 14, 2016 meeting. *Recommendation: Approve the application to draw down lottery funds to be used for school security upgrades.*

**County of Vance**  
**Disposal of Surplus Personal Property**  
**April 4, 2016**

The Finance Director requests to dispose of the following surplus personal property owned by the County of Vance:

<b>ITEM NO.</b>	<b>EQUIPMENT DESCRIPTION</b>	<b>SERIAL#</b>	<b>REASON NO LONGER NEEDED</b>	<b>DEPARTMENT</b>
	Microsoft Surface Tablet	014140434352	Broken, Not Operable	DSS
	Microsoft Surface Tablet	013650633752	Broken, Not Operable	DSS
	HP Photo Smart Printer	MY96P990YG	Broken, Not Operable	DSS

**APPLICATION  
PUBLIC SCHOOL BUILDING CAPITAL FUND  
NORTH CAROLINA EDUCATION LOTTERY**

Approved: \_\_\_\_\_

Date: \_\_\_\_\_

County: Vance

Contact Person: David Beck

LEA: Vance County Schools

Title: County Finance Director

Address: 1724 Graham Ave. Henderson, NC

Phone: (252) 738-2006

Project Title: System-wide school building security enhancements

Location: Various school locations

Type of Facility: Public school building

North Carolina General Statutes, Chapter 18C, provides that a portion of the proceeds of the North Carolina State Lottery Fund be transferred to the Public School Building Capital Fund in accordance with G.S. 115C-546.2. Further, G.S. 115C-546.2 (d) has been amended to include the following:

(3) No county shall have to provide matching funds...

(4) A county may use monies in this Fund to pay for school construction projects in local school administrative units and to retire indebtedness incurred for school construction projects.

(5) A county may not use monies in this Fund to pay for school technology needs.

As used in this section, "Public School Buildings" shall include only facilities for individual schools that are used for instructional and related purposes, and does not include central administration, maintenance, or other facilities. **Applications must be submitted within one year following the date of final payment to the Contractor or Vendor.**

Short description of Construction Project: To progressively install built-in (not standalone) door release and access security systems at all school sites. (3rd & 4th of 4 installments)

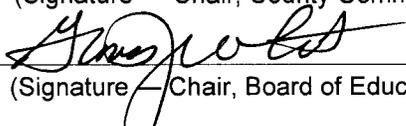
Estimated Costs:

Purchase of Land	_____	\$	_____
Planning and Design Services	_____		_____
New Construction	_____		_____
Additions / Renovations	_____		101,000.00
Repair	_____		_____
Debt Payment / Bond Payment	_____		_____
<b>TOTAL</b>	_____	<b>\$</b>	<b>101,000.00</b>

Estimated Project Beginning Date: Winter 2015 Est. Project Completion Date: Spring 2016

We, the undersigned, agree to submit a statement of state monies expended for this project within 60 days following completion of the project.

The County Commissioners and the Board of Education do hereby jointly request approval of the above project, and request release of \$ 101,000.00 from the Public School Building Capital Fund (Lottery Distribution). We certify that the project herein described is within the parameters of G.S. 115C-546.

_____ (Signature — Chair, County Commissioners)	_____ (Date)
 _____ (Signature — Chair, Board of Education)	<u>3-14-16</u> (Date)

*County Attorney's  
Report*

**RESOLUTION AUTHORIZING UPSET BID PROCESS  
FOR SALE OF REAL PROPERTY  
1214 Epsom Road, Henderson, NC 27536**

**WHEREAS**, Vance County owns certain real property with an address of **1214 Epsom Road, Henderson, North Carolina**, and more particularly described by the Vance County Tax Department as Parcel Number **0112 06004**; and,

**WHEREAS**, North Carolina General Statute §160A-269 permits the county to sell real property by upset bid, after receipt of an offer for the property; and,

**WHEREAS**, the County has received an offer to purchase the real property described herein above in the amount of **\$2,000.00** subject to the terms and conditions as included in the submitted offer to purchase bid, submitted by *Reyna Hernandez*; and,

**WHEREAS**, *Reyna Hernandez* has paid the required deposit in the amount of **\$750.00** with her offer.

**THEREFORE, THE VANCE COUNTY BOARD OF COMMISSIONERS RESOLVES THAT:**

1. The Board of County Commissioners declares the real property described above surplus and authorizes its sale through the upset bid procedure of North Carolina General Statute §160A-269.

2. A notice of the proposed sale shall be published which shall describe the property and the amount of the offer and shall require any upset offer be subject to the same terms and conditions as contained therein except for the purchase price.

3. Any person may submit an upset bid to the Clerk to the Board of County Commissioners within 10 days after the notice of sale is published. Once a qualifying higher bid has been received, that bid will become the new offer.

4. If a qualifying upset bid is received, a new notice of upset bid shall be published, and shall continue to do so until a 10-day period has passed without any qualifying upset bid having been received. At that time, the amount of the final high bid shall be reported to the Board of County Commissioners.

5. A qualifying higher bid is one that raises the existing offer by the greater of \$750 or ten percent (10%) of the first \$1,000.00 of that offer and five percent (5%) of the remainder of the offer and is subject to the same terms and conditions of the previous bid.

6. A qualifying higher bid must also be accompanied by a deposit in the amount of the greater of \$750 or five percent (5%) of the bid, which may be made by cash, cashier's check

or certified funds. The County will return the deposit of any bid not accepted and will return the bid of an offer subject to upset if a qualifying higher bid is received.

7. The terms of the final sale are that the Board of County Commissioners must approve the final high offer before the sale is closed and the buyer must pay with certified funds or wire transfer the bid amount and any other amounts as required pursuant to the terms and conditions of the bid at the time of closing, which shall be no later than 30 days following the approval by this Board of the final bid. The real property is sold in its current condition, as is, and the County gives no warranty with respect to the usability of the real property or title. Title will be delivered at closing by **a Non Warranty Deed**, subject to exceptions for ad valorem taxes, assessments, zoning regulations, restrictive covenants, street easements, rights of others in possession and any other encumbrances of record. Buyer shall pay for preparation and recording of the Deed and revenue stamps.

8. The County reserves the right to withdraw the property from sale at any time before the final high bid is accepted **and the right to reject all bids at any time.**

9. If no qualifying upset bid is received, the Board of County Commissioners will accept or reject the bid submitted within 60 days after the close of the 10-day upset period.

This the 4<sup>th</sup> day of April, 2016.

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Gordon Wilder, Chairman  
Vance County Board of Commissioners

ATTEST:

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Kelly H. Grissom, Clerk to the Board

*County Manager's  
Report*

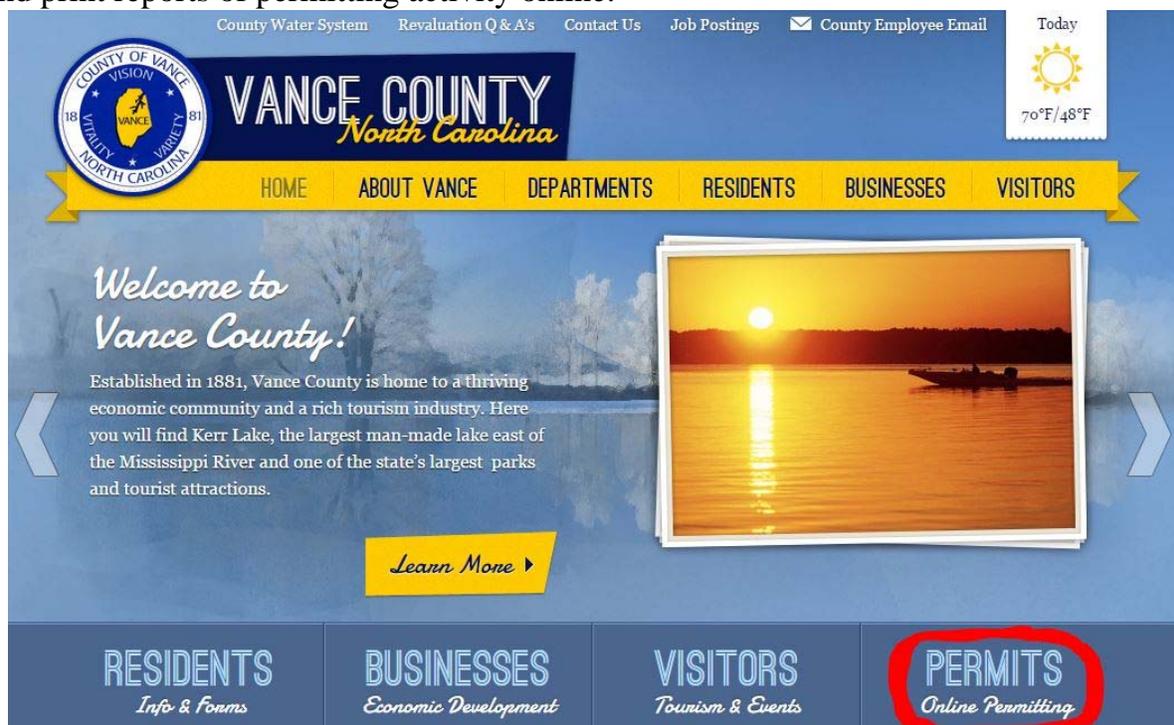
# Vance County

## County Manager's Report to the Board

### April 4, 2016

**A. Spring Litter Sweep Proclamation.** In the spring and fall of each year, the NC Department of Transportation sponsors cleanup campaigns to beautify the roadsides of the State. In support of the upcoming Spring Litter Sweep, the Board of County Commissioners is asked to approve a proclamation urging all citizens to become involved in making Vance County cleaner, safer, and more aesthetic. *Recommendation: Approve the proclamation designating April 16 – 30, 2016, as Spring Litter Sweep in Vance County.*

**B. Online Permitting.** The Planning and Development Department has begun using its new permitting software and now offers online permitting. A link has been added to the main page of the county website, which allows citizens, contractors and others to make complaints, check the status of submitted applications, estimate fees, search for contractors and print reports of permitting activity online.



The department will be implementing a program that allows contractors to apply for permits and request inspections online over the next few weeks. *For Your Information.*

**C. School Resource Officer Program.** The school district and the sheriff's department have developed a new approach to providing a law enforcement presence at the schools. The schools involved are Eaton-Johnson and Henderson Middle Schools and Northern and Southern High Schools. The new approach will not have any budget impact on the county, but will require a change in the way the program is budgeted and accounted for. Currently, the schools pay part time salaries directly to several officers who rotate from

school to school. The new program will have officers assigned full time to the individual schools, which is customary around the state. As with the current program, the schools will pick up the full cost of the officers' salaries and benefits. The difference for the county lies in the way the new program will be budgeted. Under the current program the expense is wholly contained in the school current expense budget and the officers as well as private security officers are paid directly by the school system. The new approach will eliminate the part timers, but will require the hiring of four additional deputies who will be budgeted in the sheriff's department and paid by the county. The salary and benefit expenses will be fully reimbursed by the school district. The new program will be initiated and the new deputies hired with the understanding that the positions will be eliminated should the schools reduce or eliminate funding. The program will begin with the new school year, and we will include the funding and revenue in next year's recommended budget. Attached is an article from the Henderson Dispatch that describes the program in some detail. The School Board and Dr. Jackson can speak further to the program if the commissioners have any questions when the two boards meet jointly to discuss the school budget request. *For Your Information.*

**D. Resolution to Add VGCC Road to State System.** See the attached request from Vance Granville Community College to add a private road to the State system. *Recommendation: Approve Resolution.*

**P R O C L A M A T I O N**  
by the  
**Vance County Board of Commissioners**  
in  
*Recognition of the 2016 Spring Litter Sweep*

**WHEREAS, in conjunction with the North Carolina Department of Transportation, Vance County supports and encourages participation in the Spring 2016 roadside cleanup effort to ensure clean and beautiful roads throughout the County; and**

**WHEREAS, the Spring 2016 Litter Sweep roadside cleanup campaign will occur April 16 - 30. The County urges all communities, civic and professional groups, businesses, churches, schools, families, and individual citizens to participate in the cleanup effort by sponsoring and organizing roadside cleanup teams; and**

**WHEREAS, Adopt-A-Highway volunteers, community service workers, community leaders, civic and community organizations, businesses, churches, schools, and environmentally concerned citizens conduct local cleanups during Litter Sweep and may receive Certificates of Appreciation for participation; and**

**WHEREAS, the natural beauty of our State and County, in addition to a clean environment, is a source of great pride for all Vance County residents, attracting tourists and aiding in the recruiting of new industries; and**

**WHEREAS, the cleanup effort will increase the awareness of the need for cleaner roadsides, emphasize the importance of anti-litter campaigns, and emphasize the recycling of solid wastes such as glass, metals, and plastics; and**

**WHEREAS, the Litter Sweep cleanup will be a part of educating the children and citizens of the County regarding the importance of a clean environment to the quality of life in Vance County.**

**NOW, THEREFORE BE IT PROCLAIMED, that the Vance County Board of Commissioners does hereby recognize April 16 - 30, 2016 as “Spring Litter Sweep” in Vance County and encourages all citizens to take an active role in making the community a cleaner and more beautiful place in which to live.**

**THIS, the 4<sup>th</sup> day of April, 2016.**

---

Gordon Wilder, Chairman

# School security measure up for approval

- By Jamica Whitaker, Dispatch staff
- Mar 28, 2016
- 

Save

An agreement between the school system and Sheriff's Office will help keep the Vance County students safer.

A memorandum of understanding for the public school system's school resource officers' program will go to the Vance County Board of Education for approval April 11.

During the school board's building and grounds committee meeting last week, Superintendent Tony Jackson said the agreement will assign sworn officers from the Vance County Sheriff's Office to Eaton-Johnson and Henderson middle schools, as well as Northern and Southern Vance high schools.

"It helps the sheriff's department and it helps us because it expands their force by four, and it gives us full coverage at our schools," Jackson said. "What we're doing is bringing our SRO program in line with the state expectation for school resource officers. They're there to build relationships and help us have a law enforcement presence and be available if the law is broken. "

Jackson said an officer may be placed in Western Vance High School if needed.

The purpose of the agreement is "to clarify the roles and responsibilities of the School Resource Officers (SROs) while establishing guidelines for handling violations of the law that are committed on the school campus."

According to the memorandum, the officers will be assigned to four schools, but the agreement applies to any incidents that might happen on a district campus or school bus, at extracurricular events or school-sanctioned athletic events.

Currently, the schools use rotating officers who work in schools part time. Security officers in the schools are not certified or trained by the state to serve as school resource officers, Jackson said.

The resource officers will be employees of the Sheriff's Office, wear department-issued uniforms and carry the same equipment as any other sheriff's deputy, including firearm and stun guns.

The deputies will attend a state training for school resource officers during the summer. Jackson said before school resumes in the fall, those deputies will undergo a district-level training on the system's code of conduct and alternative programs as a means to improve student achievement.

School staff will also receive training on the role and responsibilities of school resource officers.

"We almost use them as administrators, and that's never been the intent," Jackson said. "I want them to really help us manage and also be a positive influence for kids."

An officer working out the Vance County Schools administration building will oversee the entire program.

"We're going to be working with them to make sure that our safety protocols are in place. They're not an administrator," Jackson said. "Their job is to build relationships and to be available to us in the event that we have any violation of the law. They are not there to enforce the code of conduct."

The school system will reimburse the sheriff's office, Jackson said. When school is closed, those deputies will revert back to the sheriff's office or undergo any necessary training.

Financially, the agreement is said to be more cost-effective for the school system.

"Right now, we're paying double because we're paying full-time security officers, plus we're paying the hourly rate for the off-duty deputies to be at the schools," Jackson said. "We're actually going to save money doing this because we'll have a fixed cost."

The billing of the district for the four deputies will begin July 1, if the memorandum of agreement is approved by the full school board.

Jackson said the officers will also work with the elementary schools that feed into the middle and high schools to establish relationships with the students and employees.

"Part of the whole SRO model is building relationships with the community, the kids and families," Jackson said. "We're trying to change the culture and the atmosphere and the decorum in our schools. This is just part of the first leg of that."

The superintendent added that the updated school resource officer program will create consistency and standardization when it comes to responding to incidents in schools.

The security officers currently in place will be reassigned to other jobs in the district.

Contact the writer at [jwhitaker@hendersondispatch.com](mailto:jwhitaker@hendersondispatch.com).

STAINBACK, SATTERWHITE & ZOLLIFFER, PLLC

Attorneys at Law

115 NORTH GARNETT STREET

P.O. BOX 1820

HENDERSON, NORTH CAROLINA 27536

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D. RIX EDWARDS

TELEPHONE  
(252) 438-4136  
TELECOPIER  
(252) 438-6044

March 29, 2016

The Honorable Gordon Wilder, Chairman  
Vance County Board of County Commissioners  
6086 NC 39S  
Henderson, NC 27537

MAR 31 2016

Mr. Robert Murphy, Interim County Manager  
122 Young Street, Suite B  
Henderson, NC 27536

Mr. Jonathan Care, County Attorney  
109 W. Montgomery Street  
Henderson, NC 27536

Re: Resolution

Dear Mr. Wilder, Mr. Murphy, and Mr. Care:

As all of you know, Vance-Granville Community College is attempting to have a private road become a part of the State road system within Vance County, such road being immediately across from the main entrance of the campus, and which said road extends into and along the property/boundary area between Net1 Henderson, LLC (which is the property/facility presently used by Staples for a distribution center), and the Vance-Granville Community College property upon which there is about to open a new educational center on one of the tracts purchased by it in 2009. The renovations should be complete and the building opened for use some time in the Fall of 2016.

The Road at issue had formerly been a private road that was constructed by Charlie Keeter when he owned the property (which Vance-Granville acquired). It had always been anticipated that the owners would seek to convert this to a publicly maintained road, particularly since it is so short, and particularly since the owners of the property have a high volume of traffic. Staples uses this road a great deal, and once the educational building is opened in the Fall a number of students will have access to the building for public educational needs. Further, there may be opportunities for other development through the Vance-Granville property, including (possibly) further commercial development if Vance-Granville would not need the property for further expansion.

Jim Crawford is the head of the Department of Transportation Committee that deals with rural road development, and he has been very cordial and very helpful in moving this matter along. I have been advised by Mr. Steve Winston, Regional Supervisor of roads for Vance County, that a resolution from the Vance County Board of County Commissioners requesting that such road be taken into the state maintained road system is required, and I therefore I prepared the resolution in conformity with Mr. Winston's direction and as is set forth with regards to what is being sought to be taken into the State maintained system. The road would comply with all State requirements if it is accepted, and would be a great benefit to educational and economic development in that area.

As general counsel for Vance-Granville Community College I have been directed to request that the Board of County Commissioners approve the resolution which I am enclosing herewith for purposes of submitting same to the North Carolina Department of Transportation for purposes of taking over the short road leading into the property at issue. Please add this to your agenda for your April 4, 2016 regular meeting. Please call me if you have any questions.

With best regards, I remain

Very sincerely yours,

STAINBACK, SATTERWHITE  
& ZOLLICOFFER, PLLC



Paul J. Stainback

PJS/krb

Enclosure

cc: Stelfanie Williams, President  
Deborah Brown  
Steve Graham  
Kelly Grissom

**NORTH CAROLINA**

**VANCE COUNTY**

**RESOLUTION FROM VANCE COUNTY BOARD OF COUNTY COMMISSIONERS**

**WHEREAS,** Vance-Granville Community College has, for many years, been a valuable resource to all of the citizens of Vance County, and surrounding counties as the same relates to providing quality education and instruction; and

**WHEREAS,** Vance-Granville Community College's main campus is located on/off the Poplar Creek Road (State Road 1126) in Vance County; and

**WHEREAS,** Vance-Granville Community College has acquired several tracts of land across Poplar Creek Road (and on the south side thereof) from its main campus for purposes of expansion, constructing buildings for educational purposes, and future growth of Vance-Granville Community College (see Schedule "A" attached hereto); and

**WHEREAS,** at the time of the acquisition of the above-referenced tracts, which said acquisitions are shown by those Deeds recorded in Book 1225 at Page 256 and Book 1225 at Page 260 of the Vance County Registry, there existed leading into said property a private road which has heretofore been used by previous owners, and Net 1 Henderson, which leases the facility on the north side of the said proposed state maintained road as a distribution center for Staples; and

**WHEREAS,** Vance-Granville Community College is presently constructing, repairing, and developing for use an instructional educational building on Tract 1B on the said premises; and

**WHEREAS,** it is the intention of Vance-Granville Community College to construct other educational facilities and buildings on the remaining land areas located within and on its property herein above-referenced for educational purposes; and

**WHEREAS,** Vance-Granville Community College presently has an enrollment (in all forms and curricula) in excess of eleven thousand (11,000) students at said main campus, and the Trustees at Vance-Granville Community College believe and endorse the mission of Vance-Granville Community College and the expansion thereof for purposes of bringing educational and technical opportunities to the service area for which Vance-Granville Community College provides educational and work-related training; and

**WHEREAS**, the area which the Vance County Board of Commissioners are requesting to be added to the State Maintained Road System within Vance County is an extension of State Road 1260, commonly referred to and known as Community College Road, which is directly across from and leads into and is the main entrance to the main campus of Vance-Granville Community College from Poplar Creek Road (State Road 1126); and

**WHEREAS**, the State assuming control and maintenance of the road which is proposed to be taken into the State Maintained Road System within Vance County will be very beneficial to the entire citizenry of Vance County, and is not otherwise meant for private residential development, and is likely to assist in the education, growth and development of Vance County as a whole, and it would be in the best interest of the citizens of Vance County to receive educational benefits; and

**WHEREAS**, the proposed area of maintenance is approximately three hundred (300) feet long and sixty (60) feet wide, but would extend no further, and would extend from Poplar Creek Road (State Road 1126) to the line of the property of Vance-Granville Community College's proposed site development for educational purposes, but no further, as is shown on Schedule "A" attached hereto.

**NOW, THEREFORE, BE IT RESOLVED** by the Vance County Board of County Commissioners that the area shown on that plat attached hereto and designated as Schedule "A" be added to the State Maintained Road System within Vance County, and that the said Vance County Board of County Commissioners endorse the request of Vance-Granville Community College, and its Trustees, that said area become and be hereafter maintained as a part of the State Maintained Road System within Vance County, and that the said Vance County Board of County Commissioners hereby specifically request that the area shown on that plat attached hereto and designated as Schedule "A" be added to the State Maintained Road System within Vance County, by the North Carolina Department of Transportation.

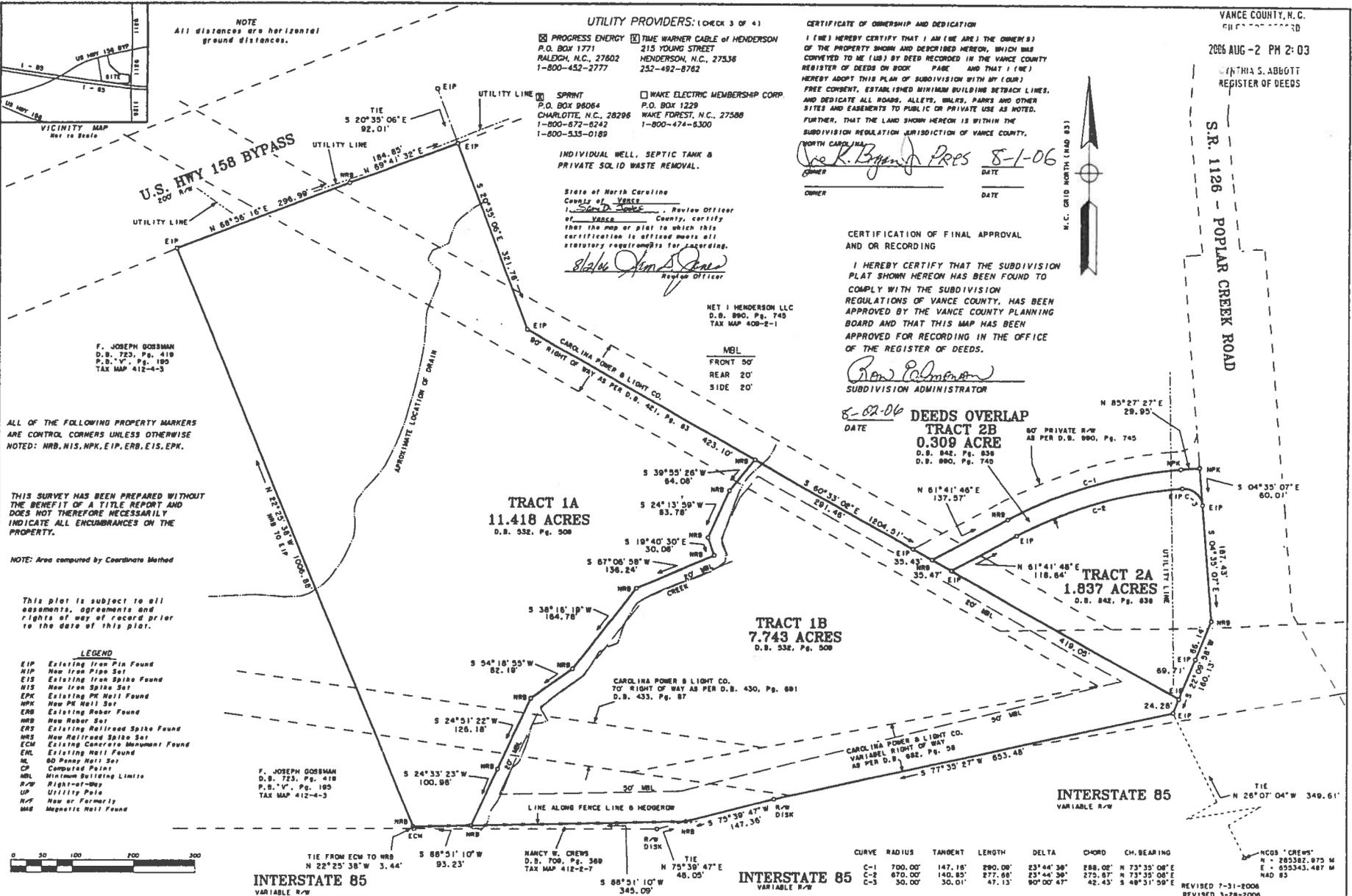
This the \_\_\_\_ day of \_\_\_\_\_, 2016.

---

GORDON WILDER, CHAIRMAN,  
VANCE COUNTY BOARD OF COUNTY  
COMMISSIONERS

X-358

SCHEDULE "A"



UTILITY PROVIDERS: (CHECK 3 OF 4)

PROGRESS ENERGY P.O. BOX 1771 RALEIGH, N.C. 27602 1-800-432-2777

TIME WARNER CABLE OF HENDERSON 213 YOUNG STREET HENDERSON, N.C. 27536 252-492-8762

SPRINT P.O. BOX 98084 CHARLOTTE, N.C. 28296 1-800-672-6242 1-800-433-0189

WAKE ELECTRIC MEMBERSHIP CORP. P.O. BOX 1229 WAKE FOREST, N.C. 27508 1-800-474-6300

CERTIFICATE OF OWNERSHIP AND DEDICATION

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH HAS CONVEYED TO ME (US) BY DEED RECORDED IN THE VANCE COUNTY REGISTER OF DEEDS ON BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISHED MINIMUM BUILDING SETBACK LINES, AND DEDICATE ALL ROADS, ALLEYS, WALKS, PARKS AND OTHER SITES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED. FURTHER, THAT THE LAND SHOWN HEREON IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF VANCE COUNTY.

*John K. Nelms* PRES 8-1-06  
OWNER DATE

OWNER DATE

VANCE COUNTY, N.C.  
2006 AUG -2 PM 2:03  
ATHA S. ABBOTT  
REGISTER OF DEEDS

CERTIFICATION OF FINAL APPROVAL AND OR RECORDING

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF VANCE COUNTY, HAS BEEN APPROVED BY THE VANCE COUNTY PLANNING BOARD AND THAT THIS MAP HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE REGISTER OF DEEDS.

*Ray Palmer*  
SUBDIVISION ADMINISTRATOR

DEEDS OVERLAP  
TRACT 2B  
0.309 ACRE  
D.B. 842, Pg. 638  
D.B. 890, Pg. 740

NOTE  
All distances are horizontal ground distances.

ALL OF THE FOLLOWING PROPERTY MARKERS ARE CONTROL CORNERS UNLESS OTHERWISE NOTED: NRB, NIS, NPK, EIP, ERB, EIS, EPM.

THIS SURVEY HAS BEEN PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT AND DOES NOT THEREFORE NECESSARILY INDICATE ALL ENCUMBRANCES ON THE PROPERTY.

NOTE: Area computed by Coordinate Method

This plot is subject to all assessments, agreements, and rights of way of record prior to the date of this plat.

- LEGEND
- EIP Existing Iron Pin Found
  - NIP New Iron Pipe Set
  - EIS Existing Iron Spike Found
  - NIS New Iron Spike Set
  - EPK Existing PK Nail Found
  - NPK New PK Nail Set
  - ERB Existing Rebar Found
  - NRB New Rebar Set
  - ERS Existing Railroad Spike Found
  - NRS New Railroad Spike Set
  - ECM Existing Concrete Monument Found
  - ENL Existing Nail Found
  - MC 60 Penny Nail Set
  - CP Computed Point
  - NBL Minimum Building Limits
  - R/W Right-of-Way
  - UP Utility Pole
  - N/F New or Formerly
  - M/S Magnetic Nail Found



I, *Robert C. Cawthorne*, certify that this plat was drawn under my supervision from an actual field survey made under my supervision from deeds referenced on the face of the plat; that any boundaries not surveyed are clearly indicated on the face of the plat; that the ratio of precision as calculated is 1 : 10,000; that this plat was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, registration number and seal this 22 day of FEBRUARY, 2006.

*Robert C. Cawthorne*  
Robert C. Cawthorne, P.L.S. L-3961

I certify that this survey creates a subdivision of land within the area of a county or municipality that has an ordinance that regulates parcels of land.



CAWTHORNE & ASSOCIATES  
Registered Land Surveyors, P.A.  
P. O. Box 1558 822 Dabney Drive  
Henderson, North Carolina 27536  
Phone # 252-492-0041 Fax # 252-492-2846

FINAL PLAT FOR  
REAL ESTATE DEVELOPERS, INC.  
OWNER - REAL ESTATE DEVELOPERS, INC. (TRACT 1)  
OWNER - JOHN K. NELMS & OTHERS (TRACT 2 & 3)  
04032 DABNEY TOWNSHIP  
VANCE COUNTY, NORTH CAROLINA  
SCALE 1" = 100' FEBRUARY 22, 2006  
FILE # 91-06-019-A-L  
TAX MAP # 409-1-1

CURVE	RADIUS	TANGENT	LENGTH	DELTA	CHORD	CH. BEARING
C-1	700.00'	147.18'	290.00'	23°44'36"	288.00'	N 73°35'08"E
C-2	670.00'	140.85'	277.68'	23°44'36"	275.87'	N 73°35'08"E
C-3	30.00'	30.01'	47.13'	90°00'47"	42.43'	S 49°31'59"E

X-358

# *Consent Agenda Items*

Budget Amendment and Transfers  
Ambulance Charge-Offs  
Tax Refunds and Releases  
Minutes

Monthly Reports  
911 Emergency Operations  
Administrative Ambulance Charge-Offs  
Cooperative Extension  
Fire and EMS  
Health Department  
Human Resources  
Information Technology  
Planning and Development  
Veterans Service

**VANCE COUNTY BUDGET AMENDMENT REQUEST**  
2015 - 2016 Fiscal Year

A request to amend the 2015-2016 Vance County Budget is hereby submitted to the Vance County Board of Commissioners as follows:

Department Name: Social Services

**Revenue Amendment Request**

ACCOUNT TITLE	ACCOUNT NUMBER	REVENUE INCREASE (DECREASE)
DSS Administrative	10348-434800	100,000.00
Day Care State/Federal	10348-434815	178,041.00
Day Care Smart Start	10348-434816	10,000.00

TOTAL REVENUE INCREASE (DECREASE) \$ 288,041.00

Reason for Revenue Amendment Request: DSS has received additional allocations for the LIEAP program  
and child care subsidies. No County dollars are required.

**Expenditure Amendment Request**

ACCOUNT TITLE	ACCOUNT NUMBER	EXPENSE INCREASE (DECREASE)
Low Income Home Energy Assis	10610-500433	100,000.00
Day Care State/Federal	10610-500048	178,041.00
Day Care Smart Start	10610-500051	10,000.00

TOTAL \$ 288,041.00

Reason for Expense Amendment Request: See above.

Requested by: \_\_\_\_\_ Date \_\_\_\_\_

APPROVED: VANCE COUNTY BOARD OF COMMISSIONERS IN MEETING OF _____ _____ Kelly Grissom , Clerk VANCE COUNTY BOARD OF COMMISSIONERS
---

Reviewed by \_\_\_\_\_  
Finance Office \_\_\_\_\_

**VANCE COUNTY**  
**DEPARTMENTAL LINE-ITEM TRANSFER REQUEST**  
 2015 - 2016 Fiscal Year

Department Name: Sheriff

**Request for Funds to be Transferred From:**

ACCOUNT TITLE	ACCOUNT NUMBER	AMOUNT
Workers Comp	10510-500037	3,864.00

TOTAL \$ 3,864.00

Explanation of transfer request: Funds will be used to purchase six P220 handguns. New guns are needed to replace worn equipment and service weapons sold to retiring deputies.

**Request for Funds to be Transferred To:**

ACCOUNT TITLE	ACCOUNT NUMBER	AMOUNT
Non-Capitalized Assets	10510-500085	3,864.00

TOTAL \$ 3,864.00

Explanation of transfer request: See above.

Requested by: \_\_\_\_\_ Date \_\_\_\_\_

PRESENTED: VANCE COUNTY BOARD OF COMMISSIONERS IN MEETING OF _____ _____
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Reviewed by \_\_\_\_\_  
 Finance Office \_\_\_\_\_

**VANCE COUNTY  
DEPARTMENTAL LINE-ITEM TRANSFER REQUEST  
2015 - 2016 Fiscal Year**

Department Name: Emergency Operations/911

**Request for Funds to be Transferred From:**

ACCOUNT TITLE	ACCOUNT NUMBER	AMOUNT
Regular Salaries	10621-500001	11,700.00

TOTAL \$ 11,700.00

Explanation of transfer request: Funds are needed to replace portable radios at the end of their useful life. The radios are used by the Emergency Operations Director and Assistant Director. Lapsing salary money due to vacancies will be used to purchase the radios.

**Request for Funds to be Transferred To:**

ACCOUNT TITLE	ACCOUNT NUMBER	AMOUNT
Capital Outlay	10621-500074	11,700.00

TOTAL \$ 11,700.00

Explanation of transfer request: See above.

Requested by: \_\_\_\_\_ Date \_\_\_\_\_

PRESENTED:  
VANCE COUNTY BOARD OF COMMISSIONERS  
IN MEETING OF  
\_\_\_\_\_  
\_\_\_\_\_

Reviewed by \_\_\_\_\_  
Finance Office \_\_\_\_\_

**AMBULANCE CHARGE-OFFS**  
**DECEASED REQUIRING BOARD APPROVAL**

**MARCH 2016**

<u>NAME</u>	<u>DATE OF SERVICE</u>	<u>AMOUNT</u>	<u>REASON</u>
Maxine Baskerville	08/11/2007 & 08/22/2007	96.23	No estate listing
Richard C. Brame	04/08/2009	150.00	No estate listing
Walter Champion, Jr.	10/11/2007 – 03/03/2008	300.15	No estate listing
Oliver T. Durham, Sr.	10/23/2007 – 11/01/2009	750.00	No estate listing
Hector Garcia	08/30/2014	511.77	No estate listing
Ronald Hargrove	01/03/2013	605.67	No estate listing
Dustina J. Leco-Murillo	07/19/2008	433.52	No estate listing
Reginald Mitchell	11/15/2008 & 03/16/2012	539.68	No estate listing
John T. Owen, Sr.	03/13/2014	250.00	No estate listing
Junious Pettiford	10/10/2013 – 07/21/2014	300.00	No estate listing
Mary C. Shaw-Pressley	03/04/2010 & 04/02/2010	762.46	No estate listing
Carolyn B. Sumners	04/10/2011	100.00	No estate listing
Thomas T. Travis, Sr.	12/05/2012 – 08/14/2014	377.63	No estate listing
Darin J. Williams	11/17/2011 – 01/11/2013	1963.60	No estate listing

<b>MONTHLY TOTAL</b>	<b>\$ 7,140.71</b>	<b>FISCAL YTD TOTAL</b>	<b>\$ 28,489.57</b>
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## Tax Office Refund and Release Report for February 2016

Taxpayer Name	Tax Year	Real	Personal	Motor Vehicle	MV Fee	Solid Waste Fee	Reason
Novastar Mortgage, Inc.	2008	545.71	0	0	0	0	foreclosure
Cameron and Associates	2009	880.62	0	0	0	102.50	foreclosure
Cameron and Associates	2009	200.54	0	0	0	102.50	foreclosure
Cameron and Associates	2010	880.62	0	0	0	102.50	foreclosure
Cameron and Associates	2010	200.54	0	0	0	102.50	foreclosure
Cameron and Associates	2011	200.63	0	0	0	105.00	foreclosure
Cameron and Associates	2011	880.68	0	0	0	105.00	foreclosure
Marshall Ann O.	2011	893.52	0	0	0	0	correct value
Cameron and Associates	2012	200.63	0	0	0	105.00	foreclosure
Cameron and Associates	2012	880.68	0	0	0	105.00	foreclosure
Marshall Ann O.	2012	909.01	0	0	0	0	correct value
Thorfood LLC	2012	0	1,353.33	0	0	0	correct value
Adams Natasha C.	2013	0	79.84	0	0	105.00	pers prop billed
Barnhill Theresa D.	2013	0	48.87	0	0	105.00	pers prop billed
Cameron and Associates	2013	205.77	0	0	0	105.00	foreclosure
Cameron and Associates	2013	903.23	0	0	0	105.00	foreclosure
Marshall Ann O.	2013	909.01	0	0	0	0	correct value
Thorfood LLC	2013	0	1,149.64	0	0	0	correct value
Cameron and Associates	2014	207.24	0	0	0	105.00	foreclosure
Cameron and Associates	2014	909.67	0	0	0	105.00	foreclosure
Marshall Ann O.	2014	920.07	0	0	0	0	correct value
Thorfood LLC	2014	0	1,016.64	0	0	0	correct value
Cameron and Associates	2015	207.24	0	0	0	105.00	foreclosure
Cameron and Associates	2015	909.67	0	0	0	105.00	foreclosure
Deere Credit, Inc.	2015	0	489.42	0	0	0	pers prop billed
Marshall Ann O.	2015	920.07	0	0	0	0	correct value
Thorfood LLC	2015	0	889.56	0	0	0	correct value
Whittley Bessie	2016	0	88.53	0	0	0	pers prop billed
<b>Total</b>		<b>12,765.15</b>	<b>5,115.83</b>	-	-	<b>1,670.00</b>	
<b>Total Refunds and Releases</b>	<b>\$19,550.98</b>						

HENDERSON-VANCE COUNTY 911

NUMBER OF CALLS REPORT BY COMPLAINT (ALL UNITS)

TOTAL

4,781

TIME PERIOD:03/01/2016 09:00:00 Through 03/27/2016 23:59:59

DEPARTMENT	COMMENT	TOTAL	COUNTY	CITY	STATE	OTHER
DATA WITH NO DEPARTMENT		141				165
AFTON VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	1	1			
AMERICAN RED CROSS	Other Dispatch	3				3
BEARPOND VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	59	59			
BERTIE AMUBLANCE SERVICE	City & County Dispatch-actual	7				7
COKEBURY VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	29	29			
CSX RAILROAD	Other Dispatch	2				2
DREWRY VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	20	20			
CENTURYLINK	Other Dispatch	0				0
DUKE ENERGY	Other Dispatch	6				6
EPSOM VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	8	8			
HENDERSON FIRE DEPARTMENT-ST A 1	City Dispatch	244		244		
HENDERSON FIRE DEPARTMENT-ST A 2	City Dispatch	219		219		
HENDERSON POLICE DEPARTMENT	City Dispatch	2,480		2,480		
HENDERSON STREET DEPT	City Dispatch	3		3		
HENDERSON WATER DEPARTMENT	City Dispatch	20		20		
HICKSBORO VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	14	14			
KITTRELL VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	25	25			
NORTH CAROLINA DEPT OF PARKS	State Dispatch	0			0	
NORTH CAROLINA DEPT OF TRANSPORTATION	State Dispatch	2			2	
NORTH CAROLINA DIVISION OF MOTOR VEHICLES	State Dispatch	0			0	
NORTH CAROLINA FORESTRY SERVICE	State Dispatch	17			17	
NORTH CAROLINA MEDICAL EXAMINER	State Dispatch	0			0	
NORTH CAROLINA PROBATION & PAROLE	State Dispatch	0			0	
NORTH CAROLINA STATE HIGHWAY PATROL	State Dispatch	79			79	
NORTH CENTRAL MEDICAL TRANSPORTS	City & County Dispatch-actual	4	4			
NORTH CAROLINA WILDLIFE	State Dispatch	1			1	
PUBLIC SERVICE GAS	Other Dispatch	0				0
RIDGWAY VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	2	2			
TOWNSVILLE VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	21	21			
VANCE COUNTY AMBULANCE SERVICE (EMS)	City & County Dispatch-actual	530	239	283		
VANCE COUNTY ANIMAL CONTROL	County Dispatch	70	70			
VANCE CO DEPT OF SOCIAL SERVICES	County Dispatch	4	4			
VANCE COUNTY EMERGENCY MANAGEMENT	City & County Dispatch	2	2			
VANCE COUNTY FIRE DEPARTMENT	County Dispatch/FIRE	60	60			
VANCE COUNTY RESCUE SQUAD	County Dispatch	31	31			
VANCE COUNTY SHERIFF DEPARTMENT	County Dispatch	1,606	1,606			
WATKINS VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	22	22			
<b>TOTALS</b>		<b>5,732</b>	<b>2,217</b>	<b>3,249</b>	<b>99</b>	<b>183</b>

Signature: 

Prepared by: Brian K. Short, Director

Signature: 

Reviewed by Brian K. Short, Director

03/01/2016

# HENDERSON-VANCE CO 911

## Number Of Calls Report by Department (All Units)

First Date: 03/01/2016

Jurisdiction: HEN-VAN

Last Date: 03/27/2016

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	<i>Department</i>	<i>Number</i>
1	Data with no Department.	141
2	AFTO	1
3	ARC	3
4	BERT	7
5	BVFD	59
6	CSX	2
7	CVFD	29
8	DOT	2
9	DSS	4
10	DVFD	20
11	EM	2
12	EMS	530
13	EVFD	8
14	FOR	17
15	HFD1	244
16	HFD2	219
17	HPD	2480
18	HVFD	14
19	KVFD	25
20	NCEN	4
21	PE	6
22	RIDG	2
23	SHP	52
24	STRE	3
25	TVFD	21
26	VCAC	70
27	VCFD	60
28	VCR	31
29	VCSSO	1606
30	WATE	20
31	WILD	1
32	WVFD	22

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**Total: 4781**

A call with multiple Departments assigned will be counted in the group total for each of these Departments, therefore such calls will be counted more than once. For this reason, the total number of calls may not equal the sum of the group totals

# HENDERSON-VANCE CO 911

## Number Of Calls Report by Complaint

Jurisdiction: HEN-VAN

First Date: 03/01/2016

Last Date: 03/27/2016

Complaint		Number
911HU	911 HANG UP CALL	64
ABAND	ABANDONED OR JUNKED CARS	3
ABDOM-EMD	ABDOMINAL PAIN OR PROBLEMS	16
ABNV	ABANDONED VEHICLE	1
ACC-PD	ACCIDENT PROPERTY DAMAGE	88
ACC-PI	ACCIDENT PERSONAL INJURY	5
ALARM	ALARM RESIDENCE OR BUSINESS	250
ALARMFALSE	ALARM FALSE	69
ALARMMED	ALARM MEDICAL	5
ALLERG-EMD	ALLERGIC REACTION / ENVENOMATIC	4
ANIMAL-EMD	ANIMAL BITE / ATTACK	3
ANIM	ANIMAL COMPLAINT/VISCIOUS ANIMAL	62
ARMED SUSP	ARMED SUSPECT (MAN WITH A GUN)	4
ASAG	ASSIST OTHER AGENCY	16
ASMO	ASSIST MOTORIST	60
ASSAULT-EMD	ASSAULT OR SEXUAL ASSAULT	50
BACKPAIN-EMD	BACK PAIN (NON-TRAUMATIC)	13
BE MV	BREAKING AND ENTERING TO A MOTOR	4
BON	BONDING	3
BREATH-EMD	BREATHING PROBLEMS	65
BURG-IP	BURGLARY/B&E IN PROGRESS	11
BURGLARY	BURGLARY	28
BURNS-EMD	BURNS (SCALDS) OR EXPLOSIONS (E)	1
CAR	CARELESS AND RECKLESS DRIVER	60
CARDIAC-EMD	CARDIAC/RESPIRATORY ARREST OR	6
CHASE	CHASE	4
CHESTPAI-EMD	CHEST PAIN	60
CHILD-ABU	CHILD ABUSE OR NEGLECT	1
CHIVEH	CHILD LOCKED IN VEHICLE	1
CHOKING-EMD	CHOKING	1
CIVDIS	CIVIL DISPUTE	53
COMTHR	COMMUNICATING THREATS	8
CONTROLBURN	CONTROLLED BURN	3
CONVULS-EMD	CONVULSIONS / SEIZURES	25
DIABETIC-EMD	DIABETIC PROBLEMS	17
DIRTRF	DIRECTING TRAFFIC/TRAFFIC CONTR	1
DISO	DISORDERLY PERSON	103
DOMEIP/W	DOMESTICE DISPUTE - IN PROGRESS	2
DOM-PROB	DOMESTIC PROBLEM	106
DRUGALC	DRUG OR ALCOHOL COMPLAINT	38
DRUNKDRIV	DRUNK DRIVER	1
DVO	DOMESTIC VIOLENCE ORDER	8
EFD-ALARMS	ALARMS	29
EFD-CIT ASST	CITIZEN ASSIST / SERVICE CALL	7
EFD-ELEC HAZ	ELECTRICAL HAZZARD	2
EFD-GAS LEAK	GAS LEAK / ODOR	2
EFD-MVC	MOTOR VEHICLE COLLISION	38
EFD-ODOR	ODOR (STRANGE/UNKNOWN)	3
EFD-OUTSI FR	OUTSIDE FIRE	25
EFD-SMOK OUT	SMOKE INVESTIGATION OUTSIDE	4
EFD-STRU FIR	STRUCTURE FIRE	12
EFD-VEH FIRE	VEHICLE FIRE	8
EMERG TRANS	EMERGENCY TRANSPORT	1

# HENDERSON-VANCE CO 911

## Number Of Calls Report by Complaint

Jurisdiction: HEN-VAN

First Date: 03/01/2016

Last Date: 03/27/2016

Complaint		Number
ESCO	ESCORT	168
EVICTON	EVICTON CARRIED OUT	12
EYE PROB-EMD	EYE PROBLEMS / INJURIES	1
FALLS-EMD	FALLS (SUBJECT FALLEN)	35
FIGHT	FIGHT	21
FIRE AL	FIRE ALARM	2
FIRE	FIRE CASE ENTRY	5
FRAUD	FRAUD/FORGERY	25
HARR	HARRASSMENT/THREATS	55
HEADACHE-EMD	HEADACHE	6
HEART-EMD	HEART PROBLEMS - AICD	5
HEMORR-EMD	HEMORRHAGE / LACERATION	17
HRPD	HIT & RUN PD	23
HRPI	HIT & RUN PI	1
ILL-DUMP	ILLEGAL DUMPING	9
INDEXPO	INDECENT EXPOSURE	1
INSPECTION	FIRE INSPECTION	17
INTPERS	INTOXICATED PERSON	13
INVE	INVESTIGATE ----- AT	762
IPV	IMPROPERLY PARKED VEHICLE	24
JUV	JUVENILE PROBLEMS	48
LARC	LARCENY - ALREADY OCCURRED	69
LOIT	LOITERING COMPLAIN	13
LOST	LOST PROPERTY	4
LOUD	LOUD MUSIC	75
MEN	MENTAL SUBJECT	61
MISS	MISSING PERSON	11
OPEN	OPEN DOOR/WINDOW	7
OVERDOSE-EMD	OVERDOSE / POISONING (INGESTION)	10
PDAMG	PROPERTY DAMAGE ALREADY OCCU	50
PDMGIP	PROPERTY DAMAGE IN PROGRESS	1
PREGNANT-EMD	PREGNANCY/CHILDBIRTH/MISCARRIA	1
PROW	PROWLER	32
RAPE	RAPE	1
RECFSI	RECOVERED/FOUND PROPERTY	18
ROBARM	ROBBERY ARMED	1
ROBBERY	ROBBERY	1
RUN	RUNAWAY	11
SHOP	SHOPLIFTER	25
SHOTS	SHOTS FIRED	48
SICK-EMD	SICK PERSON	106
STABBING-EMD	STABBING / GUNSHOT / PENETRATING	10
STOLV	STOLEN VEHICLE	14
STROKE-EMD	STROKE (CVA)	16
SUBINCUS	SUBJECT IN CUSTODY	11
SUMMONS	CIVIL / CRIMINAL SUMMONS	4
SUPSUB	SUSPICIOUS SUBJECT	66
SURR	SURRENDER	9
SUSVEH	SUSPICIOUS VEHICLE	94
TEST	TEST CALL	88
TRAFFIC STOP	VEHICLE STOP	387
TRANSPORT	TRANSPORT	6
TRAUMA-EMD	TRAUMATIC INJURY (SPECIFY IN NARI)	2

# ***HENDERSON-VANCE CO 911***

## ***Number Of Calls Report by Complaint***

*Jurisdiction:* HEN-VAN

*First Date:* 03/01/2016

*Last Date:* 03/27/2016

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<i>Complaint</i>		<i>Number</i>
TREEDWN	TREE DOWN	1
TRES	TRESPASSING SUSPECT	101
UNAUTHVEH	UNAUTHORIZED USE VEHICLE	8
UNCONC-EMD	UNCONCIOUS / FAINTING OR NEAR	38
UNKNOWN-EMD	UNKNOWN PROBLEM (MAN DOWN)	4
WARRANT	WARRANT	653
WATER	WATER RELATED PROBLEM	20

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*Report Total:* 4781

## ADMINISTRATIVE AMBULANCE CHARGE-OFFS

### FOR INFORMATION ONLY

MARCH 2016

<u>NAME</u>	<u>DATES OF SERVICE</u>	<u>AMOUNT</u>	<u>REASON</u>
Christine G. Ayscue	04/30/2012	150.00	Deceased-Statute of limitation beyond 3 yrs
Tommie G. Burwell	05/08/2006 – 10/03/2012	249.75	Deceased-Statute of limitation beyond 3 yrs
Harold W. Hight	02/18/2007	219.61	Deceased-Statute of limitation beyond 3 yrs
Essie Mae P. Ollis	12/25/2006 – 08/18/2008	375.00	Deceased-Statute of limitation beyond 3 yrs
Carolyn B. Williams	05/31/2008 – 07/23/2012	418.86	Deceased-Statute of limitation beyond 3 yrs
Michael A. Alexander	02/05/2006	477.00	Uncollectible-Statute of limitation beyond 10 yrs
Alaysia J. Alston	02/25/2006	158.27	Uncollectible-Statute of limitation beyond 10 yrs
Benjamin L. Alston	02/03/2006	35.00	Uncollectible-Statute of limitation beyond 10 yrs
Lonte Alston	02/18/2006	75.00	Uncollectible-Statute of limitation beyond 10 yrs
Robert Bacon	02/18/2006	440.00	Uncollectible-Statute of limitation beyond 10 yrs
Gavino Barajas	02/20/2006	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Melissa Blalock	02/11/2006	549.00	Uncollectible-Statute of limitation beyond 10 yrs
Omarion Brodie	02/03/2006 & 02/04/2006	790.00	Uncollectible-Statute of limitation beyond 10 yrs

Felicia T. Carter	02/15/2006 & 02/28/2006	835.00	Uncollectible-Statute of limitation beyond 10 yrs
Deborah K. Caudill	02/03/2006	369.60	Uncollectible-Statute of limitation beyond 10 yrs
Moses L. Champion	02/17/2006	116.71	Uncollectible-Statute of limitation beyond 10 yr
Barbara Chavis	02/08/2006	422.00	Uncollectible-Statute of limitation beyond 10 yrs
William H. Clayton	02/19/2006	93.60	Uncollectible-Statute of limitation beyond 10 yrs
Steven L. Cooke	02/11/2006	386.00	Uncollectible-Statute of limitation beyond 10 yrs
Sheila A. Cooper	02/15/2006	101.00	Uncollectible-Statute of limitation beyond 10 yrs
Pamula K. Crawford	02/16/2006	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Dewanna Crews	02/05/2006	710.00	Uncollectible-Statute of limitation beyond 10 yrs
Michael O. Currin	02/19/2006	78.25	Uncollectible-Statute of limitation beyond 10 yrs
Felicitas DeJesus-Conde	02/20/2006	368.00	Uncollectible-Statute of limitation beyond 10 yrs
Dina Dixon	02/23/2006	396.00	Uncollectible-Statute of limitation beyond 10 yrs
Alvin Durham	02/17/2006	41.00	Uncollectible-Statute of limitation beyond 10 yrs
James C. Edwards	02/01/2006	77.20	Uncollectible-Statute of limitation beyond 10 yrs
Kenneth W. Edwards	02/28/2006	440.00	Uncollectible-Statute of limitation beyond 10 yrs
Joyce A. Elam	02/15/2006	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Dawn D. Elkins	02/11/2006	134.00	Uncollectible-Statute of limitation beyond 10 yrs
Tracy J. Evans	02/04/2006	257.53	Uncollectible-Statute of limitation beyond 10 yrs

Dawn D. Ganues	02/01/2006 & 02/23/2006	781.00	Uncollectible-Statute of limitation beyond 10 yrs
Angela D. Gay	02/11/2006	386.00	Uncollectible-Statute of limitation beyond 10 yrs
James T. Glover	02/03/2006	103.09	Uncollectible-Statute of limitation beyond 10 yrs
Mary E. Goal	02/28/2006	377.00	Uncollectible-Statute of limitation beyond 10 yrs
Antonio Gonzalas	02/26/2006	386.00	Uncollectible-Statute of limitation beyond 10 yrs
Otis Greene	02/03/2006	395.00	Uncollectible-Statute of limitation beyond 10 yrs
David L. Grogan	02/17/2006	159.23	Uncollectible-Statute of limitation beyond 10 yrs
Thomas J. Hargrove, Jr.	02/06/2006	1195.00	Uncollectible-Statute of limitation beyond 10 yrs
Mikarri D. Hargrove	02/08/2006	245.00	Uncollectible-Statute of limitation beyond 10 yrs
Shanekia Hargrove	02/16/2006	4.00	Uncollectible-Statute of limitation beyond 10 yrs
Effie Harris	02/16/2006	64.63	Uncollectible-Statute of limitation beyond 10 yrs
Leobarda Hernandez	02/04/2006	440.00	Uncollectible-Statute of limitation beyond 10 yrs
Connie D. Hester	02/22/2006	160.00	Uncollectible-Statute of limitation beyond 10 yrs
David Hines	02/14/2006	413.00	Uncollectible-Statute of limitation beyond 10 yrs
John E. Howard, Sr.	02/17/2006	100.00	Uncollectible-Statute of limitation beyond 10 yrs
Jamaer T. Isreal	02/20/2006	130.00	Uncollectible-Statute of limitation beyond 10 yrs
Marcus Jackson	02/07/2006	75.00	Uncollectible-Statute of limitation beyond 10 yrs
Anthony W. Johnson	02/22/2006	386.00	Uncollectible-Statute of limitation beyond 10 yrs

Samuel Johnson, Jr.	02/04/2006	42.67	Uncollectible-Statute of limitation beyond 10 yrs
Linda C. Johnson	02/23/2006	75.00	Uncollectible-Statute of limitation beyond 10 yrs
Betty L. Jones	02/22/2006	46.05	Uncollectible-Statute of limitation beyond 10 yrs
Sonya P. Kearney	02/24/2006	34.00	Uncollectible-Statute of limitation beyond 10 yrs
Shanise S. Kelly	02/07/2006	75.00	Uncollectible-Statute of limitation beyond 10 yrs
Samuel Lyons	02/14/2006	404.00	Uncollectible-Statute of limitation beyond 10 yrs
Chavis Macon	02/15/2006	495.00	Uncollectible-Statute of limitation beyond 10 yrs
Ralph McKnight	02/26/2006	440.00	Uncollectible-Statute of limitation beyond 10 yrs
Jose Nonato-Ponce	02/14/2006	432.00	Uncollectible-Statute of limitation beyond 10 yrs
Jimmie L. Pendergrass	02/21/2006	84.40	Uncollectible-Statute of limitation beyond 10 yrs
Doris E. Perry	02/24/2006	20.60	Uncollectible-Statute of limitation beyond 10 yrs
Pamela C. Person	02/14/2006	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Rayvel Shearin	02/28/2006	404.00	Uncollectible-Statute of limitation beyond 10 yrs
Mark Simmons	02/22/2006	46.00	Uncollectible-Statute of limitation beyond 10 yrs
Alfred Solomon	02/03/2006	477.00	Uncollectible-Statute of limitation beyond 10 yrs
Carolyn Stewart	02/06/2006	121.50	Uncollectible-Statute of limitation beyond 10 yrs
Laura B. Turner	02/09/2006	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Agrepino Vargas	02/26/2006	386.00	Uncollectible-Statute of limitation beyond 10 yrs

Ruth S. Wimbush	02/25/2006	14.72	Uncollectible-Statute of limitation beyond 10 yrs
Sylvester Wright	02/14/2006	270.69	Uncollectible-Statute of limitation beyond 10 yrs

**TOTAL            \$ 19,181.96**

Objectives	Outcomes
<p><b>1. Producers will increase sales of food locally to more agriculturally aware consumers through market development, producer and consumer education, and new farmer and infrastructure support.</b></p>	<ul style="list-style-type: none"> <li>● Kerr-Tar Beekeepers met for their March meeting with 15 members attending. Chuck Mays presented the educational program on beehive technologies. The beekeepers stated they learned about instruments to weigh their hives and to determine hive health by hive temperature measuring devices.</li> </ul>
<p><b>2. Agricultural producers, workers, food handlers and consumers will adopt safer food and agricultural production, handling, and distribution practices that reduce workplace and home injuries/illnesses, enhance food security, and increase the quality and safety of food that North Carolinians prepare and consume</b></p>	<ul style="list-style-type: none"> <li>● The Small Farms Program hosted the NC A&amp;T Small Farms Week Kickoff during NC A&amp;T Small Farms week. 110 individuals attended the kickoff. The 2015 NC A&amp;T Small Farmers of the Year from Vance County Magnolia H. Williams and Louis Williams Jr. were honored. A tour of the Williams Farm, Joe Parks Farm, Deborah and Eric Price farm were conducted during the Small Farm Kickoff.</li> <li>● Licensed pesticide applicators received training from Vance County Cooperative Extension on safe and effective methods to control pests. Our training focuses on protecting the environment and human health.</li> </ul>
<p><b>3. Individuals and groups will acquire leadership and decision making capacities needed to guide and actively participate in local and state organizations.</b></p>	<ul style="list-style-type: none"> <li>● The Vance County Cooperative Extension team led information sessions on the Connect NC referendum bond for several community agencies.</li> </ul>
<p><b>4. Youth and adults will address community issues and/or challenges through volunteerism.</b></p>	<ul style="list-style-type: none"> <li>● The Vance County 4-H Teen Council is preparing to host study hours for exams in the spring. They are interested</li> </ul>

	in helping students better prepare for finals.
<b>5. North Carolina's plant, animal and food systems will become more profitable and sustainable.</b>	<ul style="list-style-type: none"> <li>● The Small Farms program teamed with the Southern Vance High School Agriculture and Carpentry classes in constructing a hydroponic vegetable system. This system was featured during Small Farms Kickoff held at the Vance County Regional Farmers market.</li> <li>● In cooperation with NCSU and the Warren, Franklin, Nash and Wake Extension Offices, we are conducting a Farm School to help new farmers develop business plans for new agricultural enterprises. The multi-session course has approximately 25 students, including 5 from Vance County.</li> </ul>
<b>6. Parents and caregivers will effectively use recommended parenting, self care practices and community resources.</b>	<ul style="list-style-type: none"> <li>● Incredible Years Series Three began on February 4th. Class is being held at L. B. Yancey School every Thursday night from 5:00 to 7:30. Results from Series 1 have been compiled and show that parents who completed the series increased use of appropriate discipline and reported a decrease in their child's problem behaviors.</li> </ul>
<b>7. Futures that Work: School to Career Pathways</b>	<ul style="list-style-type: none"> <li>● Vance County Cooperative Extension joined forces with several other community agencies to host the third annual Vance County Community Resource at Southern Vance High School. The fair provided an opportunity to expose youth and the community to various careers in agriculture and job opportunities in rural america.</li> </ul>
<b>8. Youth and adult program participants will make healthy food choices, achieve the recommended amount of physical</b>	<ul style="list-style-type: none"> <li>● The Vance County Cooperative Extension FCS program has been offering steps to health classes "Better Choices"</li> </ul>

<p><b>activity and reduce risk factors for chronic diseases</b></p>	<p>to seniors on Tuesday’s during the month of March at the Vance County Senior Center.</p> <ul style="list-style-type: none"> <li>● The Vance County Expanded Food and Nutrition Program is currently working with students at L.B. Yancey Elementary School teaching “Show me Nutrition”.</li> </ul>
<p><b>9. Consumers and communities will enhance the value of plants, animals, and landscapes while conserving valuable natural resources and protecting the environment.</b></p>	<ul style="list-style-type: none"> <li>● Cooperative Extension reaches hundreds of local residents each month, sharing information that helps them manage their gardens and landscapes in a way that enhances the environment and safeguards human health. Our educational efforts are conducted through radio programs, news articles, electronic newsletter, social media and Master Gardener programs.</li> </ul>
<p><b>10. Community Outreach</b></p>	<ul style="list-style-type: none"> <li>● Vance Cooperative Extension collected 329 cans of food for the NC A&amp;T Food Drive this food was donated to Shiloh Baptist Church Food Pantry. NC A&amp;T honored Vance Cooperative Extension for this food drive at Small Farms Day at NC A&amp;T.</li> </ul>

**Vance County Emergency Service**  
**03/01/2016- 03/28/16 Call Breakdown**

**EMS Calls Totals By Station**

Company 9 (Main)	453
Company 1 (Bearpond FD)	87
<b>March. 2016 Call Totals</b>	<b>540</b>

**EMS Calls By Medical Category**

Abdominal Pain	18
Allergies	1
Animal Bite	0
Assault	12
Back Pain	14
Breathing Problems	60
Burns	1
CO Poisoning / Hazmat	0
Cardiac Arrest	8
Chest Pain	52
Choking	1
Code Stroke	2
Convulsions / Seizure	19
Diabetic Problem	19
Drowning	0
Electrocution	0
Eye Problem	0
Fall Victim	26
Fire Standby	9
Headache	5
Heart Problems	5
Heat/Cold Exposure	0
Hemorrhage/Laceration	12
Industrial Accident	0
Ingestion/Poisoning	8
MCI	0
Not Applicable	7
Not Available	13
Not Entered	0
Not Known	0
Pain	14
Pregnancy / Childbirth	2
Psychiatric Problems	1
Respiratory Arrest	1
STEMI	1
Sick Person	98
Stab/Gunshot Wound	4

**EMS Calls By Medical Category (cont.)**

Stroke/CVA	11
Traffic Accident	65
Transfer / Interfacility	0
Trauma, Arrest	0
Traumatic Injury	11
Unconscious / Fainting	30
Unknown Problems	10
<b>March. 2016 Call Totals</b>	<b>540</b>

**EMS Calls By Outcome**

ALS Assist	2
Cancelled	1
Cancelled Enroute	11
Dead at Scene	5
Fire Standby	6
No Patient Found	6
Not Entered	0
Patient Refused Care	42
Standby	0
Training Chart	0
Treated, Refused transport	40
Treated, Transferred Care	4
Treated, Transported by EMS	423
<b>March. 2016 Call Totals</b>	<b>540</b>

\* monthly report needed before the end of the month. It is missing 2 days.

**GRANVILLE-VANCE DISTRICT HEALTH DEPARTMENT  
HEALTH DEPARTMENT REPORT**

<b>PROGRAM</b>	<b>FEBRUARY 1-29, 2016 (V)</b>
<b>PRENATAL SERVICES (OB)</b>	<b>194</b>
❖ Pregnancy Care Management (OBCM)	99
❖ Postpartum Home Visits	39
❖ Clinical Services	50
❖ New OBs	6
<b>CHILD HEALTH</b>	<b>110</b>
❖ Child Coordination for Children (CC4C)	68
❖ Newborn Home Visits	39
❖ Clinical Services	3
<b>FAMILY PLANNING</b>	<b>84</b>
❖ Clinical Services	78
❖ Pregnancy Tests	6
<b>HIV TESTS</b>	<b>63</b>
<b>STD TESTS</b>	<b>57</b>
<b>TB TESTING</b>	<b>38</b>
❖ PPD	19
❖ PPD Reading	19
❖ TB Cases	0
❖ TB Contacts tested	0
<b>IMMUNIZATIONS</b>	<b>74</b>
❖ Universal	54
❖ Flu	20
<b>LABORATORY TESTS</b>	<b>210</b>
❖ In-house	317
❖ Reference Laboratories	527
<b>ANIMAL BITES/POSSIBLE RABIES EXPOSURE</b>	<b>1</b>
<b>REPORTABLE DISEASE/INVESTIGATION &amp; SURVEILLANCE</b>	<b>61</b>
<b>VITAL RECORDS</b>	<b>94</b>
❖ Births	45
❖ Deaths	49
❖ Fetal Deaths	0
<b>MISCELLANEOUS GENERAL SERVICES</b> (Allergy shots, B12 Injections, Blood Pressure checks, etc.)	<b>0</b>
<b>HOME HEALTH AGENCY</b>	
❖ Unduplicated Census	88
❖ % of Medicare	47%
❖ % of Medicaid	40%
❖ % of Census Other (private insurance, patient pay, workers' comp., etc.)	13%
<b>HEALTH EDUCATION AND PROMOTION</b>	<b>SEE HEALTH EDUCATION REPORT</b>
<b>SUPPLEMENTAL NUTRITION PROGRAM FOR WOMEN, INFANTS AND CHILDREN (WIC)</b>	<b>Unable to get WIC data at the time</b>

*Vickie Boyd* 3/29/2016





2016	February	CAT
04091110000 AYCOCK ELEM 305 Cary Chaple Road 1 Marjorie Kimbell 492-0630	2-1-16 A 98.5	3
04091020081 BEST BET 615 Raleigh Road 215 Abdo Saleh 492-1165	2-1-16 A 88	3
04091010251 BIG CHEESE PIZZA 901-0 Beckford Drive 107 Scott Capman 492-4500	2-1-16 A 95	2
04091020243 PARTY PIC-UP 655 N Garnett 191 Dawlah M Hauter 438-7333	2-2-16 A 90.5	3
04091110003 WESTERN VANCE 2785 Poplar Creek Road 431-1448	2-2-16 A 99	3
4091020250 LITTLE CAESARS 208 Dabney Drive 436-0025	2-2-16 A 95.5	2
04091110006 NEW HOPE ELEMENTARY 10199 NC HWY 39 N 10 Clarice Mosley 492-2483	2-3-16 A 98.5	3
04091016112 ON THE MARK 585 Bearpond Road 492-7755	2-3-16 A 95	2

2016	February	CAT
04091010010 BURGER KING 391 Raleigh Road 110 Ray Meeks 492-5190	2-3-16 A 98.5	2
04091110009 EM ROLLINS ELEMENTARY 1600 S Garnett Street 5 Faye Adcox 438-2189	2-4-16 A 99	3
04091020249 PAPA JOHN'S PIZZA 1526 Dabney Drive PJNC 431-1999	2-4-16 A 97	2
04091030075 Randy's Kountry Kitchen 1757 NC HWY 39 S 919-235-5789	2-5-16 A 99.5	2
04091110018 HENDERSON COLLEGIATE CHARTER SCHOOL 1071 OLD EPSOM ROAD 252-598-1038	2-9-16 A 97	4
04091010278 RJ'S COUNTRY STORE INC 13674 NC HWY 39 N 430-0014	2-9-16 A 96	4
04091010299 NEW HOPE MINI MART 10289 HWY 39 N 492-5798	2-9-16 A 91	3
04091010915 BOJANGLES 1425 East Andrews Ave 438-7529	2-9-16 A 98	3

2016	February	CAT
04091110014 DABNEY ELEMENTARY 150 Lanning Road 16 Joyce Maynard 492-2700	2-10-16 A 99	3
04091300015 FOOD LION 1241 Dabney Drive 613 Food Lion Inc 430-8812	2-10-16 A 98.5	3
04091010331 RIBEYE STEAKHOUSE OF HENDERSON 2002 Garham Ave 252-213-0076	2-10-16 A 98	3
04091110005 HENDERSON MIDDLE 219 Charles Street 8 Mariel West 492-0434	2-11-16 A 99.5	3
04091010037 KFC 130 Raleigh Road 136 Mike Luihn 492-2342	2-11-16 A 96.5	3
04091110010 SOUTHERN VANCE HIGH 925 Garrett Road 13 Gail Thomas 430-6005	2-12-16 A 99.5	3
04091010357 PIZZA HUT 106 N Cooper Drive 433-6040	2-12-16 A 97	2
04091300008 SAVE-A-LOT 967 S Beckford Drive 252-436-0014	2-16-16 A 99	3

2016	February	CAT
04091300005 FOOD LION 377 Raleigh Road 606 Food Lion Inc. 492-0929	2-16-16 A 98.5	3
04091300600 COMPARE MARKET 1141 E Andrews Ave 438-4362	2-16-16 A 98	3
04091010174 HAUTRE'S BEST BET 1307 E Andrews Ave 206 Ahmed Hauter 430-8345	2-16-16 A 86.5	3
04091010257 BIDDIES' EDWARDS GRILL 1155 E Andrews Ave 122 Jerry & Ellen Taylor 438-7172	2-17-16 A 94	3
THE CAFÉ' 293 Warrenton Road	2-17-16 C	3
04091110007 NORTHERN VANCE HIGH 293 Warrenton Road 11 Marjorie Watkins 492-7745	2-17-16 A 100	3
04091010072 WENDY'S 1516 Dabney Drive 181 Wendy's 438-5992	2-18-16 A 99	3
04091010316 WAFFLE HOUSE # 1872 1135 Ruin Creek Road	2-18-16 A 96	3

2016	February	CAT
04091300000 BEARPOND FRESH MARKET 3963 Raleigh Road 601 Billy Stanton 438-6452	2-18-16 A 95.5	3
04091010189 KFC 1553 Dabney Drive 218 Buddy L Properties 492-2773	2-22-16 A 98	3
04091110004 EATON-JOHNSON MIDDLE 500 W Rockspring Street 7 Gloria Cheek 438-5017	2-22-16 A 99.5	3
04091010 SMITHFIELD CHIK/BBQ 100 Exchange Blvd 492-3655	2-23-16 A 98	3
04091300018 FOOD LION 1419 E Andrews Ave 614 Food Lion Inc 433-0553	2-23-16 A 98.5	3
04091010207 TACO BELL 1727 Dabney Drive 232 Luihn Foods 436-9072	2-24-16 A 98.5	2
04091010921 CHICK-FIL-A 200 Trade St 436-0010	2-24-16 A 98.5	3
04091300011 SUPPLY LINE MARKET 235 Raleigh Road 611 John Williams 438-2836	2-25-16 A 98.5	3

2016	February	CAT
04091300004 FOOD LION 1650 N Garnett Street 605 Food Lion Inc 492-8028	2-25-16 A 95.5	3
4091020248 WAL MART DELI 200 N Cooper Drive 438-7925	2-25-16 A 98	3
04091010009 BOJANGLES 1518 Dabney Drive 109 Bojangle's 438-8446	2-25-16 A 99.5	3
04091300024 KITTRELL GROCEY 1356 US 1 HWY S 608 Mike Faulkner 492-3005	2-26-16 A 90.5	3
04091010364 LA MAZOICA 118 RALEIGH ROAD 919-491-8534	2-29-16 A 97	3
4091010313 TR'S LOUNGE & GRILL 688 Abbott Road 691-3642	2-29-16 A 93.5	3
04091010347 COVENTRY HOUSE INN 20 Medical Court 690-7096	2-29-16 A 100	4

2016	February	CAT
I= New Business C= Closed H= Out of Business B= Seasonal T=Transitional	3/3/2016	
<i>Nancy S Bauer</i>		

# Information Technology Report

## March 2016

**106** <sup>-54</sup>  
New Tickets

**26** <sup>-12</sup>  
Your Tickets

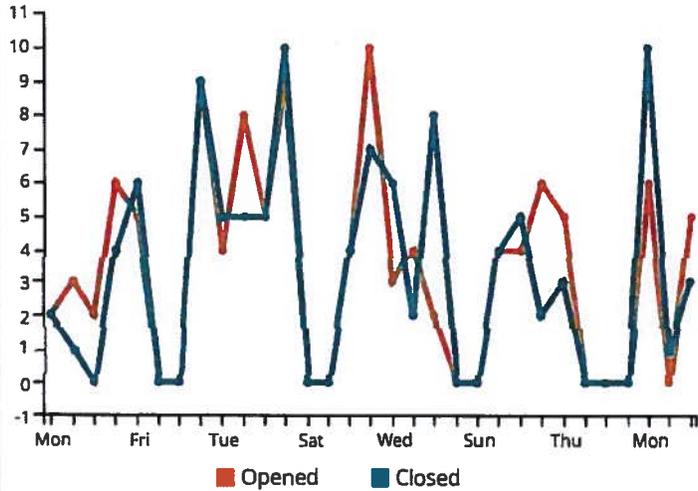
**7** <sup>-7</sup>  
Open Tickets

**0**  
Unassigned Tickets

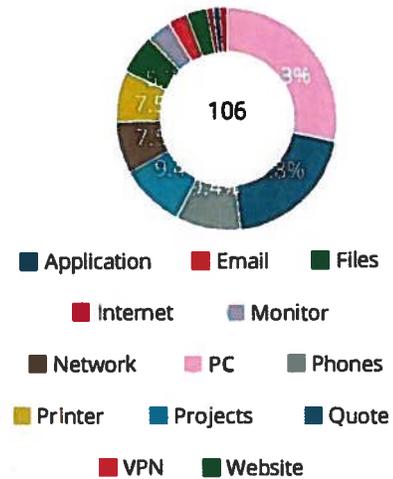
**First Response Time**  
AVERAGE  
**1:14:28:55**

**Ticket Close Time**  
AVERAGE  
**1:18:18:23**

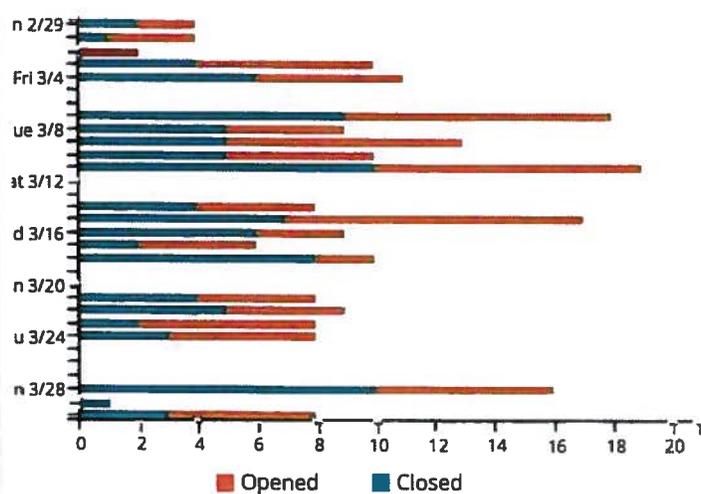
### Ticket History



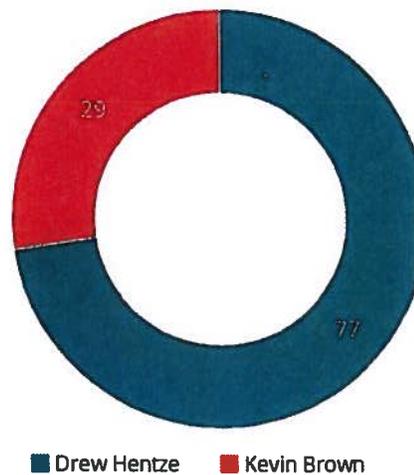
### Category Breakdown



### Ticket Churn



### Top 5 Ticket Creators



**VANCE COUNTY PLANNING & DEVELOPMENT  
ACTIVITY SUMMARY REPORT  
February 26, 2016 - March 25, 2016**

**GENERAL ACTIVITY**

Type of Activity	Total Records	Fees	Value
Enforcement Cases	11	\$0	N/A
Miscellaneous Fees	15	\$207	N/A
Subdivisions/Plat Reviews	2	\$235	N/A
*Zoning Permits*	30	\$1,170	N/A
Board of Adjustment	0	\$0	N/A
Planning Board / Rezoning	1	\$250	N/A
Mechanical	26	\$2,358	\$120,876
Electrical	25	\$1,605	\$62,257
Plumbing	23	\$1,180	\$52,398
Water Taps	5	\$625	\$0
** Building **	77	\$30,039	\$9,707,197
<b>TOTAL ALL ACTIVITY</b>	<b>215</b>	<b>\$35,807</b>	<b>\$9,942,728</b>

**\* ZONING PERMITS BREAKDOWN \***

Residential Zoning Permits	Total	Fees
Single Family Dwellings	5	\$300
Multi-Family Dwellings	0	\$0
Residential Additions	8	\$360
Commercial	1	\$75
Miscellaneous	1	\$60
Sign	0	\$0
Cell Tower	0	\$0
Perk Test Authorizations	15	\$375
Dev Permit (Kittrell)	0	\$0
<b>TOTAL ZONING PERMITS</b>	<b>30</b>	<b>\$1,170</b>

**\*\* BUILDING PERMITS BREAKDOWN \*\***

Residential Building Permits	Total	Fees	Value
(SFR) Single Family Residential	2	\$4,647	\$908,914
(MOD) Modular	1	\$689	\$127,000
(SWMH) Single Wide Mobile Home	2	\$470	\$50,962
(DWMH) Double Wide Mobile Home	1	\$305	\$128,000
(TWMH) Triple Wide Mobile Home	0	\$0	\$0
(ADD) Addition	2	\$1,303	\$16,100
(ACC) Accessory	9	\$595	\$30,500
Remodel	6	\$1,810	\$69,200
Shingles	21	\$1,665	\$125,448
(Demo) Demolition	6	\$330	\$14,950
<b>Total Residential</b>	<b>50</b>	<b>\$11,814</b>	<b>\$1,471,074</b>
Commercial Building Permits			
(CN) Commercial - New	1	\$15,085	\$7,997,100
(CA) Commercial - Addition	1	\$55	\$1,500
(CU) Commercial - Upfit	2	\$1,650	\$173,000
(OC) Occupancy Change	0	\$0	\$0
(FS) Fire/Safety	18	\$990	\$0
<b>Total Commercial</b>	<b>22</b>	<b>\$17,780</b>	<b>\$8,171,600</b>
Misc (Residential & Commercial)	5	\$445	\$64,523
<b>TOTAL BUILDING PERMITS</b>	<b>77</b>	<b>\$30,039</b>	<b>\$9,707,197</b>

Prepared by:  
03/28/2016 *Amy Erdidef*

Approved by:  
03/28/2016 *Jordan McMill*

**Vance County Planning & Development's**  
**Permits Issued - Zoning Permits**  
**02/26/16 to 03/25/16**

Project Description	Permit Issued Date	Short Address	Owner Name	Total Fees	Parcel ID
Perk test 3 bedrooms 2 baths	02/26/2016	889 Dick Faines Rd.	Wilson Bennie Iii Wilson Helen	\$25.00	0359B01001
Recertify existing septic 3 bedrooms 2 baths	02/29/2016	1634 White Farm Ln.	Fletcher Lewis W Jr	\$25.00	0589 01004
Recertify existing septic 3 bedrooms 2 baths	03/02/2016	3599 Hicksboro Rd.	Bennett Leonard Wayne Bennett Jayne	\$25.00	0379 02012
Perk Test 3 bedrooms 2 baths	03/04/2016	Oak Forest Dr.	C K C Partnership	\$25.00	0465 01005
Perk test 3 bedrooms 3 baths	03/04/2016	Stillwater Ln. Suite #	Carver Investments, Inc.	\$25.00	0579 01043
Perk test 3 bedrooms 3 baths	03/04/2016	Stillwater Ln. Suite #	Carver Investments, Inc.	\$25.00	0579 01039
Perk test 3 bedrooms 3 baths	03/04/2016	Stillwater Ln.	Carver Investments, Inc. David Carver	\$25.00	0579 01040
Perk test 3 bedrooms 3 baths	03/04/2016	Stillwater Ln.	Carver Investments, Inc. David Carver	\$25.00	0579 01044
Perk test 3 bedrooms 3 baths	03/04/2016	Stillwater Ln.	Carver Investments, Inc. David Carver	\$25.00	0579 01045
Perk test 3 bedrooms 2 1/2 baths	03/07/2016	Charlie Grissom Road Ln.	Sinibaldi Nancy P Pierce Randall Leigh	\$25.00	0491 01019

Recertify existing septic 4 bedrooms 3 baths	03/14/2016	24 Carolina Woods Dr.	Poteat Tyler A.	\$25.00	0410G01001
Perk test 3 bedrooms 2 baths for new home	03/18/2016	940 Taylors Pointe Ln.	Andrews Robert F	\$25.00	0326A02019
0403 02004	03/21/2016	Dabney Rd.	Glasscock Ernest L. Sr. Glasscock Nannie Sue	\$25.00	0403 02004
Perk test 3 bedrooms 2.5 baths	03/22/2016	508 Brookston Rd.	Young Lewis E Young Barbara	\$25.00	0615 01006A
Perk test 4 bedrooms 2 baths	03/23/2016	Lewis Ln.	Vann Angelo	\$25.00	0451A02004

**Perk/Recert Authorization**

Total Fees

**\$375.00**

Permits Issued:

**15**

New marine and ATV repair business in existing building	03/17/2016	4865 Satterwhite Point Rd.	Robinson Douglas Robinson Cynthia T	\$75.00	0591 02003
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**Zoning - Commercial**

Total Fees

**\$75.00**

Permits Issued:

**1**

family burial site	03/01/2016	336 Bobbitt Rd.	Burnett Odell	\$60.00	0457 03010
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**Zoning - Miscellaneous**

Total Fees

**\$60.00**

Permits Issued:	1
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18 x 20 Carport with 4 x 16 residential ramp	03/01/2016	2081 Bearpond Rd.	Pendergrass Luther Furman	\$60.00	0546 04027
Install in-ground swimming pool and fence	03/08/2016	88 Oak Grove Farm Ln.	James A Lewis, Jr.	\$60.00	0427 01015
Add 4'6" x 16 porch to existing garage and finish existing garage.	03/09/2016	499 S B Harrison Ln.	Dean Allen R Dean Kim R	\$60.00	0354C01046
Residential Ramp	03/09/2016	1700 Warrenton Rd.	Gill Bobby & Loretta	\$0.00	0525 01004
Residential Ramp	03/09/2016	955 Horseshoe Bend Rd.	Anstead William Lewis Jr	\$0.00	0426 01017
24X36 DETACHED GARAGE	03/14/2016	283 Stonewood Loop Ln.	Lawrence Charles Wesley Iii Lawrence Deborah Hawn	\$60.00	0312B02026
392 sq ft addition to existing SWMH, 912 sq ft detached garage and 535 sq ft proches/decks	03/11/2016	51 S Heartland Ln.	Laurenzano Mark A	\$60.00	0384 01052
Add 6 x 6 stoop, repair window and siding, replace shingles, replace 12 x 12 storage building	03/15/2016	1161 Morgan Rd.	Foster Robert Lee & Patty Y.	\$60.00	0330 02014

**Zoning - Residential Addition**

Total Fees	<b>\$360.00</b>
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Permits Issued:	<b>8</b>
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2015 32 x 76 DWMH 3 bedrooms 2 baths with standard setup	02/26/2016	526 Hicksboro Rd.	Mark Hilliard Susan Hillard	\$60.00	0405 01020
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New 1 story SFR 1998 heated sq ft with 485 sq ft of porches/decks 3 bedrooms 2 baths	03/09/2016	76 H R Gillis Rd Rd.	Ryan Woodlief	\$60.00	0494 02023
2 1/2 story SFR, finished basement, 2nd floor unfinished, attached garage and porches/decks/patio	03/09/2016	167 Waterstone Ln.	Killings Harold Killings Cherie	\$60.00	0312 01005B
1 Story Modular with standard setup - 3 bedrooms 2 baths	03/17/2016	387 Stagecoach Rd.	Longmire Emogene M.	\$60.00	0370 01002
2016 14 x 66 SWMH 3 bedrooms 2 baths with standard setup	03/21/2016	889 Dick Faines Rd.	Wilson Bennie III Wilson Helen	\$60.00	0359B01001

**Zoning - Single Family**

Total Fees	<b>\$300.00</b>
Permits Issued:	<b>5</b>

<b>TOTALS:</b>	Total Projects:	<b>30</b>
	Permits Issued:	<b>30</b>
	Total Fees:	<b>\$1,170.00</b>

**Vance County Planning & Development's**  
**Planning Activity**  
**02/26/16 to 03/25/16**

Project Description	Project Start Date	Short Address	Owner Name	Total Fees
easement survey for Laura Bullock	03/07/2016	8493 N Us 1-158 Hwy.	Bullock Laura E.	\$30.00
Recombine parcels 0589 01004 and 0589 01005 to create one parcel	02/29/2016	1634 White Farm Ln.	Fletcher Lewis W Jr	\$30.00
<b>Plan - Plat (Exempt)</b>				
Total Fees		<b>\$60.00</b>		
0493 01003 Rezone from R30 to LI	03/03/2016	3960 S Us 1 Hwy.	Edwards Gregory S Edwards Donna	\$250.00
<b>Plan - Rezoning</b>				
Total Fees		<b>\$250.00</b>		
Rock Mill Road subdivision for G Langley	03/23/2016	2109 Rock Mill Rd.	Seneff Melba F Faulkner Alan D	\$175.00
<b>Plan - Subdivision (Minor)</b>				
Total Fees		<b>\$175.00</b>		
<b>TOTALS:</b>	Total Projects:		<b>4</b>	
	Total Fees:			<b>\$485.00</b>

**Vance County Planning & Development's**  
***Permits Issued - Building***  
**02/26/16 to 03/25/16**

Project Number	Project Description	Permit Issued Date	Short Address	Owner Name	Contact Name	Value	Total Fees	Parcel ID
ACC - 16 - 0088	6 x 8 front deck	02/26/2016	2135 St Matthews St.	Benson Fleisha Perry Benson Bernard	Home Owner	\$700.00	\$55.00	0066 05002
ACC - 16 - 0105	18 x 20 metal carport with 4 x 16 residential ramp	03/01/2016	2081 Bearpond Rd.	Pendergrass Luther Furman	Home Owner	\$2,000.00	\$55.00	0546 04027
ACC - 16 - 0113	adding a 8x30 deck	03/03/2016	1649 Garnett St Ext	For C'S Sons Llc	Carnell Terry	\$2,800.00	\$55.00	0017 03008
ACC - 16 - 0185	24x36 detached garage	03/14/2016	283 Stonewood Loop Ln.	Lawrence Charles Wesley Iii Lawrence Deborah Hawn	Home Owner	\$25,000.00	\$155.00	0312B02026

**Building Accessory (R)**

Total Value	<b>\$30,500.00</b>	(Avg.: \$7,625.00)
Total Fees	<b>\$320.00</b>	
Permits Issued:	<b>4</b>	

DECK - 16 - 0161	8x10 deck	03/09/2016	1178 Satterwhite Point Rd.	Celso Cruz Verdin Angela Vaughan Cruz	Home Owner	\$400.00	\$55.00	0203 02022
DECK - 16 - 0166	ramp	03/09/2016	1700 Warrenton Rd.	Gill Bobby & Loretta	Randolph Wilson	\$400.00	\$55.00	0525 01004

DECK - 16 - 0167	ramp	03/09/2016	955 Horseshoe Bend Rd.	Anstead William Lewis Jr	Randolph Wilson	\$400.00	\$55.00	0426 01017
DECK - 16 - 0223	Replace stoop, storage building damaged due to storm, repair window and siding damaged due to storm	03/15/2016	1161 Morgan Rd.	Foster Robert Lee & Patty Y.	Robert Snow	\$2,137.00	\$55.00	0330 02014
DECK - 16 - 0281	8 x 16 rear deck	03/24/2016	870 Bridgers St.	Brown Suncera	Home Owner	\$1,500.00	\$55.00	0069 04022

**Building Accessory (R) - Deck/Ramp**

Total Value	\$4,837.00	(Avg.: \$967.40)
Total Fees	\$275.00	
Permits Issued:	5	

CA - 16 - 0276	40 x 76 Handicap Ramp	03/24/2016	340 Industry Dr.	Fred's Transportation Solutions, LLC	Home Owner	\$1,500.00	\$55.00	0213 01010
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**Building Addition (C)**

Total Value	\$1,500.00	(Avg.: \$1,500.00)
Total Fees	\$55.00	
Permits Issued:	1	

ADD - 16 - 0130	added 360sqf of insulation	03/04/2016	528 Grant St.	Falkner Joseph E Falkner Julia	Michael Grissom, Jr.	\$200.00	\$45.00	0096 03017
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ADD - 16 - 0187	392 sq ft addition to existing SWMH, 912 sq ft detached garage and 535 sq ft porches/decks	03/11/2016	51 S Heartland Ln.	Laurenzano Mark A	John Thompson	\$15,900.00	\$1,258.00	0384 01052
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**Building Addition (R)**

Total Value	\$16,100.00	(Avg.: \$8,050.00)
Total Fees	\$1,303.00	
Permits Issued:	2	

MOD - 16 - 0254	1 Story Modular with standard setup - Will be on County Water	03/18/2016	387 Stagecoach Rd.	Longmire Emogene M.	Alex Parham, Iii	\$127,000.00	\$689.00	0370 01002
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**Building New Modular (R)**

Total Value	\$127,000.00	(Avg.: \$127,000.00)
Total Fees	\$689.00	
Permits Issued:	1	

SFR - 16 - 0108	New 1 story SFR 1998 sq ft with 485 sq ft porches/decks 3 bedrooms 2 1/2 baths	03/09/2016	76 H R Gillis Rd Rd.	Ryan Woodlief	Jonathan Owens	\$170,000.00	\$1,008.00	0494 02023
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SFR - 16 - 0123	2 1/2 story SFR, finished basement, 2nd floor unfinished, attached garage and porches/decks/patio	03/09/2016	167 Waterstone Ln.	Killings Harold Killings Cherie	Brian Paynter	\$738,914.00	\$3,638.96	0312 01005B
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**Building New Single Family (R)**

Total Value	<b>\$908,914.00</b>	(Avg.: \$454,457.00)
Total Fees	<b>\$4,646.96</b>	
Permits Issued:	<b>2</b>	

RMODL - 16 - 0099	Add two girders under floor and move drain lines	02/29/2016	20 Fairview Dr.	Bernardo Herbert N Jr Bernardo Emma	John Thompson	\$6,000.00	\$120.00	0600B04020
RMODL - 16 - 0114	remodel due to fire damage	03/03/2016	508 Hillside Ave.	Woodow Gooding Izora Gooding	Home Owner	\$6,000.00	\$355.00	0025 15008
RMODL - 16 - 0156	install 4 helical piers/3 in the rear and 1 on front of main girder to stabilize foundation	03/08/2016	240 Vicksboro Rd.	Nu'Man Vivian N.	Richard Sykes	\$6,200.00	\$65.00	0082 01005
RMODL - 16 - 0163	Finish existing garage and add 4'6" x 16 porch to existing garage	03/09/2016	499 S B Harrison Ln.	Dean Allen R Dean Kim R	John Thompson	\$39,000.00	\$420.00	0354C01046
RMODL - 16 - 0176	remodel 1192sqft houme	03/10/2016	413 Harriett St.	Francis Sonia B	Home Owner	\$5,000.00	\$595.00	0093 01004
RMODL - 16 - 0252	enclose existing carport to turn into sun room	03/22/2016	425 Norvell St.	Marshall Gordon L Marshall Sharon R	Home Owner	\$7,000.00	\$255.00	0073 03018

**Building Remodel (R)**

Total Value	<b>\$69,200.00</b>	(Avg.: \$11,533.33)
Total Fees	<b>\$1,810.00</b>	

Permits Issued: **6**

CU - 16 - 0049	renovations	03/10/2016	101 Eastern Minerals Rd.	Handcrafted Holdings Llc C*O Cove View Capital Partners	Ronald Greger	\$165,000.00	\$1,550.00	0453 05007
CU - 16 - 0224	brick front to building and storage area	03/15/2016	2995 N Us 1-158 Hwy.	Jones Jabari Salim Eastland Transport Llc	Home Owner	\$8,000.00	\$100.00	0208 03007

**Building Upfit/Remodel (C)**

Total Value	<b>\$173,000.00</b>	(Avg.: \$86,500.00)
Total Fees	<b>\$1,650.00</b>	
Permits Issued:	<b>2</b>	

CLGP - 16 - 0095	Clearing & Grading - for new bakery distribution center	02/29/2016	875 S Beckford Dr.	Henderson Land LLC	Robert Kemp		\$125.00	0012 01026a
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**Clearing & Grading Permit**

Total Value	<b>\$0.00</b>	(Avg.: \$0.00)
Total Fees	<b>\$125.00</b>	
Permits Issued:	<b>1</b>	

DEMO - 16 - 0127	demo 10x10 and a 12x24 concessions stands	03/04/2016	1427 E Andrews Ave.	Anoviv Realty Of NC Inc	Home Owner	\$500.00	\$55.00	0216 02006
DEMO - 16 - 0205	demolish house	03/14/2016	719 N Garnett St.	Vance County-City	Ricky Pearce	\$3,500.00	\$55.00	0075 03005

				Of Henderson				
DEMO - 16 - 0206	demolish building	03/14/2016	910 E Andrews Ave.	Vance County-City Of Henderson	Alan Faulkner	\$2,000.00	\$55.00	0077 01003
DEMO - 16 - 0207	demolish building	03/14/2016	320 Charles St.	Medina Luis Medina Veronica	Alan Faulkner	\$3,000.00	\$55.00	0076 03003
DEMO - 16 - 0208	demolish building	03/14/2016	617 Hillside Ave.	Vance County-City Of Henderson	Alan Faulkner	\$3,000.00	\$55.00	0092 01010
DEMO - 16 - 0278	Demolish house	03/24/2016	601 East Ave.	Vance County-City Of Henderson	Ricky Pearce	\$2,950.00	\$55.00	0079 04002

**Demolition Permit**

Total Value	<b>\$14,950.00</b>	(Avg.: \$2,491.67)
Total Fees	<b>\$330.00</b>	
Permits Issued:	<b>6</b>	

FS - 16 - 0173	state mandated fire and safety	03/09/2016	293 Warrenton Rd.	Vance CO Board Of Education	Kevin Perdue		\$55.00	0208 02002
FS - 16 - 0192	state mandated fire & safety	03/11/2016	500 N Beckford Dr.	Vance CO Board Of Education	Kevin Perdue		\$55.00	0096 03024
FS - 16 - 0194	state mandated fire & safety	03/11/2016	855 Adams St.	Vance CO Board Of Education	Kevin Perdue		\$55.00	0080 01050
FS - 16 - 0196	state mandated fire & safety	03/11/2016	10199 N NC 39 Hwy.	Vance County Board Of CO Comm	Kevin Perdue		\$55.00	0352 01026

FS - 16 - 0197	state mandated fire & safety	03/11/2016	6655 Broad St.	Vance CO Board Of Education	Kevin Perdue	\$55.00	0602 02003
FS - 16 - 0198	state mandated fire & safety	03/11/2016	219 Charles St.	Vance County	Kevin Perdue	\$55.00	0024 03001
FS - 16 - 0199	state mandated fire & safety	03/11/2016	200 Community College Rd.	Vance-Granville Community	Kevin Perdue	\$55.00	0410 04007
FS - 16 - 0200	state mandated fire & safety	03/11/2016	2785 Poplar Creek Rd.	Vance CO Board Of Education	Kevin Perdue	\$55.00	0406 02007
FS - 16 - 0201	state mandated fire & safety	03/11/2016	1600 Garnett St Ext	Vance CO Board Of Education	Kevin Perdue	\$55.00	0017 08012
FS - 16 - 0202	state mandated fire & safety	03/11/2016	305 Carey Chapel Rd.	Vance CO Board Of Education	Kevin Perdue	\$55.00	0532 02008
FS - 16 - 0203	state mandated fire & safety	03/11/2016	311 Hawkins Dr.	Vance County	Kevin Perdue	\$55.00	0111 04001
FS - 16 - 0204	state mandated fire & safety	03/11/2016	150 Lanning Rd.	Vance CO Board Of Education	Kevin Perdue	\$55.00	0410 02005
FS - 16 - 0209	state mandated fire & safety	03/14/2016	309 MT Carmel Church Rd.	Vance County	Kevin Perdue	\$55.00	0536 01001
FS - 16 - 0210	state mandated fire & safety	03/14/2016	4800 Raleigh Rd.	Vance CO Board Of Education	Kevin Perdue	\$55.00	0452 02004
FS - 16 - 0211	state mandated fire & safety	03/14/2016	925 Garrett Rd.	Vance CO Board Of Education	Kevin Perdue	\$55.00	0536 02001
FS - 16 - 0212	state mandated fire & safety	03/14/2016	987 Carver School Rd.	Vance CO Board Of Education	Kevin Perdue	\$55.00	0613 03006

FS - 16 - 0251	name change	03/17/2016	4865 Satterwhite Point Rd.	Robinson Douglas Robinson Cynthia T	Venus Jackson		\$55.00	0591 02003
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<b>Fire/Safety</b>		
Total Value	<b>\$0.00</b>	(Avg.: \$0.00)
Total Fees	<b>\$935.00</b>	
Permits Issued:	<b>17</b>	

FSDC - 16 - 0214	annual fire & safety	03/14/2016	66 MT Pleasant Church Rd.	Alston David E Alston Monique	Home Owner		\$55.00	0586 01033
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<b>Fire/Safety - Foster/Day Care</b>		
Total Value	<b>\$0.00</b>	(Avg.: \$0.00)
Total Fees	<b>\$55.00</b>	
Permits Issued:	<b>1</b>	

DWMH - 16 - 0090	2015 32 x 76 DWMH 3 bedrooms 2 baths with standard setup	03/01/2016	526 Hicksboro Rd.	Mark Hilliard Susan Hillard	Alex Parham, Iii	\$128,000.00	\$305.00	0405 01020
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<b>Manufactured Home Double Wide (R)</b>		
Total Value	<b>\$128,000.00</b>	(Avg.: \$128,000.00)
Total Fees	<b>\$305.00</b>	
Permits Issued:	<b>1</b>	

SWMH - 16 - 0045	standard set with a/c	02/26/2016	140 Chloe Ln.	Mitchell Elaine B.	James Pendergrass	\$1,250.00	\$210.00	0613 01001
SWMH - 16 - 0261	2016 14 x 66 SWMH 3 bedrooms 2 baths with standard setup - Will be on County water	03/21/2016	889 Dick Faines Rd.	Wilson Bennie Iii Wilson Helen	Alex Parham, Iii	\$49,712.00	\$260.00	0359B01001

**Manufactured Home Single Wide (R)**

Total Value	<b>\$50,962.00</b>	(Avg.: \$25,481.00)
Total Fees	<b>\$470.00</b>	
Permits Issued:	<b>2</b>	

POOL - 16 - 0155	In-ground pool, patio and fence	03/08/2016	88 Oak Grove Farm Ln.	James A Lewis, Jr.	Joshua Gadbois	\$64,523.00	\$210.00	0427 01015
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**Pool Permit**

Total Value	<b>\$64,523.00</b>	(Avg.: \$64,523.00)
Total Fees	<b>\$210.00</b>	
Permits Issued:	<b>1</b>	

SHING - 16 - 0101	remove & replace shingles	03/01/2016	211 Watson Dr.	Freeman Robert L. Jr.	Angela Cruz	\$7,400.00	\$65.00	0054 01059
SHING - 16 - 0112	remove & replace shingles	03/02/2016	16 Country Acres Rd.	Newby Larry Thomas Newby Shirley	Conly Strickland	\$6,500.00	\$65.00	0450B02013
SHING - 16 - 0115	remove and replace shingles	03/03/2016	608 Harriett St.	Fresh Anointed Tabernacle Of D	Cranford Davis	\$5,000.00	\$150.00	0091 05013

SHING - 16 - 0141	remove & replace shingles	03/07/2016	4234 S NC 39 Hwy.	Shealy Stella T.	Pedro Martinez	\$3,000.00	\$65.00	0546 04034
SHING - 16 - 0142	remove & replace shingles	03/07/2016	719 S Chestnut St.	Bns Properties Llc	Pedro Martinez	\$3,500.00	\$75.00	0003 10001
SHING - 16 - 0148	remove & replace shingles	03/07/2016	570 Rice Rd.	Clayton Alvis Brian Clayton Debbie	Angela Cruz	\$4,300.00	\$65.00	0352 01011
SHING - 16 - 0160	remove & replace shingles	03/09/2016	925 S Chestnut St.	Newman Patricia A Newman Irving	Angela Cruz	\$3,150.00	\$65.00	0005 08016
SHING - 16 - 0174	remove & replace shingles	03/10/2016	4072 Dabney Rd.	Buchanan Larry D Buchanan Frances	Home Owner	\$5,000.00	\$65.00	0403 02006
SHING - 16 - 0190	remove and replace roof shingles on bldg. #7	03/14/2016	820 Coble Blvd.	Oak Hill Apts	Scott G. Ridgeway	\$7,071.97	\$75.00	0012 01022
SHING - 16 - 0222	Replace shingles - storm damage	03/15/2016	1161 Morgan Rd.	Foster Robert Lee & Patty Y.	Robert Snow	\$2,658.00	\$65.00	0330 02014
SHING - 16 - 0229	replace roof from hail damage	03/15/2016	9639 N NC 39 Hwy.	Morgan William R Morgan Margaret	Michael Graham Sr	\$7,150.00	\$130.00	0352 01021
SHING - 16 - 0230	replace roof hail damage	03/15/2016	563 Taylors Pointe Ln.	Norwood Stephen T	Michael Graham Sr	\$8,000.00	\$65.00	0326A01010
SHING - 16 - 0235	remove and replace reroofing	03/16/2016	1935 Raleigh A Rd.	Federal Home Loan Mortgage Corporation	Pedro Martinez	\$2,500.00	\$65.00	0066 04010
SHING - 16 - 0236	remove & replace	03/16/2016	4248 S NC 39 Hwy.	Fuller Robert W	John Kemp	\$8,000.00	\$130.00	0546 04035

SHING - 16 - 0237	remove & replace	03/16/2016	186 Willow Oak St.	Brame Susan R.	Christopher Bass	\$6,260.00	\$65.00	0222A01025
SHING - 16 - 0239	remove shingles and replace with metal roof	03/16/2016	1326 King St.	Lawrence Charles Lawrence Gwendolyn	Home Owner	\$4,000.00	\$130.00	0112 02002
SHING - 16 - 0241	remove & replace shingls	03/16/2016	2640 Rice Rd.	Brown Lunsford B Brown Deborah	Scott Rittershofer	\$22,018.00	\$65.00	0329 01006
SHING - 16 - 0246	remove & replace	03/17/2016	9736 N NC 39 Hwy.	Walker Clifton J	Michael Graham Sr	\$5,200.00	\$65.00	0353 01006
SHING - 16 - 0247	remove & replace shingles	03/17/2016	350 Rice Rd.	Ogeary Kenneth Harold Ogeary Delores Riley	Angela Cruz	\$6,000.00	\$65.00	0352 01015
SHING - 16 - 0259	remove/replace	03/21/2016	390 Daniel Harris Rd.	Daniel Rufus C Jr	William Harris	\$3,000.00	\$65.00	0529 01006
SHING - 16 - 0275	Remove & Replace Shingles	03/24/2016	382 Townsville Landing Rd.	Smith Ronald Carl Jr	Michael Graham Sr	\$5,740.00	\$65.00	0325 04029

**Shingles**

Total Value **\$125,447.97** (Avg.: \$5,973.71)

Total Fees **\$1,665.00**

Permits Issued: **21**

<b>TOTALS:</b>	Square Footage:	<b>179,488.00</b>	(Avg.: 3,323.85)
	Value:	<b>\$1,714,933.97</b>	(Avg.: \$31,758.04)
	Total Projects:	<b>73</b>	
	Permits Issued:	<b>73</b>	

Total Fees:

**\$14,843.96**

**Vance County Planning & Development's**  
**Permits Issued - Trades**  
**02/26/16 to 03/25/16**

Project Description	Permit Issued Date	Short Address	Owner Name	Contact Name	Value	Total Fees	Parcel ID
wiring 3 gasoline dispensers and 2 below ground submerge pumps	03/03/2016	1000 Facet Rd.	Variety Wholesalers Tax Department	Terry Wayne Bellamy	\$5,000.00	\$100.00	0224 02022
Repair temporary service board	03/16/2016	845 Commerce Dr.	Iams Company Attn Tax Division	Robert Slack	\$8,000.00	\$100.00	0453A01001
add circuit to feed new cooler , add circuit for cooler lights add circuit to feed condenser unit	03/17/2016	13674 N NC 39 Hwy.	Perkinson Rex A Perkinson June	James Preston Freeman	\$750.00	\$110.00	0319 01001
Install exit and emergency lights, Replace light fixtures	03/23/2016	175 Bearpond Rd.	Jackson Claude T	Lawrence Pulley	\$30,000.00	\$140.00	0224 02020
<b>Electrical Permit (C)</b>							
Total Value		<b>\$43,750.00</b>	(Avg.: \$10,937.50)				
Total Fees		<b>\$450.00</b>					
Permits Issued:		<b>4</b>					
1. install 200a manual transfer switch for generator connection to existing service 2. install 50a	02/26/2016	981 Kittrell Rd.	Faison Ronald Hillard	Robert Breedlove, Jr.	\$2,423.00	\$55.00	0470 02007A

generator receptacle 3. Replace several exterior light fixtures around the exterior of the home							
Rewire house and new service	02/29/2016	528 Grant St.	Falkner Joseph E Falkner Julia	Michael Grissom, Jr.	\$5,000.00	\$55.00	0096 03017
install 100 amp service pole to feed well	03/03/2016	235 Ross Ave.	Ayscue Kirby Lane Ayscue Lisa D	Billy Sizemore	\$500.00	\$55.00	0214A01030
wire 750sqf garage	03/04/2016	520 Dabney Woods Ln.	Frazier Kevin Barry	Walter Smith	\$500.00	\$55.00	0407C03003
convert permit from reconnect to electrica	03/07/2016	3725 Jacksontown Rd.	Ingram Lee James Jr	Timothy Short	\$400.00	\$-55.00	0590 02028
re wire house 1192sqf	03/09/2016	413 Harriett St.	Francis Sonia B	Sean R McGahy	\$3,788.97	\$55.00	0093 01004
replace meter box	03/07/2016	91 Flemingtown Ln.	Bobbitt Malcolm J Jr	Howard Bates	\$400.00	\$55.00	0593 01001
replace damaged meter base from storm	03/10/2016	1785 Barker Rd.	Barker James Manderson Barker William D Jr	Thomas Harris	\$400.00	\$55.00	0400 02004
replace meter box	03/14/2016	220 Oak Hill Loop Rd.	Faison Bobby	Terrance Foster	\$200.00	\$55.00	0617A01011
replace bath fan	03/14/2016	100 Breland Dr.	Vann Shirley H.	George Woody Hoggard	\$650.00	\$55.00	0214B05007
Rewire house	03/14/2016	160 Hunter Rd.	Aguilar Juan Carlos Lara Luz Maria	Home Owner	\$1,000.00	\$55.00	0472A01025
replace meter base & overhead cable	03/16/2016	341 N Clark St.	Hargrove Vail H.	Richard Edwards	\$600.00	\$55.00	0073 02016

disconnect power due to fire make safe for temp power . replace feeders & install receipts and switches as needed	03/17/2016	1101 Us 158 Bypass	Clark Herman M. & Mary	Jeffrey Buchanan	\$980.00	\$55.00	0411 03012
change outside meter, panel & ground rods	03/18/2016	5585 Vicksboro Rd.	Pendergrass Carol D	Walter Smith	\$300.00	\$55.00	0540 01001
Meter base inspection, add combo CO alarm, add ground rod and add ground communication clip	03/22/2016	317 Oak St.	Sykes Lundy M Barker Kathryn A	James Champion	\$500.00	\$55.00	0017 07009
Replace meter base	03/23/2016	523 Edwards Rd.	Dickerson Raymond E Jr	Lawrence Pulley	\$500.00	\$55.00	0452 03032A

**Electrical Permit (R)**

Total Value	<b>\$18,141.97</b>	(Avg.: \$1,133.87)
Total Fees	<b>\$770.00</b>	
Permits Issued:	<b>16</b>	

power has been off for some time	03/03/2016	3725 Jacksontown Rd.	Ingram Lee James Jr	Home Owner	\$55.00	\$55.00	0590 02028
reconnect power	03/11/2016	523 Daniel St.	Delangie Properties Llc	Home Owner	\$55.00	\$165.00	0096 02002
insp. for lights to be turned on	03/16/2016	384 Geranium Ln.	Jonathan Scott Greenway	Home Owner	\$55.00	\$55.00	0461B02035
Reconnect power	03/24/2016	54 Begonia Ln.	Rodeny Moss	Home Owner	\$200.00	\$55.00	0461C01017

<b>Electrical Permit Reconnection (R)</b>			
Total Value	<b>\$365.00</b>	(Avg.: \$91.25)	
Total Fees	<b>\$330.00</b>		
Permits Issued:	<b>4</b>		

install mini split system	03/02/2016	1 S Cooper Dr.	Sudley Circle Properties Llc	Audie Ellington	\$5,250.00	\$200.00	0032 01001B
replace two like for like roof top HVAC units supplied by customer	03/07/2016	1002 Ruin Creek Rd.	Cracker Barrel Old Country Sto Tax Department	Timothy Delmas Hobbs	\$7,200.00	\$200.00	0411 04004
Replace 5 ton h p outdoor unit leave duct as is & seal outside on wall	03/11/2016	420 E Andrews Ave.	Hauter Salah M.m.	Clyde Ellington	\$6,100.00	\$100.00	0073 02002
HVAC Changeout no new duct work	03/24/2016	120 S Cooper Dr. Suite # 3D	Vance Associates	Larry Wilder	\$3,250.00	\$100.00	0032 01002

<b>Mechanical Permit (C)</b>			
Total Value	<b>\$21,800.00</b>	(Avg.: \$5,450.00)	
Total Fees	<b>\$600.00</b>		
Permits Issued:	<b>4</b>		

HVAC changeout	02/26/2016	1225 Rock Mill Rd.	Allen James E Allen Mae F	Jonathan Mcneil	\$4,035.00	\$55.00	0541A01006
HVAC change out - gas pack	02/29/2016	258 High St.	Cheek Sophia H.	Herbert Miller	\$5,250.00	\$55.00	0071 01001

replacement							
install new gas furnace	03/01/2016	610 E Montgomery St.	Perry James Otis	Home Owner	\$3,000.00	\$110.00	0076 06019
adding a mini-split system	03/04/2016	139 Edgewood Dr.	Clarke Ronald P Clarke Betty E	Dennis Davis	\$2,810.00	\$110.00	0018 06001
replace old heating & cooling with new	03/08/2016	1607 E Andrews Ave.	Alashmli Ahmad Alashmely Nasher	Frank Mason	\$5,200.00	\$74.00	0216 02009
Change out Furnace no duct work	03/08/2016	80 Forest Hills Dr.	Baskerville Nathan A	Larry Wilder	\$3,050.00	\$55.00	0210 03002
set propane tank run gas line to new generator	03/09/2016	218 Pollyanna Rd.	Fitzgerald Thomas E Fitzgerald Linda	Randy Reams Bowes	\$400.00	\$55.00	0332C01024
HVAC change out	03/09/2016	179 Oak Forest Dr.	Anderson Selsus G	Audie Ellington	\$3,750.00	\$55.00	0465A01012
install direct vent wall gas heater	03/09/2016	805 Water St.	Thornton Rebecca Mae Heirs	Richard Poythress	\$3,903.00	\$110.00	0069 05004
install air conditioning system with new duct work	03/09/2016	156 Old Watkins Rd.	King Milton H. II	Larry Wilder	\$5,325.00	\$129.00	0425 02006
replace upstairs & downstairs heat pumps 1 1/2 ton & 2 1/2 ton	03/11/2016	64 S Cobble Creek Dr.	Layman Dwight E Layman Betty M	Michael Eaves	\$6,500.00	\$55.00	0452A01002
change out with electrical. Remove split heat pump system and install a new 2.5 ton packaged heat pump with a 10kw strip heater	03/10/2016	138 Waters Edge Loop Rd.	Nunnery Glenn A Nunnery Edith	Michael Brummitt	\$6,912.00	\$55.00	0361B03001

Change out 3 ton package unit leave duct system as is	03/11/2016	1930 S Cokesbury Rd.	Gill Fred T. & Yvonne	Clyde Ellington	\$4,900.00	\$55.00	0530 01007
gas to generator	03/15/2016	1116 New Bethel Church Rd.	Stainback Doris Ann	Larry Wilder	\$520.00	\$55.00	0551 03013
install heat pump no duct work	03/15/2016	815 Eaton St.	Hawthorne Ada H.	Larry Wilder	\$3,845.00	\$55.00	0079 02008B
Change out for existing home and addition one 4 ton heat pump system	03/15/2016	499 S B Harrison Ln.	Dean Allen R Dean Kim R	Michael Brummitt	\$14,504.00	\$74.00	0354C01046
replace a/c unit	03/18/2016	220 Oak Hill Loop Rd.	Faison Bobby	Jonathan Mcneil	\$750.00	\$110.00	0617A01011
HVAC Change out - no new duct work	03/21/2016	108 Kearney St.	Clark Bobby R Clark Sandra	Larry Wilder	\$3,350.00	\$55.00	0011 06014
HVAC Change out - 3 ton AC unit and gas furnace	03/22/2016	220 Bellwood Dr.	Covington Tommy R Covington Elsie	Michael Brummitt	\$6,302.00	\$55.00	0019 01010
Replace HVAC and duct that was stolen	03/24/2016	195 Walter Bowen Rd.	Hedgecock Madison S	James Satterwhite	\$6,300.00	\$74.00	0548 01014
HVAC Changeout	02/26/2016	393 S Oliver Dr.	Ellington Robert Hight	Larry Wilder	\$5,270.00	\$55.00	0528 02016B
<b>Mechanical Permit (R)</b>							
Total Value		<b>\$95,876.00</b>	(Avg.: \$4,565.52)				
Total Fees		<b>\$1,506.00</b>					
Permits Issued:		<b>21</b>					
add a waling cooler	03/17/2016	13674 N NC 39 Hwy.	Perkinson Rex A	Vinicio L Paez	\$3,200.00	\$252.12	0319 01001

22x7			Perkinson June				
<b>Mechanical Refrigeration (C)</b>							
Total Value		<b>\$3,200.00</b>	(Avg.: \$3,200.00)				
Total Fees		<b>\$252.12</b>					
Permits Issued:		<b>1</b>					

Replace 60 gallon gas hot water heater	03/22/2016	1737 Dabney Dr.	Luihn S Allan Luihn Donna Mae	David Cook	\$1,200.00	\$55.00	0033 01012
New water line from meter location to building	02/29/2016	804 S Garnett St.	Watkins John F Jr Watkins Mary	Paul Loyd	\$2,500.00	\$55.00	0003 11010

<b>Plumbing Permit (C)</b>							
Total Value		<b>\$3,700.00</b>	(Avg.: \$1,850.00)				
Total Fees		<b>\$110.00</b>					
Permits Issued:		<b>2</b>					

replace 20' section of main sewer line	03/03/2016	704 Cedarwood Terr.	Parham Stacy B Parham Jacqueline	James Deal	\$2,500.00	\$55.00	0015 05009
replacing water line	03/04/2016	141 W Young Ave.	Deal Vicki G Deal Eric D	Larry Satterwhite	\$385.00	\$55.00	0003 11014
replace plumbing fixtures	03/09/2016	195 Walter Bowen Rd.	Hedgecock Madison S	Robert Lloyd	\$2,000.00	\$55.00	0548 01014
Whirlpool tub replacement to jetted	03/11/2016	127 Willow Creek Run	Edmonds Jerry Earl Edmonds Joan	Brad Norman	\$29,000.00	\$55.00	0205 01002F

walk in tub w/ heated seat, valve, toilet, vanity & faucets; dedicated 20amp circuit for heated seat, re-use existing dedicated circuit for jets							
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<b>Plumbing Permit (R)</b>		
Total Value	<b>\$33,885.00</b>	(Avg.: \$8,471.25)
Total Fees	<b>\$220.00</b>	
Permits Issued:	<b>4</b>	

connect to county water	03/01/2016	5840 N NC 39 Hwy.	Williamson James F. Jr.	Home Owner	\$200.00	\$50.00	0377 01008
connect to county water line	03/03/2016	2789 Stewart Farm Rd.	Hill Ashley S	Kevin Perdue	\$250.00	\$50.00	0530 02011
connect to county water	03/07/2016	324 Sunset Ln.	Steele Robert E Steele Patricia	Robert Lloyd	\$2,600.00	\$50.00	0361 01031
connect to count water line	03/07/2016	274 Sunset Ln.	Sorrell Anne B	Robert Lloyd	\$2,500.00	\$50.00	0361 01036
connect to county water	03/07/2016	364 Pine Trl.	Fleming Rebecca R.	Kenneth Mosley	\$988.00	\$50.00	0361C04005
run water line from street to house	03/08/2016	513 Port Dr.	Taylor Joseph G Taylor Ruby S	Kenneth Watkins	\$800.00	\$50.00	0372B01040
county water hook-up	03/10/2016	5300 Thomas Rd.	Leithead David H Leithead Shirley	Larry Satterwhite	\$500.00	\$50.00	0333 01026
county water hook-up	03/10/2016	5242 Thomas Rd.	Wake Forest Land	Larry Satterwhite	\$500.00	\$50.00	0333 01025

			Associates li Llc				
county water hook-up	03/10/2016	5240 Thomas Rd.	Wake Forest Land Associates li Llc	Larry Satterwhite	\$500.00	\$50.00	0333 01024
county water hook-up	03/10/2016	4848 Thomas Rd.	Tidewater Investors Xi Llc	Larry Satterwhite	\$500.00	\$50.00	0337 01012
county water hook-up	03/10/2016	5458 Thomas Rd.	Wake Forest Land Associates li Llc	Larry Satterwhite	\$500.00	\$50.00	0334 01007
install new water line from house to meter and cap off well linse	03/15/2016	336 Terry Ln.	Terry Carrie T.	Paul Loyd	\$800.00	\$50.00	0366 01004
connect to county water	03/15/2016	530 Waters Edge Loop Rd.	Reagle Robert James li Reagle Virginia Wiard	James Bullock	\$650.00	\$50.00	0361C04007
connect to county water line	03/15/2016	510 Waters Edge Loop Rd.	Reagle Robert James li Reagle Virginia Wiard	James Bullock	\$850.00	\$50.00	0361C04008
connect to county water	03/17/2016	544 S B Harrison Ln.	Callihan Janet H	Robert Lloyd	\$850.00	\$50.00	0354C01038
connect to county water	03/17/2016	1501 Poplar Creek Rd.	Hedgepeth Malcolm G Hedegpeth Barbara	Robert Lloyd	\$825.00	\$50.00	0409 01011
connect to county water	03/17/2016	161 Dabney Woods Dr.	Coleman James O Coleman Jo Ann	Paul Loyd	\$1,000.00	\$50.00	0407C01004
<b>Plumbing VCWD</b>							
<b>Total Value</b>		<b>\$14,813.00</b>	<b>(Avg.: \$871.35)</b>				

Total Fees	<b>\$850.00</b>	
Permits Issued:	<b>17</b>	

<b>TOTALS:</b>	Value:	<b>\$235,530.97</b>	(Avg.: \$3,226.45)
	Total Projects:	<b>73</b>	
	Permits Issued:	<b>73</b>	
	Total Fees:		<b>\$5,088.12</b>

# Combo Permits Summary Report

## Sorted by Source

Report for 02/26/2016 to 03/25/2016

Report Date 03/29/2016

Permit Category	Permit Date	Permit Type	Site Location	Contractor Name	Owner Name	Project Scope	Permit Fee	Estimated Cost
Electrical	03/24/2016	RE-INSPECTION	1155 BOBBITT RD	MICHAEL & SON SERV OF N C LLC:	MORGAN, BRIAN T & RACHEL	REINSPECTION FEE	\$55	\$55
<b>Electrical Permits Issued</b>		1		<b>Fees Total</b>	\$55.00	<b>Estimated Cost Total</b>	\$55.00	

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<b>Permits Issued</b>	1	<b>Fees Total</b>	\$55.00	<b>Estimated Cost Total</b>	\$55.00
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# Combo Permits Summary Report

## Sorted by Source

Report for 02/26/2016 to 03/25/2016

Report Date 03/29/2016

Permit Category	Permit Date	Permit Type	Site Location	Contractor Name	Owner Name	Project Scope	Permit Fee	Estimated Cost
Plumbing	02/26/2016	WATER TAP	526 HICKSBORO RD	OAKWOOD HOMES	HILLIARD, MARK D & SUSAN G	WET TAP	\$125	\$125
Plumbing	03/01/2016	WATER TAP	5840 NC 39 HWY NORTH	OWNER AS CONTRACTOR	WILLIAMSON, JAMES F, JR	WET TAP	\$125	\$125
Plumbing	03/17/2016	WATER TAP	387 STAGECOACH RD	OWNER AS CONTRACTOR	JENNINGS, DARRELL	WET TAP	\$125	\$125
Plumbing	03/17/2016	WATER TAP	96 GRAIN LN	OWNER AS CONTRACTOR	ORR, KIMBERLY H	WET TAP	\$125	\$125
Plumbing	03/18/2016	WATER TAP	889 DICK FAINES RD	OWNER AS CONTRACTOR	WILSON, BENNIE, III & HELEN	WET TAP	\$125	\$125

<b>Plumbing Permits Issued</b>	<b>5</b>	<b>Fees Total</b>	<b>\$625.00</b>	<b>Estimated Cost Total</b>	<b>\$625.00</b>
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<b>Permits Issued</b>	<b>5</b>	<b>Fees Total</b>	<b>\$625.00</b>	<b>Estimated Cost Total</b>	<b>\$625.00</b>
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# Building Permits Subtotal Report

## Sorted by PERMIT TYPE CODE

Report for 02/26/2016 to 03/25/2016

Report Date 03/29/2016

Permit Type Code	Permit Date	Site Address	General Contractor	Owner Name	Project Scope	Permit Fee	Estimated Cost
CN	03/18/2016	541 CHESTNUT ST	ENTROPY SOLAR INTEGRATORS, LLC:	STAINBACK, RONALD E & NANCY	SOLAR FARM	\$15,085.00	\$7,997,100.00
<b>Permit Type Code: CN</b>		<b>Total Permits:1</b>		<b>Fees Total: \$15,085.00</b>		<b>Estimated Cost Total:\$7,997,100.00</b>	

MISC	03/18/2016	430 BEECHWOOD TR	OWNER AS CONTRACTOR:	REAL ESTATE DEVELOPERS, INC	ADMINISTRATION	\$0.00	\$0.00
MISC	02/29/2016	502 FLEMINGTOWN LN	MALCOLM BOBBITT	BOBBITT, JOYCE M	RENEWAL FEE	\$55.00	\$55.00
MISC	03/11/2016	417 TOBACCO RD	CLAYTON HOMES - ROCKY MOUNT:	ROBERSON, ANDREW J	RE-INSPECTION FEE	\$55.00	\$55.00
<b>Permit Type Code: MISC</b>		<b>Total Permits:3</b>		<b>Fees Total: \$110.00</b>		<b>Estimated Cost Total:\$110.00</b>	

**Total Permits Issued: 4**

**Total Fees Paid:\$15,195.00**

**Total Estimated Cost\$7,997,210**

