



11. **County Attorney's Report**
  - a. **REO Properties – Bid Acceptance**
    - 1262 Walters Street – Parcel 0051 12003
    - Ranes Drive Lot – Parcel 0055 01057
    - High Street Lot – Parcel 0071 01009
  - b. **REO Properties – New Offers**
    - 815 Water Street – Parcel 0069 04020 (two offers)
    - Rockspring Street Lot – Parcel 0078 06001
    - 695 Adams Street – Parcel 0079 05008
    - Booth Avenue Lot – Parcel 0084 03007
    - 815 Harriett Street – Parcel 0087 02002
  
12. **Consent Agenda Items**
  - a. **Tax Refunds and Releases**
  - b. **Monthly Reports**
  - c. **Minutes**
  
13. **Miscellaneous**
  - a. **Appointments**
  
14. **Closed Session**
  - a. **Legal Matter**

# *ABC Composite Board*

## ***ABC Board Appointments***

*July 6, 2021*

Arnold Bullock and Nancy Wilson have submitted letters requesting to be reappointed to the Vance County ABC Board for three year terms. Judge Henry Banks has also submitted a letter to be appointed. Jerry Stainback has requested to be appointed as Chair for a one year term. No other requests or applications were received.



*Office of the Mayor*

*134 Rose Avenue, P. O. Box 1434, Henderson, NC 27536*

*Phone 252.430.5708 : Fax 252.492.7935 : E-mail [ellington@ci.henderson.nc.us](mailto:ellington@ci.henderson.nc.us)*

[www.ci.henderson.nc.us](http://www.ci.henderson.nc.us)

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June 30, 2021

Ms. Kelly H. Grissom  
Clerk to the Board  
Vance County Board of Commissioners  
122 Young Street, Suite B  
Henderson, NC 27536

Re: Appointments to Vance County ABC Board

Dear Kelly:

I will be unable to attend the Board of Commissioners meeting on July. However, I would like my vote to be considered regarding the ABC Board appointments.

I would like to affirm the appointment of Mr. Arnold Bullock and Judge J. Henry Banks, as well as Mr. Jerry Stainback as Chair to the ABC Board for the appropriate terms.

If you have any questions, please do not hesitate to call me at the above number.

Sincerely,

Eddie Ellington  
Mayor

## Kelly Grissom

---

**From:** Linda Cobb <lcobb@vcs.k12.nc.us>  
**Sent:** Monday, July 5, 2021 9:16 PM  
**To:** Kelly Grissom  
**Cc:** Eddie Ellington (eellington@ci.henderson.nc.us); Esther McCrackin - City Clerk (emccrackin@ci.henderson.nc.us); dsteed@vcs.k12.nc.us  
**Subject:** Re: Vance County ABC Board Appointments

Hello,

The late response is due to the email going to the spam folder. I would like to cast my vote for the reappointment of Mr. Bullock and Ms. Wilson.

Thanks

Sent from my iPhone

# VANCE COUNTY ALCOHOLIC BEVERAGE CONTROL BOARD

P.O. BOX 1417

HENDERSON, NC 27536

ARNOLD BULLOCK  
Chairman

DAVID W. PARHAM  
Supervisor

## MEMBERS

DR. RODDY DRAKE JR.  
PAUL J. STAINBACK  
MS. ANNE TUCKER  
MRS. NANCY F. WILSON

June 09, 2021

To: The Vance County Board of Commissioners  
Eddie Ellington, Mayor of the City of Henderson  
Ms. Linda Cobb, Chairperson of the Vance County Board of Education

I am submitting my name for your consideration of re-appointment to the Vance County Alcoholic Beverage Control Board for another three-year term. The Vance County ABC Board is responsible for planning and building one of the most modern ABC stores in North Carolina.

The ABC Board has returned over \$500,00.00 in profits to Vance County and the City of Henderson the last two years.

I look forward to continue serving on the Vance County ABC Board and to its efficient operation. I appreciate your continuing support.

Arnold Bullock, Chairperson



Vance County ABC Board

## Kelly Grissom

---

**From:** wilsononkerr <wilsononkerr@embarqmail.com>  
**Sent:** Wednesday, June 16, 2021 5:08 PM  
**To:** Kelly Grissom  
**Subject:** ABC Board Member

Vance County Commissioner's

I am submitting a request to be appointed to the Vance County Alcohol Beverage Control Board for another term. I have enjoyed serving on the board. I will continue serving according to North Carolina Alcohol Beverage Control laws and rules if I am reappointed.

I appreciate your consideration.

Nancy F. Wilson

Sent from my U.S.Cellular© Smartphone

JUN 25 2021

May 24, 2021

Mr. Dan Brummitt, Commissioner  
259 Doctor Finch Road  
Henderson, NC 27537

Ms. Carolyn Faines, Commissioner  
983 Dick Faines Road  
Henderson, NC 27537

Mr. Yolanda Feimster, Commissioner  
203 Harrison Avenue  
Henderson, NC 27537

Mr. Gordon Wilder, Commissioner  
6086 NC 39 South  
Henderson, NC 27536

Mr. Thomas S. Hester, Jr., Commissioner  
857 S. Beckford Drive  
Henderson, NC 27536

Mr. Leo Kelly, Jr., Commissioner  
1214 Alpha Road  
Henderson, NC 27536

Mr. Archie B. Taylor, Jr., Commissioner  
P. O. Box 2630  
Henderson, NC 27536

Ms. Linda Cobb, Chairperson  
1900 Highway 39 N.  
Henderson, NC 27537

Mr. Eddie Ellington, Mayor  
Henderson City Hall  
P. O. Box 1434  
Henderson, NC 27536

Re: Appointment to Vance County ABC Board

Dear Ladies and Gentlemen:

By filing this letter with you, I am herewith submitting my application for appointment to the Vance County ABC Board for a three year term on said Board, beginning July 1, 2021.

It has been my privilege and pleasure to live in, work with, and be a part of the Vance County community for over fifty years. During that time I have tried to serve the community as an exemplary citizen, and I want to continue that by working with and on the Vance County ABC Board. I practiced law in Vance County for over twenty years, and I was a judge in the Vance County District Court for over twenty years. I think my experiences in these positions, and also as being a person active in the community in seeking to help my family, my church, and the promotion of education and good will within our community, would be very helpful to me in making decisions regarding the ongoing issues within Vance County, and particularly as the same relates to the ABC Board. I have many acquaintances on the Board that I feel I could work with them effectively, and I am earnestly seeking your support for appointment to the Board

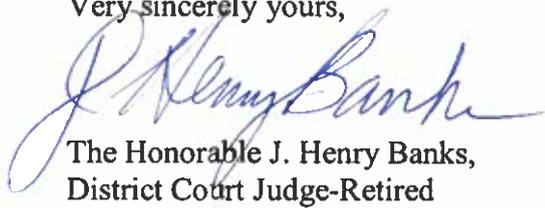
when this matter comes before you in July. 2021. I want to continue making a difference for our county, and I feel like together we can do that.

I hope all of you are safe and your families are doing well.

I would appreciate your consideration.

With best regards, I remain

Very sincerely yours,



The Honorable J. Henry Banks,  
District Court Judge-Retired

THANKS for all your work!



STAINBACK, SATTERWHITE & ZOLLIFFER, PLLC

Attorneys at Law

115 NORTH GARNETT STREET

P.O. BOX 1820

HENDERSON, NORTH CAROLINA 27536

June 14, 2021

PAUL J. STAINBACK  
MICHAEL E. SATTERWHITE  
JOHN H. ZOLLIFFER, JR.  
D. RIX EDWARDS

TELEPHONE  
(252) 438-4136  
TELECOPIER  
(252) 438-6044

Mr. Dan Brummitt, Chairman  
259 Doctor Finch Road  
Henderson, NC 27537

Mr. Archie B. Taylor, Jr.  
P. O. Box 2630  
Henderson, NC 27536

Ms. Carolyn Faines  
983 Faines Road  
Henderson, NC 27537

Mr. Gordon Wilder  
6086 NC 39 South  
Henderson, NC 27537

Ms. Yolanda J. Feimster  
203 Harrison Avenue  
Henderson, NC 27536

Mayor Eddie Ellington  
Henderson City Hall  
P. O. Box 1434  
Henderson, NC 27536

Mr. Thomas S. Hester, Jr  
857 Beckford Drive, Suite A  
Henderson, NC 27536

Ms. Linda S. Cobb, Chair  
Vance County Board of Education  
1900 Highway 39 N.  
Henderson, NC 27537

Mr. Leo Kelly, Jr., Vice-Chairman  
1214 Alpha Road  
Henderson, NC 27536

RE: Vance County ABC Board - Appointment of Chairman

Dear County Commissioners, Mayor and School Board Chair:

I am presently a member/appointee serving on the Vance County ABC Board. I have been a member of that Board since 2007.

It is my understanding that all of you participate in the appointment of the Chairman for that Board, and I am requesting appointment to that position. Last year, when the County Commissioners declined to name a Chairman, the members of the Board voted to select Arnold Bullock, as Chairman, while at the same time agreeing that the Chairmanship needs to be rotated, and would be rotated among the members on an annual basis, much the way the Board of Commissioners and the School Board operates at this time. I was selected as Vice Chairman, with the understanding of the other members of the ABC Board, that I would seek appointment in 2021 to serve as Chairman of the Vance County ABC Board in July, 2021. Therefore, I am following up with that, and I am asking the Commissioners to appoint me as Chairman for a one (1) year term.

During the last year, the ABC Store in Vance County has seen tremendous growth in sales. Since I have been on the Board since 2007, the Board has had a steady increase in sales on an annual basis. We have built a new building that the county now owns, and which is debt free. Revenues turned over to both the county and the city and for educational purposes are at an unprecedented high level, and I think that is because our Board works together smoothly and cooperatively, and monitors the day to day sales on a regular basis. We have good administrative personnel, and the Board is appreciative of that.

I would like to continue in assisting the Board in that manner by serving as Chairman of that Board. I humbly ask for your appointment of me to the position of Chairman to the Vance County ABC Board. I appreciate your consideration.

Very sincerely yours,

STAINBACK, SATTERWHITE  
& ZOLLICOFFER, PLLC

A handwritten signature in black ink, appearing to read "Paul J. Stainback", written in a cursive style.

Paul J. Stainback

PJS/sab

Cc: David Parham

***AGENDA APPOINTMENT FORM***

*July 6, 2021*

***Name:*** Turner Pride, Director

***Name of Organization:*** Vance County Cooperative Extension

***Purpose of appearance:*** Introduction of New Farmers Market Manager

***AGENDA APPOINTMENT FORM***

*July 6, 2021*

***Name:*** Frankie Nobles, Chair

***Name of Organization:*** Vance County Employee Engagement Team

***Purpose of Appearance:*** Recognition of Employee of the Month

***AGENDA APPOINTMENT FORM***

*July 6, 2021*

***Public Hearing:*** Rezoning Request – Case RZ210921  
Raleigh Road – Parcel 0224 03005

***Request of Board:*** Approve Rezoning Request

**DEPARTMENT OF PLANNING & DEVELOPMENT**  
**PLANNING BOARD**



**STAFF PROJECT CONTACT:** KEITH CALLAHAN      JULY 6, 2021

**PLANNING STAFF REPORT**

Case# RZ210921 Rezoning, Raleigh Road, Part of Parcel 0224 03005 approximately 2 acres to be re-zoned from LI to GC1 for a proposed retail store.

**EXPLANATION OF THE REQUEST**

This request is to rezone part the above-mentioned tract of land from LI (Light-Industrial) to GC1 (General Commercial); approximately 2 acres; for a proposed retail store.

**OWNER/APPLICANT**

**Applicant:** Rhetsen Companies  
2075 Juniper Lake Rd., Henderson, NC 27376

**STAFF COMMENTS**

The applicant is proposing to rezone a portion of Parcel 0224 03005.

The planning board should consider the following factors in deciding this case:

- A. The Vance County Land Use Plan details that the subject property is located within the South Vance Transitional Development Area which encourages mixed use development along transportation corridors.
- B. There is convincing demonstration that all uses permitted under the proposed zone classification would be in the general public interest and not merely in the interest of an individual or small group.
- C. There is convincing demonstration that all uses permitted under the proposed zone classification would be appropriate in the area included in the proposed change. (When a new zone designation is assigned, any use permitted in the zone is allowable, so long as it meets zone requirements, and not merely uses which applicants state that they intend to make of the property involved.)
- D. There is convincing demonstration that the character of the neighborhood will not be materially or adversely affected by any use permitted in the proposed change.
- E. The proposed use will meet Goal 4, objective 1 of the Vance County Land Use Plan by encouraging commercial development to increase the tax base and the job supply of the area

**PLANNING BOARD RECOMMENDATION-** On June 10, 2021 the Planning Board recommended the rezoning of the above parcel

Whenever the Board of Commissioners makes a decision to adopt or to reject a zoning amendment, the board must approve a written statement describing whether the action is consistent with an adopted comprehensive plan. The statement must also address why the board considers the action taken to be reasonable and in the public interest. The board is not required to follow its adopted plans in zoning decisions, but must consider its reasons for deciding to follow the plan or not.

**Draft Motion and Rationale for Board of Commissioners Approval:** Motion to approve the rezoning request on the basis that it is reasonable and consistent with the county's land use plan by promoting tax and job base.

**Draft Motion and Rationale for Board of Commissioners Disapproval:** Motion to deny the rezoning request on the basis that the uses allowed within the proposed zoning category would not be consistent with the surrounding zoning and current use



# Vance COUNTY

NORTH CAROLINA

## Rezoning Process

Vance County Planning & Development Department

156 Church Street, Suite 3  
Henderson, NC 27536  
Ph: (252) 738-2080  
Fax: (252) 738-2089

### For Administrative Use Only:

Case #	
Fee Paid	
PB Date	
BOC Date	

### Property Owner Information

Property Owner: Raleigh Road Enterprises, LLC

Mailing Address: 3620 Raleigh Road

City: Henderson State: NC Zip Code: 27536

Phone #: ( 252 ) 430 - 7267 Fax #: ( ) -

E-mail Address: lbenneron@yahoo.com

### Applicant Information

Applicant: Rhetson Companies, Inc.

Mailing Address: 2075 Juniper Lake Rd

City: West End State: NC Zip Code: 27376

Phone #: ( 910 ) 944 - 0881 Fax #: ( 910 ) 944 - 0882

E-mail Address: john@rhetson.com

### Property Information *For multiple properties please attach an additional sheet.*

Property Address: 2-acres on 3620 Raleigh Rd, Henderson, NC 27536

Tax Map Number: 0224 03005 PIN (parcel identification #): 0224 03005

Existing Zoning: L-1 Proposed Zoning: G-C-1

Acreage: 2.00 AC Road Frontage: 300'

Existing Use: Undeveloped for site portion, truck shop

### Deed Reference

- Metes and bounds description attached
- Site plan/sketch of proposal attached



# Vance COUNTY

NORTH CAROLINA

## Rezoning Process

Vance County Planning & Development Department

### Statement of Justification

1. Would the amendment correct an error in the zoning map?  NO  YES: *Please explain below:*

2. Have conditions changed in the area to justify the requested amendment?  NO  YES: *Please explain below:*

3. What factors justify the proposed amendment?

The retail store use meets the intent of the proposed G-C-1 district. Furthermore, the rezoning to G-C-1 will not negatively impact the surrounding properties, which are in the L-I district. The Vance County Land Use Plan details that the subject property is located within the South Vance Transitional Development Area which encourages mixed use development along transportation corridors. The proposed use will further meet Goal 4, Objective 1 of the Vance County Land Use Plan, by encouraging commercial development to increase the tax base and job supply of the area.

### Property Owners Signature

Date

5/6/2021

*Please sign in blue or black ink*

### Applicants' Signature

Date

4/30/2021

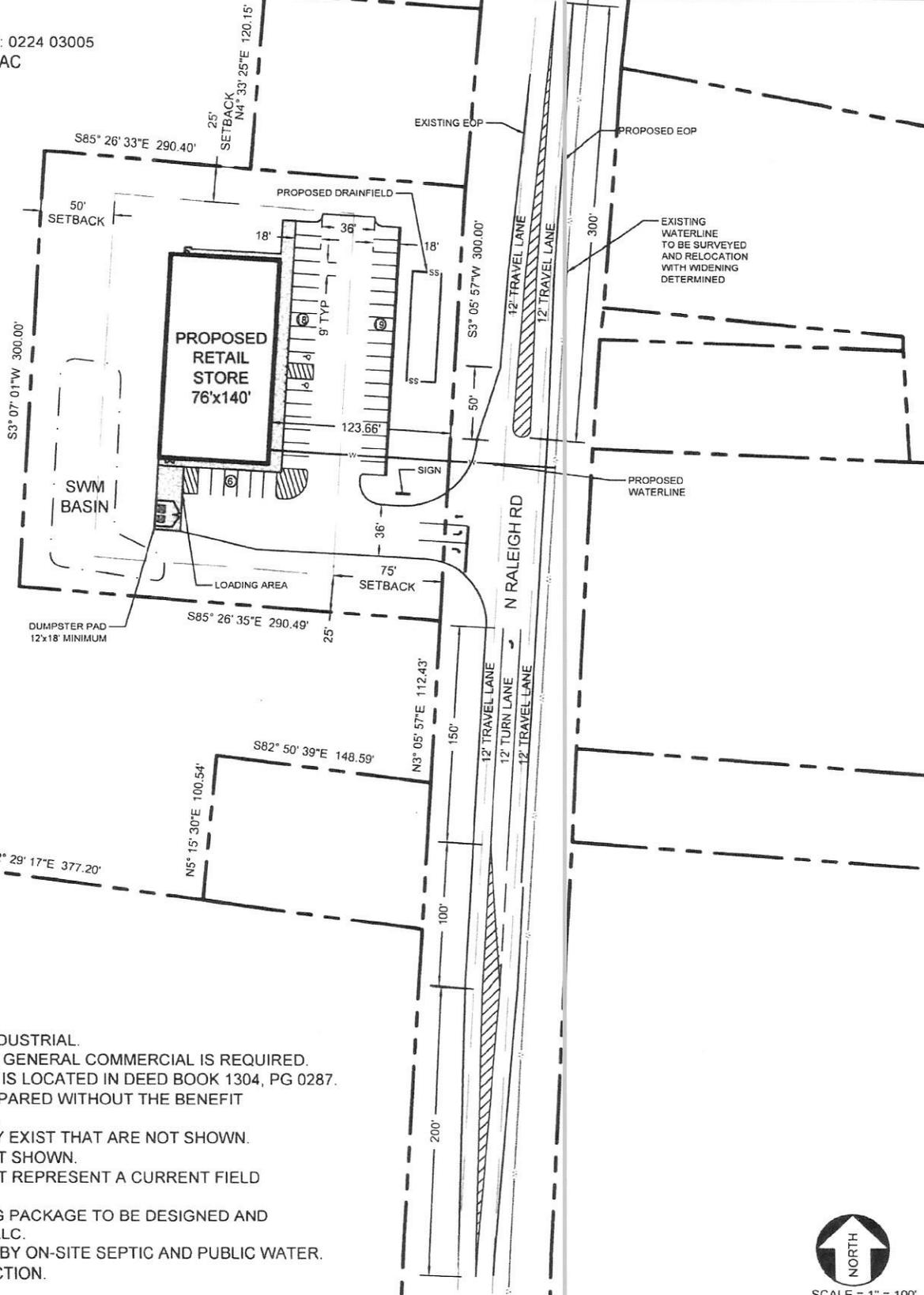
*Please sign in blue or black ink*

# PRELIMINARY SITE PLAN

CITY, STATE - STREET:  
VANCE COUNTY, NC - RALEIGH ROAD

PROTOTYPE:	C PLUS	DEVELOPER	DESIGNER	DATE:
BLDG/SALES SF:	10,640	COMPANY: RHETSON COMPANIES	COMPANY: SUMMIT ENGINEERING	1/19/21
ACREAGE:	2.00 AC±	NAME: JOHN PARKER	NAME: MATT HASTINGS	
PARKING SPACES:	43	PHONE #: (919) 944-0881	PHONE #: (434) 575-0617	

REMNANT PARCEL PIN: 0224 03005  
AREA: ±19.97 AC



**NOTES:**

1. ZONED: L-I, LIGHT INDUSTRIAL.
2. REZONING TO G-C-1, GENERAL COMMERCIAL IS REQUIRED.
3. PROPERTY RECORD IS LOCATED IN DEED BOOK 1304, PG 0287.
4. THIS PLAN WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT.
5. IMPROVEMENTS MAY EXIST THAT ARE NOT SHOWN.
6. ALL EASEMENTS NOT SHOWN.
7. THIS PLAN DOES NOT REPRESENT A CURRENT FIELD SURVEY.
8. STANDARD LIGHTING PACKAGE TO BE DESIGNED AND PROVIDED BY LED, LLC.
9. SITE TO BE SERVED BY ON-SITE SEPTIC AND PUBLIC WATER.
10. NOT FOR CONSTRUCTION.

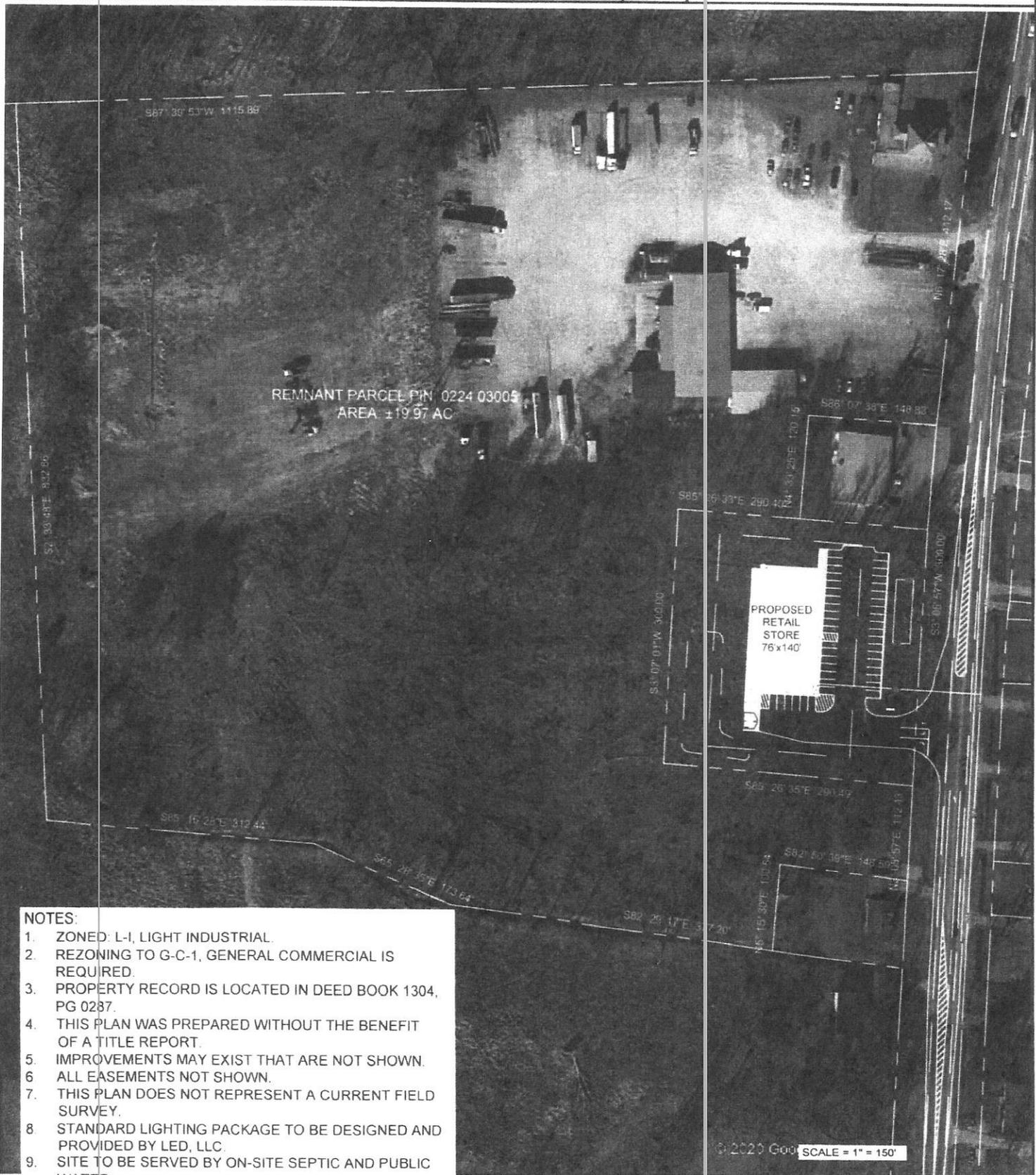


SCALE = 1" = 100'

# PRELIMINARY SITE PLAN

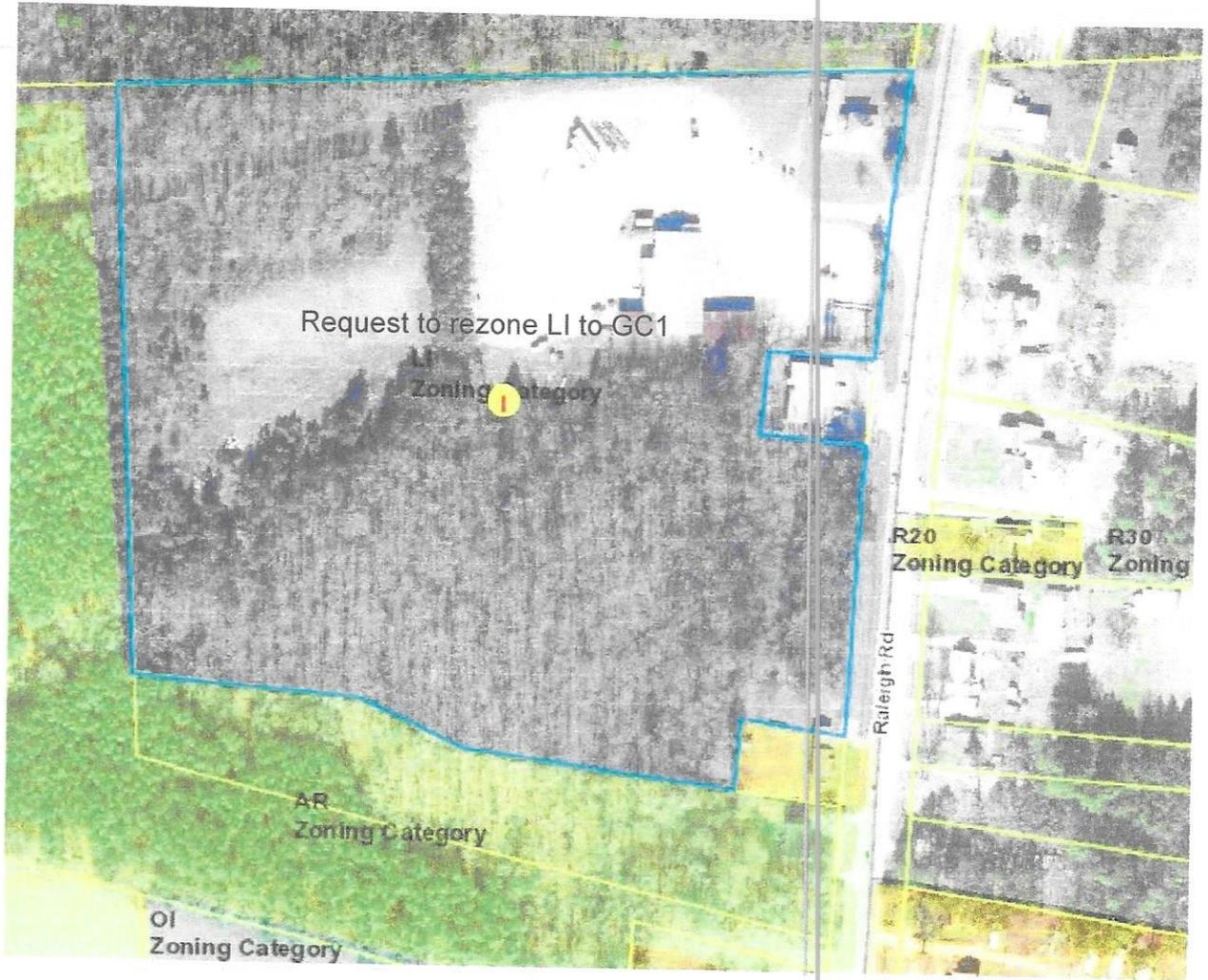
CITY.STATE - STREET  
 VANCE COUNTY, NC- RALEIGH ROAD

PROTOTYPE:	C PLUS	DEVELOPER	DESIGNER	DATE:
BLDG/SALES SF:	10,640	COMPANY: RHETSON COMPANIES	COMPANY: SUMMIT ENGINEERING	1/19/21
ACREAGE	2.00 AC±	NAME: JOHN PARKER	NAME: MATT HASTINGS	
PARKING SPACES:	43	PHONE #: (919) 944-0881	PHONE #: (434) 575-0617	



### NOTES:

1. ZONED: L-I, LIGHT INDUSTRIAL.
2. REZONING TO G-C-1, GENERAL COMMERCIAL IS REQUIRED.
3. PROPERTY RECORD IS LOCATED IN DEED BOOK 1304, PG 0287.
4. THIS PLAN WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT.
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8. STANDARD LIGHTING PACKAGE TO BE DESIGNED AND PROVIDED BY LED, LLC.
9. SITE TO BE SERVED BY ON-SITE SEPTIC AND PUBLIC WATER.
10. NOT FOR CONSTRUCTION.



0224 03008  
STEWART T  
P CO INC

0224 03008  
STEWART T  
P CO INC

0224 02002  
PUBLIC SERVICE  
COMPANY OF

0224 02027  
SANFORD  
MALCOLM L.

0224 02003  
SANFORD  
MALCOLM L.

Request to rezone LI to GC1

0224 03005  
RALEIGH ROAD  
ENTERPRISES LLC

LI

0224 03006  
GRIFFITH  
STEPHEN R

0224 02004  
KEARNEY  
PAUL D

0224 02033  
JOHNSON  
CHARLES A

0224 02005  
AYSCUE  
CHRISTOPHER RAY

0224 02006  
JOHNSON  
CHARLES A

0224 02007  
PERKINSON  
LUCIUS B HEIRS

0224 02008  
GAY CHRISTOPHER  
HASHAN

0224 02031  
INVESTORS TITLE  
INSURANCE CO

0224 02010  
ROBERTS  
FRANCES

0224 03002  
COGHILL  
DAVID M

AR

0224 03003  
COGHILL  
DAVID M

R20

0453 01010  
WILSON PAMELA  
SATTEWHITE

0224 03001  
DAEKE LARRY W

R20

0453 01018  
ABBOTT  
ROBERT L

0224 02011  
EVANS JARVIS  
LEEVAN

RMHC

0453 01024  
WILSON PAMELA  
SATTEWHITE

0453 01012  
RALEIGH ROAD  
BAPTIST CHURCH

OI

0453 01019  
RALEIGH ROAD  
BAPTIST CHURCH

0224 02013  
BRODIECK ROBERT  
MICHAEL

0224 02012  
WOODRUFF  
DOLLY S.

0453 01025  
WILSON CHRISTOPHER L

0224 02014  
BOWES FRED A

R20

R30

GC1

RALEIGH RD

***AGENDA APPOINTMENT FORM***

*July 6, 2021*

***Public Hearing:*** Rezoning Request – Case RZ210933  
120 Louis Williams Road – Parcel 0384 01009

***Request of Board:*** Approve Rezoning Request

**DEPARTMENT OF PLANNING & DEVELOPMENT**  
**PLANNING BOARD**



**STAFF PROJECT CONTACT:** KEITH CALLAHAN

July 6, 2021

**PLANNING STAFF REPORT**

Case# RZ210933 Rezoning, Louis Williams Rd., Parcel 0384 01009 from R30 to AR

**EXPLANATION OF THE REQUEST**

This request is to rezone the above-mentioned tracts of land from R30 (Residential low density) to AR (Residential Agricultural) for future recombination.

**OWNER/APPLICANT**

**Applicant:** ZACHARY AND TOSHA BECK  
120 LOUIS WILLIAMS RD., Henderson, NC 27537

**STAFF COMMENTS**

The applicant is proposing to rezone one parcel located at 120 Louis Williams Rd., from the current R30 zoning to AR. The parcel to be rezoned contains one single-family dwelling and a small portion of the vineyard. In anticipation of a recombining of the house and farm, it is advisable to have the zonings alike. This is a “down-zoning” and will serve only to put the house and farm in the same classification. The AR zoning will allow them to process grapes without a special use permit

The planning board should consider the following factors in deciding this case:

- A. The proposal will place all property similarly situated in the area in the same category, or in appropriate complementary categories.
- B. There is convincing demonstration that all uses permitted under the proposed zone classification would be in the general public interest and not merely in the interest of an individual or small group.
- C. There is convincing demonstration that all uses permitted under the proposed zone classification would be appropriate in the area included in the proposed change. (When a new zone designation is assigned, any use permitted in the zone is allowable, so long as it meets zone requirements, and not merely uses which applicants state that they intend to make of the property involved.)
- D. There is convincing demonstration that the character of the neighborhood will not be materially or adversely affected by any use permitted in the proposed change.
- E. The proposed change is in accord with the County Land Use Plan and sound planning principles.

**PLANNING BOARD RECOMMENDATION.** On June 10, 2021 the Planning Board recommended the rezoning of the above parcels

Whenever the Board of Commissioners makes a decision to adopt or to reject a zoning amendment, the board must approve a written statement describing whether the action is consistent with an adopted comprehensive plan. The statement must also address why the board considers the action taken to be reasonable and in the public interest. The board is not required to follow its adopted plans in zoning decisions, but must consider its reasons for deciding to follow the plan or not.

**Draft Motion and Rationale for Board of Commissioners Approval:** Motion to approve the rezoning request on the basis that it is reasonable and consistent with the county's land use plan by promoting the county's agricultural character.

**Draft Motion and Rationale for Board of Commissioners Disapproval:** Motion to deny the rezoning request on the basis that the uses allowed within the proposed zoning category would not be consistent with the surrounding zoning and current uses.



# Vance COUNTY

NORTH CAROLINA

## Rezoning Process

Vance County Planning & Development Department

156 Church Street, Suite 3  
Henderson, NC 27536  
Ph: (252) 738-2080  
Fax: (252) 738-2089

*For Administrative Use Only:*

Case #	
Fee Paid	
PB Date	
BOC Date	

### Property Owner Information

Property Owner: Zachary and Tasha Beck

Mailing Address: 120 Lewis Williams Rd

City: Henderson State: NC Zip Code: 27537

Phone #: (828) 443-7341 Fax #: ( )

E-mail Address: tasha1231@gmail.com

### Applicant Information

Applicant: Zachary & Tasha Beck

Mailing Address: 120 Lewis Williams Rd

City: Henderson State: NC Zip Code: 27537

Phone #: (828) 443-7341 Fax #: ( )

E-mail Address: tasha1231@gmail.com

### Property Information *For multiple properties please attach an additional sheet.*

Property Address: 120 Lewis Williams Road Henderson NC 27537

Tax Map Number: 0384 01009 PIN (parcel identification #): ~~21009~~ 0384 01009

Existing Zoning: R30 Proposed Zoning: AR

Acreage: 2 Acres Road Frontage: 400 ft.

Existing Use: residential

### Deed Reference

- Metes and bounds description attached
- Site plan/sketch of proposal attached



# Vance COUNTY

NORTH CAROLINA

Vance County Planning & Development Department

## Rezoning Process

### Statement of Justification

1. Would the amendment correct an error in the zoning map?  NO  YES: *Please explain below:*

2. Have conditions changed in the area to justify the requested amendment?  NO  YES: *Please explain below:*

3. What factors justify the proposed amendment?

*needed for possible recombination  
would put all vineyard in same zoning  
would allow grape processing in current building*

### Property Owners Signature

*Tonya Beor*

*Please sign in blue or black ink*

Date

*5/25/2021*

### Applicants' Signature

*Please sign in blue or black ink*

Date

0384 02013  
ATKINS JAMES EDWARD

0384 02001  
B & R ASSOCIATES  
OF VANCE LLC

LOUIS WILLIAMS RD

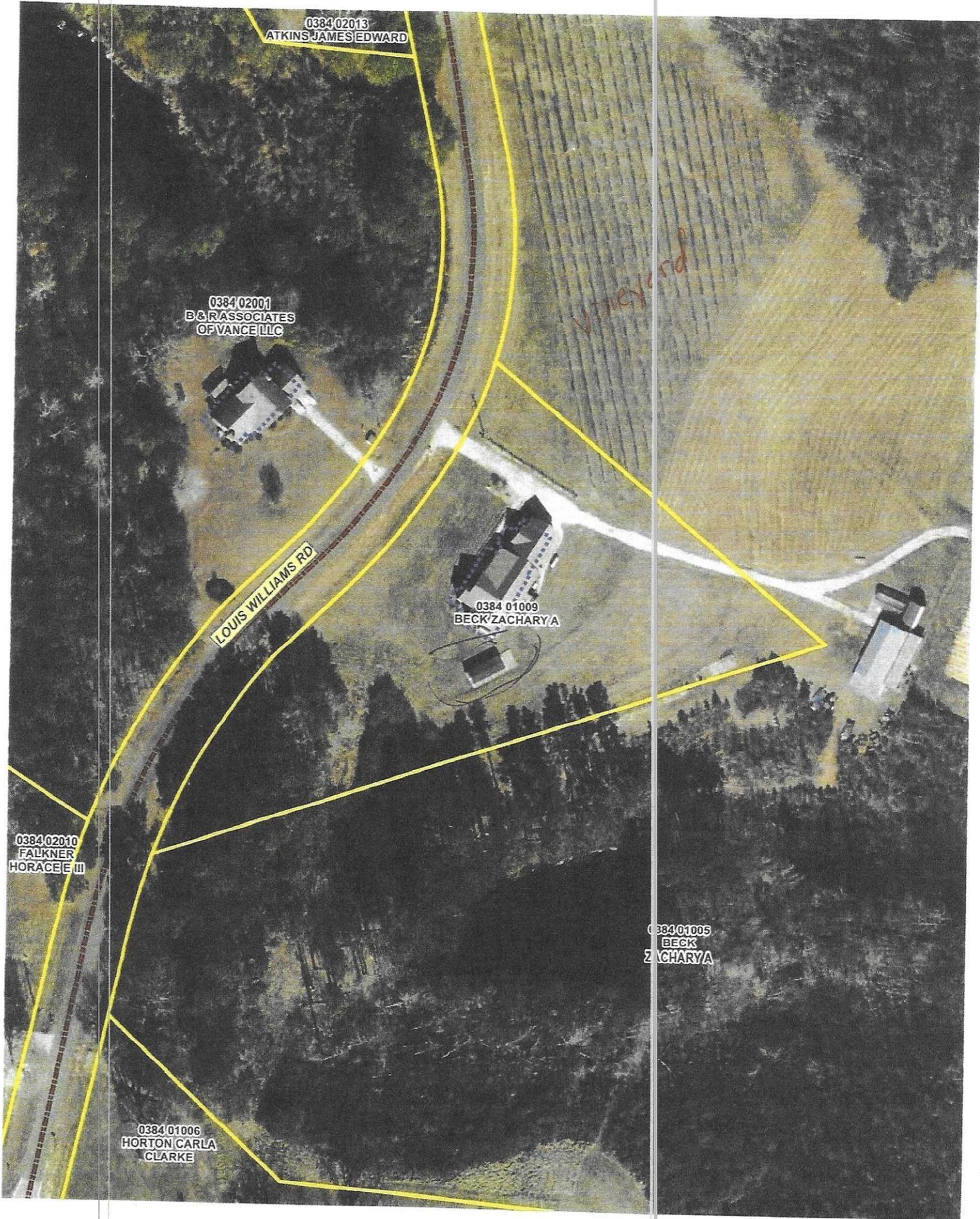
0384 01009  
BECK ZACHARY A

0384 02010  
FALKNER  
HORACE E III

0384 01005  
BECK  
ZACHARY A

0384 01006  
HORTON CARLA  
CLARKE

*Vineyard*





Request to rezone R30 to AR

R30  
Zoning Category

Louis Williams Rd  
Hickchoto Rd

0384 02006  
ATKINS JAMES  
EDWARD

0384 02013  
ATKINS JAMES  
EDWARD

AR

0384 02001  
B & R ASSOCIATES  
OF VANCE LLC

0384 02007  
SCHELL  
JOHN R SR

0384 02011  
WHITE  
SHERRY L

0384 02010  
FALKNER  
HORACE E III

0384 03002  
JONES LORETTA  
CLOWER

R30

0384 03003  
OVERBY  
ROBERT J.

0384 03002A  
OVERBY  
ROBERT J.

0384 03001  
OVERBY  
ANTHONY WAYNE

0401 03025  
REDEMPTION  
PROPERTIES LLC

0401 03024  
BRITT  
ROGER G

0401 03014  
WATSON  
CLARENCE L.

0384 01066  
HONAKER  
KRISTY

0384 01087  
BAILEY  
BERNETTA C

0384 01007A  
ALSTON  
HOWARD L

LOUIS WILLIAMS RD

0384 01009  
BECK ZACHARY A

Request to rezone R30 to AR

0384 01005  
BECK  
ZACHARY A

AR

0384 01006  
HORTON CARLA  
CLARKE

0384 01014  
DALE LISA  
GRISSOM

0384 01082  
HINKLE  
DAVID S SR

0384 01081  
GRISSOM JAMES  
W JR HEIRS

0384 01084  
CLARK  
GRADY A

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***AGENDA APPOINTMENT FORM***

*July 6, 2021*

***Name:*** City Manager Terrell Blackmon and Recreation Director Kendrick Vann

***Name of Organization:*** City of Henderson

***Purpose of appearance:*** Provide Recreation Program Update

# Vance County Commissioners Presentation

Henderson Vance Recreation & Parks  
July 6, 2021

## Budget

Recreation and Parks Budget							
FY 2021-22			FY 2020-21			FY 2019-20	
Recreation	1,193,280		Recreation	1,084,653		Recreation	1,174,770
Youth Services	218,630		Youth Services	196,988		Youth Services	194,850
Aycock Aquatics Center	421,540		Aycock Aquatics Center	804,452		Aycock Aquatics Center	573,064
<b>Total</b>	<b>1,833,450</b>	<b>-14%</b>	<b>Total</b>	<b>2,086,093</b>	<b>7%</b>	<b>Total</b>	<b>1,942,684</b>

## Parks

- ▶ 2 Dog Parks
  - Pawesome Park at Fox Pond Park
  - Scentral Bark at Rollins Avenue Park
- ▶ The City owns 9 parks on 175 acres.
  - Fox Pond, Jackson, Owen–Davis, King Daughters I, King Daughters II, Chestnut Street, North Henderson, South Henderson, and David Street
- ▶ The Recreation and Parks Department leases 6 parks on approximately 30 acres.
  - Eaton Johnson, Rollins, Pinkston, Kennametal, King's Kids, and Rollins Avenue

## Facilities

- ▶ The Recreation Department has a lease with Vance County Schools to develop and use approximately 24 acres behind Aycock Elementary School, which is Aycock Recreation Complex. The complex has 4 lighted softball/baseball fields, concessions, restrooms, a picnic shelter, a meeting room, two batting cages, two paved walking tracks, a paved parking lot, and a maintenance storage building. Also on site is an indoor recreation center consisting of a gymnasium, an indoor pool, offices, a multi-purpose activity room, restrooms and locker rooms.
- ▶ Old Aycock Gym, which is an indoor Baseball/Softball Training/Practice area with 2 indoor batting cages and pitching and conditioning areas.
- ▶ Newly acquired Eaton Johnson Gym and Youth Services and Outreach Offices area
- ▶ The Recreation Department currently uses 7 baseball/softball fields. The 11 fields on school property are used under the community schools usage policy and used only after the school's athletic teams are finished with their seasons.
- ▶ The Recreation Department has 2 football fields. One is located at Old Aycock Park and the other at E.M. Rollins Park.
- ▶ The Recreation Department has 2 soccer fields at North Henderson Park and Kennametal Park.
- ▶ The Recreation Department operates 6 tennis courts located at Fox Pond Park (lighted)
- ▶ The Recreation Department has a shared facility usage agreement with the schools to use 1 of their gymnasiums.

## Athletics

- ▶ Hosted SWAC Tournaments
  - Baseball: 10U, 12U and 14U
    - 14U Statewide Champions
  - Statewide 14U Softball Champions
  - Longball - 4 athletes from area selected for Regional Team
- ▶ East Wake Football
  - 8U Division Champions
  - 10U Division Runner up
  - 12U Division Runner up
    - 7 selected for NC/SC Carolina Bowl and 4 attended
- ▶ Soccer has begun again this year with 2 teams, ages 4-7

## Aquatics

- New Special Event - Pumpkin Splash
- Mature Adult Water Aerobics are consistent
- Safety Around Water(SAW) added 1 additional school
- Providing Swim Rentals for 7 Schools in and around our region
- Aqua Egg Hunt
- Recreation Rocks Scavenger Hunt
- Swim Lessons, including new terrified of water class

## Seniors/Mature Adults/Senior Games

- ▶ Programming
  - Arthritis Exercise – Certified Program
  - Matter of Balance – Certified Program
  - Senior Prep Games
  - Fit and Feisty
  - Virtual Fall Prevention and Tips
  - Virtual Bingo

## Special Olympics– Vance County V.I.P

- ▶ Programming
  - SO FIT
  - EC Spring Games partnership w/VCS
  - Polar Plunge
    - Plunge in Place
- ▶ Virtual Support Group Meetings

## Programming & Special Events

- ▶ D.R.E.A.M – Diverse Roles in Entertainment and Music
- ▶ Kite Day
- ▶ Trail of Terror – King Daughters Park 1
- ▶ Letters to Santa
  - ▶ Social Distancing Pictures with Santa
- ▶ Egg Hunt
  - ▶ Social Distancing – Egg Hunt at Home
- ▶ Fall Festival
  - ▶ Social Distancing Treat or Treat

## Care Programs and Instruction

- ▶ Traditional Summer Camp
- ▶ Spring Break Programs
  - 1<sup>st</sup> Junior Fire Fighter Program
- ▶ Youth Summer Employment
  - Hired youth in various positions through the following city departments: Human Resources, Police, Fire, Public Service, Engineering, Development Services and Recreation and Parks

## Youth Services

- ▶ Community Service/Restitution
- ▶ PYO
  - Utilizing CORE Project for template
  - Bounce Back
- ▶ Teen Court
  - Court Ordered
  - Community
    - Vance County was Host to the 18th Annual North Carolina Teen Court Mock Trials. 13 counties from across the state of North Carolina came and competed.

## Outreach

- ▶ Job Readiness/Summer Youth Employment Program
- ▶ P.U.L.L. Event
- ▶ Tunnel Vision
- ▶ Community Closet
- ▶ Shop Talks
- ▶ Peace Toys for War Toys
- ▶ Know Your Rights
- ▶ Stop the Violence Event
- ▶ Virtual Justice Project w/ NCCU
- ▶ Pop Up Parks
- ▶ Resources Guide
- ▶ Expungement Program w/ DA Office
- ▶ Driver's License Program with Nathan Baskerville & DA

## Grants and Funding

- ▶ JPCPC
  - Additional Youth Services Funding
- ▶ Franklin, Vance, Warren Opportunities Inc.
  - Summer Youth Employment
- ▶ United Way
  - Youth Services Funding
- ▶ National Fitness Campaign
  - Fitness Court
- ▶ Triangle North Healthcare Foundation
- ▶ NCPRA
  - Diversity, Equity, Inclusion Training (DEI)

## CIP Projects / Facilities / Park Upgrades

- ▶ Aycock Recreation Center
  - New Dectron System for Pool
  - Plastering Pool
  - Replaced Locker room partitions
- ▶ Tennis Courts
- ▶ New Gym Floor
- ▶ Resurfaced Owen–Davis and Jackson Street Parks
- ▶ Jaycee Park renamed to Rollins Avenue Park

# Successes

## ▶ Personnel

- 5 Certified Aquatic Facility Operators
- 1 Certified Playground Safety Inspector
- 1 Pesticides and Spraying Licensure
- 2 Boom Truck Certificate
- 6 CDL Drivers
- 4 Diversity, Equity and Inclusion Certificate Program through University of South Florida
- 1 Certified Youth Sports Administrator
- 2 CPR/AED Instructors
- 1 Matter of Balance Instructor
- 2 Arthritis Exercise Foundation Instructors

***AGENDA APPOINTMENT FORM***

*July 6, 2021*

***Name:*** Dr. Michael Smith and Cindy Ehlers

***Name of Organization:*** Trillium Health Resources

***Purpose of Appearance:*** Mental Health Resources Overview

Transforming Lives.  
Building Community Well-Being.



# Trillium Health Resources Overview- Vance County



1 YEAR



ACCREDITED  
Health Network  
Expires 03/01/2022



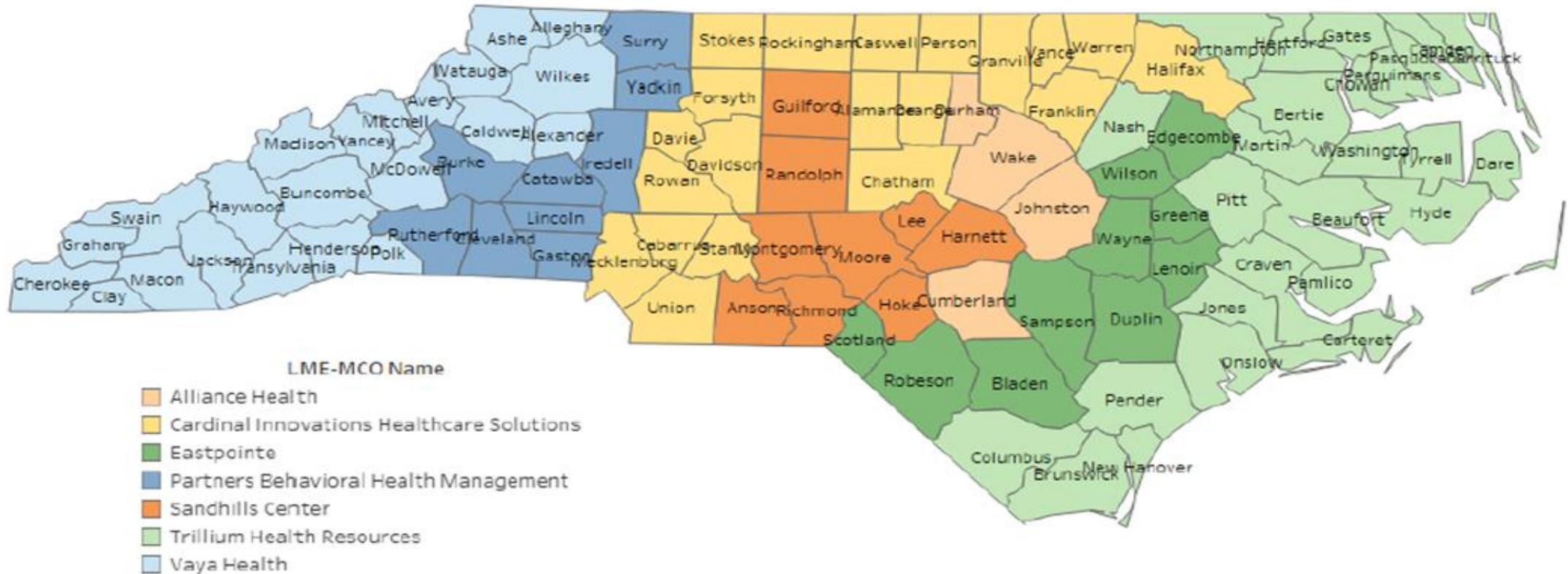
ACCREDITED  
Health  
Utilization  
Management  
Expires 03/01/2022



ACCREDITED  
Health Call Center  
Expires 03/01/2022

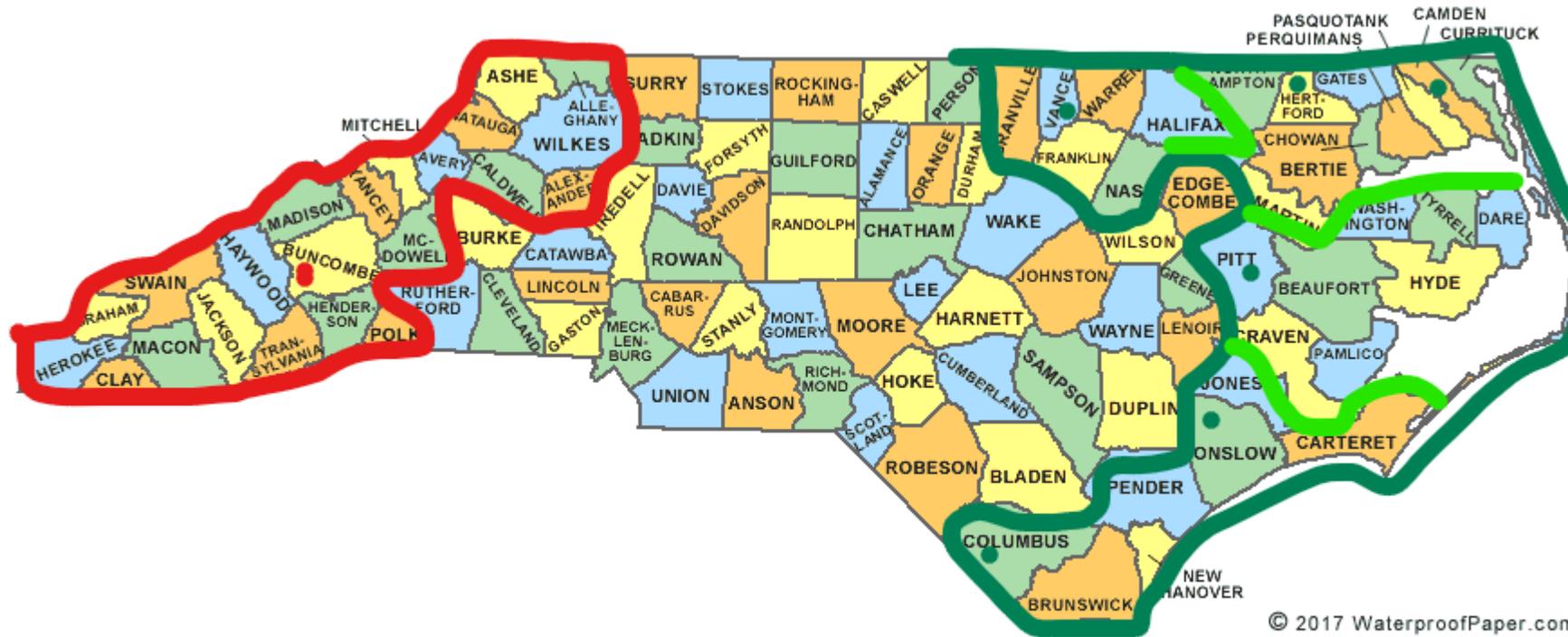
# Trillium Service Area

## Map of LME-MCOs and the Counties they Serve





# Vance County if all 5 counties join Trillium



## Our Mission:

 Transforming lives and building community well-being through partnership and proven solutions.

# Our Philosophy:

- 🌱 People deserve easy access to high quality care
- 🌱 No wrong door! People can access care including crisis services directly with the provider of their choice; no need to come through Trillium.
- 🌱 Providers are our partners in delivering high quality care
- 🌱 Our job is to meet the needs of people with Mental Health, Addiction, Intellectual and/or Developmental Disabilities, or Traumatic Brain Injury
- 🌱 We listen to our stakeholders and work to find solutions that meet the needs of every community.
- 🌱 What we do in our communities shows everyone - Who we are!

# Facts and Figures about us

- 🌱 26 mostly rural counties, 17000 sq. miles, 31% of State's land mass
- 🌱 Total population of 1.5 million
  - 67% White
  - 23% Black or African American
  - 6% Hispanic
  - 1% Native American
  - 3% All Other
  - The population in 4 Trillium counties is majority minority.
- 🌱 Approximately 233 thousand Medicaid eligible members and 138 thousand uninsured
  - Projected Tailored Plan members - 31,115, effective July 1, 2022
- 🌱 Trillium area contains 11 of the top 40 most economically distressed counties per the NC Department of Commerce
  - Non-Medical drivers of health are critical - stable housing, transportation, food insecurity
- 🌱 Comprehensive network of more than 600 BH and IDD providers
  - Trillium already has contracts with most providers in Vance county.
- 🌱 550 employees who live and work in eastern North Carolina in the communities they serve
  - Every county has county level staff assigned specifically to address the needs of the county. Including a Regional Director, System of Care staff, Neighborhood Connections staff, OneCommunity staff in addition to care managers working with people directly.

# Members Served

- 🌱 Serve approximately 57 thousand members each year
  - 74.3% Mental Illness
  - 12.3% I/DD
  - 13.4% SUD
  
- 🌱 Innovations Waiver for I/DD
  - 1835 filled slots
  - 1070 persons on the Innovations Waiver waiting list, 67% receiving State or (b)(3) services- (highest in the state)

# Unique Aspects of Who We Are!

- 🌱 **Our history of County engagement and disengagement**
  - 2015 Coastal Care (5 counties) and ECBH (19 counties) joined to form Trillium
  - 2017 Nash county joined Trillium
  - 2018 Columbus county joined Trillium
  - 2021 Other counties are talking to us about joining us at present not involved with Cardinal dissolution
  - No county has ever disengaged from Trillium
- 🌱 **Making sure people get the care they need**
  - Lots of services to meet the growing needs
  - Several different types of Crisis services to address the needs of people in our communities
  - No wrong door access
  - Most services do not require prior authorization for the first episode of treatment
  - Rapid access for SUD-Get help now approach!
  - Neighborhood Connections addresses housing, food, transportation, employment, personal safety and inclusion
  - One Community focuses on outreach in areas that experience health disparities and inequity constantly focused on building a community approach to BH and IDD care for everyone.

# Unique Aspects of Who We Are!



## Trillium Services that Go Above and Beyond requirements- For members with Substance Abuse and Addiction treatment

- We cover all the basic and enhanced benefits required by NCDHHS **AND**
- We are the only agency in the state that funds all treatment services for addiction treatment with immediate priority access without any requirement for prior authorization approval eliminating all barriers to accessing care for people with addiction. All a person needs to do is be willing to get help and go to the provider. **AND**
- Trillium offers the most robust continuum of SUD services in the state with many services beyond the required benefits. Those services include:
  - Medication Assisted Therapy - MAT for opioid treatment embedded or co located in local health department settings.
  - Co-responder for Law Enforcement to assist with engaging people in treatment
  - Harm reduction programs to supply Narcan and provide training on the use of Naloxone/Narcan to local law enforcement, EMS, Fire and other first responders.
  - Participation in Substance Abuse Task Force and Stepping Up Initiative throughout all counties.
  - Comprehensive Health Assessment for Teens - (CHAT) identify SUD behaviors early
  - 2 SUD residential treatment for youth with substance youth and addiction (in Pitt and Pender counties),
  - 3 Regional Facility Based crisis/ detox centers with open access along with access to MAT when opioid addiction is the reason for admission
  - 1 recovery model regional detox center (10 women 10 men beds) under construction in New Hanover county
  - Seven Challenges SUD evidence based practice
  - Summer day treatment for youth with addiction,
  - The Healing Place 18 month residential SUD recovery program with 200 beds for men & women (Wake county and New Hanover-Spring of 2022)
  - 200 sober living beds for adults in recovery once they leave treatment and ongoing development,
  - Host Recovery Homes throughout the area
  - The Village 26 bed program for pregnant women who have children but who are addicted to drugs or alcohol, program for babies born addicted to opioids- (Pitt County)
  - Program for babies born with Neonatal Abstinence syndrome or NAS or babies that are addicted to Opioids at birth. (Columbus pilot)
  - HUD funded Permanent Supported Housing programs for people who are homeless and experience chronic addiction (2.5 million)

# Unique Aspects of Who We Are !

- 🌱 **Robust Trillium supports and services for IDD members - We offer the most services for IDD members in the state. We support the most people who are on the waiting list for a waiver slot for the past 5 years. AND**
  - **We offer all of the traditional required in home services and of services required for the Innovations waiver members. These are all home and community based services for people with IDD. AND**
  - **We also offer services that no other health plan offers in North Carolina-**
    - Family Navigator,
    - Summer Day Camp, Afterschool, Family weekend retreats to help families stay together,
    - Community Living and Facilities and Supports,
    - Small business grants to members with IDD to start their own business.
    - We help families plan for the future when the primary caregiver is no longer living with our Futures program,
    - We purchase adaptive equipment to support folks to participate in their community.
    - We are heavily involved in all our communities to promote inclusion and sponsor inclusive events.
    - We have spent over 1M in home and vehicle modifications this year for people who otherwise would not have access. Our Care Managers work hard to help families who have a loved one with IDD live their best life. Lots of times home modifications can help support a family. We have built fences for the back yard to keep children who have IDD or Autism from wandering off. We have built ramps for children that use wheelchairs, changed the glass in windows to non breakable glass in the bedroom to prevent injury for children who might hit the glass in their window, expanded the hallway and doorways so it is wide enough for a wheelchair, installed wheelchair lifts, purchased specialized car seats- all sorts of things to help these folks and their families.

# Unique Aspects of Who We Are !

- 🌱 **Focus on mental illness-** Trillium offers many different evidence based practices that get proven results- We offer required services like Assertive Community Treatment team for adults and Multi-systemic therapy for children as required by NCDHHS. **AND** We also offer-
- High Fidelity wrap around for children
  - Trauma Informed Cognitive Behavioral Therapy
  - Family Centered Treatment - focusing on whole family needs
  - Child First - early intervention approach to treat children early in the home with the caregiver
  - Family Preservation programs- keeping families together
  - Housing First - assistance with finding Housing for adults with Behavioral Health issues.
  - Employment First - easy access to Supported employment for adults with Behavioral Health issues.
  - School Based Therapy for children including Safe Schools Healthy Kids - online learning campus for students, parents, teachers and school administration
  - Mental Health First Aid- community stakeholder focused
  - Persuade Question and Refer (PQR) suicide prevention training- community stakeholder focused
  - Community Intervention Team (CIT) training for law enforcement working with Behavioral health population.
  - Jail diversion and Community Reintegration programs

# Unique Aspects of Who We Are !

- 🌱 **Focus on DSS involved children in foster care who are in need of treatment.**
  - Fast pass for assessment for children and parents as quickly as possible
  - Co-responder clinician embedded with DSS to help manage children with mental health issues or IDD that come into care
  - Crisis respite for DSS involved youth who experience placement issues due to mental health issues.
  - DSS liaison offering direct access to DSS to assist with navigating the our systems.
  - The only agency that offers expedited access to services like Family Preservation, Multi-Systemic Therapy, Intensive In Home, Family Centered Treatment, Child First and other services that keep families together without a requirement for prior authorization to get started in treatment.
  - Provider based Case Management to assist with accessing needed treatment services
  - Family Partner to help families navigate service system.
  - Tiered Care Coordination
  - Work with Boys and Girls home in Lake Waccamaw to meet the needs of children and families.

# Unique Aspects of Who We Are !

- 🌱 **Neighborhood Connections- NC DHHS and DPH Healthy Opportunities**
  - Transportation supports program to ensure that our members can access what they need.
  - Food - partners with local food banks and churches to make sure that everyone has good food and is able to access resources.
  - Housing is critical to a healthy life. 2.5millionin HUD grants every year and just received 40K in a great from Bezos foundation for young mothers 18 and under.
  - Employment - small business grants to help members get started- 500K in grants for self employment.
  - Personal safety - HOMES helps people to move to safe and stable housing
  - Inclusion - Isolation can create unhealthy life. Our inclusion programs support development of and connection to inclusive activities in every community.

# Trillium Neighborhood Connections

## Working Together to Build a Healthier Community



# Unique Aspects of Who We Are !

## OneCommunity



**Your mental health matters, we can help.**

**ONE**  
*Community*

 **Trillium**  
HEALTH RESOURCES

1 - 8 7 7 - 6 8 5 - 2 4 1 5  
TrilliumHealthResources.org

Trillium is addressing issues of health access, health disparity, health literacy, suicide and health inequity related to our communities through our OneCommunity department. This department focuses on communities and populations that experience challenges getting the care that they need and require a specific approach along with culturally sensitive care and treatment to support the best outcomes for all people in our coverage area of eastern North Carolina.

Trillium's OneCommunity works with our community partners and stakeholders to define and develop services and supports specific to their communities.

# Unique Aspects of Who We Are !



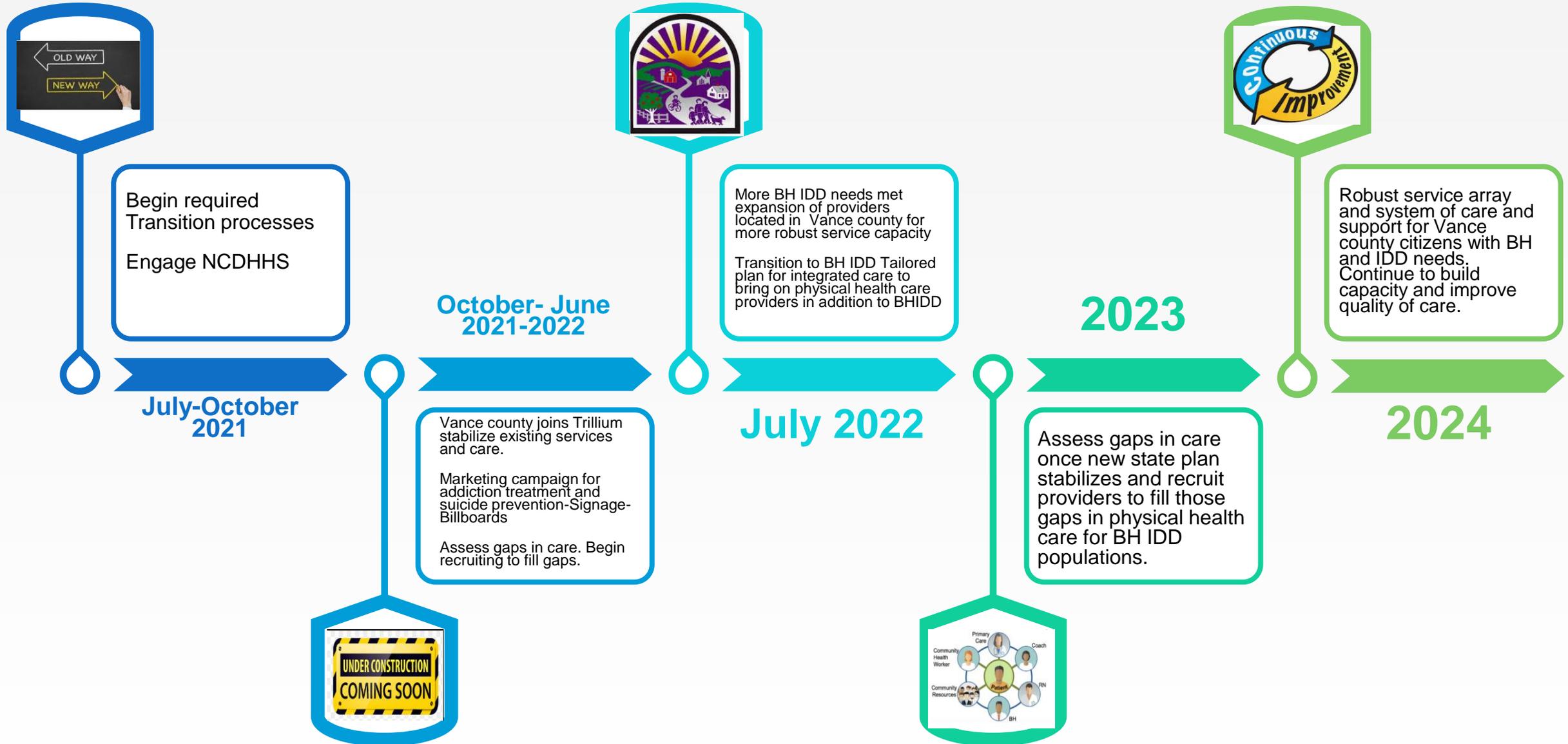
- ✿ **Standard Plan partner and pharmacy manager for upcoming BH I/DD Tailored plan**
  - Carolina Complete Health is Trillium's Standard plan partner with strong ties to the NC Medical Society and NC based Federally Qualified Health Clinics- helping us to assure we have the best medical service coverage in our areas as we move into the future of Medicaid transformation in North Carolina.

# Transition Plan to join Trillium



- ♻️ What a transition plan would look like if you joined Trillium
  - Stability and improved access for the community and people is our primary goal
  - Members already in services would experience no disruption in care
  - All providers in Vance County would be contracted with who are currently working with Cardinal - no disruption to current provider operations
  - Trillium would hire staff that currently work in the area as care coordinators, system of care, regional training staff or other staff dedicated to the services in this area if they are interested.
  - Assess gaps and begin work to fill gaps in care that are identified
  - Provide support to other community stakeholders to improve access to services.

# Timeline for Vance County



# Budget Breakdown

- 🌱 Total Budget = 601.9 million
  - 79.88% Medicaid
  - 12.69% State
  - 2.47% COVID-19 (CARES Act funding)
  - 1.63% Risk Reserve dedicated funding
  - 1.56% Other Federal funds
  - .91% County
  - .49% Trillium Fund balance
  - .37% Miscellaneous
- 🌱 Expenditures
  - 88.3% Direct Services expenditures to providers
  - 10.1.% Trillium expenditures, including activities that directly touch members such as care coordination and call center and quality activities
  - 1.6% Transfer to Risk Reserve

# Reinvestments

- 🌱 Trillium has reinvested more than \$36 million into our communities
- 🌱 Provided over \$40 million in rate enhancements to providers past 2 years
- 🌱 Goal rate enhancements Members have access to services and provider stability

# Current Financial Picture

- 🌱 Regular reporting to our counties about our finances and number of individuals receiving services
- 🌱 County & ABC funds reinvested in YOUR county
- 🌱 As of 5/31 our unrestricted fund balance and Medicaid reserves is over 18% of our budgeted amount
- 🌱 In this current fiscal year, targeted to spend 100% of our service funds

# Financial picture next Fiscal Year

- 🌱 Budget of \$604 million
- 🌱 More than 89% of budget is for services for Members
- 🌱 Approximately 38% administrative spending Member facing roles
- 🌱 Reinvesting approximately \$7 million in Tailored Plan

# Governing Structure

- ♻️ 13 Member Board
- ♻️ Alternative structure approved by counties and DHHS.
  - Easily adaptable if territory expands to add a region if all 5 counties come to Trillium or add Vance to our northern region
- ♻️ All Counties appoint 2 members to Regional Advisory Boards and those 3 Regional Boards appoint 3 members to Governing Board
  - 3 Regional Consumer and Family Advisory Committees- Regional CFAC chair or designee serves on the governing board (3 members)
  - One commissioner or designee, and 2 other members who meet criteria outlined in G. S. 122C-118.1 from each Region (3 members per region on Governing board)
  - Provider Council Chair or designee (non-voting)
  - Voting Board make-up: 25% consumers/family members, 25% county commissioners, 50% other professionals.



**Questions?**

# *Water District Board*

# Vance County Water Board Report July 6, 2021

## Staff Report

**Phase 1B USDA Letter of Conditions.** County staff has worked with USDA over the past several months to finalize funding related to constructing Phase 1B of the county water system. Late last week USDA informed the county that a funding package totaling \$6,498,000 has been approved. The package includes the following: \$1,672,000 USDA loan, \$2,800,000 USDA grant, \$26,200 in county tap fee contributions, and \$2,000,000 from the county's American Rescue Plan (ARP) grant funding. USDA's grant percentage is 43% and when coupled with the county's ARP funds totals 74% total grant funding for the project. The letter of conditions provides three years for completion of the project. Approval of the attached resolution is necessary to accept the letter of conditions. *Recommendation: Approve resolution accepting the conditions set forth in the letter of conditions dated July 6, 2021 for Phase 1B of the county water system.*

**RESOLUTION**  
**by the**  
**Vance County Water Board**

**BE IT RESOLVED:**

That the Vance County Water District accepts the conditions set forth in a Letter of Conditions dated July 6, 2021 and for RUS Bulletin 1780-27, "Loan Resolution" for the Vance County Water District Phase 1B project.

That the Chairman of the Vance County Water District be authorized to execute all forms necessary to obtain a loan and grant from USDA Rural Development for Phase 1B, including, but not limited to the following forms:

RUS Bulletin 1780-27	Loan Resolution
Form RD 1942-46	Letter of Intent to Meet Conditions
Form RD 400-1	Equal Opportunity Agreement
Form RD 400-4	Assurance Agreement
Form RD 1940-1	Request for Obligation of Funds
RUS Bulletin 1780-12	Water or Waste System Grant Agreement
Unnumbered Form	Certificate of Compliance

That if the interest rate charged by Rural Development should change between this date and the date of actual loan approval, the Chairman of the Vance County Water District be authorized to execute new forms reflecting the current interest rate and revised payments as required by Rural Development.

That the Vance County Water District elects to have the interest rate charged by Rural Development be the lower of the rate in effect at either the time of loan approval or loan closing.

That the Vance County Water District hereby agrees to comply with all Federal, State, and local laws and regulations in accordance with RUS instruction 1780-6-A, WWD Processing Checklist (Public Body).

This resolution is to become a part of the official minutes of the Vance County Water District meeting on July 6, 2021.

**This, the 6<sup>th</sup> day of July, 2021.**

---

**R. Dan Brummitt, Chairman**  
**Vance County Water Board**

**Attest:**

---

**Kelly H. Grissom**  
**Clerk to the Board**



Mr. Dan Brummitt, Chairman  
Vance County Board of Commissioners  
122 Young Street, Suite B  
Henderson, NC 27536

RE: Vance County Water District - Phase 1B Kittrell 2021  
Letter of Conditions

Dear Chairman Brummitt:

This letter establishes the conditions, which must be understood and agreed to by Vance County Water District ("District") before further consideration may be given to the application. The State and Area Office staffs of USDA Rural Development ("Agency") will administer the loan funds for this project on behalf of Rural Utilities Service ("RUS").

Any changes in project costs, sources of funds, scope of services, or any other significant changes in the project or the County must be reported to and approved by the Agency by written amendment to this letter. If significant changes are made without concurrence from the Agency, the Agency may discontinue processing of the application.

This letter is not to be considered as loan approval or as a representation as to the availability of funds. The application may be completed on the basis of a RUS loan not to exceed \$1,672,000, a RUS grant not to exceed \$2,800,000, and an applicant contribution of \$2,026,200 for a total proposed project cost of \$6,498,200.

If RUS makes the loan, the interest rate will be the lower of the rate in effect at the time of loan approval or the rate in effect at the time of loan closing, unless you choose otherwise. Should the interest rate be reduced, the annual payments will be based on the lower interest rate.

The loan will be considered approved on the date a signed copy of Form RD 1940-1. "Request for Obligation of Funds", is signed and mailed to you by the Rural Development State Director or an appointed representative.

Please complete and return the attached Form RD 1942-46, "Letter of Intent to Meet Conditions", if you wish that further consideration be given to your application.

**Rural Development**  
**837 South Beckford Drive, Henderson, NC 27536**  
**Phone: 252-438-3141, Ext. 3944 Fax: 844-325-6823**

USDA is an equal opportunity provider, employer, and lender.

If conditions set forth in this letter are not met within thirty-six (36) months from the date of this letter, or the date of loan closing, whichever occurs first, Rural Development reserves the right to discontinue processing of the application.

### **PROJECT BUDGET**

Funding for the project is based on the following estimated project expenditures as follows:

<u>Project Costs</u>	<u>Budgeted</u>
Construction:	\$5,588,900
Engineering Fees:	\$ 381,000
Pre-Development-PER Amendment:	\$ 14,000
Design-Preliminary & Final:	\$146,000
Resident Inspection/Construction Admin:	\$181,000
Additional Services-Geotechnical Evaluation:	\$ 18,000
Additional Services-Easement Survey/Mapping:	\$ 10,000
Additional Services-AIS Compliance Cost:	\$ 12,000
Legal Services (Bond Counsel):	\$ 20,000
Legal Services (Local Attorney):	\$ 25,000
Lands & Rights-of-Way (Easement Acquisition):	\$ 10,000
Permit Fees:	\$ 5,000
LGC Application Assistance:	\$ 1,250
Contingencies:	\$ 279,000
Capitalized Interest – Interim Financing:	<u>\$ 188,050</u>
Total Project Costs:	\$6,498,200

### **REPAYMENT SCHEDULE**

The loan will be scheduled for repayment over a period of thirty-nine (39) years. The first payment will be interest only becoming due and payable on June 1 following the date of the loan closing or delivery of the bond. The remaining payments of principal and interest will become due annually thereafter on the 1<sup>st</sup> day of June, of each year, until maturity.

### **SECURITY REQUIREMENTS**

Security for the loan will consist of a \$1,672,000 Water and Sewer System Revenue Bond authorized and prepared in accordance with RUS Instruction 1780, Paragraph 1780.14 and the Local Government Bond Act. Rural Development will negotiate the purchase of the bond with the County and the North Carolina Local Government Commission (“LGC”). LGC reserves the right to require a public offering of the bond. The bond will be fully registered as to both principal and interest in the name of the “United States of America acting through the Department of Agriculture”.

The Bond and any ordinance of resolution relating thereto must not contain any provision in conflict with RUS Bulletin 1780-27, “Loan Resolution (Public Body)”, applicable regulations, and law.

### **PREAUTHORIZED DEBIT PAYMENT (PAD)**

Prior to loan closing the County must complete U.S. Department of Treasury Form SF 5510, Authorized Agreement for Preauthorized Payments. This form will authorize the government to electronically debit your Rural Utilities Service loan payment(s) from your bank account on a predetermined date (date the payment is due). Preauthorized Debit is accomplished through the Automated Clearing House process method; thus, eliminating the need to write a check for each payment, the expense of mailing the payment, and allows you the certainty of when your payment will be applied.

### **INTERIM FINANCING**

The County will obtain interim construction financing in accordance with RUS Instruction 1780, paragraph 1780.39(d), and the Local Government Bond Act. Interim financing will be obtained through the sale of Bond Anticipation Note(s) with the assistance of the LGC. These funds will be placed into an appropriate construction fund. The County will provide Rural Development with a copy of the interim loan financing agreement. The Agency approval official may make an exception when interim financing is cost prohibitive or unavailable.

### **DISBURSEMENT OF FUNDS**

The order of the disbursement of funds is as follows:

- First Funds Expended—Tap Fees in the amount of \$10,800
- Second Funds Expended—Vance County in the amount of \$2,000,000
- Third Funds Expended – RUS loan funds in the amount of \$1,672,000
- Fourth Funds Expended – RUS grant finds in the amount of \$2,800,000

Grant funds from the Agency will be disbursed by multiple advances through electronic transfer system after interim financing or Agency loan funds are expended in accordance with RUS Instruction 1780.45. SF 3881, “ACH Vendor /Miscellaneous Payment Enrollment Form”, must be completed and submitted to the Agency prior to advertising for bids.

Rural Development must approve the disbursement of all project funds.

### **CONSTRUCTION ACCOUNT**

The County must establish a separate construction account with an acceptable financial institution or depository that meets the requirements of 31 CFR Part 202. All project funds will be deposited into this account. Financial institutions or depositories accepting deposits of public funds and providing other financial agency services to the Federal Government are required to pledge adequate, acceptable securities as collateral. All funds in the account will be secured by a collateral pledge equaling at least 100% of the highest amount of funds expected to be deposited in the construction account at any one time. Your financial institution can provide additional guidance on collateral pledge requirements.

## **ACCEPTANCE OF ENVIRONMENTAL MITIGATION MEASURES**

As outlined in the Environmental Report (ER) dated April 1, 2021, as prepared by LKC Engineering for the Vance County Water District - Phase 1B Kittrell 2021 and Rural Development the actions, as required in the report must be adhered to during project design and construction.

The project as proposed has been evaluated to be consistent with the National Environmental Policy Act. Other Federal, State, tribal, and local laws, regulations and/or permits may apply or be required. If the project or any project element deviates from or is modified from the originally approved project, additional environmental review may be required.

The following mitigation measures are required and must follow regulatory agencies direction to minimize impacts and concerns as a result of construction.

- **Mitigation Measure #1 – Wetlands:** When disposing of excess, spoil, or other construction materials on public or private property, the Contractor shall not fill in or otherwise convert wetlands. The North Carolina Wildlife Resources Commission (NCWRC) recommends maintaining or establishing a minimum 100-foot native forested buffer along each side of intermittent streams and wetlands. Erosion and sedimentation control measures should be installed and maintained between the construction site and any nearby down-gradient surface waters. Directional boring should be used for utility crossings wherever practicable and the open cut stream crossing method should only be used when water level is low and stream flow is minimal.
- **Mitigation Measure #2 – Floodplains:** Vance County participates in the National Flood Insurance Program (NFIP) and enforces a Flood Damage Prevention Ordinance that requires a Floodplain Development Permit be issued for all development located in the Special Flood Hazard Area (SFHA) within its jurisdiction. The Vance County Water District (VCWD) must ensure the Floodplain Administrator reviews and issues permits for any actions located in the SFHA. When disposing of excess, spoil, or other construction materials on public or private property, the Contractor shall not fill in or otherwise convert 100-year floodplain areas or SFHA delineated on the latest Federal Emergency Management Agency Floodplain Maps, or other appropriate maps, e.g., alluvial soils on Natural Resource Conservation Service (NRCS) Soil Survey Maps.
- **Mitigation Measure #3 – Cultural Resources:** Any excavation by the contractor that uncovers a historical or archaeological artifact or human remains shall be immediately reported to the Vance County Water District (VCWD) and a representative of the Agency. Construction shall be temporarily halted pending the notification process and further directions issued by the Agency after consultation with the State Historic Preservation Officer (SHPO). During the ground disturbance phase of the project, Native American Tribes must be notified if Native American artifacts and /or human remains are located.
- **Mitigation Measure #4 – Threatened and Endangered Species/Biological Resources:** The Contractor shall comply with the Endangered Species Act (ESA), which provides for the protection of endangered and/or threatened species and critical habitat. Should any evidence of the presence of endangered and/or threatened species or their critical habitat be brought to the attention of the contractor, the contractor will immediately report this evidence to the Vance County Water District (VCWD) and a representative of the Agency. Construction shall be temporarily halted pending the

notification process and further directions issued by the Agency after consultation with the U.S. Fish and Wildlife Service (USFWS).

### **LOAN RESOLUTION**

The District must formally adopt Form RUS Bulletin 1780-27, Loan Resolution (Public Body) at a properly called meeting of the governing body. Adoption of these documents should be made a part of the official minutes of the above meeting. A certified copy of the said minutes should be attached to the resolution and be provided to Rural Development.

### **GRANT AGREEMENT**

Attached is a copy of RUS Bulletin 1780-12, "Water and Waste System Grant Agreement," for your review. The City will be required to execute the completed form at the time of grant closing.

### **RESERVE REQUIREMENT**

Reserves must be properly budgeted to maintain the financial viability and sustainability of any operation. Reserves are important to fund unanticipated emergency maintenance/repairs, and to assist with debt service should the need arise. The following reserves are required to be established as a condition of this loan:

- a. Debt Service Reserve: The District must establish and maintain a reserve account in accordance with RUS Instruction 1780, paragraph 1780.39(e)(2) to provide for at least one annual loan installment. The District will make annual deposits into the debt reserve account in an amount equal to at least one-tenth (1/10) of the annual installment per year for ten (10) years or until the balance is equal to one annual installment on the loan. Prior written concurrence from the Agency must be obtained before funds may be withdrawn from this account during the life of the loan. When funds are withdrawn during the life of the loan, deposits will continue until the fully funded amount is reached. The annual reserve deposit is currently estimated to be \$17,711.64; however, the exact figure will be determined when the RUS loan is closed.

### **USER REQUIREMENTS**

This letter of conditions is based upon your indication at application that there will be a minimum of 1,410 active residential and 26 non-residential users on your system prior to start of construction. Prior to loan closing or start of construction, whichever occurs first, the District must certify in writing that the number of users indicated above are currently using the system.

If the actual number of existing users is less than the number indicated at the time of application, the District must provide the Agency with a written plan on how the District will obtain the necessary revenue to adequately cash flow the expected operation, maintenance, debt service, and reserve requirements of the proposed project.

## **OPERATING BUDGET AND WATER RATE SCHEDULE**

The District must adopt an Operating Budget and Rate Schedule for the water system that provides for sufficient revenues for the repayment of operating and maintenance expenses, the proposed repayment of the new USDA loan, and required reserves. Certified copies of these documents should be provided to Rural Development prior to loan closing.

The District will be required to submit an Annual Budget at least thirty days prior to the beginning of their fiscal year to Rural Development, along with a current rate schedule, and a listing of the current County officials.

## **CONSTRUCTION CONTRACT DOCUMENTS**

The construction contract documents must be completed in accordance with RUS Bulletin 1780, Subpart C, paragraph 1780.61 and 1780.75 and as indicated in RUS Bulletin 1780-26 for projects funded, in whole or part, with Rural Utilities Service funds. This includes projects jointly funded by Rural Utilities Service and other Federal, State, or local agencies. Alternative methods of preparing contract documents or alternative contract documents for jointly funded projects may be considered and approved by Rural Development on a case-by-case basis, but only under extenuating circumstances. The contract documents must be submitted to the Agency for concurrence prior to advertising for bids along with updated cost estimate.

The contract documents must take into consideration and allow the use of all materials and equipment normally used for the application(s) described in the plans and specifications, unless prior concurrence is received from Rural Development to delete a particular type of material, brand or model of equipment, etc. Specifications must not contain unfair clauses, performance requirements, construction requirements, etc. designed to prevent or eliminate the use of any particular material or piece of equipment.

## **PERMITS**

Prior to advertising for bids, the owner, contractor, or responsible party will be required to obtain all required permits necessary for construction of the project and such should be provided to the Agency. The consulting engineer must submit written evidence that all applicable permits required prior to construction have been obtained with submission to the Agency of the final plans, specifications, and bid documents.

## **FINAL PLANS AND SPECIFICATIONS**

The project described in the final plans and specifications must conform essentially in scope to the project as described in the most recent version of the Preliminary Engineering Report, including any addendums. If any significant change in the project should develop (i.e. major change in service area, change in type or source of treatment, source of supply, capacity of system, etc.), after Rural Utilities Service funding has been approved, the County will take immediate action to stop incurring, to the extent practicable, any additional project costs or expenses. A supplement or addendum to the Preliminary Engineering Report will be prepared, which shall include a revised project costs summary and operating budget, if necessary, and submitted to Rural Development for review and concurrence.

Final plans and specifications shall be submitted to Rural Development and other appropriate agencies for review and approval within twelve (12) months from the date of this letter.

### **PROCUREMENT OF CONSTRUCTION SERVICES & SUPPLIES / EQUIPMENT**

The project shall be formally advertised for bids in accordance with RUS Instruction 1780, paragraph 1780.72(b) and state and local laws and regulations applicable to this type of procurement. The use of any procurement method other than competitive sealed bids must be requested in writing and approved by the Agency. Procurement by other than formal advertising may be used upon written concurrence by Rural Development in accordance with RUS

Instruction 1780, paragraph 1780.70 and 1780.72. Formal advertising may be used for any procurement, however, at the option of the County.

Contracts shall be awarded upon the basis of the lowest bid of acceptable materials and equipment and in accordance with 1780.70(g) and 1780.70(h). If contract award is proposed to other than the lowest bidder, documentation for such must be provided to Rural Development. The Rural Development State Engineer must provide written concurrence prior to the awarding of any contract by the County.

### **CONSTRUCTION MONITORING**

Full-time inspection is required unless a written exception is made by the Agency upon your written request. This service is to be provided by the consulting engineer or other arrangements as approved by the Agency. Prior to the pre-construction conference, a resume of qualifications of the resident inspector(s) will be submitted to the owner and Agency for review and approval. The owner will provide a letter of acceptance for all proposed observers to the engineer and Agency. The resident inspector(s) must attend the pre-construction conference.

The Agency requires prior agency concurrence with all Change Orders, Invoices, and Payment Estimates. The Agency also requires a pre-construction conference, pre-final, final, and warranty inspection.

### **PROFESSIONAL SERVICES AND CONTRACTS**

Contracts or other forms of agreement between the District and its professional and technical representatives are required and are subject to Rural Development review and concurrence. Rural Development forms and/or guides are available for use by the District, when appropriate.

### **PROPERTY RIGHTS**

Prior to advertisement for construction bids, you must furnish satisfactory evidence that you have or can obtain adequate continuous and valid control over the lands and rights-of-ways needed for the project. Acquisitions of necessary land and rights must be accomplished in accordance with the Uniform Relocation and Real Property Acquisition Act. Such evidence of control over the lands and rights must be in the following form:

- a. Rights-of-Way – Your engineer will provide a map showing clearly the location of all lands and rights-of-way needed for the project. The map must designate public and private lands and rights and the appropriate legal ownership thereof. A certification and legal opinion relative to title to rights-of-way and easements are required.
- b. Opinion of Counsel Relative to Right-of-Way, Form RD 442-22 – Your attorney will provide a certification and legal opinion on this form addressing rights-of-way, easements, and title. These forms may contain a few exceptions such as properties that must be condemned; however, prior to the start of construction or loan closing, whichever occurs first, new forms must be provided which do not provide for any exceptions.
- c. Preliminary Title Work (Title Opinions) - A separate Form RD 1927-9, “Preliminary Title Opinion” along with copies of deeds, contracts or options for any lands needed for construction of the proposed project, other than rights-of-way, may be used for each property currently owned or to be acquired.
- d. Final Title Work (Title Insurance) – When applicable, a title insurance binder will be required on all real estate related to the facility now owned and property (land) acquired or to be acquired necessary for construction of the proposed project. The policy should name the United States of America, acting through the United States Department of Agriculture, as the proposed insured. Form RD 1927-10, “Final Title Opinion” may be used for this purpose.

### **PROJECT COMPLETION**

The project must be completed, and all funds disbursed within 3 years of obligation, after which you must submit to the Agency a written request for extension of time with adequate justification of circumstances beyond your control. Request for waivers beyond the initial extension will be submitted to the Assistant Administrator in the Rural Development National Office for concurrence decision.

### **RULES AND REGULATIONS**

Rules and Regulations for the District’s water system must be submitted to Rural Development for approval and must be formally adopted by the District, prior to loan closing. A certified copy of the ordinance establishing the Rules and Regulations must be provided to Rural Development.

### **EXCESS FUNDS**

If there is a significant reduction in project costs resulting from redesign or bids received, funding needs for the project will be reassessed. Any loan funds not needed to complete the proposed project will be de-obligated. An amended Letter of Conditions will be issued if the amount of the proposed sources of funds changes.

Remaining funds may be used for eligible purposes, provided the use will not result in major changes to the original scope of work and the purpose of the project remains the same.

Agency loan funds that are not needed will be applied as an extra payment on the Agency indebtedness unless other disposition is required by the bond ordinance, resolution, or State statute. Agency grant funds that are not needed will not be disbursed and will returned to the Government.

### **INSURANCE AND BONDING**

Insurance and fidelity bond coverage must be obtained as required by the North Carolina General Statutes and RUS Instruction 1780, paragraph 1780.39(g), as shown below. The County must provide evidence of required coverage to Rural Development prior to loan closing or start of construction, whichever occurs first. The use of deductibles may be allowed providing you have the financial resources to cover potential claim requiring payment of the deductible. The Agency strongly recommends that you have your engineer, attorney, and insurance provider(s) review proposed types and amounts of coverage, including any exclusions and deductible provisions.

It is your responsibility and not that of the Agency to assure that adequate insurance and fidelity or employee dishonesty bond coverage is maintained. Evidence that the above-mentioned coverage is being maintained must be provided to Rural Development annually.

- a. General Liability Insurance – Include vehicular coverage;
- b. Workers' Compensation - In accordance with appropriate State laws;
- c. Position Fidelity Bond(s) - All positions occupied by persons entrusted with the receipt and/or disbursement of funds must be bonded. You should have each position bonded in an amount equal to the maximum amount of funds to be under the control of that position at any one time. The coverage may be increased during construction of this project based on the anticipated monthly advances. The minimum coverage acceptable to the Agency will be for each position to be bonded for an amount at least equal to one annual installment on your Agency loan(s) estimated to be \$299,012.00. The exact amount will be determined when the RUS loan is closed.
- d. National Flood Insurance - If the project involves acquisition or construction in a designated special flood or mudslide prone areas, you must purchase a flood insurance policy at the time of loan closing;
- e. Real Property Insurance – Fire and extended coverage will normally be maintained on all structures except reservoirs, pipelines and other structures if such structures are not normally insured and subsurface lift stations except for the value of electrical and pumping equipment. Prior to the acceptance of the facility from the contractor(s), you must obtain real property insurance (fire and extended coverage) on all facilities identified above.

### **VULNERABILITY ASSESSMENT AND EMERGENCY RESPONSE PLAN**

The District must complete a Vulnerability Assessment (VA) and Emergency Response Plan (ERP) in relationship to their water system. The County must provide written certification to the Agency that the VA and ERP for the water system have been completed within twelve (12) months of project completion. (Do not provide a copy of the actual VA or ERP to Rural Development).

## **CLOSING INSTRUCTIONS**

The loan will be closed in accordance with instructions issued by the Office of General Counsel and applicable RUS Instructions issued by the Rural Development National and/or State Office. Closing instructions must be obtained prior to advertising for bids.

## **SYSTEM for AWARD MANAGEMENT (SAM)**

You as the recipient must have a Data Universal Numbering System (DUNS) number and register it in the System for Award Management (SAM). Recipients can register on-line at <https://sam.gov>. The County, as the recipient, must maintain the currency of your information in SAM until you submit the final financial report required under this award and all grant funds under this award have been disbursed or de-obligated, whichever is later. This requires that you review and update the information at least annually after initial registration, and more frequently if required by changes in your information or other award term.

## **AUDITS, MANAGEMENT REPORTS AND ACCOUNTING METHODS**

An annual audit under the Single Audit Act is required if you expend \$750,000 or more in Federal financial assistance per fiscal year. The total Federal funds expended from all sources shall be used to determine Federal financial assistance expended. Expenditures of interim financing are considered Federal expenditures.

All audits are to be performed in accordance with 2 CFR Part 200, as adopted by USDA through 2 CFR Part 400. Financial statements must be prepared on the accrual basis of accounting in accordance with generally accepted accounting principles (GAAP) and must include at a minimum a balance sheet as well as an income and expense statement. The annual report will include a separate reporting for each water proprietary fund, and itemize cash accounts by type (debt service, short-lived assets, etc.). Further, guidance on preparing an acceptable audit can be obtained from the Agency. The audit must be prepared by an independent licensed Certified Public Accountant, or a State or Federal auditor if allowed by State law and must be submitted within 9 months of your fiscal year end.

## **LITIGATION**

You are required to notify the Agency within 30 days of receiving notification of being involved in any type of litigation prior to loan closing or start of construction, whichever occurs is first. Additional documentation regarding the situation and litigation may be requested by the Agency.

## **GRADUATION**

The District will refinance the unpaid balance, in whole or in part, of its Rural Utilities Service debt upon request of the Government, if at any time it should appear to the Government that the District is able to refinance its indebtedness by obtaining a loan for such purposes from cooperative or private sources at reasonable rates and terms.

## **AMERICAN IRON AND STEEL REQUIREMENTS**

Section 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A - Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2017) and subsequent statutes mandating domestic preference applies a new American Iron and Steel (AIS) requirement to obligations made after May 5th, 2017.

No Federal funds made available for this fiscal year for the rural water, waste water, waste disposal, and solid waste management programs authorized by the Consolidated Farm and Rural Development Act (7 U.S.C. 1926 et seq.) shall be used for a project for the construction, alteration, maintenance, or repair of a public water or wastewater system unless all of the iron and steel products used in the project are produced in the United States.

The term “iron and steel products” means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and construction materials.

The requirement shall not apply in any case or category of cases in which the Secretary of Agriculture (in this section referred to as the “Secretary”) or the designee of the Secretary finds that:

- (a) applying the requirement would be inconsistent with the public interest;
- (b) iron and steel products are not produced in the United States in sufficient and reasonably available quantities or of a satisfactory quality; or
- (c) inclusion of iron and steel products produced in the United States will increase the cost of the overall project by more than 25 percent.”

Owners are ultimately responsible for compliance with AIS requirements and will be responsible for the following:

- (a) *Signing* loan resolutions, grant agreements and letters of intent to meet conditions which include AIS language, accepting AIS requirements in those documents and in the letter of conditions.
- (b) *Signing* change orders (i.e. C-941 of EJCDC) and partial payment estimates (i.e. C-620 of EJCDC) and thereby *acknowledging* responsibility for compliance with American and Iron Steel requirements.
- (c) *Obtaining* the certification letters from the consulting engineer upon substantial completion of the project and *maintaining* this documentation for the life of the loan.
- (d) Where the owner provides their own engineering and/or construction services, *providing* copies of engineers’, contractors’, and manufacturers’ certification letters (*as applicable*) to the Agency to insert into the Agency file. All certification letters must be kept in the engineer’s project file and on-site during construction. For Owner Construction (Force Account), all clauses from Section 17 must be included in the Agreement for Engineering Services.

- (e) Where the owner directly procures AIS products, *including* AIS clauses in the procurement contracts and *obtaining* manufacturers' certification letters and *providing* copies to consulting engineers and contractors.

### **OTHER CONDITIONS**

All applicable items set out in *Form NC RUS Bulletin 1780-6-A, WWD Processing Checklist (Public Body)*, apply to this project and become a part of this Letter of Conditions. All requirements of the following must be met:

- a. Compliance with all Federal, State, and local laws and Regulations in accordance with RUS Instruction 1780, Paragraph 1780.15
- b. Compliance with State Pollution Control and/or Environmental Protection Agency standards.
- c. Compliance with other development plans.
- d. Compliance with State agency regulating water rights.
- e. Compliance with the Civil Rights Act of 1964.
- f. Compliance with Section 504 of the Rehabilitation Act of 1973.
- g. Compliance with the Age Discrimination Act of 1975.
- h. Compliance with the American with Disabilities Act of 1990.
- i. Limited English Proficiency (LEP) under Executive Order 13166

Sincerely,

Jonathan Jones  
Area Specialsit

Vance County Water District  
 Operations Report  
 May 2021

Operation Highlights	Fiscal Year-to-Date	May 2021
<b>Work Order Completions:</b>		
Discolored Water / Air in Line	33	2
Install Meter	167	3
Replace Meter / ERT	93	11
Repaired ERTs	78	0
Remove Meter	25	0
Locate Line	1066	0
Odor in Water / Chlorine Check	12	0
Check for Usage / Leaks	563	11
Replace Meter Lid / Box	29	3
Low Pressure / No Water	37	1
Water Main Break	0	0
Distribute Boil Water Notices	0	0
Distribute Rescind Notices	0	0
Move In / Move Out	374	7
Kittrell Water Tower Response	10	0
Repair Water Main / Water Service	11	2
Actual Shut Offs	342	29
Restores	484	27
Cross Connection Checks	58	0
Intent to Serve Inspections	2	0
Hydrant / Site Care / Mowing	5	1
Delivered Return Mail	0	0
Water Tap Requests / Checks	64	2
Recheck	42	0
Meter Lock	7	0
<b>Satellite Office Activity:</b>		
Information Requests	104	4
Bill Pays	4643	217
Applications Received	49	2

<b>Billing Summaries:</b>	Active Customers	Metered Services	Gallons Billed	Average Usage	
February Billing 02/01/2021 – 02/28/2021	1785	1376	4,089,180	2972	@ 0.01033 = \$30.70 + \$30 base = \$60.70
March Billing 03/01/2021 – 03/31/2021	1788	1380	4,222,895	3062	@ 0.01033 = \$31.61 + \$30 base = \$61.61
April Billing 04/01/2021 – 04/30/2021	1782	1372	4,488,039*	2426	@ 0.01033 = \$33.79 + \$30 base = \$63.39
May Billing 05/01/2021 – 05/31/2021	1798	1388	4,321,218	2968	@ 0.01033 = \$32.16 + \$30 base = \$62.16

The above numbers include all three systems.

**Water System Overview:**

The current residential customer count is as follows:

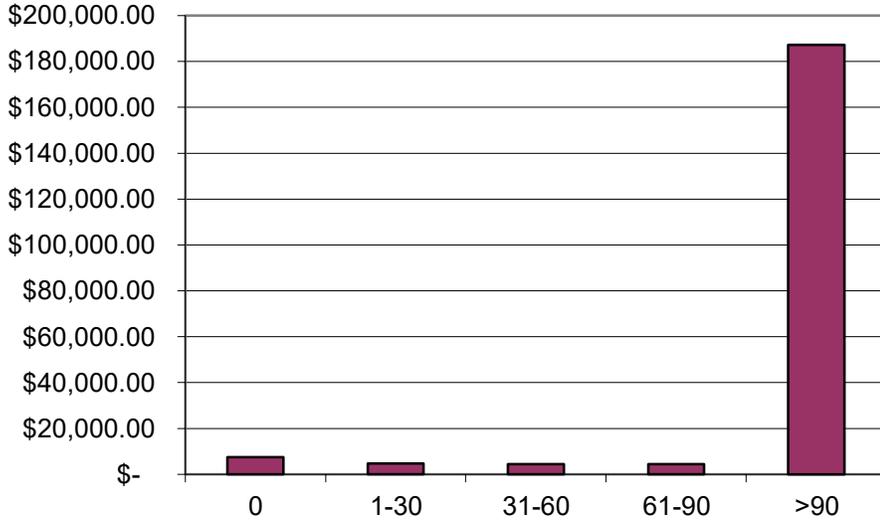
- Phase 1 – 799 total customers; 221 availability accounts and 578 metered accounts.
- Phase 2 – 636 total customers; 187 availability accounts and 449 metered accounts.
- Kittrell – 363 total customers; 2 availability account and 361 metered accounts.

There is a total of 1798 VCWD customers committed to the system with 1,388 metered customers.

\*Corrected number for April Report

Vance County Water District  
 Operations Report  
 May 2021

**Availability Aging Report for VANCE COUNTY**



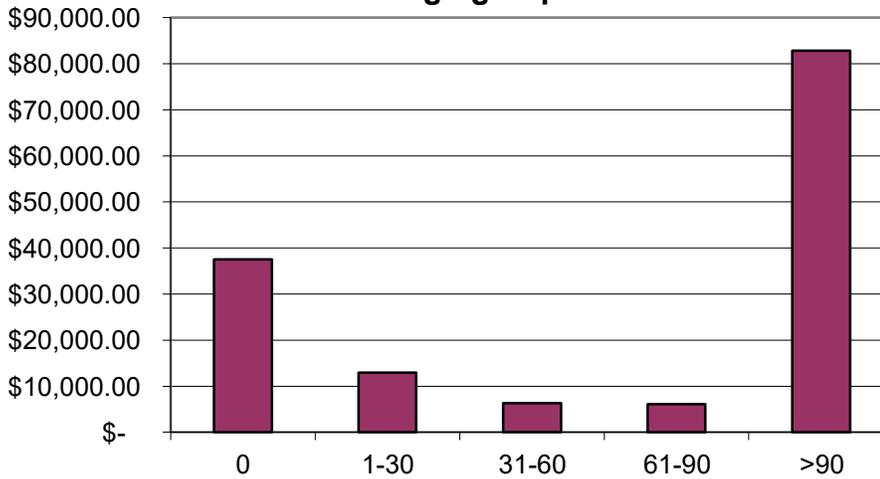
**Vance County  
 Availability Accounts AR\***

Age	Current Month
0	\$7,474.86
1-30	\$4,699.89
31-60	\$4,438.99
61-90	\$4,349.09
>90	\$187,213.05

**Total Availability AR to Date:**  
 \$208,175.88

No. of Customers:      103                  6                  8                  2                  145

**Metered Aging Report for VANCE COUNTY**



**Vance County  
 Metered Accounts AR\***

Age	Current Month
0	\$36,009.32
1-30	\$10,842.92
31-60	\$7,877.86
61-90	\$5,379.62
>90	\$80,367.10

**Total Metered AR to Date:**  
 \$140,476.82

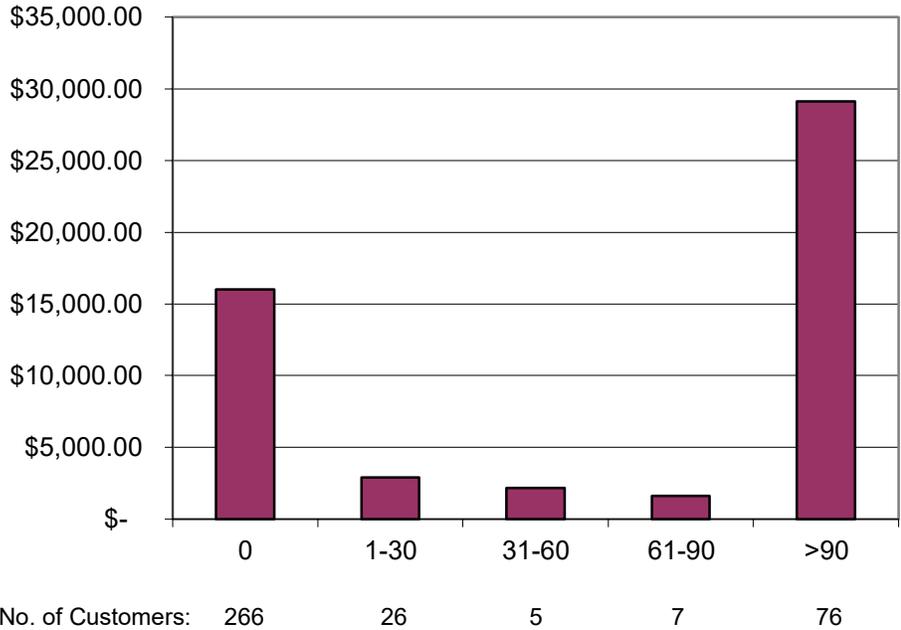
No. of Customers:      400                  84                  30                  20                  273

**Total AR to Date:**  
**\$348,652.70**

\*Information as of May 31, 2021.

Vance County Water District  
 Operations Report  
 May 2021

**Metered Aging Report for KITTRELL-VANCE**



**Kittrell  
 Metered Accounts AR\***

Age	Current Month
0	\$16,021.59
1-30	\$2,888.96
31-60	\$2,154.69
61-90	\$1,614.19
>90	\$29,135.02

**Total Metered AR to Date:  
 \$ 51,814.45**

\*Information as of May 31, 2021.

**Revenue & Expenditure Statement  
Water Fund (16) 5.1.21-5.31.21**

Revenue		Budget (\$)	Current Period 5.1.21-5.31.21	YTD	% Used
16-329-432900	INVESTMENT EARNINGS	8,000.00	3.72	108.68	1.3600
16-367-436701	WATER LINE REIMB-CITY	16,504.00	0	0	0
16-375-437500	METERED WATER SALES	830,000.00	79,365.61	849,448.02	102.3400
16-375-437501	NON-METERED WATER REVENUE	100,000.00	8,534.20	94,013.93	94.0100
16-375-437502	WATER - DEBT SETOFF REVENUE	5,000.00	0	2,311.09	46.2200
16-376-437005	MISCELLANEOUS REVENUES	3,500.00	322.00	3,770.00	107.7100
16-376-437505	CONNECTION FEES	5,000.00	5,875.00	35,315.00	706.3000
16-376-437506	RECONNECT FEES	3,000.00	1,035.00	4,995.00	166.5000
16-376-437507	NSF CHECK FEES	800.00	-115.00	-1,737.94	0
16-376-437508	LATE PAYMENT FEES	17,000.00	2,562.55	26,514.97	155.9700
16-397-439710	TRANSFER FROM GENERAL FUND	261,885.00	0	0	0
<b>Fund 16 Revenue Total</b>		<b>1,250,689.00</b>	<b>97,583.08</b>	<b>1,014,738.75</b>	

Expense		Budget (\$)	Current Period 5.1.21-5.31.21	YTD	% Used
16-660-000000	Control Account	0	0	0	0
16-660-500621	BOND PRINCIPAL - WATER	211,688.00	0	13,687.65	6.4700
16-660-500622	BOND INTEREST - WATER	334,030.00	0	0	0
16-665-000000	Control Account	0	0	0	0
16-665-500011	TELEPHONE & POSTAGE	2,200.00	0	1,508.45	68.5700
16-665-500013	UTILITIES	4,850.00	347.43	3,541.87	73.0300
16-665-500026	ADVERTISING	1,200.00	0	52.26	4.3600
16-665-500033	DEPARTMENTAL SUPPLIES	23,000.00	8,705.85	54,510.26	237.0000
16-665-500044	SPECIAL CONTRACTED SERVICES	0	-9,642.75	0.00	0
16-665-500045	CONTRACTED SERVICES	260,000.00	28,781.75	204,133.81	78.5100
16-665-500054	INSURANCE & BONDS	1,870.00	0	1,341.62	71.7400
16-665-500079	PURCHASED WATER	268,000.00	18,782.59	198,454.95	74.0500
16-665-500088	BANK SERVICE CHARGES	2,500.00	262.45	3,717.98	148.7200
16-665-500282	BAD DEBT EXPENSE	500.00	0	0	0
16-665-500283	DEBT SERVICE RESERVE	54,575.00	0	0	0
16-665-500286	SYSTEM MAINTENANCE	60,000.00	4,480.00	80,405.32	134.0100
16-665-500347	PERMITS	2,700.00	0	2,520.00	93.3300
16-665-500390	DEPRECIATION EXPENSE	23,576.00	0	0	0
<b>Fund 16 Expenditure Total</b>		<b>1,250,689.00</b>	<b>51,717.32</b>	<b>563,874.17</b>	

**Excess (Deficit) of Revenue: 45,865.76 450,864.58**

*County Manager's  
Report*

# Vance County

## County Manager's Report to the Board

### July 6, 2021

- A. Semi-Annual Jail Inspection Report.** The State conducted its periodic jail inspection on June 1, 2021 and submitted its report to the county. The report indicated an issue with three surveillance cameras as well as peeling paint in a section of the jail. Jail staff is in the process of resolving both issues and is handling the plan of correction with the state. *Recommendation: Act to receive the report as information.*
- B. Bearpond VFD Lease Agreement.** The attached lease agreement formalizes the county's lease with Bearpond VFD allowing the county to house an ambulance and associated staff at the Bearpond station. This arrangement has been done with a verbal agreement since December 2009 that contained varied pricing based upon monthly cost factors at the station. The lease agreement contains a set monthly rate and has been agreed to by Bearpond VFD. The public safety committee previously reviewed the agreement and recommended its approval once Bearpond was agreeable. *Recommendation: Approve the lease agreement with Bearpond Volunteer Fire Department for housing a county ambulance and associated staff.*
- C. EMS 24/72 Schedule Transition Update.** The board authorized staff to transition EMS to a 24/72 schedule in February. The transition remains delayed as staff continues recruiting an additional shift of workers to include one division chief and nine additional EMTs/Paramedics. Since March, a total of six full-time and seven part-time employees have been hired, although the department continues to have 18 full-time vacancies. The challenging job market has caused this process to take longer than expected. Staff is in the final stages of recruiting a division chief with a goal of having this person on board and fully operational within the next 30-45 days. Once the new division chief is on board the EMS department remains understaffed to make a successful transition to 24/72. The existing full-time staff would only be able to operate two ambulances and the Quick Response Vehicle (QRV) across each of the four shifts under the 24/72 schedule while being able to consistently operate three to four ambulances and the QRV under the current schedule. Senior EMS staff are recommending and the county manager intends to hold off on the transition until six additional EMT/Paramedic positions can be hired. Delaying the transition will ensure three ambulances and the QRV are operational under the new schedule ensuring citizens receive the greatest level of service. *For Your Information.*
- D. REO Properties Update.** The following is an update on county and jointly owned property sales as requested by the board. Attached is a map showing county and jointly owned properties currently for sale which are listed and continually updated on the county website. The strong real estate market has brought great interest and multiple bidding wars are occurring for purchase of county property.

The county and city worked together to demolish and remove 27 abandoned structures on county and jointly owned property in the 2016-2017 timeframe. Since then focus has turned to marketing and selling properties with significant progress being made to return properties to the tax rolls. There are currently 130 city-county owned real estate owned (REO) properties with 27 for sale currently and 103 designated by the city to be retained for future development. This has been reduced from 159 jointly owned properties three years ago. There are a total of 15 county owned REO properties for sale down from 52 three years ago.

Thus far in 2021 a total of 13 county owned properties have been sold bringing in approximately \$30,000 in sales revenue and a total of 24 jointly owned properties have been sold bringing in approximately \$59,000 split with the city. As a comparison, eight county properties and four jointly owned properties were sold in 2020. The county continues making great progress returning properties to the tax records. *For Your Information.*



NC DEPARTMENT OF  
**HEALTH AND  
HUMAN SERVICES**

ROY COOPER • Governor

MANDY COHEN, MD, MPH • Secretary

MARK PAYNE • Director, Division of Health Service Regulation

June 9, 2021

Sheriff Curtis Brame (via email)  
516 Breckenridge Street  
Henderson, NC 27536

RE: Vance County Jail  
FID #110677  
Semiannual Inspection

Dear Sheriff Brame:

On June 1, 2021, the Division of Health Service Regulation (DHSR) Construction Section Jails and Detention Unit, inspected your facility to determine compliance with 10A NCAC Subchapter 14J JAILS, LOCAL CONFINEMENT FACILITIES. This inspection found deficiencies whereby corrections are required. A copy of the inspection report is enclosed for your attention. Please submit your plan of correction on each deficiency cited in this report to this office by 07/09/2021.

Your Plan of Correction must contain the following:

- What corrective action(s) will be accomplished in those areas of the facility found to have been affected by the deficient practice.
- How you will identify other areas of the facility having the potential to be affected by the same deficient practice and what corrective action will be taken.
- What measures will be put into place or what systemic changes you will make to ensure that the deficient practice does not recur.
- How the corrective action(s) will be monitored to ensure the deficient practice will not recur, ie., what quality assurance program will be put into place.
- Include dates when correction action will be completed. The corrective action dates must be acceptable to the State.
  1. Corrective action must begin immediately.
  2. Any completion date greater than 60 days from date of survey requires written justification from the Sheriff.

Your Plan of Correction can be:

CONSTRUCTION SECTION  
WWW.NCDHHS.GOV • [HTTPS://INFO.NCDHHS.GOV/DHSR](https://info.ncdhhs.gov/dhsr)  
TEL 919-855-3893 • FAX 919-733-6592  
LOCATION: WILLIAMS BUILDING, 1800 UMSTEAD DRIVE • RALEIGH, NC 27603  
MAILING ADDRESS: 2705 MAIL SERVICE CENTER • RALEIGH, NC 27699-2705  
AN EQUAL OPPORTUNITY / AFFIRMATIVE ACTION EMPLOYER

Mail to: DHSR Construction Section  
2705 Mail Service Center  
Raleigh NC 27699-2705

Fax to: (919)-733-6592

Email to: DHSR.Construction.Admin@dhhs.nc.gov

If you have any questions, please do not hesitate to call me at (919) 855-3893

Sincerely,

*Charles B. Brown*

Charles B. Brown  
Jail Inspector  
DHSR-Construction Section  
919-855-3893

Enclosure

cc: Mr. Dan Brummitt, Chairman, Vance Board of Commissioners (via email)  
Mr. Jordan McMillen, Vance County Manager (via email)  
Major John Shelton, Vance County Detention Center Administrator (via email)

Division of Health Service Regulation

STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION	(X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:  <b>110677</b>	(X2) MULTIPLE CONSTRUCTION A. BUILDING: _____  B. WING _____	(X3) DATE SURVEY COMPLETED  <b>06/01/2021</b>
--	---	---	---

NAME OF PROVIDER OR SUPPLIER  <b>VANCE COUNTY JAIL</b>	STREET ADDRESS, CITY, STATE, ZIP CODE <b>516 BRECKENRIDGE STREET HENDERSON, NC 27536</b>
--	---

(X4) ID PREFIX TAG	SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)	ID PREFIX TAG	PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE DEFICIENCY)	(X5) COMPLETE DATE
J 00	<p>Initial Comments</p> <p>Charles Brown conducted the inspection.</p> <p>This biannual jail inspection was conducted as per 10A NCAC 14J JAILS, LOCAL CONFINEMENT FACILITIES Rules. This building was approved for use in 1991 under North Carolina State Building Code 1978 Edition with an occupancy classification of Group I-3. The jail design capacity is 120 male beds and 30 female beds with a total design capacity of 150 beds. The inspection began at 9:00 am and ended at 1:30 pm. On the day of the inspection the weather was hot with clear conditions. Vance County Detention Center Major John Shelton was present and toured the facility with the inspector.</p> <p>The deficiencies determined during the inspection are as follows:</p>	J 00		
J 37	<p>10A NCAC 14J .0601 (b) Supervision</p> <p>(b) A jail shall utilize one or more supplemental methods of supervision 24 hours a day, 7 days a week. The supplemental methods of supervision are:</p> <ol style="list-style-type: none"> <li>(1) direct two way voice communication;</li> <li>(2) remote two-way voice communication;</li> <li>(3) direct visual observation; and</li> <li>(4) video surveillance.</li> </ol> <p>History Note: Authority G.S. 153A 221; Eff. October 1, 1990; Amended Eff. June 1, 1992; Readopted Eff. September 4, 2020.</p> <p>This Rule is not met as evidenced by: Based on observation on the morning of 06/01/2021, the facility was not in compliance with this Rule .0601(b).</p>	J 37		

Division of Health Service Regulation  
LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_ (X6) DATE \_\_\_\_\_

Division of Health Service Regulation

STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION	(X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:  <b>110677</b>	(X2) MULTIPLE CONSTRUCTION A. BUILDING: _____  B. WING _____	(X3) DATE SURVEY COMPLETED  <b>06/01/2021</b>
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NAME OF PROVIDER OR SUPPLIER  <b>VANCE COUNTY JAIL</b>	STREET ADDRESS, CITY, STATE, ZIP CODE <b>516 BRECKENRIDGE STREET HENDERSON, NC 27536</b>
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(X4) ID PREFIX TAG	SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)	ID PREFIX TAG	PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE DEFICIENCY)	(X5) COMPLETE DATE
J 37	Continued From page 1  Findings include: 1. There were two surveillance cameras located in A Dorm that were not working. 2. There was one surveillance camera located in B Dorm that was not working.	J 37		
J 44	10A NCAC 14J .0701 Sanitation  Each jail shall comply with the North Carolina Commission for Public Health rules governing sanitation as codified in Title 15A Chapter 18A Section .1500 and which are hereby adopted by reference pursuant to G.S. 150B 14(c).  History Note: Authority G.S. 153A 221; Eff. June 1, 1990; Pursuant to G.S. 150B-21.3A, rule is necessary without substantive public interest Eff. January 5, 2016.  This Rule is not met as evidenced by: Based on observation on the morning of 06/01/2021, the walls in several areas were not in compliance with the following Rule: 15A NCAC 18A .1508 WALLS AND CEILINGS (a) The walls and ceilings of all rooms and areas shall be kept clean and in good repair.  Findings include: Paint was peeling from the walls in the Female Dorm.	J 44		

NORTH CAROLINA

COUNTY OF VANCE

LEASE AGREEMENT

THIS LEASE AGREEMENT ("LEASE AGREEMENT") is made and entered into as of the day of , 2021, by and between **Bear Pond Rural Fire Department, Inc.** a NC non-profit corporation, (Landlord) and **Vance County**, a NC body politic, Tenant.

Certain Definitions. The following definitions and specifications shall apply in this Lease Agreement:

1. **Building:** The structure located at 325 Bearpond Rd, Henderson, North Carolina, 27537.
2. **Demised Premises:** the designated bay to park two ambulances, EMS Bedroom and EMS computer/living room exclusively and jointly the remaining rooms as shown on the attached Exhibit "A" located at the above described address.
3. **Term:** from the Commencement Date to June 30, 2026.
4. **Monthly Rent** shall be One Thousand One hundred dollars (\$1,100.00) per month.
5. **Rental Commencement Date:** July 1, 2021.
6. **Security Deposit:** \$ n/a No security deposit shall be required nor has a security deposit been given.
7. **Use:** Tenant shall have exclusive use the bay area, EMS Bedroom and EMS computer/living room and jointly shared use of the remaining rooms as shown on the attached Exhibit "A", Demised Premises
8. **Renewal Option:** Upon the written request of the Tenant at least 60 days prior to the expiration of the current term, one additional 5 year term renewal option.

Lease of Premises. Landlord, in consideration of the covenants and agreements to be performed by Tenant, and upon the terms and conditions hereinafter stated, does hereby rent and lease to Tenant, and Tenant does hereby rent and lease from Landlord, the Demised Premises.

Up-fitting. Tenant shall construct and install and bear all associated costs thereto for all required Tenant improvements ("Tenant Improvements"). Any tenant improvements to the building and permanent fixtures shall be approved by the Landlord prior to the commencement of such repairs.

Rent. (a) Tenant shall pay to Landlord as rent, in legal tender of the United States, in the manner hereinafter provided, Monthly Rent specified herein above, which shall be payable in advance on the annual anniversary of the Rental Commencement Date throughout the Lease Term.

Services to be Provided by Landlord. In addition the demised premises, Landlord shall pay for and provide all utilities and services specifically including electricity, water,

sewer, Direct TV(or its equivalent) and internet service.

Use. Tenant shall have the right to use and occupy the Demised Premises for the purpose described herein. In addition, the Demised Premises shall be used only in accordance with all applicable laws, ordinances, rules and regulations of governmental authorities. Landlord agrees not to disturb the Tenant and their belongings and spaces in the Building.

Maintenance. Tenant shall be responsible for the cleaning, maintenance, upkeep, repair and replacement of the bay areas, bay doors and Tenant improvements within the exclusively controlled Demised Premises. Landlord agrees to promptly address any such maintenance and repairs and pay for all costs associated therewith for all other maintenance and upkeep costs and to insure the remaining areas of the Demised Premises are maintained and kept clean.

Insurance. Tenant shall, at no cost to Landlord, during the term of this Lease and any extensions thereto, keep in full force and effect a policy of public liability and property damage insurance with respect to the Premises, in which the public liability coverage shall not be for less than One Million and No/100 Dollars (\$1,000,000.00) per person and incident; and in which the property damage liability shall not be for less than Five Hundred Thousand and No/100 Dollars (\$500,000.00). Such policy(ies) shall include Landlord as additional insured, as their interest may appear. Prior to possession, Tenant agrees to deliver certificates of such insurance to Landlord and said coverage may not be canceled without at least ten (10) days written notice being given to Landlord by Tenant and/or Tenant's insurance broker.

Default. The following events shall be deemed to be events of default by Tenant under this Lease Agreement: (i) if Tenant shall fail to pay within ten (10) days of when due, any installment of rent or any other charge or assessment against Tenant pursuant to the terms hereof, (ii) Tenant shall fail to comply in any material respect with any term, provision, covenant or warranty by Tenant under this Lease Agreement, other than the payment of the rent or any other charge or assessment payable by Tenant, and shall not cure such failure within thirty (30) days after written notice thereof to Tenant, unless such matter cannot reasonably be cured within thirty (30) days, in which event Tenant shall not be in default so long as Tenant undertakes such cure within thirty (30) days and completes such cure in a timely and diligent manner thereafter.

The following events shall be deemed to be events of default by Landlord under this Lease Agreement; Landlord shall fail to comply in any material respect with any term, provision, covenant or warranty by Landlord under this Lease Agreement, and shall not cure such failure within thirty (30) days after written notice thereof to Tenant Landlord unless such matter cannot reasonably be cured within thirty (30) days, in which event Landlord shall not be in default so long as Landlord undertakes such cure within thirty (30) days and completes such cure in a timely and diligent manner thereafter.

Upon the occurrence of any of the aforesaid events of default, the non-defaulting party shall have the option to pursue the following remedies upon notice to the defaulting party; terminate this Lease Agreement.

Assignment – Sublease. Tenant may not encumber this Lease, and may not assign this Lease, sublet any part or all of the Demised Premises without the written consent of Landlord first had and obtained. Any assignment or sublease to which Landlord may consent (one consent not being any basis to contend that Landlord should consent to a further change) shall not relieve Tenant of its obligations hereunder. In no event shall this Lease be assignable by operation of any law, and Tenant's rights hereunder may not become, and shall not be listed by Tenant as an asset under any bankruptcy, insolvency or reorganization proceedings. Tenant is not, may not become, and shall never represent itself to be an agent of Landlord, and Tenant expressly recognizes that Landlord's title is paramount, and that it can do nothing to affect or impair Landlord's title.

Attorney's Fees and Exemptions. Should either Landlord or Tenant prevail in any legal or arbitration proceedings instituted for a breach of any provision of this Lease, the prevailing party shall be entitled to recover from the other party the costs and expenses incurred by the prevailing party with respect to that proceedings, including the prevailing party's reasonable attorney's fees at hourly rates customarily charged.

Time. Time is of the essence of this Lease Agreement, and whenever a certain day is stated for payment or performance of any obligation of Tenant or Landlord, the same enters into and becomes a part of the consideration hereof.

Early Termination. Should it be determined by Tenant that the need no longer exists for the demised premises or should the Board of Commissioners fail to budget and appropriate funds for this lease, The Tenant shall have the right to terminate this lease and this lease shall be deemed terminated upon such exercising of those rights.

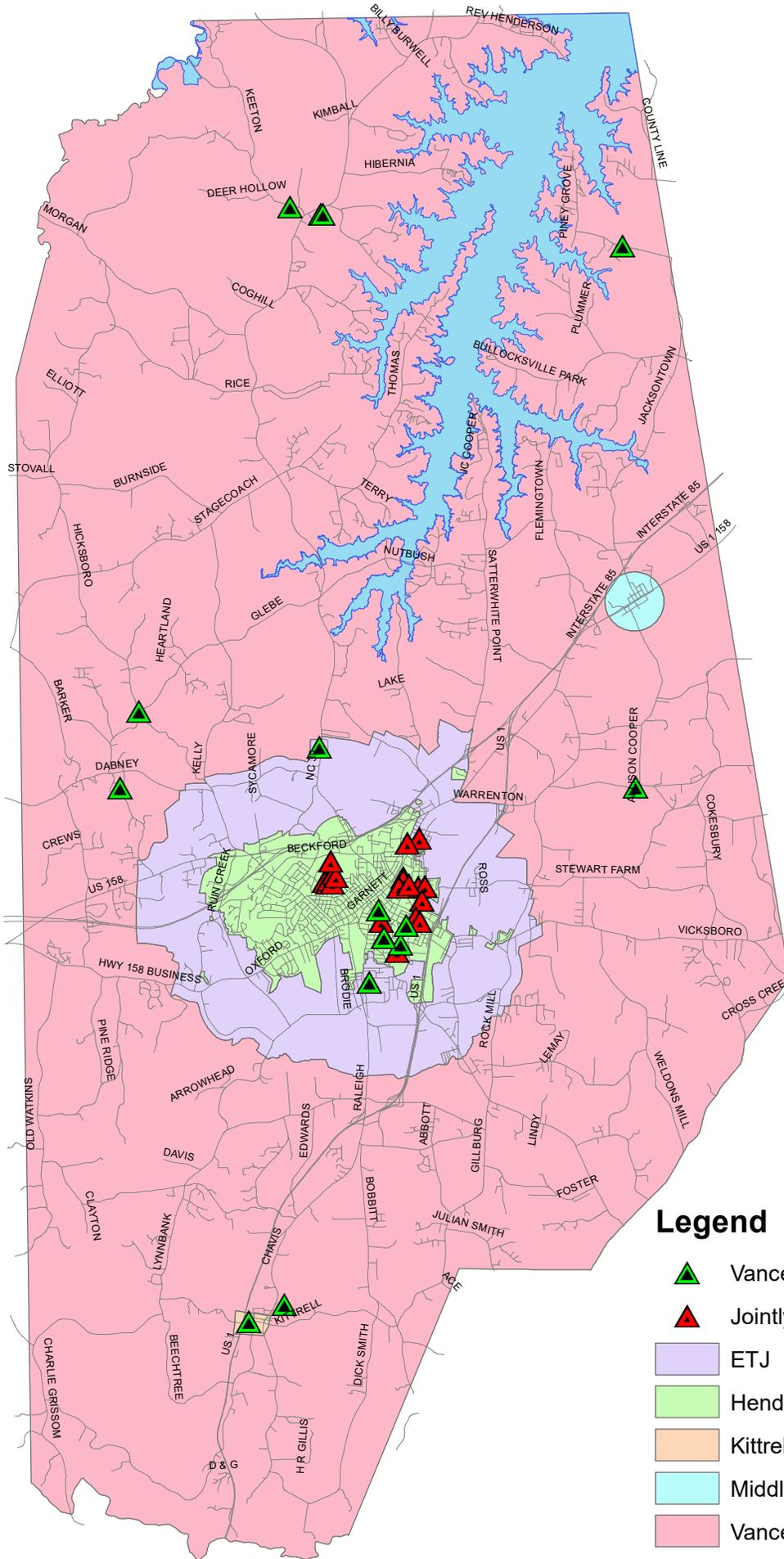
Notices. All notices required or permitted to be given hereunder shall be in writing and shall be deemed given, whether actually received or not, on the third day after the date deposited, postage prepaid, in the United States Mail, certified, return receipt requested, and addressed to Landlord or Tenant at their respective address set forth hereinabove or at such other address as either party shall have theretofore given to the other by notice as herein provided or upon receipt if hand-delivered to such address.

Severability. If any clause or provision of the Lease Agreement is illegal, invalid or unenforceable under present or future laws, the remainder of this Lease Agreement shall not be affected thereby.

Entire Agreement. This Lease Agreement contains the entire agreement of the parties and no representations, inducements, promises or agreements, oral or otherwise, between the parties not embodied herein shall be of any force or effect. No failure of either party to exercise any power given either party hereunder, or to insist upon strict compliance by either party with any obligation of the other party hereunder, and no custom or practice of the parties at variance with the terms hereof, shall constitute a waiver of each party's right to demand exact compliance with the terms hereof.



# REO Properties for Sale 2021



## Legend

-  Vance County Properties
-  Jointly Owned Properties
-  ETJ
-  Henderson
-  Kittrell
-  Middleburg
-  Vance County
-  Roads

1 inch = 14,000 feet

*County Attorney's  
Report*

**RESOLUTION ACCEPTING BID FOR  
COUNTY OWNED REAL PROPERTY**

**WHEREAS**, the Vance County Board of County Commissioners received an offer in the amount of **\$1,185.00** from **Veronica Antonio Nuez** for the purchase and sale of County owned real property, which is more particularly described below:

**1262 Walters Street, Henderson, North Carolina 27536, Vance County Tax Department Parcel Number 0051 12003.**

**WHEREAS**, pursuant to NCGS 160A-269, a notice was published in the *Daily Dispatch* on **June 17, 2021** stating that said offer from **Veronica Antonio Nuez** in the amount of **\$1,185.00** had been received and that any person wishing to submit an upset bid should do so within 10 days, and

**WHEREAS**, no upset bids were received within the statutorily prescribed time period.

**THEREFORE, BE IT RESOLVED** by the Vance County Board of Commissioners, pursuant to NCGS 160A-269 that:

The bid submitted by **Veronica Antonio Nuez** in the amount of **\$1,185.00** subject to the terms and conditions contained in the submitted upset Offer to Purchase Contract, attached hereto as Exhibit "A", is hereby accepted for the property described herein and the Board's Chairperson shall execute the documents necessary to complete the transfer of title to such property.

Adopted this the 6<sup>th</sup> day of July, 2021.

\_\_\_\_\_  
R. Dan Brummitt, Chairman  
Vance County Board of Commissioners

ATTEST:

\_\_\_\_\_  
Kelly H. Grissom, Clerk to the Board

**RESOLUTION ACCEPTING BID FOR  
COUNTY OWNED REAL PROPERTY**

**WHEREAS**, the Vance County Board of County Commissioners received an offer in the amount of **\$1,500.00** from **Emma Marable** for the purchase and sale of County owned real property, which is more particularly described below:

**Ranes Drive Lot, Henderson, North Carolina 27536, Vance County Tax Department Parcel Number 0055 01057.**

**WHEREAS**, pursuant to NCGS 160A-269, a notice was published in the *Daily Dispatch* on **June 17, 2021** stating that said offer from **Emma Marable** in the amount of **\$1,500.00** had been received and that any person wishing to submit an upset bid should do so within 10 days, and

**WHEREAS**, no upset bids were received within the statutorily prescribed time period.

**THEREFORE, BE IT RESOLVED** by the Vance County Board of Commissioners, pursuant to NCGS 160A-269 that:

The bid submitted by **Emma Marable** in the amount of **\$1,500.00** subject to the terms and conditions contained in the submitted upset Offer to Purchase Contract, attached hereto as Exhibit "A", is hereby accepted for the property described herein and the Board's Chairperson shall execute the documents necessary to complete the transfer of title to such property.

Adopted this the 6<sup>th</sup> day of July, 2021.

\_\_\_\_\_  
R. Dan Brummitt, Chairman  
Vance County Board of Commissioners

ATTEST:

\_\_\_\_\_  
Kelly H. Grissom, Clerk to the Board

**RESOLUTION ACCEPTING BID FOR  
COUNTY OWNED REAL PROPERTY**

**WHEREAS**, the Vance County Board of County Commissioners received an offer in the amount of **\$1,280.00** from **Darrell K. Wilkerson** for the purchase and sale of County owned real property, which is more particularly described below:

**Lots 3 and 4, Block 18, High Street, Henderson, North Carolina 27536, Vance County Tax Department Parcel Number 0071 01009.**

**WHEREAS**, pursuant to NCGS 160A-269, a notice was published in the *Daily Dispatch* on **June 17, 2021** stating that said offer from **Darrell K. Wilkerson** in the amount of **\$1,280.00** had been received and that any person wishing to submit an upset bid should do so within 10 days, and

**WHEREAS**, no upset bids were received within the statutorily prescribed time period.

**THEREFORE, BE IT RESOLVED** by the Vance County Board of Commissioners, pursuant to NCGS 160A-269 that:

The bid submitted by **Darrell K. Wilkerson** in the amount of **\$1,280.00** subject to the terms and conditions contained in the submitted upset Offer to Purchase Contract, attached hereto as Exhibit "A", is hereby accepted for the property described herein and the Board's Chairperson shall execute the documents necessary to complete the transfer of title to such property.

Adopted this the 6<sup>th</sup> day of July, 2021.

\_\_\_\_\_  
R. Dan Brummitt, Chairman  
Vance County Board of Commissioners

ATTEST:

\_\_\_\_\_  
Kelly H. Grissom, Clerk to the Board

**RESOLUTION AUTHORIZING UPSET BID PROCESS  
FOR SALE OF REAL PROPERTY  
815 Water Street, Henderson, NC 27536**

**WHEREAS**, Vance County owns certain real property with an address of **815 Water Street, Henderson, North Carolina**, and more particularly described by the Vance County Tax Department as Parcel Number **0069 04020**; and

**WHEREAS**, North Carolina General Statute §160A-269 permits the county to sell real property by upset bid, after receipt of an offer for the property; and

**WHEREAS**, the County has received an offer to purchase the real property described herein above in the amount of **\$8,000.00** subject to the terms and conditions as included in the submitted offer to purchase bid, submitted by **Life of Riches LLC**; and

**WHEREAS**, **Life of Riches LLC** has paid the required deposit in the amount of **\$750.00** with their offer.

**THEREFORE, THE VANCE COUNTY BOARD OF COMMISSIONERS RESOLVES THAT:**

1. The Board of County Commissioners declares the real property described above surplus and authorizes its sale through the upset bid procedure of North Carolina General Statute §160A-269.
2. A notice of the proposed sale shall be published which shall describe the property and the amount of the offer and shall require any upset offer be subject to the same terms and conditions as contained therein except for the purchase price.
3. Any person may submit an upset bid to the Clerk to the Board of County Commissioners within 10 days after the notice of sale is published. Once a qualifying higher bid has been received, that bid will become the new offer.
4. If a qualifying bid is received, a new notice of upset bid shall be published and shall continue to do so until a 10-day period has passed without any qualifying upset bid having been received. At that time, the amount of the final high bid shall be reported to the Board of County Commissioners.
5. A qualifying higher bid is one that raises the existing offer by the greater of \$750 or ten percent (10%) of the first \$1,000.00 of that offer and five percent (5%) of the remainder of the offer and is subject to the same terms and conditions of the previous bid.
6. A qualifying higher bid must also be accompanied by a deposit in the amount of the greater of \$750 or five percent (5%) of the bid, which may be made by cashier's check or certified funds. The County will return the deposit of any bid not accepted and will return the bid of an offer subject to upset if a qualifying higher bid is received.

7. The terms of the final sale are that the Board of County Commissioners must approve the final high offer before the sale is closed and the buyer must pay with certified funds or wire transfer the bid amount and any other amounts as required pursuant to the terms and conditions of the bid at the time of closing, which shall be no later than 30 days following the approval by this Board of the final bid. The real property is sold in its current condition, as is, and the County gives no warranty with respect to the usability of the real property or title. Title will be delivered at a closing by a **Non Warranty Deed**, subject to exceptions for ad valorem taxes, assessments, zoning regulations, restrictive covenants, street easements, rights of others in possession and any other encumbrances of record. Buyer shall pay for preparation and recording of the Deed and revenue stamps.
8. The County reserves the right to withdraw the property from sale at any time before the final high bid is accepted **and the right to reject all bids at any time.**
9. If no qualifying upset bid is received, the Board of County Commissioners will accept or reject the bid submitted within 60 days after the close of the 10-day upset period.

**This the 6<sup>th</sup> day of July, 2021.**

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**R. Dan Brummitt, Chairman**  
**Vance County Board of Commissioners**

**ATTEST:**

---

**Kelly H. Grissom, Clerk to the Board**

**815 Water Street (0069 04020)**



<b>Offer to Purchase</b>	\$ 8,000
<b>Condition</b>	Foreclosed in July 2010 House on .254 acre Property is owned by City and County Located in the City Zoned R6 – High Density Residential (City-ETJ Zoning)
<b>Property Value</b>	\$18,984
<b>Attorney's Fees</b>	\$2,640
<b>Buyer</b>	Life of Riches LLC

# 815 Water Street - Tax Parcel 0069 04020 (Tax Values \$)

4,625.00

0069 04004  
CARROLL LEWIS HEIRS AWESOME PROPERTIES LLC  
\$23,555.00

0069 04003  
\$18,236.00

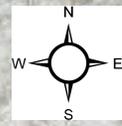
0069 04002  
VANCE COUNTY  
\$4,786.00

0069 04001  
RESTORATION FAMILY CENTER INC  
\$8,918.00

**Legend**

- 0069 04020
- Centerlines
- Tax Parcels

1 inch = 75 feet



0069 05003  
RESTORATION FAMILY CENTER INC  
\$5,724.00

0069 04009  
JOHNSON JOSEPH W HEIRS  
\$5,412.00

0069 04010  
VANCE COUNTY  
\$1,540.00

0069 04015  
BRODIE DELLA HEIRS

0069 04016  
JOHNSON JOSEPH W HEIRS  
\$4,312.00

0069 04020  
CITY OF HENDERSON  
\$18,984.00

0069 04017  
FAIN MELVIN HEIRS  
\$24,671.00

0069 04019  
RAGLAND KIMARLO A  
\$15,627.00

0069 04018  
RAGLAND KIMARLO A  
\$9,971.00

0069 05004  
THORNTON REBECCA MAE HEIRS  
\$7,519.00

0069 05006  
CROSSON PAMELA  
\$5,945.00

0069 05005  
CROSSON PAMELA  
\$34,143.00

0069 05007  
MOORE ANNA R. & OTHERS  
\$4,351.00

0078 07018  
GREEN KHALID P  
\$13,603.00

VANCE ST

BODDIE ST

WATER ST

0079 01007A  
JEFFERS REBECCA  
\$7,245.00

0079 01006  
DEACON HOMES LLC  
\$10,476.00

0079 01008  
HARGROVE TYLEAK HASSEN JEMAL  
\$11,042.00

0079 01007  
THOMAS EARLENE W  
\$23,574.00

0079 01001  
GREEN SHEANAQUAAN  
\$68,078.00

0079 01005  
JEFFERS REBECCA  
\$63,247.00

0079 01002  
WILSON RUTH H  
\$67,074.00

0079 01004A  
JEFFERS REBECCA  
\$4,395.00

0079 02012  
CRUDUP RAMONE  
\$44,800.00



0079 05025  
AYLOR JACQUELINE  
\$60,110.00

EATON ST  
FARRAR AVE

MCCAULEY VINCENT NILES

**RESOLUTION AUTHORIZING UPSET BID PROCESS  
FOR SALE OF REAL PROPERTY  
815 Water Street, Henderson, NC 27536**

**WHEREAS**, Vance County owns certain real property with an address of **815 Water Street, Henderson, North Carolina**, and more particularly described by the Vance County Tax Department as Parcel Number **0069 04020**; and

**WHEREAS**, North Carolina General Statute §160A-269 permits the county to sell real property by upset bid, after receipt of an offer for the property; and

**WHEREAS**, the County has received an offer to purchase the real property described herein above in the amount of **\$7,595.00** subject to the terms and conditions as included in the submitted offer to purchase bid, submitted by **White's Enterprises, Inc.**; and

**WHEREAS**, **White's Enterprises, Inc.** has paid the required deposit in the amount of **\$750.00** with their offer.

**THEREFORE, THE VANCE COUNTY BOARD OF COMMISSIONERS RESOLVES THAT:**

1. The Board of County Commissioners declares the real property described above surplus and authorizes its sale through the upset bid procedure of North Carolina General Statute §160A-269.
2. A notice of the proposed sale shall be published which shall describe the property and the amount of the offer and shall require any upset offer be subject to the same terms and conditions as contained therein except for the purchase price.
3. Any person may submit an upset bid to the Clerk to the Board of County Commissioners within 10 days after the notice of sale is published. Once a qualifying higher bid has been received, that bid will become the new offer.
4. If a qualifying bid is received, a new notice of upset bid shall be published and shall continue to do so until a 10-day period has passed without any qualifying upset bid having been received. At that time, the amount of the final high bid shall be reported to the Board of County Commissioners.
5. A qualifying higher bid is one that raises the existing offer by the greater of \$750 or ten percent (10%) of the first \$1,000.00 of that offer and five percent (5%) of the remainder of the offer and is subject to the same terms and conditions of the previous bid.
6. A qualifying higher bid must also be accompanied by a deposit in the amount of the greater of \$750 or five percent (5%) of the bid, which may be made by cashier's check or certified funds. The County will return the deposit of any bid not accepted and will return the bid of an offer subject to upset if a qualifying higher bid is received.

7. The terms of the final sale are that the Board of County Commissioners must approve the final high offer before the sale is closed and the buyer must pay with certified funds or wire transfer the bid amount and any other amounts as required pursuant to the terms and conditions of the bid at the time of closing, which shall be no later than 30 days following the approval by this Board of the final bid. The real property is sold in its current condition, as is, and the County gives no warranty with respect to the usability of the real property or title. Title will be delivered at a closing by a **Non Warranty Deed**, subject to exceptions for ad valorem taxes, assessments, zoning regulations, restrictive covenants, street easements, rights of others in possession and any other encumbrances of record. Buyer shall pay for preparation and recording of the Deed and revenue stamps.
8. The County reserves the right to withdraw the property from sale at any time before the final high bid is accepted **and the right to reject all bids at any time.**
9. If no qualifying upset bid is received, the Board of County Commissioners will accept or reject the bid submitted within 60 days after the close of the 10-day upset period.

**This the 6<sup>th</sup> day of July, 2021.**

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**R. Dan Brummitt, Chairman**  
**Vance County Board of Commissioners**

**ATTEST:**

---

**Kelly H. Grissom, Clerk to the Board**

**815 Water Street (0069 04020)**



<b>Offer to Purchase</b>	\$ 7,595
<b>Condition</b>	Foreclosed in July 2010 House on .254 acre Property is owned by City and County Located in the City Zoned R6 – High Density Residential (City-ETJ Zoning)
<b>Property Value</b>	\$18,984
<b>Attorney's Fees</b>	\$2,640
<b>Buyer</b>	White's Enterprises, Inc.

# 815 Water Street - Tax Parcel 0069 04020 (Tax Values \$)

4,625.00

0069 04004  
CARROLL LEWIS HEIRS  
\$23,555.00

0069 04003  
AWESOME PROPERTIES LLC  
\$18,236.00

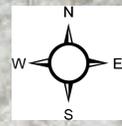
0069 04002  
VANCE COUNTY  
\$4,786.00

0069 04001  
RESTORATION FAMILY CENTER INC  
\$8,918.00

**Legend**

- 0069 04020
- Centerlines
- Tax Parcels

1 inch = 75 feet



0069 05003  
RESTORATION FAMILY CENTER INC  
\$5,724.00

0069 04009  
JOHNSON JOSEPH W HEIRS  
\$5,412.00

0069 04010  
VANCE COUNTY  
\$1,540.00

0069 04015  
BRODIE DELLA HEIRS  
\$3,244.00

0069 04016  
JOHNSON JOSEPH W HEIRS  
\$11,930.00

0069 04020  
CITY OF HENDERSON  
\$18,984.00

0069 04017  
FAIN MELVIN HEIRS  
\$24,671.00

0069 04019  
RAGLAND KIMARLO A  
\$15,627.00

0069 04018  
RAGLAND KIMARLO A  
\$9,971.00

0069 05004  
THORNTON REBECCA MAE HEIRS  
\$7,519.00

0069 05006  
CROSSON PAMELA  
\$5,945.00

0069 05005  
CROSSON PAMELA  
\$34,143.00

0069 05007  
MOORE ANNA R. & OTHERS  
\$4,351.00

0078 07018  
GREEN KHALID P  
\$13,603.00

VANCE ST

BODDIE ST

WATER ST

0079 01007A  
JEFFERS REBECCA  
\$7,245.00

0079 01006  
DEACON HOMES LLC  
\$10,476.00

0079 01008  
HARGROVE TYLEAK HASSEN JEMAL  
\$11,042.00

0079 01007  
THOMAS EARLENE W  
\$23,574.00

0079 01001  
GREEN SHEANAQUAAN  
\$68,078.00

0079 01005  
JEFFERS REBECCA  
\$63,247.00

0079 01002  
WILSON RUTH H  
\$67,074.00

0079 01004A  
JEFFERS REBECCA  
\$4,395.00

0079 02012  
CRUDUP RAMONE  
\$44,800.00



0079 05025  
AYLOR JACQUELINE  
\$60,110.00

EATON ST

FARRAR AVE

MCCAULEY VINCENT NILES

**RESOLUTION AUTHORIZING UPSET BID PROCESS  
FOR SALE OF REAL PROPERTY  
Rockspring Street Lot, Henderson, NC 27536**

**WHEREAS**, Vance County owns certain real property with an address of **Rockspring Street Lot, Henderson, North Carolina**, and more particularly described by the Vance County Tax Department as Parcel Number **0078 06001**; and

**WHEREAS**, North Carolina General Statute §160A-269 permits the county to sell real property by upset bid, after receipt of an offer for the property; and

**WHEREAS**, the County has received an offer to purchase the real property described herein above in the amount of **\$2,053.00** subject to the terms and conditions as included in the submitted offer to purchase bid, submitted by **Life of Riches LLC**; and

**WHEREAS**, **Life of Riches LLC** has paid the required deposit in the amount of **\$750.00** with their offer.

**THEREFORE, THE VANCE COUNTY BOARD OF COMMISSIONERS RESOLVES THAT:**

1. The Board of County Commissioners declares the real property described above surplus and authorizes its sale through the upset bid procedure of North Carolina General Statute §160A-269.
2. A notice of the proposed sale shall be published which shall describe the property and the amount of the offer and shall require any upset offer be subject to the same terms and conditions as contained therein except for the purchase price.
3. Any person may submit an upset bid to the Clerk to the Board of County Commissioners within 10 days after the notice of sale is published. Once a qualifying higher bid has been received, that bid will become the new offer.
4. If a qualifying bid is received, a new notice of upset bid shall be published and shall continue to do so until a 10-day period has passed without any qualifying upset bid having been received. At that time, the amount of the final high bid shall be reported to the Board of County Commissioners.
5. A qualifying higher bid is one that raises the existing offer by the greater of \$750 or ten percent (10%) of the first \$1,000.00 of that offer and five percent (5%) of the remainder of the offer and is subject to the same terms and conditions of the previous bid.
6. A qualifying higher bid must also be accompanied by a deposit in the amount of the greater of \$750 or five percent (5%) of the bid, which may be made by cashier's check or certified funds. The County will return the deposit of any bid not accepted and will return the bid of an offer subject to upset if a qualifying higher bid is received.

7. The terms of the final sale are that the Board of County Commissioners must approve the final high offer before the sale is closed and the buyer must pay with certified funds or wire transfer the bid amount and any other amounts as required pursuant to the terms and conditions of the bid at the time of closing, which shall be no later than 30 days following the approval by this Board of the final bid. The real property is sold in its current condition, as is, and the County gives no warranty with respect to the usability of the real property or title. Title will be delivered at a closing by a **Non Warranty Deed**, subject to exceptions for ad valorem taxes, assessments, zoning regulations, restrictive covenants, street easements, rights of others in possession and any other encumbrances of record. Buyer shall pay for preparation and recording of the Deed and revenue stamps.
8. The County reserves the right to withdraw the property from sale at any time before the final high bid is accepted **and the right to reject all bids at any time.**
9. If no qualifying upset bid is received, the Board of County Commissioners will accept or reject the bid submitted within 60 days after the close of the 10-day upset period.

**This the 6<sup>th</sup> day of July, 2021.**

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**R. Dan Brummitt, Chairman**  
**Vance County Board of Commissioners**

**ATTEST:**

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**Kelly H. Grissom, Clerk to the Board**

## Rockspring Street Lot (0078 06001)



<b>Offer to Purchase</b>	\$ 2,053
<b>Condition</b>	Foreclosed in October 2014 Vacant Lot consisting of .356 acre Property is owned by City and County Located in City Zoned R6 - High Density Residential (City-ETJ Zoning)
<b>Property Value</b>	\$5,133
<b>Attorney's Fees</b>	\$2,160
<b>Buyer</b>	Life of Riches LLC

# Rockspring Street - Tax Parcel 0078 06001 (Tax Values \$)



1 inch = 75 feet



**Legend**

- 0078 06001
- Centerlines
- Tax Parcels



**RESOLUTION AUTHORIZING UPSET BID PROCESS  
FOR SALE OF REAL PROPERTY  
695 Adams Street, Henderson, NC 27536**

**WHEREAS**, Vance County owns certain real property with an address of **695 Adams Street, Henderson, North Carolina**, and more particularly described by the Vance County Tax Department as Parcel Number **0079 05008**; and

**WHEREAS**, North Carolina General Statute §160A-269 permits the county to sell real property by upset bid, after receipt of an offer for the property; and

**WHEREAS**, the County has received an offer to purchase the real property described herein above in the amount of **\$8,774.00** subject to the terms and conditions as included in the submitted offer to purchase bid, submitted by **Nahid Sanaei**; and

**WHEREAS**, **Nahid Sanaei** has paid the required deposit in the amount of **\$750.00** with her offer.

**THEREFORE, THE VANCE COUNTY BOARD OF COMMISSIONERS RESOLVES THAT:**

1. The Board of County Commissioners declares the real property described above surplus and authorizes its sale through the upset bid procedure of North Carolina General Statute §160A-269.
2. A notice of the proposed sale shall be published which shall describe the property and the amount of the offer and shall require any upset offer be subject to the same terms and conditions as contained therein except for the purchase price.
3. Any person may submit an upset bid to the Clerk to the Board of County Commissioners within 10 days after the notice of sale is published. Once a qualifying higher bid has been received, that bid will become the new offer.
4. If a qualifying bid is received, a new notice of upset bid shall be published and shall continue to do so until a 10-day period has passed without any qualifying upset bid having been received. At that time, the amount of the final high bid shall be reported to the Board of County Commissioners.
5. A qualifying higher bid is one that raises the existing offer by the greater of \$750 or ten percent (10%) of the first \$1,000.00 of that offer and five percent (5%) of the remainder of the offer and is subject to the same terms and conditions of the previous bid.
6. A qualifying higher bid must also be accompanied by a deposit in the amount of the greater of \$750 or five percent (5%) of the bid, which may be made by cashier's check or certified funds. The County will return the deposit of any bid not accepted and will return the bid of an offer subject to upset if a qualifying higher bid is received.

7. The terms of the final sale are that the Board of County Commissioners must approve the final high offer before the sale is closed and the buyer must pay with certified funds or wire transfer the bid amount and any other amounts as required pursuant to the terms and conditions of the bid at the time of closing, which shall be no later than 30 days following the approval by this Board of the final bid. The real property is sold in its current condition, as is, and the County gives no warranty with respect to the usability of the real property or title. Title will be delivered at a closing by a **Non Warranty Deed**, subject to exceptions for ad valorem taxes, assessments, zoning regulations, restrictive covenants, street easements, rights of others in possession and any other encumbrances of record. Buyer shall pay for preparation and recording of the Deed and revenue stamps.
8. The County reserves the right to withdraw the property from sale at any time before the final high bid is accepted **and the right to reject all bids at any time.**
9. If no qualifying upset bid is received, the Board of County Commissioners will accept or reject the bid submitted within 60 days after the close of the 10-day upset period.

**This the 6<sup>th</sup> day of July, 2021.**

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**R. Dan Brummitt, Chairman**  
**Vance County Board of Commissioners**

**ATTEST:**

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**Kelly H. Grissom, Clerk to the Board**

**695 Adams Street (0079 05008)**

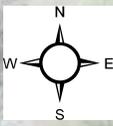


<b>Offer to Purchase</b>	\$8,774
<b>Condition</b>	Foreclosed in September 2010 House on .241 acre Property is owned by City and County Located in the City Zoned R6 – High Density Residential (City-ETJ Zoning)
<b>Property Value</b>	\$21,934
<b>Attorney's Fees</b>	\$2,430
<b>Buyer</b>	Nahid Sanaei

# 695 Adams Street - Tax Parcel 0079 05008 (Tax Values \$)

**Legend**

- 0079 05008
- Centerlines
- Tax Parcels



1 inch = 75 feet



**RESOLUTION AUTHORIZING UPSET BID PROCESS  
FOR SALE OF REAL PROPERTY  
Lots 13 & 14 Booth Avenue, Block B, Plat Book A Page 53, Henderson, NC 27536**

**WHEREAS**, Vance County owns certain real property with an address of **Lots 13 & 14 Booth Avenue, Block B, Plat Book A Page 53, Henderson, North Carolina**, and more particularly described by the Vance County Tax Department as Parcel Number **0084 03007**; and

**WHEREAS**, North Carolina General Statute §160A-269 permits the county to sell real property by upset bid, after receipt of an offer for the property; and

**WHEREAS**, the County has received an offer to purchase the real property described herein above in the amount of **\$1,440.00** subject to the terms and conditions as included in the submitted offer to purchase bid, submitted by **Omega T. Perry**; and

**WHEREAS**, **Omega T. Perry** has paid the required deposit in the amount of **\$750.00** with his offer.

**THEREFORE, THE VANCE COUNTY BOARD OF COMMISSIONERS RESOLVES THAT:**

1. The Board of County Commissioners declares the real property described above surplus and authorizes its sale through the upset bid procedure of North Carolina General Statute §160A-269.
2. A notice of the proposed sale shall be published which shall describe the property and the amount of the offer and shall require any upset offer be subject to the same terms and conditions as contained therein except for the purchase price.
3. Any person may submit an upset bid to the Clerk to the Board of County Commissioners within 10 days after the notice of sale is published. Once a qualifying higher bid has been received, that bid will become the new offer.
4. If a qualifying bid is received, a new notice of upset bid shall be published and shall continue to do so until a 10-day period has passed without any qualifying upset bid having been received. At that time, the amount of the final high bid shall be reported to the Board of County Commissioners.
5. A qualifying higher bid is one that raises the existing offer by the greater of \$750 or ten percent (10%) of the first \$1,000.00 of that offer and five percent (5%) of the remainder of the offer and is subject to the same terms and conditions of the previous bid.
6. A qualifying higher bid must also be accompanied by a deposit in the amount of the greater of \$750 or five percent (5%) of the bid, which may be made by cashier's check or certified

funds. The County will return the deposit of any bid not accepted and will return the bid of an offer subject to upset if a qualifying higher bid is received.

7. The terms of the final sale are that the Board of County Commissioners must approve the final high offer before the sale is closed and the buyer must pay with certified funds or wire transfer the bid amount and any other amounts as required pursuant to the terms and conditions of the bid at the time of closing, which shall be no later than 30 days following the approval by this Board of the final bid. The real property is sold in its current condition, as is, and the County gives no warranty with respect to the usability of the real property or title. Title will be delivered at a closing by a **Non Warranty Deed**, subject to exceptions for ad valorem taxes, assessments, zoning regulations, restrictive covenants, street easements, rights of others in possession and any other encumbrances of record. Buyer shall pay for preparation and recording of the Deed and revenue stamps.
8. The County reserves the right to withdraw the property from sale at any time before the final high bid is accepted **and the right to reject all bids at any time.**
9. If no qualifying upset bid is received, the Board of County Commissioners will accept or reject the bid submitted within 60 days after the close of the 10-day upset period.

**This the 6<sup>th</sup> day of July, 2021.**

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**R. Dan Brummitt, Chairman**  
**Vance County Board of Commissioners**

**ATTEST:**

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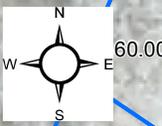
**Kelly H. Grissom, Clerk to the Board**

**Booth Avenue Lot (0084 03007)**



<b>Offer to Purchase</b>	\$ 1,440
<b>Condition</b>	Foreclosed in May 2014; vacant lot; consisting of .170 acre; Property is owned by City and County; located in the city and zoned R6 – High Density Residential (City-ETJ Zoning)
<b>Property Value</b>	\$3,600
<b>Attorney's Fees</b>	\$2,155
<b>Buyer</b>	Omega T. Perry

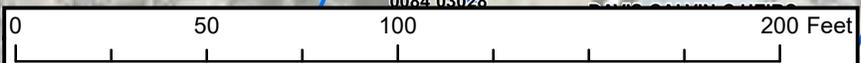
# Booth Ave - Tax Parcel 0084 03007 (Tax Values \$)



0084 02026  
\$4,100.00  
0084 02025  
GREATER REFUGE CHURCH OF OUR LORD  
\$159,930.00  
0084 02024A  
GREATER REFUGE CHURCH OF OUR LORD  
\$23,453.00  
0084 02024  
HAWKINS ERSKINE L  
\$4,104.00  
0084 02023  
HAWKINS ERSKINE L  
\$11,908.00  
0084 02022  
GARCIA ADAN MORALES  
\$11,643.00  
0084 02021  
HAWKINS ERSKINE L  
\$18,567.00  
0084 02020  
FALKNER JOHN HENRY III  
\$26,405.00  
0084 03011  
LEWIS VIRGINIA S HEIRS  
\$41,188.00  
0084 03012  
HARRIS ROSA R.  
\$24,000.00

0084 03004  
TERRY EVELYN  
\$27,406.00  
0084 03005  
BURWELL THEODORE HEIRS  
\$31,891.00  
0084 03006  
KINGSBERRY ARTHUR C., HEIRS  
\$22,775.00  
0084 03007  
CITY OF HENDERSON  
\$3,600.00  
0084 03008  
FORE ALPHONSO  
\$9,298.00  
0084 03009  
BULLOCK JAMES HEIRS  
\$39,870.00  
0084 03010  
PLUMMER SEMEA T.  
\$47,400.00  
0084 03030  
HENDERSON HELEN R  
\$21,642.00  
0084 03029  
\$32,071.00

0084 03003  
FALKNER JOHN HENRY III  
\$32,986.00  
0084 03035  
CAMPOS ALEJANDRA PONCE  
\$50,160.00  
0084 03034A  
EDWARDS PEARLY M HEIRS  
\$3,928.00  
0084 03034  
BURWELL THEODORE  
\$7,420.00  
0084 03033  
BRODIE HENRY L. JR. &  
\$34,363.00  
0084 03032  
HENDERSON MILDRED ANN  
\$28,879.00  
0084 04001  
EDWARDS  
\$18,000.00  
0084  
ALLEN PARKER E JR.  
\$24,000.00



**1 inch = 50 feet**

**Legend**

- 0084 03007
- Centerlines
- Tax Parcels

**RESOLUTION AUTHORIZING UPSET BID PROCESS  
FOR SALE OF REAL PROPERTY  
815 Harriett Street, Henderson, NC 27536**

**WHEREAS**, Vance County owns certain real property with an address of **815 Harriett Street, Henderson, North Carolina**, and more particularly described by the Vance County Tax Department as Parcel Number **0087 02002**; and

**WHEREAS**, North Carolina General Statute §160A-269 permits the county to sell real property by upset bid, after receipt of an offer for the property; and

**WHEREAS**, the County has received an offer to purchase the real property described herein above in the amount of **\$2,210.00** subject to the terms and conditions as included in the submitted offer to purchase bid, submitted by **Rosalinda Grady**; and

**WHEREAS**, **Rosalinda Grady** has paid the required deposit in the amount of **\$750.00** with her offer.

**THEREFORE, THE VANCE COUNTY BOARD OF COMMISSIONERS RESOLVES THAT:**

1. The Board of County Commissioners declares the real property described above surplus and authorizes its sale through the upset bid procedure of North Carolina General Statute §160A-269.
2. A notice of the proposed sale shall be published which shall describe the property and the amount of the offer and shall require any upset offer be subject to the same terms and conditions as contained therein except for the purchase price.
3. Any person may submit an upset bid to the Clerk to the Board of County Commissioners within 10 days after the notice of sale is published. Once a qualifying higher bid has been received, that bid will become the new offer.
4. If a qualifying bid is received, a new notice of upset bid shall be published and shall continue to do so until a 10-day period has passed without any qualifying upset bid having been received. At that time, the amount of the final high bid shall be reported to the Board of County Commissioners.
5. A qualifying higher bid is one that raises the existing offer by the greater of \$750 or ten percent (10%) of the first \$1,000.00 of that offer and five percent (5%) of the remainder of the offer and is subject to the same terms and conditions of the previous bid.
6. A qualifying higher bid must also be accompanied by a deposit in the amount of the greater of \$750 or five percent (5%) of the bid, which may be made by cashier's check or certified funds. The County will return the deposit of any bid not accepted and will return the bid of an offer subject to upset if a qualifying higher bid is received.

7. The terms of the final sale are that the Board of County Commissioners must approve the final high offer before the sale is closed and the buyer must pay with certified funds or wire transfer the bid amount and any other amounts as required pursuant to the terms and conditions of the bid at the time of closing, which shall be no later than 30 days following the approval by this Board of the final bid. The real property is sold in its current condition, as is, and the County gives no warranty with respect to the usability of the real property or title. Title will be delivered at a closing by a **Non Warranty Deed**, subject to exceptions for ad valorem taxes, assessments, zoning regulations, restrictive covenants, street easements, rights of others in possession and any other encumbrances of record. Buyer shall pay for preparation and recording of the Deed and revenue stamps.
8. The County reserves the right to withdraw the property from sale at any time before the final high bid is accepted **and the right to reject all bids at any time.**
9. If no qualifying upset bid is received, the Board of County Commissioners will accept or reject the bid submitted within 60 days after the close of the 10-day upset period.

**This the 6<sup>th</sup> day of July, 2021.**

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**R. Dan Brummitt, Chairman**  
**Vance County Board of Commissioners**

**ATTEST:**

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**Kelly H. Grissom, Clerk to the Board**

**815 Harriett Street (0087 02002)**



<b>Offer to Purchase</b>	\$ 2,210
<b>Condition</b>	Foreclosed in October 2012 Vacant lot consisting of .325 acre Property is owned by County Located in the City Zoned R6 – High Density Residential (City-ETJ Zoning)
<b>Property Value</b>	\$5,511
<b>Buyer</b>	Rosalinda Grady

\$529.00

0087 01005

# 815 Harriett Street - Tax Parcel 0087 02002 (Tax Values \$)

RENTALS LLC \$14,725.00

\$23,090.00  
0086 01001  
ELITE HOUSING LLC

0086 01022  
ELITE HOUSING LLC  
\$25,392.00

0087 01006  
GATTIS CAROLYN R  
\$5,515.00

0087 01009  
VALLEJO JOEL GERARDO  
\$10,435.00

0087 01010  
KANESHIRO KELII  
\$22,607.00

\$38,798.00

\$30,567.00  
0086 01020  
K & G HOLDINGS LLC

\$32,733.00  
0086 01021  
K & G HOLDINGS LLC

HARRIETT ST

0087 01008  
DUKE EDISON A  
\$22,805.00

0087 01007  
CATLETT FANNIE E HEIRS  
\$16,272.00

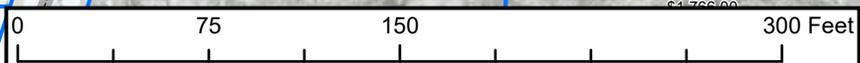
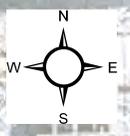
0087 01011  
B & R PROPERTIES &  
\$4,725.00

ALEXANDER AVE

**Legend**

- 0087 02002
- Centerlines
- Tax Parcels

1 inch = 75 feet



0087 02001  
ELITE HOUSING LLC  
\$25,084.00

0087 02005  
BEJARANO JOSUE FLORENTINO  
\$18,555.00

0087 02004  
ELITE HOUSING LLC  
\$22,992.00

0087 01012  
PULLEY GARY ALLEN  
\$13,716.00

0087 02002  
VANCE COUNTY  
\$5,511.00

0087 02003  
ALSTON WAYNE LADARRIS  
\$12,866.00

\$34,463.00

SHORT ST

ELM ST

0087 03001  
STRICKLAND SKYLAR  
\$5,950.00

0087 03015  
PICTURESQUE HOMES LLC  
\$15,075.00

0087 01014  
ELITE HOUSING LLC  
\$35,978.00

0086 02001  
FIVE STAR PROPERTIES & RENTALS  
\$279,430.00

0087 03014  
PRISTINE HOUSING LLC  
\$20,130.00

0087 01015  
RUIZ ERNESTO IBARRA  
\$9,232.00

0087 03013  
RULZ ERNESTO I. & YOLANDO  
\$27,262.00

0087 01016  
MEADOWS RONNIE L  
\$14,164.00

0087 03002  
WW PROPERTIES & RENTALS LLC  
\$7,449.00

0087 03012  
BUTLER HARRIETTE H  
\$9,494.00

0087 01017  
ESCAMILLA SEVERIANO  
\$31,349.00

0086 02002  
WW PROPERTIES & RENTALS LLC  
\$10,649.00

0087 03011  
CARYSFORT REEF LLC  
\$1,740.00

# *Consent Agenda Items*

Tax Refunds and Releases  
Minutes

Monthly Reports  
911 Emergency Operations  
Administrative Ambulance Charge-Offs  
Cooperative Extension  
EMS  
Human Resources  
Information Technology  
Planning and Development  
Parks and Recreation  
Tax Office  
Veterans Service

**TAX OFFICE REFUND AND RELEASE REPORT FOR MAY 2021**

<b>TAXPAYER NAME</b>	<b>TAX YR</b>	<b>REAL</b>	<b>PERSONAL</b>	<b>SOLID WASTE FEE</b>	<b>REASON</b>
BLACKWELL EDWARD DUANE	2020	0	55.30	0	PERS PROP BILLED
<b>TOTAL</b>		0	55.30		
<b>GRAND TOTAL</b>	55.30				

HENDERSON-VANCE COUNTY 911

NUMBER OF CALLS REPORT BY COMPLAINT (ALL UNITS)

TOTAL

6,542

TIME PERIOD:06/01/2021 00:00:00 Through 06/29/2021 23:59:59

DEPARTMENT	COMMENT	TOTAL	COUNTY	CITY	STATE	OTHER
911 GENERAL CLEAR	Other Dispatch	103				103
AFTON VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	0	0			
AMERICAN RED CROSS	Other Dispatch	0				0
BEARPOND VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	29	29			
BERTIE AMUBLANCE SERVICE	City & County Dispatch	0				0
CAROLINA AIR CARE	Other Dispatch	0				0
COKEBURY VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	21	21			
CSX RAILROAD	Other Dispatch	2				2
DREWRY VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	13	13			
DUKE LIFE FLIGHT	Other Dispatch	5				5
CENTURYLINK	Other Dispatch	1				1
DUKE ENERGY	Other Dispatch	8				8
EPSOM VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	13	13			
FRANKLIN COUNTY EMS	Out of County Mutual Aid	3				3
GRANVILLE COUNTY EMS	Out of County Mutual Aid	3				3
HENDERSON FIRE DEPARTMENT	City Dispatch	289		289		
HENDERSON POLICE DEPARTMENT	City Dispatch	1960		1960		
HENDERSON STREET DEPT	City Dispatch	5		5		
HENDERSON WATER DEPARTMENT	City Dispatch	13		13		
HICKSBORO VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	19	19			
KITRELL VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	19	19			
NORTH CAROLINA DEPT OF PARKS	State Dispatch	7			7	
NORTH CAROLINA DEPT OF TRANSPORTATION	State Dispatch	12			12	
NORTH CAROLINA DIVISION OF MOTOR VEHICLES	State Dispatch	0			0	
NORTH CAROLINA FORESTRY SERVICE	State Dispatch	7			7	
NORTH CAROLINA MEDICAL EXAMINER	State Dispatch	6			6	
NORTH CAROLINA PROBATION & PAROLE	State Dispatch	1			1	
NORTH CAROLINA STATE HIGHWAY PATROL	State Dispatch	67			67	
NORTH CENTRAL MEDICAL TRANSPORTS	City & County Dispatch	0	0			
NORTH CAROLINA WILDLIFE	State Dispatch	1			1	
PUBLIC SERVICE GAS	Other Dispatch	1				1
RIDGEWAY VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	2	2			
TOWNSVILLE VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	20	20			
UNC AIR CARE	Other Dispatch	1				1
VANCE COUNTY AMBULANCE SERVICE (EMS)	City & County Dispatch	605	286	345		
VANCE COUNTY ANIMAL CONTROL	County Dispatch	109	109			
VANCE CO DEPT OF SOCIAL SERVICES	County Dispatch	11	11			
VANCE COUNTY EMERGENCY MANAGEMENT	City & County Dispatch	0	0			
VANCE COUNTY FIRE DEPARTMENT	County Dispatch/FIRE	69	69			
VANCE COUNTY FIRE MARSHALL	County Dispatch/FIRE	0	0			
VANCE COUNTY MAGISTRATE OFFICE	Other Dispatch	2				2
VANCE COUNTY RESCUE SQUAD	County Dispatch	28	28			
VANCE COUNTY SHERIFF DEPARTMENT	County Dispatch	3073	3073			
WAKE ELECTRIC	County Dispatch	0	0			
WAKE COUNTY EMS	Out of County Mutual Aid	0				0
WARREN COUNTY EMS	Out of County Mutual Aid	3				3
WATKINS VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	11	11			
<b>TOTALS</b>		<b>6542</b>	<b>3703</b>	<b>2612</b>	<b>101</b>	<b>132</b>

Signature: Vivian E. Lassiter

Prepared by: Vivian E Lassiter, Operations Manager

Signature: Brian K Short

Reviewed by: Brian K. Short, Director

6/30/2021

**VANCE COUNTY E911**  
**156 CHURCH ST STE 002 HENDERSON , NC 27536**

**CFS Time Summary By Department Type**  
**06/01/2021 00:00 - 06/29/2021 23:59**

Department	Total CFS	Avg Units	Min CFS	Max CFS	Avg CFS	Disp-Enr	Disp-Arr	Total Time
911 COMMUNICATIONS	103	1	00:00:03	00:34:46	00:00:48	00:00:00	00:00:48	1:23:41
DUKE LIFE FLIGHT	5	1	00:35:46	02:06:59	00:59:52	00:00:00	00:58:26	4:59:20
FRANKLIN COUNTY EMS	3	1	00:00:53	00:39:22	00:25:02	00:00:01	00:45:24	1:15:07
GRANVILLE COUNTY EMS	3	1	00:21:40	01:17:09	00:48:36	00:01:34	00:52:22	2:25:50
UNC AIR CARE	1	1	01:18:44	01:18:44	01:18:44	00:00:00	01:23:30	1:18:44
WARREN COUNTY EMS	3	1	00:46:02	01:33:03	01:10:53	00:00:32	00:35:31	3:32:39
<b>Totals:</b>	<b>6</b>	<b>118</b>						

**EMS**

Department	Total CFS	Avg Units	Min CFS	Max CFS	Avg CFS	Disp-Enr	Disp-Arr	Total Time
VANCE COUNTY EMS	605	2	00:00:04	03:56:59	00:39:33	00:01:10	00:09:49	398:55:05
<b>Totals:</b>	<b>1</b>	<b>605</b>						

**FIR**

Department	Total CFS	Avg Units	Min CFS	Max CFS	Avg CFS	Disp-Enr	Disp-Arr	Total Time
BEARPOND FIRE DEPARTMENT	29	2	00:02:59	01:46:49	00:22:50	00:01:15	00:13:17	11:02:22
COKESBURY FIRE DEPARTMENT	21	2	00:00:04	02:36:16	00:32:29	00:01:28	00:10:25	11:22:22
DREWRY FIRE DEPARTMENT	13	2	00:07:19	01:03:47	00:20:16	00:02:56	00:17:07	4:23:37
EPSOM FIRE DEPARTMENT	13	2	00:03:19	00:31:24	00:17:37	00:01:56	00:14:29	3:49:10
FORESTRY	7	2	00:04:48	00:53:41	00:33:13	00:01:50	00:17:38	3:52:35
HENDERSON FIRE DEPARTMENT	289	2	00:00:04	02:26:47	00:17:03	00:00:56	00:05:50	82:11:48
HICKSBORO FIRE DEPARTMENT	19	2	00:00:10	01:24:12	00:27:11	00:01:19	00:13:37	8:36:44
KITTRELL FIRE DEPARTMENT	19	2	00:02:54	01:10:44	00:27:32	00:01:18	00:08:42	8:43:13
RIDGEWAY FIRE DEPARTMENT	2	1	00:07:09	00:07:26	00:07:17	00:00:00	00:09:26	0:14:35
TOWNSVILLE FIRE DEPARTMENT	20	2	00:05:54	02:25:13	00:33:09	00:02:15	00:14:43	11:03:12
VANCE COUNTY FIRE DEPARTMENT	69	2	00:00:05	01:48:39	00:21:16	00:00:59	00:09:09	24:27:35
WATKINS FIRE DEPARTMENT	11	3	00:05:29	05:49:49	00:57:09	00:01:53	00:15:19	10:28:47
<b>Totals:</b>	<b>12</b>	<b>512</b>						

**OTH**

Department	Total CFS	Avg Units	Min CFS	Max CFS	Avg CFS	Disp-Enr	Disp-Arr	Total Time
CENTURY LINK	1	1	00:12:32	00:12:32	00:12:32	00:00:00	00:12:32	0:12:32
CSX RAILROAD	2	1	00:00:52	00:01:58	00:01:25	00:00:00	00:01:25	0:02:50

**OTH**

Department	Total CFS	Avg Units	Min CFS	Max CFS	Avg CFS	Disp-Enr	Disp-Arr	Total Time
DEPARTMENT OF TRANSPORTATION	12	1	00:00:03	00:44:56	00:10:00	00:00:00	00:06:24	2:00:06
DUKE POWER	8	1	00:00:03	01:34:36	00:28:20	00:00:00	00:28:21	3:46:43
HIGHWAY PATROL	67	1	00:00:04	03:04:58	00:39:24	00:00:00	00:42:39	44:00:33
KERR LAKE PARK RANGERS	7	1	00:07:57	01:44:29	00:56:29	00:00:00	00:49:59	6:35:26
MAGISTRATE	2	1	00:00:17	00:02:53	00:01:35	00:00:00	00:01:35	0:03:10
MEDICAL EXAMINER	6	1	00:54:16	04:38:37	02:25:19	00:00:00	02:03:15	14:31:55
PROBATION	1	1	00:00:06	00:00:06	00:00:06	00:00:00	00:00:06	0:00:06
PUBLIC SERVICE NATURAL GAS	1	1	00:03:16	00:03:16	00:03:16	00:00:00	00:03:16	0:03:16
STREET DEPARTMENT	5	1	00:00:05	00:39:41	00:19:35	00:00:00	00:19:35	1:37:56
VANCE COUNTY ANIMAL CONTROL	109	1	00:00:05	13:01:34	00:38:32	00:08:41	00:21:30	70:00:09
VANCE COUNTY SOCIAL SERVICES	11	1	00:00:06	01:06:50	00:07:07	00:00:00	00:07:07	1:18:22
WATER DEPARTMENT	13	1	00:00:05	00:22:07	00:04:45	00:00:00	00:04:45	1:01:52
WILDLIFE RESOURCES COMMISSION	1	1	00:00:53	00:00:53	00:00:53	00:00:00	00:00:53	0:00:53
<b>Totals:</b>	<b>15</b>	<b>246</b>						

**POL**

Department	Total CFS	Avg Units	Min CFS	Max CFS	Avg CFS	Disp-Enr	Disp-Arr	Total Time
HENDERSON POLICE DEPARTMENT	1960	1	00:00:00	06:46:51	00:22:36	00:00:38	00:06:41	738:32:18
<b>Totals:</b>	<b>1</b>	<b>1960</b>						

**RES**

Department	Total CFS	Avg Units	Min CFS	Max CFS	Avg CFS	Disp-Enr	Disp-Arr	Total Time
VANCE COUNTY RESCUE SQUAD	28	2	00:05:21	05:36:53	00:51:10	00:01:42	00:36:28	23:52:51
<b>Totals:</b>	<b>1</b>	<b>28</b>						

**SHE**

Department	Total CFS	Avg Units	Min CFS	Max CFS	Avg CFS	Disp-Enr	Disp-Arr	Total Time
VANCE COUNTY SHERIFF'S OFFICE	3073	1	00:00:03	02:29:37	00:25:25	00:01:20	00:03:44	1302:16:58
<b>Totals:</b>	<b>1</b>	<b>3073</b>						

**VANCE COUNTY E911**  
**156 CHURCH ST STE 002 HENDERSON , NC 27536**

**CFS Time Summary By CallType**  
**06/01/2021 00:00 - 06/29/2021 23:59**

CallType	CFS Count	Minimum	Maximum	Average	Total Time	Percentage
	7	0:06:13	1:21:41	0:27:10	3:10:13	0.12
911 HANGUP	87	0:02:35	1:33:50	0:20:12	29:18:21	1.113
ABANDONED VEHICLE	12	0:01:16	0:45:18	0:18:34	3:42:54	0.141
ABDOMINAL PAIN/PROBLEMS	19	0:20:46	1:40:04	0:47:14	14:57:30	0.568
ALARM - RESIDENCE/BUSINESS	326	0:01:10	3:28:34	0:18:25	100:08:46	3.804
ALARM (FIRE RELATED)	37	0:01:16	0:59:53	0:15:22	9:29:02	0.36
ALLERGIES (REACTIONS/ENVENOMATIONS)	5	0:01:55	1:00:22	0:33:43	2:48:37	0.107
ANIMAL BITES/ATTACKS	15	0:03:15	1:48:12	0:48:18	12:04:33	0.459
ANIMAL COMPLAINT	91	0:02:03	5:18:34	0:32:37	49:29:03	1.88
ARMED ROBBERY	1	3:42:26	3:42:26	3:42:26	3:42:26	0.141
ARMED SUSPECT	17	0:11:12	1:21:28	0:28:42	8:07:58	0.309
ASSAULT	33	0:04:40	2:11:34	0:38:21	21:05:50	0.801
ASSAULT/SEXUAL ASSAULT/STUN GUN	3	0:23:15	0:48:30	0:36:15	1:48:47	0.069
ASSIST ANOTHER AGENCY	29	0:02:15	1:50:22	0:38:21	18:32:19	0.704
ASSIST MOTORIST	40	0:01:09	1:47:41	0:20:18	13:32:35	0.514
BACK PAIN(NON-TRAUMATIC/NON- RECENT TRAUMA)	5	0:25:38	0:59:49	0:39:04	3:15:23	0.124
BONDING	1	0:17:55	0:17:55	0:17:55	0:17:55	0.011
BREAKING/ENTERING MOTOR VEHICLE	18	0:01:55	2:01:42	0:39:55	11:58:39	0.455
BREATHING PROBLEMS	77	0:03:05	2:25:41	0:46:52	60:09:12	2.285
BURGLARY	23	0:09:28	2:22:10	0:38:24	14:43:25	0.559
BURNS (SCALDS)/EXPLOSION(BLAST)	1	0:43:14	0:43:14	0:43:14	0:43:14	0.027
CARDIAC/RESPIRATORY ARREST/DEATH	14	0:27:30	7:05:41	2:21:15	32:57:43	1.252
CARELESS/WRECKLESS DRIVER	53	0:01:22	3:40:43	0:22:20	19:44:07	0.75
CHASE	2	0:09:34	0:57:43	0:33:38	1:07:17	0.043
CHEST PAINS/CHEST DISCOMFORT (NON-TRAUMATIC)	47	0:03:24	2:00:43	0:47:09	36:56:22	1.403
CHILD ABUSE	2	0:00:41	0:03:36	0:02:08	0:04:17	0.003
CHOKING	1	0:03:25	0:03:25	0:03:25	0:03:25	0.002
CITIZENS ASSIST/SERVICE CALL	31	0:01:53	1:12:23	0:24:51	12:50:40	0.488

CallType	CFS Count	Minimum	Maximum	Average	Total Time	Percentage
CIVIL DISTURBANCE	49	0:06:19	4:22:57	0:35:09	28:43:02	1.091
CIVIL SUMMONS	194	0:00:36	1:13:05	0:08:02	25:59:20	0.987
COMMUNICATING THREATS/HARASSMENT	53	0:01:58	1:20:32	0:29:49	26:21:00	1.001
CONVULSIONS/SEIZURES	21	0:12:22	2:18:26	0:45:56	16:04:46	0.611
CRIMINAL SUMMONS	29	0:00:27	4:18:39	0:16:51	8:08:50	0.309
DIABETIC PROBLEMS	8	0:17:57	1:28:23	0:42:45	5:42:02	0.217
DIRECT TRAFFIC	2	0:07:07	0:10:13	0:08:40	0:17:20	0.011
DISORDERLY SUBJECT	68	0:02:47	2:08:08	0:26:37	30:09:58	1.146
DOMESTIC PROBLEMS	81	0:02:11	1:28:25	0:27:40	37:21:42	1.419
DOMESTIC PROBLEMS W/ WEAPONS	6	0:17:59	1:45:12	0:55:18	5:31:49	0.21
DOMESTIC VIOLENCE ORDER	57	0:00:25	0:40:12	0:10:44	10:12:31	0.388
DROWNING/NEAR DROWNING/DIVING/SCUBA	3	0:00:35	0:07:47	0:03:34	0:10:42	0.007
DRUG/ALCOHOL COMPLAINT	29	0:01:01	4:12:32	0:40:58	19:48:23	0.752
DRUNK DRIVER	3	0:02:45	1:06:36	0:28:49	1:26:27	0.055
ELECTRICAL HAZARD	1	0:21:01	0:21:01	0:21:01	0:21:01	0.013
EMERGENCY TRANSPORT	2	1:27:50	1:38:35	1:33:12	3:06:25	0.118
ESCORT	122	0:06:49	2:59:12	0:45:35	92:43:10	3.522
EVICION	4	0:06:47	0:59:28	0:41:10	2:44:40	0.104
FALLS	38	0:04:39	1:48:22	0:43:17	27:25:12	1.042
FD TONE TEST	33	0:00:33	0:09:49	0:02:34	1:24:44	0.054
FIGHT	22	0:02:04	1:04:34	0:17:16	6:20:06	0.241
FIGHT W/ WEAPONS	2	0:47:14	1:59:43	1:23:28	2:46:57	0.106
FIRE CALL PROQA LAUNCH	8	0:01:14	1:03:43	0:11:57	1:35:43	0.061
FRAUD/IDENTITY THEFT	26	0:00:39	2:04:27	0:38:52	16:50:39	0.64
FUEL SPILL/FUEL ODOR	2	0:01:01	0:08:38	0:04:49	0:09:39	0.006
GAS LEAK/GAS ODOR	2	0:28:30	0:39:35	0:34:02	1:08:05	0.043
HEADACHE	6	0:28:51	0:53:46	0:39:52	3:59:16	0.151
HEART PROBLEMS/AICD	6	0:02:11	1:01:40	0:35:35	3:33:32	0.135
HEMORRHAGE/LACERATIONS	2	0:41:25	0:41:56	0:41:40	1:23:21	0.053
HOME INVASION	2	0:20:51	0:26:01	0:23:26	0:46:52	0.03
ILLEGAL DUMPING	7	0:00:41	1:07:12	0:29:33	3:26:55	0.131
IMPROPERLY PARKED VEHICLE	15	0:03:03	1:05:55	0:24:59	6:14:52	0.237
INDECENT EXPOSURE	1	0:23:10	0:23:10	0:23:10	0:23:10	0.015

CallType	CFS Count	Minimum	Maximum	Average	Total Time	Percentage
INSPECTION	4	0:45:24	2:27:33	1:32:18	6:09:12	0.234
INTOXICATED PERSON	10	0:12:09	3:28:49	1:00:44	10:07:26	0.385
INVESTIGATION	645	0:00:21	9:34:56	0:27:04	291:04:46	11.057
JUVENILE COMPLAINT	27	0:04:22	2:11:48	0:39:14	17:39:44	0.671
KIDNAPPING	1	0:37:17	0:37:17	0:37:17	0:37:17	0.024
LARCENY	95	0:00:46	2:46:07	0:31:06	49:15:24	1.871
LIVESTOCK IN ROADWAY	1	1:23:39	1:23:39	1:23:39	1:23:39	0.053
LOST PROPERTY	7	0:10:59	0:47:41	0:26:10	3:03:11	0.116
LOUD MUSIC	85	0:02:33	1:43:49	0:21:30	30:28:47	1.158
MEDICAL CALL PROQA LAUNCH	51	0:00:49	1:22:24	0:27:40	23:31:48	0.894
MENTAL SUBJECT	88	0:04:31	50:32:12	2:42:41	238:37:32	9.064
MISSING PERSON	15	0:13:21	3:37:58	1:07:34	16:53:40	0.642
MOTOR VEHICLE COLLISION - PD	121	0:01:15	4:15:38	0:37:57	76:33:46	2.908
MOTOR VEHICLE COLLISION - PI	4	0:11:03	6:03:04	1:59:39	7:58:37	0.303
MVC	30	0:02:03	2:28:42	1:18:12	39:06:01	1.485
OPEN DOOR	6	0:16:58	0:44:07	0:26:27	2:38:47	0.101
OUTSIDE FIRE	13	0:08:00	1:05:14	0:29:15	6:20:22	0.241
OVERDOSE / POISONING	17	0:04:57	1:40:29	0:44:07	12:30:08	0.475
PREGNANCY / CHILDBIRTH / MISCARRIAGE	3	0:11:09	1:05:44	0:42:46	2:08:20	0.081
PROPERTY CHECK	1266	0:00:25	2:48:47	0:13:46	290:39:43	11.041
PROPERTY DAMAGE	45	0:00:46	2:35:27	0:32:52	24:39:28	0.937
PSYCHIATRIC / ABNORMAL BEHAVIOR / SUICIDE ATTEMPT	3	0:42:56	1:21:52	1:00:33	3:01:41	0.115
RECOVERED / FOUND PROPERTY	12	0:05:53	0:57:33	0:30:58	6:11:38	0.235
REPO	10	0:01:47	0:08:51	0:04:15	0:42:34	0.027
ROBBERY	2	0:31:58	0:53:17	0:42:37	1:25:15	0.054
SHOPLIFTER	6	0:19:50	1:33:44	0:50:06	5:00:39	0.19
SHOTS FIRED	66	0:01:52	4:32:47	0:34:01	37:25:50	1.422
SHOW CAUSE	120	0:00:39	0:57:50	0:08:30	17:00:01	0.646
SICK PERSON	116	0:01:25	1:41:56	0:44:08	85:20:21	3.242
SMOKE INVESTIGATION (OUTSIDE)	4	0:13:24	0:37:43	0:22:25	1:29:41	0.057
SPECIAL ASSIGNMENT	2	0:12:05	0:26:27	0:19:16	0:38:32	0.024
STAB / GUNSHOT / PENETRATING TRAUMA	3	0:55:29	2:22:59	1:46:15	5:18:47	0.202
STOLEN VEHICLE	12	0:02:55	3:42:07	1:11:17	14:15:26	0.542

CallType	CFS Count	Minimum	Maximum	Average	Total Time	Percentage
STROKE / TIA	12	0:26:27	1:08:28	0:50:43	10:08:36	0.385
STRUCTURE FIRE	11	0:06:46	1:02:16	0:27:45	5:05:18	0.193
SUBPOENA	85	0:00:18	2:09:28	0:09:58	14:07:28	0.537
SURRENDER	9	0:00:55	2:02:36	0:48:57	7:20:37	0.279
SUSPICIOUS SUBJECT	59	0:01:46	2:56:08	0:30:07	29:37:50	1.126
SUSPICIOUS VEHICLE	73	0:01:04	2:27:25	0:20:55	25:27:17	0.967
TEST	7	0:00:23	0:03:22	0:01:17	0:09:01	0.006
TRAFFIC STOP	395	0:00:32	4:53:32	0:15:00	98:47:11	3.752
TRANSPORT	6	0:11:08	2:14:20	0:53:29	5:20:54	0.203
TRAUMATIC INJURY/INJURIES	8	0:08:12	1:05:13	0:36:48	4:54:27	0.186
TREE DOWN	15	0:04:07	1:44:07	0:41:43	10:25:45	0.396
TRESPASSING / LOITERING	102	0:04:42	3:59:06	0:30:22	51:38:05	1.961
UNAUTHORIZED USE OF A VEHICLE	10	0:06:09	2:39:22	0:40:14	6:42:23	0.255
UNCONCIOUS / FAINTING (NEAR)	55	0:06:26	5:10:37	0:50:53	46:39:25	1.772
UNKNOWN PROBLEM (PERSON) DOWN	23	0:05:39	3:26:47	0:30:34	11:43:08	0.445
VEHICLE FIRE	4	0:08:55	0:19:40	0:14:40	0:58:40	0.037
WARRANT SERVICE	156	0:00:22	2:49:09	0:34:48	90:31:08	3.438
WATER RELATED PROBLEM	12	0:02:26	0:26:55	0:09:02	1:48:24	0.069
WATER RESCUE/SINKING VEHICLE/VEHICLE IN FLOODWATER	1	1:43:26	1:43:26	1:43:26	1:43:26	0.065
WRIT OF POSSESSION	9	0:01:44	0:19:34	0:06:24	0:57:43	0.037
<b>Totals:</b>	<b>5843</b>			<b>38:55</b>	<b>2632:38:33</b>	<b>100.004</b>

# ADMINISTRATIVE AMBULANCE CHARGE-OFFS

## FOR INFORMATION ONLY

JUNE 2021

<u>NAME</u>	<u>DATE OF SERVICE</u>	<u>AMOUNT</u>	<u>REASON</u>
Christen S. Adams	05/27/2011	538.52	Uncollectible-Statute of limitation beyond 10 yrs
Kenneth L. Albright	05/01/2011	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Gina R. Anderson	05/13/2011	552.36	Uncollectible-Statute of limitation beyond 10 yrs
Ofelia Antonio-Lopez	05/31/2011	502.05	Uncollectible-Statute of limitation beyond 10 yrs
Travis M. Boyd	05/17/2011 & 05/20/2011	987.45	Uncollectible-Statute of limitation beyond 10 yrs
Denise L. Brooks	05/27/2011	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Britney L. Brown	05/30/2011	66.35	Uncollectible-Statute of limitation beyond 10 yrs
Jimmy R. Brown	05/02/2011	89.04	Uncollectible-Statute of limitation beyond 10 yrs
Gilbert L. Bullock	05/14/2011	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Priscella K. Bullock	05/10/2011	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Tania N. Carroll	05/26/2011	75.00	Uncollectible-Statute of limitation beyond 10 yr
Thellie P. Casper	05/01/2011	512.46	Uncollectible-Statute of limitation beyond 10 yrs
Cora B. Chambers	05/20/2011	100.00	Uncollectible-Statute of limitation beyond 10 yrs
Lenika S. Champion	05/27/2011	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Marquitta M. Clark	05/29/2011	75.00	Uncollectible-Statute of limitation beyond 10 yrs
Lamar Conner	05/03/2011	516.59	Uncollectible-Statute of limitation beyond 10 yrs
Steven L. Cooke	05/02/2011	608.23	Uncollectible-Statute of limitation beyond 10 yrs
Barbara Crudup	05/19/2011	443.72	Uncollectible-Statute of limitation beyond 10 yrs
Leon Debnam	05/24/2011	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Tony R. Douglas	05/02/2011	499.32	Uncollectible-Statute of limitation beyond 10 yrs
Christopher Dunston	05/29/2011	427.35	Uncollectible-Statute of limitation beyond 10 yrs

Patricia A. Evans	05/05/2011	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Hugh G. Everett	05/20/2011	127.84	Uncollectible-Statute of limitation beyond 10 yrs
Richard E. Fields	05/22/2011	300.03	Uncollectible-Statute of limitation beyond 10 yrs
Eddie W. Forsythe	05/04/2011	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Georgia M. Foster	05/01/2011	475.19	Uncollectible-Statute of limitation beyond 10 yrs
William J. Fowler	05/09/2011	643.69	Uncollectible-Statute of limitation beyond 10 yrs
Jennifer N. Fuller	05/26/2011	486.44	Uncollectible-Statute of limitation beyond 10 yrs
Christopher Galbreath	05/21/2011	461.42	Uncollectible-Statute of limitation beyond 10 yrs
Sherial E. Gooding	05/30/2011	30.00	Uncollectible-Statute of limitation beyond 10 yrs
Nena F. Hammond	05/28/2011	190.68	Uncollectible-Statute of limitation beyond 10 yrs
Jasmine S. Hargrove	05/28/2011 & 05/30/2011	78.80	Uncollectible-Statute of limitation beyond 10 yrs
Kenneth L. Hargrove	05/07/2011	662.59	Uncollectible-Statute of limitation beyond 10 yrs
Robert M. Hargrove	05/24/2011	471.86	Uncollectible-Statute of limitation beyond 10 yrs
William H. Hargrove	05/08/2011	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Chadwick T. Harris	05/07/2011 - 05/15/2011	1,079.15	Uncollectible-Statute of limitation beyond 10 yrs
Ralph L. Harris	05/14/2011	494.76	Uncollectible-Statute of limitation beyond 10 yrs
Ruby A. Harris	05/26/2011	499.97	Uncollectible-Statute of limitation beyond 10 yrs
Phillip Hawkins	05/12/2011	94.05	Uncollectible-Statute of limitation beyond 10 yrs
Michelle R. Henderson	05/18/2011	476.03	Uncollectible-Statute of limitation beyond 10 yrs
Ida A. Hicks	05/02/2011	37.71	Uncollectible-Statute of limitation beyond 10 yrs
Horace S. Jackson	05/14/2011	496.85	Uncollectible-Statute of limitation beyond 10 yrs
Bryan K. Johnson	05/25/2011	231.39	Uncollectible-Statute of limitation beyond 10 yrs
Michelle Jones	05/04/2011	543.69	Uncollectible-Statute of limitation beyond 10 yrs
Roosevelt Kearney	05/09/2011	555.14	Uncollectible-Statute of limitation beyond 10 yrs
Anthony Kelly	05/03/2011	3.11	Uncollectible-Statute of limitation beyond 10 yrs
Perri S. Lawrence	05/04/2011	498.42	Uncollectible-Statute of limitation beyond 10 yrs
Steven R. Lawson	05/18/2011	504.13	Uncollectible-Statute of limitation beyond 10 yrs

Tyrone Lawson	05/19/2011	100.00	Uncollectible-Statute of limitation beyond 10 yrs
William Lockett	05/03/2011	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Dustin Matthews	05/10/2011	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Alexis A. McKnight	05/09/2011	444.76	Uncollectible-Statute of limitation beyond 10 yrs
John J. Meadows	05/27/2011	29.33	Uncollectible-Statute of limitation beyond 10 yrs
Jamar N. Mitchell	05/27/2011	439.98	Uncollectible-Statute of limitation beyond 10 yrs
Tonee S. Mitchell	05/15/2011	444.76	Uncollectible-Statute of limitation beyond 10 yrs
Anthony Montgomery	05/12/2011 & 05/31/2011	928.05	Uncollectible-Statute of limitation beyond 10 yrs
Tony L. Morgan	05/16/2011	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Kentrell Mosely	05/31/2011	574.98	Uncollectible-Statute of limitation beyond 10 yrs
Elijah Nicholson	05/01/2011	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Thomas Padgett	05/01/2011	459.34	Uncollectible-Statute of limitation beyond 10 yrs
James H. Pernell	05/23/2011 – 05/27/2011	450.00	Uncollectible-Statute of limitation beyond 10 yrs
Tyrell K. Person	05/24/2011	487.48	Uncollectible-Statute of limitation beyond 10 yrs
Gladys M. Ragland	05/09/2011	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Lisa Ragland	05/18/2011	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Arthur R. Reed	05/15/2011	254.02	Uncollectible-Statute of limitation beyond 10 yrs
James Remilliard	05/21/2011	413.53	Uncollectible-Statute of limitation beyond 10 yrs
Gregory L. Renn	05/31/2011	521.83	Uncollectible-Statute of limitation beyond 10 yrs
Charles R. Richardson	05/15/2011	451.01	Uncollectible-Statute of limitation beyond 10 yrs
Terry Rochelle	05/27/2011	533.31	Uncollectible-Statute of limitation beyond 10 yrs
Fidel Rodriguez-Romero	05/15/2011	75.00	Uncollectible-Statute of limitation beyond 10 yrs
Kristoffer Rooker	05/09/2011	284.09	Uncollectible-Statute of limitation beyond 10 yrs
Jade Sanders	05/11/2011	541.64	Uncollectible-Statute of limitation beyond 10 yrs
Armando Santos-Elias	05/24/2011	114.05	Uncollectible-Statute of limitation beyond 10 yrs
Miles J. Seward	05/15/2011	479.15	Uncollectible-Statute of limitation beyond 10 yrs
Sharon Smith	05/20/2011	150.00	Uncollectible-Statute of limitation beyond 10 yrs

Yolanda E. Smith	05/11/2011	103.36	Uncollectible-Statute of limitation beyond 10 yrs
Birtha M. Southerland	05/02/2011	486.44	Uncollectible-Statute of limitation beyond 10 yrs
Vickie J. Tarry	05/30/2011	438.52	Uncollectible-Statute of limitation beyond 10 yrs
Cornelia B. Terry	05/11/2011	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Allison Thompson	05/10/2011	562.43	Uncollectible-Statute of limitation beyond 10 yrs
Donnie R. Travis	05/10/2011	468.74	Uncollectible-Statute of limitation beyond 10 yrs
Aeris M. Watson	05/16/2011	150.00	Uncollectible-Statute of limitation beyond 10 yrs
Carl R. Williams	05/20/2011 & 05/26/2011	198.05	Uncollectible-Statute of limitation beyond 10 yrs
Theodous L. Williams	05/14/2011	468.74	Uncollectible-Statute of limitation beyond 10 yrs
Conway C. Yancey	05/03/2011	337.12	Uncollectible-Statute of limitation beyond 10 yrs

**TOTAL     \$ 29,226.09**

+

Objectives	Outcomes
<p><b>1. Producers will increase sales of food locally to more agriculturally aware consumers through market development, producer and consumer education, and new farmer and infrastructure support.</b></p>	<ul style="list-style-type: none"> <li>● The Vance County Regional Farmers Market has entered “peak season”, the time of year with the maximum variety of farm grown products. The market is bustling with vendors and customers. This is also the month when we begin operating two days each week, normally Wednesdays and Saturdays, 7:30 am to 1 pm. The Market is also continuing last year’s trial of once monthly “Twilight Markets”. There are three scheduled for this year, starting Tuesday, June 29, 3 to 7 pm. The Market is now under the capable leadership of a new Manager, Pat Ayscue, who comes to us with several years experience in farmers market management. Cooperative Extension is profoundly grateful for the immeasurable contributions of former manager Tracy Madigan, and looking forward to continued success under Pat’s guidance.</li> </ul>
<p><b>2. Agricultural producers, workers, food handlers and consumers will adopt safer food and agricultural production, handling, and distribution practices that reduce workplace and home injuries/illnesses, enhance food security, and increase the quality and safety of food that North Carolinians prepare and consumers.</b></p>	<ul style="list-style-type: none"> <li>● This month Cooperative Extension offered a pair of continuing education classes for professional pesticide applicators. These were offered in partnership with County Extension Centers in neighboring counties, and reached over 50 farmers, landscape professionals, and others. Participants were given the option of attending either in-person or via a virtual platform. Topics covered included personal safety, environmental protection, pest management updates and much more.</li> </ul>
<p><b>3. Individuals and groups will acquire leadership and decision making capacities needed to guide and actively participate in local and state organizations.</b></p>	<ul style="list-style-type: none"> <li>● The Small Farms program is hosting two student interns from NC A&amp;T University School of Agriculture and Environmental Sciences. These interns are learning how Cooperative Extension provides information to small farmers and gardeners to be more successful. The interns are from Vance and Durham counties. The interns are making site visits along with Cooperative Extension staff and interviewing small farmers.</li> </ul>
<p><b>4. Youth and adults will address community issues and/ or challenges through volunteerism.</b></p>	<ul style="list-style-type: none"> <li>● Middle grade students approached EFNEP to volunteer to assist with cooking classes to help balance summer schedules, learn more about food safety and increase nutritional value knowledge.</li> </ul>

<p><b>5. North Carolina's plant, animal and food systems will become more profitable and sustainable.</b></p>	<ul style="list-style-type: none"> <li>● Kerr- Tar Beekeepers conducted their June meeting on June 14,2021 with 11 members at the Vance County Regional Farmers' MarketThe beekeepers discussed possible field day events in the upcoming months. Larry Green led a discussion on what is your honey worth. He also donated a hive of bees to a member who had lost all of their bees last year.</li> </ul>
<p><b>6. Parents and caregivers will effectively use recommended parenting, self-care practices, and community resources.</b></p>	<ul style="list-style-type: none"> <li>● The Incredible Years parenting program is looking forward to preparing for the next class which will take place at the Vance County Regional Farmers Market to accommodate the class and help with Social distancing</li> </ul>
<p><b>7. Futures that Work: School to Career Pathways</b></p>	<ul style="list-style-type: none"> <li>● The Small Farms program is hosting two student interns from NC A&amp;T University School of Agriculture and Environmental Sciences. These interns are learning how Cooperative Extension provides information to small farmers and gardeners to be more successful. The interns are from Vance and Durham counties. The interns are making site visits along with Cooperative Extension staff and interviewing small farmers.</li> </ul>
<p><b>8. Youth and adult program participants will make healthy food choices, achieve the recommended amount of physical activity and reduce risk factors for chronic diseases</b></p>	<ul style="list-style-type: none"> <li>● EFNEP partnered with 4H to provide healthy Italian cuisine recipes to elementary students &amp; provide healthy nutritious dessert options to students in middle grades.</li> </ul>
<p><b>9. Consumers and communities will enhance the value of plants, animals, and landscapes while conserving valuable natural resources and protecting the environment.</b></p>	<ul style="list-style-type: none"> <li>● Highlights from this month's horticultural outreach efforts include the following:             <ul style="list-style-type: none"> <li>○ The weekly Garden Show on WIZS, featuring Extension staff Paul McKenzie and Wayne Rowland has moved to Wednesdays at 11:30.</li> <li>○ Master Gardener Volunteers have resumed outreach efforts during sale days at the Vance County Regional Farmers Market</li> <li>○ Expansion and improvements continue at the demonstration garden</li> <li>○ Recruitment is underway for the 2021 Master Gardener Volunteer Training Class</li> </ul> </li> </ul>
<p><b>10. Community Outreach</b></p>	<ul style="list-style-type: none"> <li>● EFNEP partnered with 4H in Vance &amp; Warren county to provide healthy meal alternatives to school age participants grades 3-8 in the tri county area.</li> </ul>

**Vance County Emergency Medical Service  
06/01/2021- 06/30/21 Call Breakdown**

**EMS Calls Totals By Station**

Company 9 (Main)	584
Company 1 (Bearpond FD)	20
<b>Jun-21</b>	<b>604</b>

**EMS Calls By Medical Category**

Abdominal Pain	31
Allergies	4
Altered Mental Status	6
Animal Bite	1
Assault	4
Back Pain	9
Breathing Problems	43
Burns	1
CO Poisoning / Hazmat	0
Cardiac Arrest	14
Chest Pain	26
Choking	0
Code Stroke	2
Convulsions / Seizure	21
Diabetic Problem	10
Drowning	0
Electrocution	0
Eye Problem	0
Fall Victim	0
Fire Standby	11
Headache	6
Heart Problems	5
Heat/Cold Exposure	2
Hemorrhage/Laceration	12
Industrial Accident	0
Ingestion/Poisoning/Overdose	17
Medical Alarm	4
Newborn	0
Not Applicable	80
Not Available	0
Not Entered	0
Not Known	0
Pain	56
Pregnancy / Childbirth	2
Psychiatric Problems	10
Respiratory Arrest	0
STEMI	2
Sick Person	144
Dialysis Shunt Issue	2

**EMS Calls By Medical Category (cont.)**

Stab/Gunshot Wound	0
Standby	0
Stroke/CVA	8
Traffic Accident	0
Transfer / Interfacility	0
Trauma, Arrest	0
Traumatic Injury	36
Unconscious / Fainting	27
Unknown Problems	8
<b>Jun-21</b>	<b>604</b>

**EMS Calls By Outcome**

ALS Assist	0
Cancelled	0
Cancelled Enroute	13
Dead at Scene	12
Fire Standby	10
No Patient Found	76
Interfacility Transport	1
Patient Refused Care	41
Standby	0
Mutual Aid Given	1
Treated, Refused transport	44
Treated, Transferred Care	2
Treated, Transported by EMS	404
<b>Jun-21</b>	<b>604</b>

**Mileage Report**

Unit	Mileage
102	158,538
103	133,303
104	78,953
105	125,382
106	23,429
107	72,587
108	114,393
109	114,727
110	153,309
112	136,648
114	110,934
1101	24,610

# Staffing log

**June**

Date	Total Personnel		Total units		QRV (Y/N)	
	First 12	Last 12	First 12	Last 12	First 12	Last 12
06/01/21	7	6	4	3	N	Y
06/02/21	7	8	4	4	N	Y
06/03/21	8	8	4	4	Y	Y
06/04/21	8	7	4	4	Y	N
06/05/21	6	7	3	4	Y	N
06/06/21	6	6	3	3	Y	Y
06/07/21	7	7	4	4	N	N
06/08/21	6	7	3	4	Y	N
06/09/21	8	6	4	3	Y	Y
06/10/21	7	6	4	3	N	Y
06/11/21	6	5	3	3	Y	N
06/12/21	6	6	3	3	Y	Y
06/13/21	6	5	3	2	N	Y
06/14/21	8	8	4	4	Y	Y
06/15/21	4	4	2	2	Y	Y
06/16/21	7	8	4	4	N	Y
06/17/21	8	6	4	3	Y	Y
06/18/21	6	6	3	3	Y	Y
06/19/21	6	5	3	3	Y	N
06/20/21	6	6	3	3	Y	Y
06/21/20	5	7	3	4	N	N
06/22/21	6	8	3	4	Y	Y
06/23/21	6	8	3	4	Y	Y
06/24/21	6	6	3	3	Y	Y
06/25/21	7	8	4	4	N	Y
06/26/21	4	4	2	2	Y	Y
06/27/21						
06/28/21	8	8	4	4	Y	Y
06/30/21	6	8	3	4	Y	Y



**PLANNING & DEVELOPMENT  
SUMMARY REPORT  
May 26, 2021-June 25, 2021**

**GENERAL ACTIVITY**

Type of Activity	Total Records	Fees	Value
Enforcement Cases	6	N/A	N/A
Miscellaneous Fees	6	\$127	N/A
Planning Fees	8	\$240	N/A
Board of Adjustment			N/A
Planning Board-Rezoning	2	\$500	N/A
*Zoning Permits*	70	\$3,465	N/A
Electrical Permits	23	\$1,395	\$74,429
Mechanical Permits	19	\$1,437	\$135,814
Plumbing Permits	4	\$220	\$17,030
Water Taps			
**Building Permits**	113	\$51,236	\$8,556,038
<b>TOTAL ALL ACTIVITY</b>	<b>251</b>	<b>\$58,620</b>	<b>\$8,783,911</b>

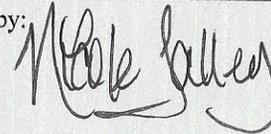
**\* ZONING PERMITS BREAKDOWN \***

Residential Zoning Permits	Total	Fees
Residential Additions	2	\$120
Single Family Dwellings	37	\$2,220
Multi-Family Dwellings		
Perk Test Authorizations Commercial	21	\$525
Miscellaneous Sign	10	\$600
Cell Tower Dev Permit (Kittrell)		
<b>TOTAL ZONING PERMITS</b>	<b>70</b>	<b>\$3,465</b>

**\*\* BUILDING PERMITS BREAKDOWN \*\***

Residential Building Permits	Total	Fees	Value
(ACC) Accessory	8	\$1,055	\$195,449
(ADD) Addition	7	\$1,425	\$61,100
(MOD) Modular	2	\$1,543	\$325,000
(SFR) Single Family Residential Remodel	24	\$28,594	\$2,667,935
(Demo) Demolition	10	\$7,278	\$358,588
(TWMH) Triple Wide Mobile Home	4	\$220	\$1,012,500
(DWMH) Double Wide Mobile Home	5	\$965	\$413,840
(SWMH) Single Wide Mobile Home	10	\$1,990	\$198,986
Shingles	13	\$280	\$77,133
<b>Total Residential</b>	<b>83</b>	<b>\$43,350</b>	<b>\$5,310,531</b>
Commercial Building Permits			
(CN) Commercial-New	1		\$1,973,852
(CA) Commercial-Addition	2	\$840	\$281,000
(CU) Commercial-Upfit	8	\$4,425	\$746,855
(FS) Fire-Safety	12	\$1,596	N/A
(OC) Occupancy Change	1	\$55	N/A
<b>Total Commercial</b>	<b>24</b>	<b>\$6,916</b>	<b>\$3,001,707</b>
Misc (Residential & Commercial)	6	\$970	\$243,800
<b>TOTAL BUILDING PERMITS</b>	<b>113</b>	<b>\$51,236</b>	<b>\$8,556,038</b>

Prepared & Approved by:



Vance County Planning & Development's

05/26/21 to 06/25/21

Short ID	Project Description	Project Start Date	Short Address	Owner Name	Total Fees
EXPT	Recomb., 1.28 Acs.	05/26/2021	W.J. Ln.	Fenn Henrietta H.	\$30.00
EXPT	Recomb.	06/01/2021	Wolf Pack Ln.	Jordan Rodney C., Sr. & Judy	\$30.00
EXPT	Recomb., 2.936 Acs.	06/07/2021	NC 39 Hwy. N	Alexander Florence W.	\$30.00
EXPT	Recomb., 3.558 Acs.	06/07/2021	761 Egypt Mountain Rd.	Cook Justin Thomas	\$30.00
EXPT	Recomb., Lt#1 1.159 Acs., Lt#2 5.463 Acs. & Lt#3 51.610 Acs.	06/15/2021	Pendergrass Ln.	Pendergrass JoAnn - Hrs.	\$30.00
EXPT	Recomb., 5.382 Acs.	06/15/2021	1615 Jacksontown Rd.	Robinson Darryl & Ernie	\$30.00
EXPT	Recomb., 3.617 Acs.	06/17/2021	NC 39 Hwy. N	Carl Christopher Lee	\$30.00
EXPT	Recomb., 1.333 Acs.	06/22/2021	314 Thomas Rd.	Thompson Samuel Thompson Bessie - Hrs.	\$30.00
<b>Plan - Plat (Exempt)</b>					
Total Fees			<b>\$240.00</b>		
REZON	Rezoning parcel 0224 03005 from L-I to G-C-1.	06/03/2021	3620 Raleigh Rd.	Raleigh Road Enterprises, LLC	\$250.00
REZON	Rezoning parcel 0384 01009 from R-30 to A-R.	06/04/2021	120 Louis Williams Rd.	Beck Zachary A. & Tosha R.	\$250.00
<b>Plan - Rezoning</b>					
Total Fees			<b>\$500.00</b>		
<b>TOTALS:</b>	Total Projects:			<b>10</b>	

Total Fees:

\$740.00

Vance County Planning & Development's

05/26/21 to 06/25/21

Short ID	Project Description	Permit Issued Date	Short Address	Owner Name	Total Fees	Parcel ID
ZPERK	perk test	05/26/2021	1375 Briggs Rd.	Ventures Of Henderson Llc	\$25.00	0461C02002
ZPERK	set up off frame modular, combine 3 lots	05/27/2021	Dabney Rd.	TERRELL JACKIE J. SALLIE J.	\$25.00	0405 02003
ZPERK	perk test	05/28/2021	Skippers Cove Landing	IRON LENDING LLC	\$25.00	0578 01091
ZPERK	perk test	06/02/2021	Greta Ln.	BARKER ANTHONY W	\$25.00	0608 02067
ZPERK	perk test	06/03/2021	Sleepy Eye Ln.	Taylor Elyse Ventures Llc	\$25.00	0541 04010
ZPERK	perk test	06/07/2021	Pinnacle Pl.	Foster John M Foster Barbara T	\$25.00	0410G01020
ZPERK	perk test	06/07/2021	Pinnacle Pl.	Foster John M Foster Barbara T	\$25.00	0410G01021
ZPERK	perk test	06/08/2021	4349 Gillburg Rd.	Hanchette David A Hanchette Kimberly	\$25.00	0484 01002
ZPERK	Septic recertification	06/14/2021	137 N B Harrison Ln.	Duprez Michael P. & Laura	\$25.00	0354C01008
ZPERK	perk test	06/14/2021	111 Sarah Ln.	Debnam James A Debnam Dorothy M	\$25.00	0451A01002

ZPERK	perk test	06/15/2021	98 Cherryville Ln.	Taylor Elyse Ventures Lic	\$25.00	0369C01011
ZPERK	perk test	06/15/2021	Waterside Ln.		\$25.00	0595 01046
ZPERK	perk test	06/15/2021	Waterside Ln.		\$25.00	0595 01045
ZPERK	perk test	06/18/2021	123 Red Maple Ln.	CLARK GRADY A C/O DOROTHY CARTER	\$25.00	0384 01084
ZPERK	perk test	06/21/2021	526 Barker Rd.	BOTHMA CORNELIUS ARNOLDUS SR BOTHMA LORRAINE JOAN	\$25.00	0403A01002
ZPERK	perk test	06/21/2021	66 Abbott Crossing Ln.	Foster John M Foster Barbara T	\$25.00	0457A03003
ZPERK	perk	06/21/2021	Edwards Rd.	Guerrant Sally C	\$25.00	0452 04003
ZPERK	perk test	06/22/2021	325 Tristen Ln.		\$25.00	0550C01018
ZPERK	perk test	06/22/2021	349 Tristen Ln.		\$25.00	0550C01019
ZPERK	perk test	06/24/2021	44 Williams Ln.	WILLIAMS SIDNEY J.EST.	\$25.00	0375 01007
ZPERK		06/17/2021	Erica Ln.	Daniels William J.	\$25.00	0358A01004

**Perk/Recert Authorization**

Total Fees **\$525.00**

Permits Issued: **21**

ZMISC	40x60 bldg. elec:no plumbing	06/02/2021	1350 Club Pond Rd.	Bradley Gene or Jessica D. Faulkner	\$60.00	
ZMISC	10'x15' Accessory Bldg.	06/01/2021	214 Lake Haven Rd.	Haywood Egbert L., Jr.	\$60.00	0595B01012
ZMISC	30x30 enclosed carport: metal	05/28/2021	2360 Stewart Farm Rd.	Sutton R. Ronald & Donna	\$60.00	0534 02024
ZMISC	22x24 garage to replace burnt one	06/03/2021	940 Jacksontown Rd.	Henderson Charlie W Sr	\$60.00	
ZMISC	16x40 inground pool	06/03/2021	1477 Satterwhite Point Rd.	US3 Investments LLC	<del>\$60.00</del>	
ZMISC	residential in-ground pool	06/08/2021	1151 Walter Bowen Rd.	Sanford Johnny Sanford Mary	\$60.00	
ZMISC	10x24 porch	06/16/2021	106 N Cokesbury Rd.	Evans Selwyn Bullock Dolly	\$60.00	
ZMISC	24x32 garage	06/18/2021	37 Edgewater Ln.	John Millberg	\$60.00	0354 01031
ZMISC	INGROUND POOL	06/24/2021	570 Vance Academy Rd.	Secret Sand, LLC	\$60.00	0450 02005
ZMISC	30x41 metal garage: pre-fab	06/23/2021	1163 Mt. Pleasant Church Rd.	Markham Douglas A. Markham Diane M.	\$60.00	

**Zoning - Miscellaneous**

Total Fees **\$600.00**

Permits Issued: **10**

ZRADD	Addition: closet 14x19 roof over patio and laundry room	06/11/2021	71 Kerr Lake Club Dr.	THOMPSON JOSEPH W THOMPSON DONNA	\$60.00	
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ZRADD	8'x17' cricket roof on porch.	06/04/2021	420 Finch Rd.	Jimenez-Silva Eloisa Gomez-Jimenez Kenia	\$60.00 0541 01001C
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**Zoning - Residential Addition**

Total Fees **\$120.00**

Permits Issued: **2**

ZSFR	new double-wide: 3bed; 2bath; 26.5x56	06/02/2021	4729 Warrenton Rd.	Norwood Michael Norwood Cindy	\$60.00
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ZSFR	SFD:3bed: 2.5bath: 2114first: 965second:315porch	06/02/2021	1599 Rock Spring Church Rd.	Damon A or Shelly L Ewart	\$60.00
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ZSFR	manufactured 3bed: 2bath: 1210 heated: 1 story: 72sq.ft front stoop: 25sq.ft rear deck.	06/09/2021	62 Pinnacle Pl.	Foster John M Foster Barbara T	\$60.00
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ZSFR	single-wide	06/04/2021	403 Melinda Ln.	Third Millennium Capital Llc	\$60.00
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ZSFR	SFD: 4bed 3bath:2story	06/04/2021	246 E Boulder Rd.	East Geer Investments LLC	\$60.00
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ZSFR	SFD:4BED:2.5BATH 804FIRST: 1205 SECOND	06/04/2021	262 E Boulder Rd.	East Geer Investments LLC	\$60.00
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ZSFR	SFD:5BED:2.5BATH:1154 FIRST:1548 SECOND	06/04/2021	274 E Boulder Rd.	East Geer Investments LLC	\$60.00
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ZSFR	SFD:4BED:3BATH:737FIR	06/04/2021	298 E Boulder Rd.	East Geer Investments LLC	\$60.00
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ZSFR	SFD:4BED:2.5BATH:1005	06/04/2021	290 E Boulder Rd.	East Geer Investments	\$60.00
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	1400SECOND			LLC		
ZSFR	new; single-wide: 16x76	06/09/2021	141 Napoleon Ln.	Geraldine B. Seward	\$60.00	
ZSFR	SFD: 4bed-2bath:1650 sq.ft front porch rear deck.	06/09/2021	86 Pinnacle Pl.	Foster John M Foster Barbara T	\$60.00	
ZSFR	single-wide; 1991; 13.5x70	06/10/2021	220 Buckskin Ln.	Samuel Serrano Santillian Maur Del Valle Jesabel N Hernandez	\$60.00	
ZSFR	LOT93: 4BED, 3BATH: 737 1st: 1074 2nd	06/14/2021	217 E Boulder	East Geer Investments LLC	\$60.00	0412d01043
ZSFR	sfd: 804 1st: 1205 2nd: 4bed: 2.5bath:	06/14/2021	183 E Boulder	East Geer Investments LLC	\$60.00	0412d01054
ZSFR	SFD: 1001 1st:1216 2nd:5 bed 3 bath: lot 72	06/14/2021	305 E Boulder Rd.	East Geer Investments LLC	\$60.00	0412d01022
ZSFR	sfd: 4bed: 2.5bath: 804 1st:1205 2nd	06/14/2021	299 E Boulder Rd.	East Geer Investments LLC	\$60.00	0412d01023
ZSFR	SFD: 1005 1st:1400 2nd:4bed: 2.5 bath	06/14/2021	234 E Boulder Rd.	East Geer Investments LLC	\$60.00	0412d01014
ZSFR	5bed:2.5bath:11541st: 1548 2nd	06/18/2021	112 E Boulder	East Geer Investments LLC	\$60.00	0412d01005
ZSFR	4bed: 3bath:737 1st: 1074 2nd	06/18/2021	72 E Boulder	East Geer Investments LLC	\$60.00	0412d01002
ZSFR	5bed: 3bath: 1001 1st: 1216 2nd	06/18/2021	98 E Boulder	East Geer Investments LLC	\$60.00	0412d01004

ZSFR	4bed:2.5bath:1005 1st: 1400 2nd	06/18/2021	84 E Boulder	East Geer Investments LLC	\$60.00	0412d01003
ZSFR	5bed: 3bath 1001 1st: 1216 2nd	06/18/2021	58 E Boulder	East Geer Investments LLC	\$60.00	0412d01001
ZSFR	single-wide: 1993: 70x14:3bed 2bath	06/21/2021	1391 Club Pond Rd.	Mitchell Leroy	\$60.00	
ZSFR	new double-wide: 28x56	06/22/2021	412 Huff Rd.	Kearney Celestine	\$60.00	
ZSFR	1991 single-wide: 54x14:2bed: 1bath	06/23/2021	336 Johnnie Evans Rd.	Diggs Thomas Lee	\$60.00	
ZSFR	1990 single-wide:	06/21/2021	282 Deer Chase Ln.	Robertson Stanley Robertson Jacqueline	\$60.00	
ZSFR	LOT54:4BED: 2.5BATH: 1005 1st: 1400 2nd.	06/24/2021	128 E Boulder	East Geer Investments LLC	\$60.00	0412d01006
ZSFR	Lot 55:4bed: 3bath:737 1st: 1074 2nd	06/24/2021	140 E Boulder	East Geer Investments LLC	\$60.00	0412d1007
ZSFR	Lot56: 1001 1st: 1216 2nd	06/24/2021	152 E Boulder	East Geer Investments LLC	\$60.00	0412d01008
ZSFR	Lot 57: 5bed: 2.5bath: 1154 1st. 1548 2nd	06/24/2021	168 E Boulder	East Geer Investments LLC	\$60.00	0412d01009
ZSFR	2 Story SFD, 5 Beds & 3 Baths, 2,217 Sq.Ft. With Attached Garage, 402 Sq.Ft.	05/26/2021	418 Waterfall Rd.	East Geer Ventures, LLC	\$60.00	
ZSFR	2 Story SFD, 5 Beds & 2.5 Baths, 2,702 Sq.Ft. With Attached Garage,	05/26/2021	432 Waterfall Rd.	East Geer Ventures, LLC	\$60.00	

	394 Sq.Ft.						
ZSFR	2 Story SFD, 4 Beds & 2.5 Baths, 2,009 Sq.Ft. With Attached Garage, 401 Sq.Ft.	05/26/2021	235 E Boulder Rd.	East Geer Ventures, LLC		\$60.00	
ZSFR	1994 60'x15' SWMH, 2 Beds & 2 Baths, 900 Sq.Ft. (Existing structure to be removed before final co).	06/10/2021	72 Hidden Lake Ln.	Parken, LLC		\$60.00	0457 02006
ZSFR	1982 70'x14' SWMH, 3 Beds & 2 Baths. (Existing structure to be removed before final co).	06/15/2021	176 Brookston Rd.	Aiken Kirby G. & Tammy P.		\$60.00	0615 01041
ZSFR	2002 74'x14' SWMH, 2 Beds & 1 Bath. (Existing structure to be removed before final co).	06/02/2021	3082 Weldons Mill Rd.	Winstead Adrian L.		\$60.00	0549 01011
ZSFR	2021 56'x28' DWMH, 3 Beds & 2 Baths, 1,568 Sq.Ft.	06/15/2021	811 Mt. Pleasant Church Rd.	Johnston Harold H. & Cynthia L.		\$60.00	0583 01003B

**Zoning - Single Family**

Total Fees **\$2,220.00**

Permits Issued: **37**

**TOTALS:** Total Projects: **70**

Permits Issued: **70**

Total Fees: **\$3,465.00**

Vance County Planning & Development's

05/26/21 to 06/25/21

Project Number	Project Description	Permit Issued Date	Short Address	Owner Name	Contractor Name	Value	Total Fees	Parcel ID
ELECC - 21 - 0967	rewire business	06/09/2021	1029 N Garnett St.	LEWIS BOLLAR JR	Rick Edwards	\$10,000.00	\$100.00	0074 03004
ELECC - 21 - 0975	Installation of a card access system	06/16/2021	300 W Parkview Dr.	NORTHPARK ASSOCIATES INC	Stephen Holmes	\$36,697.36	\$140.00	0210 06001
ELECC - 21 - 1037	Remove existing dedicated 240v receptacle. Repurpose existing branch circuit wiring and extend to the front of the building to serve door opener @ 20a, 120v (x2)	06/15/2021	500 N Beckford Dr.	Vance County	Robert Breedlove, Jr.	\$1,507.00	\$55.00	0096 03024
ELECC - 21 - 0862	rewire pool pump	05/27/2021	600 Hedrick Dr.	Kerr Lake Country Club Attn Keith Edmonds	Tim Bridges	\$200.00	\$55.00	0600 03001
<b>Electrical Permit (C)</b>								
Total Value		\$48,404.36	(Avg.: \$12,101.09)					
Total Fees		\$350.00						
Permits Issued:		4						
ELECR - 21 - 0855	remodel bathroom	05/26/2021	938 Hargrove St.	Turner Robert Neil	Rick Edwards	\$4,000.00	\$55.00	0020 06005

ELECR - 21 - 0893	installing a 22kw generator 200amp ATS service change	06/02/2021	3611 Thomas Rd.	HOBBS STANLEY E HOBBS DEBORAH	Russ Smith	\$2,500.00	\$55.00	0355 02008
ELECR - 21 - 0911	install generator	06/03/2021	3920 Jacksontown Rd.	Boyd Herman O Boyd Barbara	Glean Henderson, Sr.	\$800.00	\$55.00	0590 01026
ELECR - 21 - 0952	Dock power-lights, outlets, air lift New buried feed Garage, service, dock, hot tub	06/08/2021	210 Nethery Rd.	Brewster Jonathan Mark	Eric Vanwells	\$7,000.00	\$55.00	0595A03004
ELECR - 21 - 0958	install new 125 amp panel on home and wire heating system	06/10/2021	3877 Dabney Rd.	TRAVIS THOMAS TRUMAN JR.	Gene Smith	\$1,185.00	\$55.00	0403 03004
ELECR - 21 - 0965	replace service	06/09/2021	474 Boyd Rd.	Lee Nancy M	Rick Edwards	\$3,100.00	\$55.00	0333 01014
ELECR - 21 - 0966	Install a 20a 120v receptacle for a walk-in tub	06/14/2021	139 E Main St.	Dickerson Margaret R.	Marvin Benet Tyler	\$600.00	\$55.00	0479 05006
ELECR - 21 - 1104	replaced meter box	06/17/2021	221 Pinewood Dr.	Yang Jung Won Yang Kyung Sook	Ronald Dexter Byrd	\$200.00	\$55.00	0539 01023
ELECR - 21 - 1106	upgraded electric panel and clean new electrical cables	06/17/2021	221 Hamilton St.	G & H RENTALS LLC	brown	\$1,800.00	\$55.00	0098 12019
ELECR - 21 - 1148	install new 200 amp service & ground rods replace over head mast	06/23/2021	1475 Morgan Rd.	COON CREEK FARM LLC	James Champion	\$1,455.00	\$55.00	0323 01005
ELECR - 21 - 1149	upgrade service	06/23/2021	2056 Raleigh Rd.	Quality Corner	Rick Edwards	\$2,000.00	\$55.00	0067 03008

	new hvac system new range outlet new dryer outlet			Corp.				
ELECR - 21 - 0886	replace 100 amp meter base over head service and add ground wire per power co	06/01/2021	1546 Dick Smith Rd.	Brown Abner S. Heirs	James Champion	\$555.00	\$55.00	0489 01031
ELECR - 21 - 0955	relocate 60 amp	06/08/2021	1118 Mccoin Ave.	Dixon Raymond B	Thomas Harris	\$500.00	\$55.00	0006 10012
ELECR - 21 - 0976	replace outside meter box riser and outdoor service	06/10/2021	3544 S NC 39	Burwell Wesley Sr.	Craig Salvesson	\$55.00	\$55.00	0541 03003B

**Electrical Permit (R)**

Total Value                    **\$25,750.00**    (Avg.: \$1,839.29)

Total Fees                        **\$770.00**

Permits Issued:                    **14**

ELERR - 21 - 0959	power has been off for some time	06/08/2021	416 Harriett St.	Vance County-City Of Henderson	James Champion	\$55.00	\$55.00	0091 04024
ELERR - 21 - 1044	reconnect power	06/15/2021	740 Tungsten Mine Rd.	EVANS ELIZABETH N EST C/O HATTIE JEFFERSON	brown	\$55.00	\$55.00	0318A01001
ELERR - 21 - 0869	power reconnect	05/27/2021	52 Bill Bragg Morton Rd.	Mitchell Elaine B.	Owner	\$55.00	\$55.00	0613 01001
ELERR - 21 - 0889	needs power turned on	06/01/2021	722 Eaton St.	Turner Frances Richardson	Jerry Poole	\$55.00	\$55.00	0079 03043A
ELERR - 21 - 0932	connect power	06/04/2021	1770 S Lynnbank	Crudup Shelia	Willie Hargrove, Jr.	\$55.00	\$55.00	0467 03044

Rd. F.(Jones)

**Electrical Permit Reconnection (R)**

Total Value **\$275.00** (Avg.: \$55.00)  
Total Fees **\$275.00**  
Permits Issued: **5**

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HVACC - 21 - 0867	replace 4 ton heat pump and air handler., same for same. AHU in mechanical room, condenser in rear of building. Fuel type is electric.	05/27/2021	697 Crestone Rd.	ST WOOTEN CORPORATION	Gary Alford	\$7,600.00	\$100.00	0208 01002
HVACC - 21 - 0936	change out same for same (2) 48K BTU roof top units & reconnect/ change out same for same (1) 60K BTU roof top unit and reconnect	06/04/2021	567 Ruin Creek Rd.	567 RUIN CREEK ROAD OWNER LLC	Gary Bullard	\$17,550.00	\$100.00	0213 03003
HVACC - 21 - 0937	change outdoor unit and air handler, rehook electric	06/07/2021	550 W Andrews Ave. Suite # 1	M & M Properties	James Foreman	\$3,500.00	\$100.00	
HVACC - 21 - 0947	Installing new lennox 7.5 gas package HVAC system	06/08/2021	2495 N Us 1-158 Hwy.	OASIS OF HOPE MINISTRIES OF HENDERSON	Jonathan Stuart Edwards	\$10,000.00	\$100.00	0030 01015

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**Mechanical Permit (C)**

Total Value **\$38,650.00** (Avg.: \$9,662.50)  
Total Fees **\$400.00**

Permits Issued:

4

HVACR - 21 - 0858	Replace main floor split AC and gas furnace. Condenser is located on back right rear of home and furnace is located in crawl accessed left side of home.	05/27/2021	416 Eagle Ct.	HAITHCOK JOHNNIE W	Dean Casey	\$8,000.00	\$55.00	0215C01010
HVACR - 21 - 0868	change out unit same for same	05/27/2021	121 Sundown Cir.	Bullard Michael L Bullard Wanda	Michael Brummitt	\$6,000.00	\$55.00	0578 01066
HVACR - 21 - 0885	replace gas pack unit	06/04/2021	815 Us 158 Bypass	South Henderson Pentecostal	W Irv Gupton	\$7,500.00	\$55.00	0411 03005
HVACR - 21 - 0887	Replacement of heat exchange with carrier comfort 2 ton 14 sear HVAC system	06/01/2021	460 Brookston Rd.	Jackson Anne C Jackson Ernest	Michael Brummitt	\$5,300.00	\$55.00	0615 01025
HVACR - 21 - 0920	change out system, same for same	06/03/2021	71 Hedrick Dr.	SYLVIA MICHAEL J SYLVIA SAMANTHA	Michael Brummitt	\$5,841.00	\$55.00	0600 02030
HVACR - 21 - 0963	change indoor coil on top of gas furnace in basement, replacing outdoor unit, same for same	06/10/2021	1025 Dabney Dr.	NUNNERY EDNA R	Michael Brummitt	\$4,962.00	\$55.00	0014 03001
HVACR - 21 - 0996	change out HVAC 2.5 ton split, full ductwork (1506 sqft), pull circuit reconnect	06/11/2021	395 Kittrell Rd.	Early Falsom Properties Inc	Cassandra Cooke	\$14,000.00	\$155.00	0482 06002

electrical

HVACR - 21 - 1018	HVAC change out and replace existing system. 2 ton HP split, full ductwork. Pull new circuit, reconnect electrical	06/14/2021	391 Kittrell Rd.	Early Falsom Properties Inc	Cassandra Cooke	\$12,000.00	\$74.00	0482 06002
HVACR - 21 - 1020	replacing whole house heat pump system in crawl	06/14/2021	932 Patton Cir.	SWAIN ANDREW L SWAIN LINDA	Joseph Edward Hayes	\$7,000.00	\$55.00	0080 01033
HVACR - 21 - 1040	set l p tank run line to generator	06/15/2021	1080 Hedrick Dr.	RUBIN RONALD J	Randy Reams Bowes	\$300.00	\$55.00	0600B02008
HVACR - 21 - 1041	set lp tank run line to generator	06/15/2021	3920 Jacksontown Rd.	Boyd Herman O Boyd Barbara	Randy Reams Bowes	\$300.00	\$55.00	0590 01026
HVACR - 21 - 1079	change out unit, same for same	06/16/2021	1000 Forest Hills Dr.	Gupton Linwood E Gupton Betsy P	Michael Brummitt	\$7,933.00	\$55.00	0209 02003
HVACR - 21 - 1105	installing new unit and unit	06/17/2021	250 Burnside Rd.	CHEEK DOROTHY VENABLE	Bradley Gene Faulkner	\$300.00	\$129.00	0370A01014
HVACR - 21 - 1151	changing out 2.5 ton heat pump and air handler in crawlspace	06/23/2021	217 Truman Ave.	Wilkerson Mary M. Heirs	Jeffrey Lee Guard	\$9,728.00	\$55.00	0217A01009
HVACR - 21 - 1163	install new HVAC SYSTEM AND DUCT WORK	06/24/2021	2056 Raleigh Rd.	Quality Comer Corp.	David Stanley Hope	\$8,000.00	\$74.00	0067 03008

**Mechanical Permit (R)**

Total Value	<b>\$97,164.00</b>	(Avg.: \$6,477.60)
Total Fees	<b>\$1,037.00</b>	

Permits Issued: 15

PLMBR - 21 - 0903	install waterline	06/02/2021	1156 Warrenton Rd.	Taylor Archie B Jr	brown	\$55.00	\$55.00	0525 04004
PLMBR - 21 - 0962	replace existing bathtub with walk-in tub	06/08/2021	139 E Main St.	Dickerson Margaret R.	James Carter Gamble Jr	\$15,675.00	\$55.00	0479 05006
PLMBR - 21 - 0979	change out tank water heater to tankless	06/11/2021	215 Crestwood Rd.	FALKNER JOHN H	Anthony Ranes	\$800.00	\$55.00	0048 02011
PLMBR - 21 - 1164	replace waterline	06/25/2021	410 Young St.	Harris Robert L.	James Bullock	\$1,100.00	\$55.00	0023 05002

**Plumbing Permit (R)**

Total Value \$17,630.00 (Avg.: \$4,407.50)

Total Fees \$220.00

Permits Issued: 4

**TOTALS:** Value: \$227,873.36 (Avg.: \$4,953.77)  
 Total Projects: 46  
 Permits Issued: 46  
 Total Fees: \$3,052.00

Vance County Planning & Development's

05/26/21 to 06/25/21

Project Number	Project Description	Permit Issued Date	Short Address	Owner Name	Contractor Name	Value	Total Fees	Parcel ID
ACC - 21 - 0622	2400 sq ft building with electrical	06/02/2021	1350 Club Pond Rd.	Bradley Gene or Jessica D. Faulkner	brown	\$10,000.00	\$110.00	
ACC - 21 - 0733	10 x 15 Leonard storage building.	06/01/2021	214 Lake Haven Rd.	Haywood Egbert L. Jr.	brown	\$4,700.00	\$55.00	0595B01012
ACC - 21 - 0840	build 30 x 30 enclosed metal carport	05/28/2021	2360 Stewart Farm Rd.	Sutton R. Ronald & Donna	brown	\$9,500.00	\$55.00	0534 02024
ACC - 21 - 0904	1312 sq ft carport	06/15/2021	327 Franklin Rd.	Ryan Richard Ryan Angela	brown	\$13,605.00	\$55.00	0536 03049
ACC - 21 - 0981	1230 sq ft carport (enclosed) with 240 sq ft cement patio	06/23/2021	1163 MT Pleasant Church Rd.	Markham Douglas A Markham Diane M	brown	\$17,000.00	\$165.00	0583 01051
ACC - 21 - 1019	Build 24x 32 garage with 18 x 32 shed on left end	06/18/2021	37 Edgewater Ln.	John Millberg	John W. Thompson	\$125,000.00	\$395.00	0354 01031

**Building Accessory (R)**

Total Value                    **\$179,805.00**    (Avg.: \$29,967.50)

Total Fees                        **\$835.00**

Permits Issued:                    **6**

DECK - 21 - 0914	building new deck 16x30replacing existing deck	06/03/2021	89 Fairview Dr.	Sanford Gilbert D., Jr.	John Coghill	\$10,000.00	\$110.00	0600B04015
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DECK - 21 - 1070	10x24 deck with top	06/16/2021	106 N Cokesbury Rd.	Evans Selwyn Bullock Dolly	brown	\$5,643.92	\$110.00	
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**Building Accessory (R) - Deck/Ramp**

Total Value	\$15,643.92	(Avg.: \$7,821.96)
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Total Fees	\$220.00
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Permits Issued:	2
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CA - 21 - 0941	adding 40 x 22 lean to, to attached building	06/08/2021	123 S Williams St.	KIRBY GREGORY C KIRBY VIRGINIA	brown	\$6,000.00	\$100.00	0025 01014
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CA - 21 - 1082	Warehouse addition 6154 sf	06/17/2021	170 Eastern Minerals Rd.	EASTERN MINERALS INC	Robert Kemp	\$275,000.00	\$740.00	
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**Building Addition (C)**

Total Value	\$281,000.00	(Avg.: \$140,500.00)
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Total Fees	\$840.00
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Permits Issued:	2
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ADD - 21 - 0772	adding a 14 x 19 master closet and a 10 x 30 roof over patio	06/11/2021	71 Kerr Lake Club Dr.	THOMPSON JOSEPH W THOMPSON DONNA	brown	\$20,000.00	\$310.00	
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ADD - 21 - 0787	adding roof on existing 8 x 17 concrete porch	06/04/2021	420 Finch Rd.	Harper Ruth A.	brown	\$3,000.00	\$155.00	0541 01001C
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ADD - 21 - 0906	construct a 22x24(528 sq ft) garage-previous destroyed by fire	06/03/2021	940 Jacksontown Rd.	Henderson Charlie W Sr	R Dan Brummitt	\$22,000.00	\$210.00	
ADD - 21 - 0931	screen in and put a roof on existing deck	06/14/2021	193 Oak Forest Dr.	Eley Lemuel Eley Wanda	brown	\$2,300.00	\$155.00	0465A01011
ADD - 21 - 1051	removing 10 x 12 deck, building new 10 x 12 deck, same footprint	06/18/2021	198 Sandstone Rd.	Lequire Bobbie L.	KW Quality Trades, Inc.	\$2,600.00	\$220.00	0412A01003
ADD - 21 - 1058	building a 12 x 16 deck	06/18/2021	3749 Old County Home Rd.	Short Terry Bowen	KW Quality Trades, Inc.	\$2,200.00	\$220.00	0450 01002

ADD - 21 - 1085	adding a front porch with A frame roof 336 sq ft	06/17/2021	1695 Dabney Rd.	BARAJAS MARIELA SANTOS	brown	\$9,000.00	\$155.00	0408 01003
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**Building Addition (R)**

Total Value	<b>\$61,100.00</b>	(Avg.: \$8,728.57)
Total Fees	<b>\$1,425.00</b>	
Permits Issued:	<b>7</b>	

MOD - 21 - 0896	off frame modular with 6x12 front stoop and 5x5 rear	06/09/2021	62 Pinnacle Pl.	Foster John M Foster Barbara T	John Michael Reeder	\$145,000.00	\$744.00	
MOD - 21 - 0897	off frame modular with 6x8 front porch and 8x10 rear and 5x5 rear	06/09/2021	86 Pinnacle Pl.	Foster John M Foster Barbara T	John Michael Reeder	\$180,000.00	\$799.00	

**Building New Modular (R)**

Total Value	<b>\$325,000.00</b>	(Avg.: \$162,500.00)
Total Fees	<b>\$1,543.00</b>	

Permits Issued:

2

SFR - 21 - 0565	2 story SFR with attached garage and porch	05/26/2021	418 Waterfall	WJH LLC	WJH, LLC	\$87,344.02	\$1,118.00	
SFR - 21 - 0566	2 story SFR with attached garage and porch	05/26/2021	432 Waterfall	WJH LLC	WJH, LLC	\$95,344.66	\$1,648.00	
SFR - 21 - 0567	2 story SFR with attached garage and porch	05/26/2021	235 E Boulder Rd.	East Geer Ventures, LLC	WJH, LLC	\$76,211.00	\$1,118.00	
SFR - 21 - 0838	building SFD, attached garage, and porch	06/02/2021	1599 Rock Spring Church Rd.	Damon A or Shelly L Ewart	-	\$431,825.00	\$1,538.00	
SFR - 21 - 0913	1 story SFR with detached garage and porch	06/03/2021	3003 Sidney Hill Rd.	FRAZIER L OPIE JR FRAZIER KATHERINE P	John Aaron Garner	\$151,550.00	\$804.00	0035 01036
SFR - 21 - 0915	2 story SFR with garage and porch	06/04/2021	246 E Boulder Rd.	East Geer Investments LLC	Jurney	\$73,395.58	\$1,118.00	
SFR - 21 - 0916	2 story SFR with garage and porch	06/04/2021	262 E Boulder Rd.	East Geer Investments LLC	WJH, LLC	\$77,543.83	\$654.00	
SFR - 21 - 0917	2 story SFR with garage and porch	06/04/2021	274 E Boulder Rd.	East Geer Investments LLC	WJH, LLC	\$95,926.51	\$1,648.00	
SFR - 21 - 0918	2 story SFR with garage and porch	06/04/2021	290 E Boulder Rd.	East Geer Investments LLC	WJH, LLC	\$93,932.64	\$1,118.00	
SFR - 21 - 0919	2 story SFR with garage and porch	06/04/2021	298 E Boulder Rd.	East Geer Investments LLC	WJH, LLC	\$73,395.58	\$1,118.00	
SFR - 21 - 0968	SFR with attached garage and porch	06/14/2021	305 E Boulder Rd.	East Geer Investments LLC	WJH, LLC	\$105,686.64	\$1,118.00	0412d01022

SFR - 21 - 0969	SFR with attached garage and porch	06/14/2021	183 E Boulder	East Geer Investments LLC	WJH, LLC	\$98,574.37	\$1,118.00	0412d01054
SFR - 21 - 0970	SFR with attached garage and porch	06/14/2021	234 E Boulder Rd.	East Geer Investments LLC	WJH, LLC	\$93,932.64	\$1,118.00	0412d01014
SFR - 21 - 0971	SFR with attached garage and porch	06/14/2021	299 E Boulder Rd.	East Geer Investments LLC	WJH, LLC	\$77,543.83	\$1,118.00	0412d01023
SFR - 21 - 0983	SFR 2 story with attached garage and porch	06/14/2021	217 E Boulder	East Geer Investments LLC	WJH, LLC	\$73,395.58	\$1,118.00	0412d01043
SFR - 21 - 0984	2 story SFR with attached garage and porch	06/18/2021	58 E Boulder	East Geer Investments LLC	WJH, LLC	\$105,686.64	\$1,118.00	0412d01001
SFR - 21 - 0985	2 story SFR with attached garage and porch	06/18/2021	72 E Boulder	East Geer Investments LLC	WJH, LLC	\$94,896.61	\$1,118.00	0412d01002
SFR - 21 - 0986	2 story SFR with attached garage and porch	06/18/2021	84 E Boulder	East Geer Investments LLC	WJH, LLC	\$109,995.12	\$1,118.00	0412d01003
SFR - 21 - 0988	2 story SFR with attached garage and porch	06/18/2021	98 E Boulder	East Geer Investments LLC	WJH, LLC	\$105,686.64	\$1,118.00	0412d01004
SFR - 21 - 0989	2 story SFR with attached garage and porch	06/18/2021	112 E Boulder	East Geer Investments LLC	WJH, LLC	\$118,045.11	\$1,648.00	0412d01005
SFR - 21 - 0991	2 story SFR with attached garage and porch	06/24/2021	128 E Boulder	East Geer Investments LLC	WJH, LLC	\$109,995.12	\$1,118.00	0412d01006
SFR - 21 - 0992	2 story SFR with attached garage and porch	06/24/2021	140 E Boulder	East Geer Investments LLC	WJH, LLC	\$94,296.61	\$1,118.00	0412d1007

SFR - 21 - 0993	2 story SFR with attached garage and porch	06/24/2021	152 E Boulder	East Geer Investments LLC	WJH, LLC	\$105,686.64	\$1,118.00	0412d01008
SFR - 21 - 0994	2 story SFR with attached garage and porch	06/24/2021	168 E Boulder	East Geer Investments LLC	WJH, LLC	\$118,045.11	\$1,648.00	0412d01009

**Building New Single Family (R)**

Total Value	<b>\$2,667,935.48</b>	(Avg.: \$111,163.98)
Total Fees	<b>\$28,594.00</b>	
Permits Issued:	<b>24</b>	

CN - 21 - 1050	New construction of a multi-family development with 16 apartments in each building.	06/15/2021	2068 St Charles Suite # 2G Bldg. C	St Charles Place Apartments LL	Julia B Mills	\$1,973,852.00	\$0.00	0411 03004
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**Building Permit New (C)**

Total Value	<b>\$1,973,852.00</b>	(Avg.: \$1,973,852.00)
Total Fees	<b>\$0.00</b>	
Permits Issued:	<b>1</b>	

RMODL - 21 - 0884	remodel master bathroom 90sqft	06/01/2021	1804 Waddill Way	PERRY CHARLES J. & CHERYL	Coy Deane Honeycutt, Jr	\$23,000.00	\$275.00	0215B02003
RMODL - 21 - 0898	fix up from fire damage	06/02/2021	500 J P Taylor Rd. Bldg. 46	Abbott Willie F Abbott James Thurston Sr	brown	\$7,000.00	\$55.00	0221 02014
RMODL - 21 - 0912	rebuild steps and do electrical work	06/03/2021	5314 S NC 39 Hwy.	Roberson Robert	brown	\$350.00	\$110.00	0547 01010
RMODL - 21 -	remodel whole	06/08/2021	924 Farrar Ave.	Moya Luis Ernesto	brown	\$25,000.00	\$410.00	0079 05023

0951	house			Leon					
RMODL - 21 - 1004	Finish sheetrock, repair electric, change panel and meter base move service, mechanical, plumbing	06/11/2021	243 Burwell Ave.	Stone Brandon Brady Dakota	brown	\$50,000.00	\$998.00	0003 04009	
RMODL - 21 - 1081	install solar panels	06/22/2021	225 W. Boulder Lot 129 Rd.	Wade Jurney Homes	Peter W DeNicola	\$66,238.00	\$265.00		
RMODL - 21 - 1134	remodeling 3040 sq ft	06/22/2021	325 E Montgomery St.	Moya Luis Ernesto Leon	brown	<del>\$40,000.00</del>	<del>\$3,001.00</del>	<del>0024 05010</del>	
RMODL - 21 - 1140	Remodel house, Rework kitchen, design new master bath	06/22/2021	885 Forest Hills Dr.	Peele Charlie T Peele Jacquelyn	Melissa Ann Hillyer	\$100,000.00	\$420.00	0209 02012	
RMODL - 21 - 1150	remodel whole house	06/23/2021	157 Waters Edge Ext	Senter Elic A	brown	\$30,000.00	\$794.00	0361B05002	
RMODL - 21 - 1158	remodel to upgrade	06/24/2021	312 Harris St.	Jesus Walter Conteras	brown	\$17,000.00	\$950.00	0060 02004	

**Building Remodel (R)**

Total Value **\$358,588.00** (Avg.: \$35,858.80)  
 Total Fees **\$7,278.00**  
 Permits Issued: **10**

CU - 21 - 0538	Remodel of the existing Bath & Body works store in the mall	06/07/2021	340 N Cooper Dr.	LIBBY HENDERSON ENTERPRISES L C/O H L LIBBY CORP	Kenneth DeWayne Layne	\$175,000.00	\$1,550.00	0213 03001	
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CU - 21 - 0822	removing and replacing antenna's and RRU's no changes to height ground space or electrical	05/27/2021	509 E Andrews Ave.	City Of Henderson	Larry Sweatt	\$15,000.00	\$155.00	0078 07001
CU - 21 - 0826	collate on existing American Tower-3 antennas & 1 raycap and 1 hybrid cable add 12-3x3 cabinets to concrete pad in lease are of compound	05/27/2021	317 Spring Valley Rd.	Spain William M Jr	Thomas Freeman, Jr.	\$35,000.00	\$280.00	0211 03004
CU - 21 - 0847	renovate animal spay and neuter clinic	05/26/2021	165 Vance Academy Rd.	VANCE COUNTY	Jeremiah Brown	\$28,000.00	\$140.00	0217 02034
CU - 21 - 0924	remove and replace roof and install tapered insulation system No COH zoning required, per Karen Foster	06/11/2021	566 Ruin Creek Rd.	DLP MARIA PARHAM MEDICAL CENTER LLC	Daniel Kimball	\$19,031.00	\$155.00	0411 03001
CU - 21 - 0961	new roof, new deck paint clean back new bath fixtures	06/08/2021	208 N Garnett St.	GARNETT STREET STATION LLC	Jimmy Williams	\$175,000.00	\$750.00	0024 02003
CU - 21 - 0973	remove and disposal of existing roof down to structural deck	06/11/2021	845 Commerce Dr.	IAMS Company	Daniel Kimball	\$284,824.00	\$1,240.00	0453A01001
CU - 21 - 0982	US Cellular will be adding 3 antennas, 8 remote radio units and removing 6 radio remotes	06/11/2021	464 Taylor Gate Rd.	FEDUCCIA JOHN A. & OLIVIA	Hightower	\$15,000.00	\$155.00	0325 04024A

**Building Upfit/Remodel (C)**

Total Value **\$746,855.00** (Avg.: \$93,356.88)

Total Fees **\$4,425.00**

Permits Issued: **8**

DEMO - 21 - 0883	demolition of non-structural wall This building has a clean room that we are removing all panels	06/01/2021	145 Technology Ln.	TNCP ONE LLC C/O JACK E FERGUSON	Robert Kemp	\$1,000,000.00	\$55.00	0412 01019
DEMO - 21 - 0848	demolish MH	05/26/2021	320 Taylor Farm Ln.	PEACE ALMA	Alan Faulkner	\$6,500.00	\$55.00	0365A01014
DEMO - 21 - 0899	demolish SFD	06/02/2021	704 Edwards Rd.	Freeburg Margaret Hunt	Alan Faulkner	\$3,000.00	\$55.00	0452 03016
DEMO - 21 - 0900	demolish SFD	06/02/2021	985 Vanco Mill Rd.	Shearin Marian S	Alan Faulkner	\$3,000.00	\$55.00	0541 03004

**Demolition Permit**

Total Value **\$1,012,500.00** (Avg.: \$253,125.00)

Total Fees **\$220.00**

Permits Issued: **4**

FIRA - 21 - 0736	installation of smoke detectors in production area	05/26/2021	2289 Ross Mill Rd.	VESCOM AMERICA REAL ESTATE HOLDINGS LLC	Dwight David Whitman		\$935.67	0213 04001
FIRA - 21 - 0761	installation of fire alarm system in daycare	06/02/2021	2495 N Us 1-158 Hwy.	OASIS OF HOPE MINISTRIES OF HENDERSON	David Arner		\$110.00	0030 01015

FIRA - 21 - 0872	installation of fire alarm cell unit to existing fire alarm system	06/24/2021	180 S Beckford Dr.	FRANKLIN-VANCE-OPP. INC	David Arner	\$55.00	0106 02001
FIRA - 21 - 0950	Installation of TG7 cell to re-alarm	06/24/2021	1700 Parham St.	CORBITTVILLE PROPERTIES INC	David Arner	\$55.00	0007 03003

**Fire Alarm**

Total Value **\$0.00** (Avg.: \$0.00)

Total Fees **\$1,155.67**

Permits Issued: **4**

FS - 21 - 0853	fire assessment	05/26/2021	318 Harris St.	CAMPBELL MELVIN L JR CAMPBELL ANN	brown	\$55.00	0060 02003
FS - 21 - 0854	fire assessment	05/26/2021	316 Harris St.	Lonesome Valley Management Inc	brown	\$55.00	0060 02003
FS - 21 - 0857	fire assessment	05/26/2021	318 Harris St.	CAMPBELL MELVIN L JR CAMPBELL ANN	brown	\$55.00	0060 02003
FS - 21 - 0865	Fire/Safety (ALE)	05/27/2021	3963 Raleigh Rd.	Billy C & Elsie Stanton	brown	\$55.00	0224 02016
FS - 21 - 0890	fire assessment	06/01/2021	500 J P Taylor Rd. Bldg. 46	Abbott Willie F Abbott James Thurston Sr	brown	\$55.00	0221 02014

**Fire/Safety**

Total Value **\$0.00** (Avg.: \$0.00)

Total Fees **\$275.00**

Permits Issued: **5**

FSDC - 21 - 1014	state mandatory inspection	06/14/2021	50 Allenplace Ln.	Dunston James L	brown		\$55.00	0467 03029
FSDC - 21 - 1135	annual fire and safety	06/22/2021	48 Cheatham Ln.	Ademola Abimbola A Ademola Florence	brown		\$55.00	0217A01028
FSDC - 21 - 1136	annual fire and safety	06/22/2021	1421 Ross Mill Rd.	ADEMOLA ABIMOBLA A ADEMOLA FLORENCE B	brown		<del>\$55.00</del>	<del>0210 05010</del>

**Fire/Safety - Foster/Day Care**

Total Value **\$0.00** (Avg.: \$0.00)

Total Fees **\$165.00**

Permits Issued: **3**

FRWR - 21 - 0866	fire works	06/08/2021	200 N Cooper Dr.	Walmart Real Estate Business Trust	Taylor Booth		\$75.00	
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**Firework Permit**

Total Value **\$0.00** (Avg.: \$0.00)

Total Fees **\$75.00**

Permits Issued: **1**

DWMH - 21 - 0834	set up DWMH with porch and AC	06/02/2021	4729 Warrenton Rd.	Norwood Michael Norwood Cindy	Carolina Mobile Contractors, Inc.	\$126,840.00	\$310.00	
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DWMH - 21 - 0859	1991 DWMH	05/27/2021	368 Plantation Dr.	Edwards Gregory Scott	Pendergrass	\$8,000.00	\$45.00	0498A01011
DWMH - 21 - 1012	2021 DWMH with porch	06/15/2021	811 Mt Pleasant Church Rd	Hazzard Abraham Hazzard Marie	Carolina Mobile Contractors, Inc.	\$151,000.00	\$310.00	0583 01003B
DWMH - 21 - 1110	2021 DWMH	06/22/2021	412 Huff Rd.	Kearney Celestine	Wesley Cashell	\$120,000.00	\$255.00	
DWMH - 21 - 0850	554	05/26/2021	398 Plantation Dr.	Edwards Greg	Tiffany's Manufactured Home Service	\$8,000.00	\$45.00	0498A01012

**Manufactured Home Double Wide (R)**

Total Value **\$413,840.00** (Avg.: \$82,768.00)

Total Fees **\$965.00**

Permits Issued: **5**

SWMH - 21 - 0621	set up SWMH with AC	06/21/2021	1391 Club Pond Rd.	Mitchell Leroy	Carolina Mobile Contractors, Inc.	\$5,000.00	\$210.00	
SWMH - 21 - 0758	set up swmh with AC	06/10/2021	72 Hidden Lake Ln.	Parken, LLC	Pendergrass	\$15,000.00	\$210.00	0457 02006
SWMH - 21 - 0776	set up SWMH with AC	06/15/2021	176 Brookston Rd.	Aiken Kirby G Aiken Tammy P	Pendergrass	\$1,000.00	\$210.00	0615 01009
SWMH - 21 - 0809	SWMH no AC	06/04/2021	403 Melinda Ln.	Third Millennium Capital Lic	brown	\$2,000.00	\$155.00	
SWMH - 21 - 0860	set up SWMH	06/10/2021	220 Buckskin Ln.	Samuel Serrano Santillian Maur Del Valle Jesabel N Hernandez	E.B. Eatmon	\$4,500.00	\$155.00	

SWMH - 21 - 0878	set up SWMH no AC	06/21/2021	282 Deer Chase Ln.	Robertson Stanley Robertson Jacqueline	Pendergrass	\$1,500.00	\$155.00	
SWMH - 21 - 0901	SWMH 2002	06/02/2021	3082 Weldons Mill Rd.	Winstead Adrian L.	Roger Dean Bibee, Jr	\$8,000.00	\$210.00	0549 01011
SWMH - 21 - 0910	set up SWMH with AC	06/09/2021	141 Napoleon Ln.	Geraldine B. Seward	Carolina Mobile Contractors, Inc.	\$85,986.00	\$210.00	
SWMH - 21 - 0938	set up SWMH with AC	06/07/2021	140 N Shank St.	Waltz Properties Llc	brown	\$6,000.00	\$320.00	0094 02001

SWMH - 21 - 1071	1991 SWMH	06/23/2021	336 Johnnie Evans Rd.	Diggs Thomas Lee	TBD	\$70,000.00	\$155.00	
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**Manufactured Home Single Wide (R)**

Total Value	<b>\$198,986.00</b>	(Avg.: \$19,898.60)
Total Fees	<b>\$1,990.00</b>	
Permits Issued:	<b>10</b>	

OC - 21 - 0879	change of owner	05/28/2021	1445 Dabney Suite B Dr.	DABWARE LLC	brown		\$55.00	0013 01025
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**Occupancy Change (C)**

Total Value	<b>\$0.00</b>	(Avg.: \$0.00)
Total Fees	<b>\$55.00</b>	
Permits Issued:	<b>1</b>	

POOL - 21 - 0880	20 x 48 inground concrete	06/08/2021	1151 Walter Bowen Rd.	Sanford Johnny Sanford Mary	Phillip W Harris	\$85,800.00	\$265.00	
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	swimming pool							
POOL - 21 - 0892	to build a 16x40 inground pool behind house with concrete surround and completely enclosed in a 5ft fence	06/03/2021	1477 Satterwhite Point Rd.	US3 Investments LLC	brown	\$75,000.00	\$210.00	
POOL - 21 - 1011	Install inground pool	06/24/2021	570 Vance Academy Rd.	Secret Sand, LLC	Cornerstone General Contracting, Inc.	\$75,000.00	\$155.00	0450 02005

**Pool Permit**

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Total Value	<b>\$235,800.00</b>	(Avg.: \$78,600.00)
Total Fees	<b>\$630.00</b>	
Permits Issued:	<b>3</b>	

SHING - 21 - 0943	tear off existing asphalt shingles and replace with asphalt shingles	06/07/2021	400 N Cooper Dr.	DIVINE HOSPITALITY LLC	brown	\$29,000.00	\$75.00	0213 03011
SHING - 21 - 1069	remove asphalt shingles and replace with new asphalt shingles	06/16/2021	100 Foxborough Ln.	FOX'S POND CO LTD PARTNERSHIP FOXBOROUGH PINES APT	Jerry Melvin Borders Jr	\$33,133.00	\$75.00	0216 02017
SHING - 21 - 1107	remove and install shingles	06/17/2021	511 young	Barrett Marcia L	brown	\$9,000.00	\$65.00	0102 01012
SHING - 21 - 1129	remove and replace shingles part of the SOS program	06/22/2021	1675 Willow Ln.	WILLIAMS RHONDA R.	Rebuilding Hope, Inc.		\$0.00	0085 08001
SHING - 21 - 1130	remove and replace shingles	06/22/2021	518 Thomas St.	Davis Gloria Ann	Rebuilding Hope, Inc.		\$0.00	0021 01016A

	part of the SOS program								
SHING - 21 - 1131	remove and replace shingles part of the SOS program	06/22/2021	723 Jefferson St.	Thorpe Walter Thorpe Isadora	Rebuilding Hope, Inc.		\$0.00	0097 01001A	
SHING - 21 - 1132	remove and replace shingles part of the SOS program	06/22/2021	98 Allenplace Ln.	Bullock Diane A	Rebuilding Hope, Inc.		\$0.00	0467 03004	
SHING - 21 - 1133	remove and replace shingles part of the SOS program	06/23/2021	54 Joshua Ln.	Floyd Martha Anne	Rebuilding Hope, Inc.		\$0.00	0593 01069	
SHING - 21 - 1142	remove and replace shingles part of the SOS program	06/22/2021	536 Whitten Ave.	DALE JOSEPHINE	Rebuilding Hope, Inc.		\$0.00	0101 04003	
SHING - 21 - 1143	remove and replace shingles part of the SOS program	06/22/2021	252 New Bethel Church Rd.	R & J Enterprises	Rebuilding Hope, Inc.		\$0.00	0551 02010	
SHING - 21 - 1144	remove and replace shingles part of the SOS program	06/22/2021	219 Regina Ln.	Houston Janet M.	Rebuilding Hope, Inc.		\$0.00	0365C01012	
SHING - 21 - 1146	remove and replace shingles part of the SOS program	06/22/2021	485 Finch Rd.	Holden Ricky L.	Rebuilding Hope, Inc.		\$0.00	0537 01053	
SHING - 21 - 1157	replace shingles	06/24/2021	79 Terrace Dr.	Clark Dennis A Clark Deborah	Jose Carrillo	\$6,000.00	\$65.00	0053 02010	
<b>Shingles</b>									
Total Value			<b>\$77,133.00</b>	(Avg.: \$5,933.31)					

Total Fees **\$280.00**

Permits Issued: **13**

SIGN - 21 - 0819	installation of 1-wall sign and 1-monument sign on new foundation	05/26/2021	453 Martin Creek Rd.	WAL-MART STORES EAST LP	Michael Pisa	\$6,500.00	\$110.00	0222 04012
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**Sign Permit**

Total Value **\$6,500.00** (Avg.: \$6,500.00)

Total Fees **\$110.00**

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Permits Issued: **1**

TEMP - 21 - 0864	1 30x40 tent	06/08/2021	200 N Cooper Dr.	Walmart Real Estate Business Trust	Taylor Booth	\$1,500.00	\$155.00	
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**Temporary Structure Permit**

Total Value **\$1,500.00** (Avg.: \$1,500.00)

Total Fees **\$155.00**

Permits Issued: **1**

**TOTALS:**

Square Footage:	<b>209,318.82</b>	(Avg.: 2,275.20)
Value:	<b>\$8,556,038.40</b>	(Avg.: \$93,000.42)
Total Projects:	<b>113</b>	
Permits Issued:	<b>113</b>	
Total Fees:		

**\$51,235.67**

## **RECREATION/PARKS**

### **JUNE RECREATION PROGRAM SUMMARY**

#### **RECREATION PROGRAM DIVISION**

- ✚ Recreation Advisory Commission meeting was held on Thursday, June 10, 2021 at 12:00 pm. 10 Recreation and Parks Executive Team members attended and 7 community members.
- ✚ We congratulate the following Recreation staff members who were promoted during the month of June:
  - Tara Goolsby to Assistant Director
  - Michael Crocker to Maintenance Supervisor Grade 14
  - Randall Elam to Maintenance Crew Lead
- ✚ All Virtual Programs are assisted and/or participated in by Executive Team Members of the Henderson Vance Recreation and Parks Department.
- ✚ All Recreation and Parks Executive Team members and part-time staff participated in the Henderson Juneteenth Street Festival on Saturday, June 19, 2021 on Breckinridge Street.
- ✚ Members of the Executive Team completed First Aid/CPR training in June 17, 2021.
- ✚ Members of the Executive Team, all summer camp staff and all lifeguards attended Special Needs: Evidence Based Protective Intervention Training (EBPI) on Wednesday, June 30, 2021 at 6:00pm at Aycock Recreation Center.

#### **YOUTH ATHLETICS**

- ✚ Darius Pitt, Recreation and Parks Program Specialist, held a total of 90 Softball/Baseball/T-Ball practices and 42 games in the month of June with a total of 5655 participants and 3210 spectators.
- ✚ There were 5 soccer practices and 3 soccer games in June. Soccer practices and games had a total of 178 spectators and participants.
- ✚ Athletics held 1 coaches meeting for Gridiron Football Camp that will start Tuesday, July 6, 2021. There were 7 coaches in attendance.

#### **RECREATION PROGRAMS**

- ✚ Crystal Allen, Recreation Program Supervisor, coordinated Virtual Bingo. The Recreation Department provides prizes for the program. This program was held on Thursday, June 3, 10, 17 and 24, 2021 at 12:45 pm with a total of 52 participants.

- ✚ Crystal Allen, Recreation Program Supervisor, coordinated Visually Impaired Program (VIP) - VIP is a camp/program for visually impaired/ blind residents to participate in activities that are geared toward their special needs. On Tuesday, May 4, 2021 there was a telephone conference call for the support group meeting with the VIP with a total of 9 participants. On Tuesday, June 8, 2021 there was a telephone conference call for the support group meeting with the VIP with a total of 7 participants. On Tuesday, June 22, 2021 Crystal Allen, Recreation Program Supervisor, held telephone exercise class with a total of 6 participants.
- ✚ Crystal Allen, Recreation Program Supervisor and Tara Goolsby, Recreation and Parks Program Superintendent hosted virtual Arthritis Exercise class. This **FREE** low-impact, joint safe program is developed for people with arthritis and has been proven to decrease pain and stiffness while increasing flexibility and range of motion, suitable for every fitness level! The class is hosted on the Henderson Vance Special Programs Facebook page each Tuesdays and Thursdays at 2:30 pm, starting May 4, 2021 until June 24, 2021. There were 37 views of the eight sessions in June.
- ✚ Crystal Allen, Recreation Program Supervisor, coordinated Golden Age Club lunch meeting at First Presbyterian Church on June 9 and 23, 2021 at 11:00 am. There were 8 participants.
- ✚ Crystal Allen, Recreation and Parks Program Supervisor, coordinated practice times for DREAM. DREAM practices on Sundays from 1:00 pm to 4:45 pm. There were 3 practices with a total of 28 participants for the month of June. DREAM had 11 participants to perform at the Juneteenth event that was held on June 19, 2021 on Breckenridge Street.
- ✚ Crystal Allen, Recreation and Parks Program Supervisor, coordinated Senior corn hole for Seniors 55 years old and better. Senior corn hole will is held on Thursdays starting June 24, 2021 thru July 29, 2021 from 9:30 am to 11:30 am. The cost is \$2 per person per day. There were 5 participants on June 24, 2021.
- ✚ Crystal Allen, Recreation and Parks Program Supervisor, assisted with the Juneteenth Event on June 19, 2021 by providing transportation for the Henderson Black Wall Street Bus Tour and sharing with the public information about programs the HVRPD has to offer.

## **AYCOCK RECREATION CENTER**

- ✚ The Henderson-Vance Recreation and Parks Department is helping the City, County and Vance County Schools with an employee wellness program by providing free memberships to all City, County, and Vance County School employees.
  - City Employees = 18
  - County Employees = 4
  - Vance Co. School Employees = 5

- ✚ There was a total of 782 patron check-ins at Aycok Recreation Center for the month of April. (This excludes numbers for rentals, meetings, classes, aquatic events, and youth athletics.)
  - There were no multipurpose room rentals for the month of June.
  - There were no lobby rentals for the month of June.
  - There were 12 Fox Pond Shelter rentals for the month of June.
  - There were 2 ballfield rentals for a total of 6 hours for the month of June.

## **YOUTH SERVICES**

### **Community Service/Restitution**

- ✚ There are currently 5 youth enrolled in community service. There were no new admissions or terminations during June. A total of 12 youth have been served this year.

### **Teen Court**

- ✚ Currently there is one youth enrolled in Teen Court. There were no new admissions or terminations in June. A total of 3 youth were served this fiscal year.

### **Project Youth Outreach**

- ✚ With the conclusion of Bounce Back, 36 youth were terminated. There were no new admissions during the month.

### **Community Outreach**

- ✚ Candace Williams, Youth Services Outreach Specialist and Shantel Hargrove, Youth Services Outreach Administrator conducted Job Readiness on June 7-9, 2021.

## **AQUATICS**

- ✚ The Aquatic Center has hosted 74 hours of open swim with 202 participants for the month of June. Groups were scheduled 8 times with 115 participants and 19 hours of use.
- ✚ Summer swim lessons started on June 1, 2021 and are being held on Tuesday and Thursday nights and Saturday mornings. We have a total of 5 preschool classes with 19 total participants, 1 Adult class with 7 participants, 1 parent-tot class with 10 participants, 2 beginner classes with 11 total participants, 1 intermediate class with 4 participants and our first ever Terrified of the Water class with 3 participants.
- ✚ 1 pool rental was scheduled with 18 participants and 3 hours of use.
- ✚ Father's Day Crafty Kids was held on Thursday, June 3, 2021 at 6:00pm with 5 participants.

- ✚ Water Aerobics is held on Mondays, Wednesdays, and Fridays at 9:30 am and 10:15 am. There were 14 sessions with 70 participants in June.
- ✚ Yoga is held on Thursdays at 6:15 pm. There were 2 sessions with 5 participants in June.
- ✚ Slide N Glide is held on Mondays at 6:15pm. There were 2 sessions of slide n glide with a total of 7 participants.
- ✚ Hip Hop Water Aerobics is held on Thursdays at 7:15 pm. There were 2 sessions with 9 participants.
- ✚ Kids Gym was held on Thursday June 10, 2021 at 6:00 pm. There were 1 participant and 1 guardian.

## **FACILITIES**

- ✚ Fox Pond Park – The front tennis courts at Fox Pond Park are currently closed due to an issue with the painted surfaces. The courts will be open to the public as soon as the repairs have been completed. The tennis courts in the rear are being updated and will be open to the public as soon as the nets are replaced.
- ✚ Aycock Recreation Center – CARES Act Construction is nearly complete at Aycock. The new check-in desk area is complete, allowing for greater field of view and safety of patrons and staff and new automatic doors are being installed. Once all construction is complete, we will host a rededication of Aycock Recreation Center.

## **ADMINISTRATION**

- ✚ Kendrick Vann, Recreation and Parks Director, Tara Goolsby, Recreation and Parks Assistant Director, and Toshia Somerville, Administrative Support Specialist and Shantel Hargrove, Youth Services Outreach Administrator, participated in Juneteenth Planning Committee meetings via Zoom on Thursdays, at 12:00 pm
- ✚ Tara Goolsby, Recreation and Parks Assistant Director, was a guest on WIZS Town Talk on Wednesday, June 8, 2021 at 11:00 am to discuss Juneteenth Week of Freedom.
- ✚ Tara Goolsby, Recreation and Parks Assistant Director, and Toshia Somerville, Administrative Support Specialist, planned and attended the following Juneteenth Week of Celebration activities:
  - Kickoff Celebration at Fox Pond Park on Sunday, June 13, 2021, 2:00 pm - 5:00 pm
  - Community Information Fair on Tuesday, June 15, 2021, 10:00 am - 3:00 pm
  - African Diaspora and Homeowner's Presentation on Wednesday, June 16, 2021 at 6:00 pm

- African Fashion Show and African Children's Play on Thursday, June 17, 2021 at 6:00 pm
- Street Festival on Saturday, June 19, 2021, 11:00 am - 5:00 pm
- ✚ Tara Goolsby, Recreation and Parks Assistant Director, participated in a Zoom Meeting with NC Works to discuss HVRPD employment opportunities on Thursday, June 17, 2021 at 11:00am.
- ✚ Tara Goolsby, Recreation and Parks Assistant Director, discussed the William & Montgomery St. Park with the Optimist Club Meeting on Tuesday, June 22, 2021 at 6:00pm at the Henderson Country Club.

VANCE COUNTY  
 LEVY COLLECTED REPORT  
 AS OF RUN DATE

REVENUE UNIT/YEAR

YEAR	REVENUE UNIT	(A) LEVY	DISC BILLS	(B) LEVY	DISCOUNTS	(C) NET	B+C/A	LEVY
	CHARGE TYPE	ORIG/DISC	INCL IN (A)	PAID/DSCNTS	INCL IN (B)	ABATEMENTS	COLL %	OUTSTANDING
2000 00	VANCE COUNTY TAXES	122,344.23		100,195.16				
	A ASSESSMENT	27,900.00		17,234.52		21,524.95		624.12
	L LATE LISTING	86.71		6.59		10,665.48		
						80.12		
	* YEAR TOTAL	150,330.94		117,436.27		32,270.55	99.59	624.12
2001 00	VANCE COUNTY TAXES	199,122.20		130,725.70				
	A ASSESSMENT	37,026.89		23,726.14		67,251.26		1,145.24
	L LATE LISTING	165.27		136.13		13,300.75		
						29.14		
	* YEAR TOTAL	236,314.36		154,587.97		80,581.15	99.52	1,145.24
2002 00	VANCE COUNTY TAXES	240,406.36		203,439.02				
	A ASSESSMENT	46,875.00		35,174.85		36,576.44		390.90
	L LATE LISTING	2,745.38		1,370.39		11,700.15		
						1,374.99		
	* YEAR TOTAL	290,026.74		239,984.26		49,651.58	99.87	390.90
2003 00	VANCE COUNTY TAXES	289,381.07		261,880.71				
	A ASSESSMENT	60,244.20		49,900.92		25,427.06		2,073.30
	L LATE LISTING	2,607.42		1,566.00		10,268.28		75.00
						1,001.37		40.05
	* YEAR TOTAL	352,232.69		313,347.63		36,696.71	99.38	2,188.35
2004 00	VANCE COUNTY TAXES	379,828.78	901.28	355,996.75				
	A ASSESSMENT	71,100.00		62,517.42		22,931.48		900.55
	L LATE LISTING	1,352.83		1,005.40		8,507.58		75.00
						310.58		36.85
	* YEAR TOTAL	452,281.61	901.28	419,519.57		31,749.64	99.78	1,012.40
2005 00	VANCE COUNTY TAXES	617,234.18		591,104.57				
	A ASSESSMENT	127,695.00		117,151.63		13,330.35		12,799.26
	L LATE LISTING	1,996.39		1,558.42		3,497.00		7,046.37
						34.31		403.66
	* YEAR TOTAL	746,925.57		709,814.62		16,861.66	97.29	20,249.29
2006 00	VANCE COUNTY TAXES	4,705,597.14	11,816.19	4,680,772.35				
	A ASSESSMENT	647,352.04		634,553.40		13,640.05		11,184.74
	L LATE LISTING	5,123.65		4,500.50		4,069.81		8,728.83
						130.22		492.93
	* YEAR TOTAL	5,358,072.83	11,816.19	5,319,826.25		17,840.08	99.62	20,406.50
2007 00	VANCE COUNTY TAXES	16,516,588.68	21,869.50	16,486,531.26				
						17,655.64		12,401.78

DATE 5/28/21 100 REAL AND LISTED PERSONAL  
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VANCE COUNTY  
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REVENUE UNIT/YEAR

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YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/A COLL %	LEVY OUTSTANDING
	A ASSESSMENT	1,780,913.04		1,768,391.28		6,057.94		6,463.82
	L LATE LISTING	7,783.59		7,507.42		44.63		231.54
	* YEAR TOTAL	18,305,285.31	21,869.50	18,262,429.96		23,758.21	99.90	19,097.14
2008 00	VANCE COUNTY TAXES	18,501,368.11	36,640.61	18,463,212.87		24,959.03		13,196.21
	A ASSESSMENT	1,934,885.01		1,917,165.35		8,405.69		9,313.97
	L LATE LISTING	7,805.78		7,238.06		121.65		446.07
	* YEAR TOTAL	20,444,058.90	36,640.61	20,387,616.28		33,486.37	99.89	22,956.25
2009 00	VANCE COUNTY TAXES	18,208,394.81	3,665.66	18,164,452.08		30,498.52		13,444.21
	A ASSESSMENT	1,934,672.50		1,914,560.59		11,169.50		8,942.41
	L LATE LISTING	10,545.82		10,089.63		85.69		370.50
	* YEAR TOTAL	20,153,613.13	3,665.66	20,089,102.30		41,753.71	99.89	22,757.12
2010 00	VANCE COUNTY TAXES	18,236,686.34	7,148.78	18,167,112.46		56,235.26		13,338.62
	A ASSESSMENT	1,959,510.00		1,927,901.50		21,425.00		10,183.50
	L LATE LISTING	20,586.48		14,849.74		5,343.32		393.42
	* YEAR TOTAL	20,216,782.82	7,148.78	20,109,863.70		83,003.58	99.89	23,915.54
2011 00	VANCE COUNTY TAXES	18,773,059.43	238,861.19	18,442,274.09		308,305.06		22,480.28
	A ASSESSMENT	2,029,845.00	15,210.00	1,966,253.33		51,636.77		11,954.90
	L LATE LISTING	64,093.56	52,876.14	42,468.18		19,260.29		2,365.09
	* YEAR TOTAL	20,866,997.99	306,947.33	20,450,995.60		379,202.12	99.83	36,800.27
2012 00	VANCE COUNTY TAXES	19,656,450.38	424,167.90	19,226,266.40		408,772.81		21,411.17
	A ASSESSMENT	2,046,087.50	27,357.50	1,970,109.78		58,149.08		17,828.64
	L LATE LISTING	82,972.04	64,306.93	53,206.14		27,603.00		2,162.90
	* YEAR TOTAL	21,785,509.92	515,832.33	21,249,582.32		494,524.89	99.81	41,402.71
2013 00	VANCE COUNTY TAXES	19,746,595.08	164,244.68	19,443,475.93		271,944.44		31,174.71
	A ASSESSMENT	2,036,960.00	8,885.00	1,969,337.53		49,430.32		18,192.15
	L LATE LISTING	42,307.82	19,399.94	34,229.78		3,806.29		4,271.75
	* YEAR TOTAL	21,825,862.90	192,529.62	21,447,043.24		325,181.05	99.76	53,638.61
2014 00	VANCE COUNTY TAXES	19,826,172.17	170,007.09	19,617,782.24		171,729.08		36,660.85
	A ASSESSMENT	2,000,300.00	22,100.00	1,959,352.55		31,167.50		9,779.95
	L LATE LISTING	37,614.91	19,555.75	24,221.96		6,932.36		6,460.59

DATE 5/28/21 100 REAL AND LISTED PERSONAL  
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REVENUE UNIT/YEAR

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YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/A COLL %	LEVY OUTSTANDING
*	YEAR TOTAL	21,864,087.08	211,662.84	21,601,356.75		209,828.94	99.76	52,901.39
2015 00	VANCE COUNTY TAXES	20,460,290.21	920,421.25	19,781,421.49				
A	ASSESSMENT	1,957,485.00	18,345.00	1,935,320.57		633,733.27		45,135.45
L	LATE LISTING	109,092.95	101,049.00	25,592.18		12,595.00		9,569.43
						82,488.30		1,012.47
*	YEAR TOTAL	22,526,868.16	1,039,815.25	21,742,334.24		728,816.57	99.76	55,717.35
2016 00	VANCE COUNTY TAXES	20,199,939.22	322,317.42	19,848,662.60				
A	ASSESSMENT	2,062,720.00	58,795.00	2,004,080.19		220,435.52		130,841.10
L	LATE LISTING	49,532.87	42,771.38	38,213.15		26,667.50		31,972.31
						9,516.02		1,803.70
*	YEAR TOTAL	22,312,192.09	423,883.80	21,890,955.94		256,619.04	99.27	164,617.11
2017 00	VANCE COUNTY TAXES	20,528,473.74	180,311.12	20,301,803.74				
A	ASSESSMENT	2,037,630.00	3,570.00	1,990,293.56		107,884.91		118,785.09
L	LATE LISTING	34,560.52	10,937.23	24,492.98		12,495.00		34,841.44
						664.82		9,402.72
*	YEAR TOTAL	22,600,664.26	194,818.35	22,316,590.28		121,044.73	99.28	163,029.25
2018 00	VANCE COUNTY TAXES	20,990,546.58	124,350.57	20,773,916.49				
A	ASSESSMENT	2,171,323.00	4,011.00	2,118,848.52		119,083.92		97,546.17
L	LATE LISTING	26,266.24	6,802.35	20,888.61		7,616.00		44,858.48
						1,396.51		3,981.12
*	YEAR TOTAL	23,188,135.82	135,163.92	22,913,653.62		128,096.43	99.37	146,385.77
2019 00	VANCE COUNTY TAXES	21,052,982.75	140,263.57	20,767,460.88				
A	ASSESSMENT	2,166,437.00	3,829.00	2,092,269.96		49,664.85		235,857.02
L	LATE LISTING	34,379.46	13,825.39	23,051.91		5,110.00		69,057.04
						5,190.50		6,137.05
*	YEAR TOTAL	23,253,799.21	157,917.96	22,882,782.75		59,965.35	98.67	311,051.11
2020 00	VANCE COUNTY TAXES	21,173,529.25	89,190.52	20,491,096.77				
A	ASSESSMENT	2,271,357.00	4,131.00	2,107,987.61		58,390.91		624,041.57
L	LATE LISTING	52,176.60	6,613.84	45,440.97		3,240.00		160,129.39
						683.43		6,052.20
*	YEAR TOTAL	23,497,062.85	99,935.36	22,644,525.35		62,314.34	96.64	790,223.16
2021 00	VANCE COUNTY TAXES	29,568.50	29,568.50	18,938.84				
A	ASSESSMENT	117.00	117.00	117.00		90.81		10,538.85
L	LATE LISTING	911.03	911.03	245.94		7.26		657.83
*	YEAR TOTAL	30,596.53	30,596.53	19,301.78		98.07	63.41	11,196.68

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YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/A COLL %	LEVY OUTSTANDING
**	REV UNT TOT	310,457,701.71	3,391,145.31	305,282,650.68		3,213,344.77	99.37	1,961,706.26

VANCE COUNTY  
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REVENUE UNIT/YEAR

YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/A COLL %	LEVY OUTSTANDING
2002	12 FIRE DISTRICT TAXES	4,124.55		3,317.20		807.35		
	* YEAR TOTAL	4,124.55		3,317.20		807.35	100.00	
2003	12 FIRE DISTRICT TAXES	6,729.53		6,055.35		603.59		70.59
	* YEAR TOTAL	6,729.53		6,055.35		603.59	98.96	70.59
2004	12 FIRE DISTRICT TAXES	8,740.21	28.59	8,189.80		517.65		32.76
	* YEAR TOTAL	8,740.21	28.59	8,189.80		517.65	99.63	32.76
2005	12 FIRE DISTRICT TAXES	13,511.98		12,974.77		231.57		305.64
	L LATE LISTING			.20		.20-		
	* YEAR TOTAL	13,511.98		12,974.97		231.37	97.74	305.64
2006	12 FIRE DISTRICT TAXES	89,836.07	404.13	89,342.14		228.57		265.36
	* YEAR TOTAL	89,836.07	404.13	89,342.14		228.57	99.71	265.36
2007	12 FIRE DISTRICT TAXES	342,310.78	723.66	341,759.43		277.00		274.35
	* YEAR TOTAL	342,310.78	723.66	341,759.43		277.00	99.92	274.35
2008	12 FIRE DISTRICT TAXES	397,167.68	1,220.07	396,402.32		452.66		312.70
	L LATE LISTING			.21		.21-		
	* YEAR TOTAL	397,167.68	1,220.07	396,402.53		452.45	99.93	312.70
2009	12 FIRE DISTRICT TAXES	403,358.41	120.39	402,493.38		517.06		347.97
	L LATE LISTING			1.26		1.58-		.32
	* YEAR TOTAL	403,358.41	120.39	402,494.64		515.48	99.92	348.29
2010	12 FIRE DISTRICT TAXES	402,067.02	235.37	400,824.33		866.57		376.12
	L LATE LISTING			1.98		2.30-		.32
	* YEAR TOTAL	402,067.02	235.37	400,826.31		864.27	99.91	376.44
2011	12 FIRE DISTRICT TAXES	413,720.18	4,886.84	406,855.35		6,419.26		445.57

VANCE COUNTY  
 LEVY COLLECTED REPORT  
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REVENUE UNIT/YEAR

YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/A COLL %	LEVY OUTSTANDING
	L LATE LISTING	1,123.56	859.87	681.80		418.87		22.89
	* YEAR TOTAL	414,843.74	5,746.71	407,537.15		6,838.13	99.89	468.46
2012	12 FIRE DISTRICT TAXES	666,994.21	7,263.01	634,623.99		31,730.51		639.71
	L LATE LISTING	1,961.06	1,180.07	1,503.95		419.33		37.78
	* YEAR TOTAL	668,955.27	8,443.08	636,127.94		32,149.84	99.90	677.49
2013	12 FIRE DISTRICT TAXES	655,653.87	4,628.49	648,573.87		6,330.75		749.25
	L LATE LISTING	1,340.28	323.26	1,164.62		139.73		35.93
	* YEAR TOTAL	656,994.15	4,951.75	649,738.49		6,470.48	99.89	785.18
2014	12 FIRE DISTRICT TAXES	649,950.65	5,833.35	644,408.94		4,813.50		728.21
	L LATE LISTING	1,199.80	420.65	921.41		195.99		82.40
	* YEAR TOTAL	651,150.45	6,254.00	645,330.35		5,009.49	99.88	810.61
2015	12 FIRE DISTRICT TAXES	647,489.28	7,381.65	640,425.78		6,092.65		970.85
	L LATE LISTING	1,625.22	1,352.19	438.67		1,154.97		31.58
	* YEAR TOTAL	649,114.50	8,733.84	640,864.45		7,247.62	99.85	1,002.43
2016	12 FIRE DISTRICT TAXES	658,488.95	10,245.97	641,582.81		10,949.61		5,956.53
	L LATE LISTING	849.94	630.98	385.85		420.73		43.36
	* YEAR TOTAL	659,338.89	10,876.95	641,968.66		11,370.34	99.10	5,999.89
2017	12 FIRE DISTRICT TAXES	671,651.68	8,549.96	663,887.87		2,475.34		5,288.47
	L LATE LISTING	1,472.02	481.92	1,005.23		27.11		439.68
	* YEAR TOTAL	673,123.70	9,031.88	664,893.10		2,502.45	99.15	5,728.15
2018	12 FIRE DISTRICT TAXES	1,008,071.62	6,484.71	1,000,566.73		2,605.31		4,899.58
	L LATE LISTING	1,484.04	270.97	1,206.14		70.74		207.16
	* YEAR TOTAL	1,009,555.66	6,755.68	1,001,772.87		2,676.05	99.50	5,106.74
2019	12 FIRE DISTRICT TAXES	1,404,011.00	5,869.80	1,387,205.31		2,517.45		14,288.24
	L LATE LISTING	1,879.61	348.23	1,402.95		243.81		232.85
	* YEAR TOTAL	1,405,890.61	6,218.03	1,388,608.26		2,761.26	98.97	14,521.09

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VANCE COUNTY  
 LEVY COLLECTED REPORT  
 AS OF RUN DATE

REVENUE UNIT/YEAR

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YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/A COLL %	LEVY OUTSTANDING
2020	12 FIRE DISTRICT TAXES	1,416,577.68	6,149.81	1,371,590.34				
	L LATE LISTING	4,391.54	411.37	3,868.71		1,925.55		43,061.79
	* YEAR TOTAL	1,420,969.22	6,561.18	1,375,459.05		47.00		475.83
						1,972.55	96.94	43,537.62
2021	12 FIRE DISTRICT TAXES	2,397.80	2,397.80	1,692.11				
	L LATE LISTING	46.41	46.41	11.96		9.09		696.60
	* YEAR TOTAL	2,444.21	2,444.21	1,704.07		.72		33.73
	** REV UNT TOT	9,880,226.63	78,749.52	9,715,366.76		9.81	70.12	730.33
						83,505.75	99.18	81,354.12
	*** GROUP TOTAL	395,349,281.49	4,827,609.91	388,644,442.26		4,250,814.25	99.38	2,454,024.98

DATE 5/28/21 125 GAP VEHICLE BILLING  
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REVENUE UNIT/YEAR

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YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/A COLL %	LEVY OUTSTANDING
2017 00	VANCE COUNTY TAXES	22,989.27		9,200.74		4,331.69		9,456.84
*	YEAR TOTAL	22,989.27		9,200.74		4,331.69	58.87	9,456.84
2018 00	VANCE COUNTY TAXES	66,330.10	66,330.10	25,567.52		6,240.24		34,522.34
*	YEAR TOTAL	66,330.10	66,330.10	25,567.52		6,240.24	47.96	34,522.34
2019 00	VANCE COUNTY TAXES	90,160.12	90,160.12	34,123.26		6,603.59		49,433.27
*	YEAR TOTAL	90,160.12	90,160.12	34,123.26		6,603.59	45.18	49,433.27
2020 00	VANCE COUNTY TAXES	78,760.66	78,760.66	19,613.23		349.65		58,797.78
*	YEAR TOTAL	78,760.66	78,760.66	19,613.23		349.65	25.35	58,797.78
2021 00	VANCE COUNTY TAXES	36,960.17	36,960.17	2,442.21		72.80		34,445.16
*	YEAR TOTAL	36,960.17	36,960.17	2,442.21		72.80	6.81	34,445.16
**	REV UNT TOT	295,200.32	272,211.05	90,946.96		17,597.97	36.77	186,655.39

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REVENUE UNIT/YEAR

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YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/A COLL %	LEVY OUTSTANDING
2017 12	FIRE DISTRICT TAXES	840.29		356.03		146.16		338.10
*	YEAR TOTAL	840.29		356.03		146.16	59.77	338.10
2018 12	FIRE DISTRICT TAXES	2,770.77	2,770.77	1,109.45		317.54		1,343.78
*	YEAR TOTAL	2,770.77	2,770.77	1,109.45		317.54	51.51	1,343.78
2019 12	FIRE DISTRICT TAXES	5,467.24	5,467.24	2,246.95		337.41		2,882.88
*	YEAR TOTAL	5,467.24	5,467.24	2,246.95		337.41	47.27	2,882.88
2020 12	FIRE DISTRICT TAXES	5,543.50	5,543.50	1,496.73		.58		4,046.19
*	YEAR TOTAL	5,543.50	5,543.50	1,496.73		.58	27.02	4,046.19
2021 12	FIRE DISTRICT TAXES	2,678.06	2,678.06	171.30		7.28		2,499.48
*	YEAR TOTAL	2,678.06	2,678.06	171.30		7.28	6.67	2,499.48
**	REV UNT TOT	17,299.86	16,459.57	5,380.46		808.97	35.78	11,110.43
***	GROUP TOTAL	391,912.99	361,881.42	116,807.91		23,473.57	35.80	251,631.51

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REVENUE UNIT/YEAR

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YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/A COLL %	LEVY OUTSTANDING
2003 00	VANCE COUNTY TAXES	77.41		74.57				
*	YEAR TOTAL	77.41		74.57		2.84		
2006 00	VANCE COUNTY TAXES	354,990.15		354,990.15		2.84	100.00	
*	YEAR TOTAL	354,990.15		354,990.15				
2007 00	VANCE COUNTY TAXES	559,394.08		559,394.08			100.00	
L	LATE LISTING	12.67		12.67				
*	YEAR TOTAL	559,406.75		559,406.75				
2008 00	VANCE COUNTY TAXES	641,262.39		641,262.39			100.00	
*	YEAR TOTAL	641,262.39		641,262.39				
2009 00	VANCE COUNTY TAXES	622,975.47		622,975.47			100.00	
L	LATE LISTING	24.24		24.24				
*	YEAR TOTAL	622,999.71		622,999.71				
2010 00	VANCE COUNTY TAXES	605,674.17		605,674.17			100.00	
*	YEAR TOTAL	605,674.17		605,674.17				
2011 00	VANCE COUNTY TAXES	609,356.48		609,356.48			100.00	
*	YEAR TOTAL	609,356.48		609,356.48				
2012 00	VANCE COUNTY TAXES	607,921.29		607,921.29			100.00	
*	YEAR TOTAL	607,921.29		607,921.29				
2013 00	VANCE COUNTY TAXES	608,310.46		608,310.46			100.00	
*	YEAR TOTAL	608,310.46		608,310.46				
2014 00	VANCE COUNTY TAXES	609,191.68		609,191.68			100.00	
*	YEAR TOTAL	609,191.68		609,191.68				

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REVENUE UNIT/YEAR

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YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/A COLL %	LEVY OUTSTANDING
2015 00	VANCE COUNTY TAXES	688,091.16	24.26	688,076.32			1.58	13.26
*	YEAR TOTAL	688,091.16	24.26	688,076.32			1.58 100.00	13.26
2016 00	VANCE COUNTY TAXES	779,311.38		779,311.38				
*	YEAR TOTAL	779,311.38		779,311.38			100.00	
2017 00	VANCE COUNTY TAXES	784,322.66		784,322.66				
L	LATE LISTING			60.52				
*	YEAR TOTAL	784,322.66		784,383.18			60.52-	
2018 00	VANCE COUNTY TAXES	802,318.43		802,318.43			60.52-100.00	
*	YEAR TOTAL	802,318.43		802,318.43				
2019 00	VANCE COUNTY TAXES	888,627.43		888,627.43				100.00
*	YEAR TOTAL	888,627.43		888,627.43				100.00
2020 00	VANCE COUNTY TAXES	830,778.65		830,778.65				100.00
*	YEAR TOTAL	830,778.65		830,778.65				100.00
**	REV UNT TOT	9,992,640.20	24.26	9,992,683.04			56.10-100.00	13.26

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REVENUE UNIT/YEAR

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YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/A COLL %	LEVY OUTSTANDING
2006 12	FIRE DISTRICT TAXES	7,269.34		7,269.34				
*	YEAR TOTAL	7,269.34		7,269.34				
2007 12	FIRE DISTRICT TAXES	9,800.62		9,800.62			100.00	
*	YEAR TOTAL	9,800.62		9,800.62				
2008 12	FIRE DISTRICT TAXES	10,987.24		10,987.24			100.00	
*	YEAR TOTAL	10,987.24		10,987.24				
2009 12	FIRE DISTRICT TAXES	10,969.95		10,969.95			100.00	
*	YEAR TOTAL	10,969.95		10,969.95				
2010 12	FIRE DISTRICT TAXES	10,818.60		10,818.60			100.00	
*	YEAR TOTAL	10,818.60		10,818.60				
2011 12	FIRE DISTRICT TAXES	11,212.98		11,212.98			100.00	
*	YEAR TOTAL	11,212.98		11,212.98				
2012 12	FIRE DISTRICT TAXES	17,464.01		17,464.01			100.00	
*	YEAR TOTAL	17,464.01		17,464.01				
2013 12	FIRE DISTRICT TAXES	17,835.77		17,835.77			100.00	
*	YEAR TOTAL	17,835.77		17,835.77				
2014 12	FIRE DISTRICT TAXES	18,076.29		18,076.29			100.00	
*	YEAR TOTAL	18,076.29		18,076.29				
2015 12	FIRE DISTRICT TAXES	21,895.14	1.06	21,894.47			100.00	
*	YEAR TOTAL	21,895.14	1.06	21,894.47				.67
2016 12	FIRE DISTRICT						100.00	.67

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REVENUE UNIT/YEAR

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YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/A COLL %	LEVY OUTSTANDING
	TAXES	24,653.10		24,653.10				
*	YEAR TOTAL	24,653.10		24,653.10				
2017 12	FIRE DISTRICT TAXES						100.00	
L	LATE LISTING	24,951.20		24,951.20				
*	YEAR TOTAL	24,951.20		24,951.95			.75-	
2018 12	FIRE DISTRICT TAXES						.75-100.00	
*	YEAR TOTAL	37,572.73		37,572.73				
2019 12	FIRE DISTRICT TAXES						100.00	
*	YEAR TOTAL	56,126.67		56,126.67				
2020 12	FIRE DISTRICT TAXES						100.00	
*	YEAR TOTAL	52,363.46		52,363.46				
**	REV UNT TOT	331,997.10	1.06	331,997.18			100.00	
***	GROUP TOTAL	13,469,940.20	28.33	13,470,024.84			.75-100.00	.67
							98.57-100.00	13.93

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REVENUE UNIT/YEAR

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YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/A COLL %	LEVY OUTSTANDING
2000 00	VANCE COUNTY TAXES	51,147.03		15,739.14		35,307.78		100.11
*	YEAR TOTAL	51,147.03		15,739.14		35,307.78	99.81	100.11
2001 00	VANCE COUNTY TAXES	61,032.85		19,463.85		41,562.69		6.31
*	YEAR TOTAL	61,032.85		19,463.85		41,562.69	99.99	6.31
2002 00	VANCE COUNTY TAXES	64,790.81		28,623.03		36,167.78		
*	YEAR TOTAL	64,790.81		28,623.03		36,167.78	100.00	
2003 00	VANCE COUNTY TAXES	65,201.36		33,554.98		31,646.38		
*	YEAR TOTAL	65,201.36		33,554.98		31,646.38	100.00	
2004 00	VANCE COUNTY TAXES	79,393.27		49,371.22		30,022.05		
*	YEAR TOTAL	79,393.27		49,371.22		30,022.05	100.00	
2005 00	VANCE COUNTY TAXES	232,362.23		203,423.17		40.07		28,898.99
*	YEAR TOTAL	232,362.23		203,423.17		40.07	87.57	28,898.99
2006 00	VANCE COUNTY TAXES	1,709,684.20		1,680,740.38		264.42		28,679.40
L	LATE LISTING	.30-		.30-				
*	YEAR TOTAL	1,709,683.90		1,680,740.08		264.42	98.33	28,679.40
2007 00	VANCE COUNTY TAXES	2,672,490.30		2,644,521.61		1,550.06		26,418.63
*	YEAR TOTAL	2,672,490.30		2,644,521.61		1,550.06	99.02	26,418.63
2008 00	VANCE COUNTY TAXES	2,377,859.90		2,354,437.42		623.51		22,798.97
L	LATE LISTING	.03-		.03-				
*	YEAR TOTAL	2,377,859.87		2,354,437.39		623.51	99.05	22,798.97
2009 00	VANCE COUNTY TAXES	2,026,433.15		2,000,003.33		1,922.37		24,507.45
L	LATE LISTING	.02-		.02-				
*	YEAR TOTAL	2,026,433.13		2,000,003.31		1,922.37	98.80	24,507.45

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REVENUE UNIT/YEAR

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YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/A COLL %	LEVY OUTSTANDING
2010 00	VANCE COUNTY TAXES	1,794,422.05	3,658.97	1,744,855.00				
*	YEAR TOTAL	1,794,422.05	3,658.97	1,744,855.00		27,132.76		22,434.29
2011 00	VANCE COUNTY TAXES	2,231,343.97	11,437.28	2,158,776.89		27,132.76	98.75	22,434.29
*	YEAR TOTAL	2,231,343.97	11,437.28	2,158,776.89		49,341.36		23,225.72
2012 00	VANCE COUNTY TAXES	2,154,248.50	5,477.76	2,072,218.38		49,341.36	98.96	23,225.72
*	YEAR TOTAL	2,154,248.50	5,477.76	2,072,218.38		55,247.12		26,783.00
2013 00	VANCE COUNTY TAXES	1,319,211.80	5,342.72	1,266,925.18		55,247.12	98.76	26,783.00
*	YEAR TOTAL	1,319,211.80	5,342.72	1,266,925.18		29,954.81		22,331.81
2014 00	VANCE COUNTY TAXES	3,592.87	879.64	3,242.90		29,954.81	98.31	22,331.81
*	YEAR TOTAL	3,592.87	879.64	3,242.90		83.85		266.12
2015 00	VANCE COUNTY TAXES	310.14	310.14	291.18		83.85	92.60	266.12
*	YEAR TOTAL	310.14	310.14	291.18				18.96
**	REV UNI TOT	16,843,524.08	27,106.51	16,276,187.31			93.89	18.96
						340,867.01	98.66	226,469.76

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REVENUE UNIT/YEAR

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YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/A COLL %	LEVY OUTSTANDING
2002 12	FIRE DISTRICT TAXES	727.43		385.85		341.58		
*	YEAR TOTAL	727.43		385.85		341.58	100.00	
2003 12	FIRE DISTRICT TAXES	1,378.08		786.42		591.66		
*	YEAR TOTAL	1,378.08		786.42		591.66	100.00	
2004 12	FIRE DISTRICT TAXES	1,770.44		1,170.00		600.44		
*	YEAR TOTAL	1,770.44		1,170.00		600.44	100.00	
2005 12	FIRE DISTRICT TAXES	5,276.33		4,703.94		1.32		571.07
*	YEAR TOTAL	5,276.33		4,703.94		1.32	89.18	571.07
2006 12	FIRE DISTRICT TAXES	40,840.25		40,319.84		7.62		512.79
*	YEAR TOTAL	40,840.25		40,319.84		7.62	98.75	512.79
2007 12	FIRE DISTRICT TAXES	63,154.07		62,594.04		46.40		513.63
*	YEAR TOTAL	63,154.07		62,594.04		46.40	99.19	513.63
2008 12	FIRE DISTRICT TAXES	56,307.26		55,858.20		16.43		432.63
*	YEAR TOTAL	56,307.26		55,858.20		16.43	99.24	432.63
2009 12	FIRE DISTRICT TAXES	48,832.57		48,182.42		41.41		608.74
*	YEAR TOTAL	48,832.57		48,182.42		41.41	98.76	608.74
2010 12	FIRE DISTRICT TAXES	42,756.54	102.48	41,969.30		262.08		525.16
*	YEAR TOTAL	42,756.54	102.48	41,969.30		262.08	98.78	525.16
2011 12	FIRE DISTRICT TAXES	53,858.96	284.46	52,379.51		969.55		509.90
*	YEAR TOTAL	53,858.96	284.46	52,379.51		969.55	99.06	509.90
2012 12	FIRE DISTRICT							

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REVENUE UNIT/YEAR

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YEAR	REVENUE UNIT CHARGE TYPE	(A) LEVY ORIG/DISC	DISC BILLS INCL IN (A)	(B) LEVY PAID/DSCNTS	DISCOUNTS INCL IN (B)	(C) NET ABATEMENTS	B+C/A COLL %	LEVY OUTSTANDING
	TAXES	67,638.35	174.39	65,604.13				
*	YEAR TOTAL	67,638.35	174.39	65,604.13		1,251.99		782.23
2013 12	FIRE DISTRICT TAXES	48,243.68	202.41	46,567.42		1,251.99	98.85	782.23
*	YEAR TOTAL	48,243.68	202.41	46,567.42		942.67		733.59
2014 12	FIRE DISTRICT TAXES	112.52	43.70	99.44		942.67	98.48	733.59
*	YEAR TOTAL	112.52	43.70	99.44		4.29		8.79
2015 12	FIRE DISTRICT TAXES	.96	.96			4.29	92.19	8.79
*	YEAR TOTAL	.96	.96					.96
**	REV UNT TOT	430,897.44	808.40	420,620.51		5,077.44	98.80	5,199.49
***	GROUP TOTAL	21,536,372.01	33,374.46	20,747,324.82		473,444.00	98.54	315,603.19

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CURR TAX YEAR: 2020

VANCE COUNTY  
 TAX COLLECTIONS REPORT ALL RGCDS BY UNIT/YEAR  
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REVENUE UNIT: 00 VANCE COUNTY

YEAR	BEGINNING LEVY	ADDITIONS TO LEVY MTD	ADDITIONS YTD	DISCOUNTS AND RELEASES TO LEVY MTD	DISCOUNTS AND RELEASES YTD	ADJUSTED LEVY	COLLECTED MTD	COLLECTED YTD	ENDING BALANCE
2021		19,696.25	67,439.70		170.87	67,268.83	6,872.80	21,626.99	45,641.84
2020	21,129,901.49		1,059,467.95	50.27	113,625.02	22,075,744.42	91,377.84	21,386,929.62	688,814.80
2019	864,110.83		835.64		11,121.74	853,824.73	40,403.34	562,397.39	291,427.34
2018	266,792.44		704.36		3,699.33	263,797.47	6,272.02	127,747.84	136,049.63
2017	170,963.61		64.94		2,504.49	168,524.06	2,311.39	30,879.41	137,644.65
2016	142,784.94		64.94		2,477.70	140,372.18	999.35	7,727.38	132,644.80
2015	51,164.12					51,164.12	237.75	4,983.98	46,180.14
2014	45,301.16					45,301.16	52.97	1,913.60	43,387.56
2013	61,780.38				167.04	61,613.34	1,425.77	3,835.07	57,778.27
2012	52,280.51				103.22	52,177.29	106.71	1,820.22	50,357.07
2011	49,616.16				103.23	49,512.93	165.99	1,441.84	48,071.09
2010	37,000.92					37,000.92	67.38	834.59	36,166.33
2009	38,482.18					38,482.18		265.59	38,216.59
2008	36,556.25					36,556.25		115.00	36,441.25
2007	39,136.83					39,136.83		84.88	39,051.95
2006	40,486.20					40,486.20		129.13	40,357.07
2005	42,168.19					42,168.19		66.28	42,101.91
2004	937.40					937.40			937.40
2003	2,118.95					2,118.95		5.60	2,113.35
2002	390.90					390.90			390.90
2001	1,151.55					1,151.55			1,151.55
2000	724.23					724.23			724.23
TOTAL	23,073,849.24	19,696.25	1,128,577.53	50.27	133,972.64	24,068,454.13	150,293.31	22,152,804.41	1,915,649.72
CURRENT INTEREST & COLLECTORS FEES							9,081.53	64,549.71	

DATE 5/28/21  
TIME 17:22:02  
USER VNCARRIE

CURR TAX YEAR: 2020

VANCE COUNTY  
TAX COLLECTIONS REPORT ALL RGCDS BY UNIT/YEAR  
DEPOSIT DATE RANGE 5/01/2021 THRU 5/31/2021  
YEAR RANGE 2000 THRU 2021

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PROG# CL2223A

REVENUE UNIT: 00 VANCE COUNTY

YEAR	BEGINNING LEVY	ADDITIONS TO LEVY MTD	ADDITIONS YTD	DISCOUNTS AND RELEASES TO LEVY MTD	DISCOUNTS AND RELEASES YTD	ADJUSTED LEVY	COLLECTED MTD	COLLECTED YTD	ENDING BALANCE
PRIOR INTEREST & COLLECTORS FEES							11,611.79	144,289.09	
TOTAL INTEREST & COLLECTORS FEES							20,693.32	208,838.80	
TOTAL PRIOR YEARS TAXES							52,042.67	744,247.80	
TOTAL TAXES & INTEREST & COLLECTORS FEES							170,986.63	22,361,643.21	
DISCOVERIES TAXES & INTEREST							7,724.26	23,871.65	
NET							164,113.83	22,340,016.22	
CURRENT YEAR PERCENTAGE		96.87							

DATE 5/28/21  
 TIME 17:22:02  
 USER VNCARRIE

VANCE COUNTY  
 TAX COLLECTIONS REPORT ALL RGCDS BY UNIT/YEAR  
 DEPOSIT DATE RANGE 5/01/2021 THRU 5/31/2021  
 YEAR RANGE 2000 THRU 2021

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 PROG# CL2223A

CURR TAX YEAR: 2020

REVENUE UNIT: 12 FIRE DISTRICT

YEAR	BEGINNING LEVY	ADDITIONS TO LEVY MTD	ADDITIONS YTD	DISCOUNTS AND RELEASES TO LEVY MTD	DISCOUNTS AND RELEASES YTD	ADJUSTED LEVY	COLLECTED MTD	COLLECTED YTD	ENDING BALANCE
2021		1,566.11	5,122.27		17.09	5,105.18	616.31	1,875.37	3,229.81
2020	1,414,408.04		68,204.36	5.03	5,713.14	1,476,899.26	4,802.94	1,429,319.24	47,580.02
2019	51,142.54		69.18		784.01	50,427.71	1,633.83	33,023.74	17,403.97
2018	11,832.25		42.95		261.35	11,613.85	277.22	5,163.33	6,450.52
2017	7,270.86				120.60	7,150.26	56.02	1,084.01	6,066.25
2016	6,369.24				119.28	6,249.96	33.15	250.07	5,999.89
2015	1,200.92					1,200.92	.79	196.86	1,004.06
2014	871.13					871.13	2.67	51.73	819.40
2013	1,620.72				8.55	1,612.17	.30	93.40	1,518.77
2012	1,531.84				5.28	1,526.56	4.20	66.84	1,459.72
2011	1,007.40				3.43	1,003.97	4.86	25.61	978.36
2010	909.09					909.09		7.49	901.60
2009	959.12					959.12		2.09	957.03
2008	748.06					748.06		2.73	745.33
2007	790.37					790.37		2.39	787.98
2006	778.15					778.15			778.15
2005	876.96					876.96		.25	876.71
2004	32.76					32.76			32.76
2003	70.78					70.78		.19	70.59
2002									
2001									
TOTAL	1,502,420.23	1,566.11	73,438.76	5.03	7,032.73	1,568,826.26	7,432.29	1,471,165.34	97,660.92
CURRENT INTEREST & COLLECTORS FEES							305.09	3,638.53	
PRIOR INTEREST & COLLECTORS FEES							368.00	5,268.04	

DATE 5/28/21  
TIME 17:22:02  
USER VNCARRIE

CURR TAX YEAR: 2020

VANCE COUNTY  
TAX COLLECTIONS REPORT ALL RGCDS BY UNIT/YEAR  
DEPOSIT DATE RANGE 5/01/2021 THRU 5/31/2021  
YEAR RANGE 2000 THRU 2021

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PROG# CL2223A

REVENUE UNIT: 12 FIRE DISTRICT

YEAR	BEGINNING LEVY	ADDITIONS TO LEVY MTD	ADDITIONS YTD	DISCOUNTS AND RELEASES TO LEVY MTD	DISCOUNTS AND RELEASES YTD	ADJUSTED LEVY	COLLECTED MTD	COLLECTED YTD	ENDING BALANCE
TOTAL INTEREST & COLLECTORS FEES							673.09	8,906.57	
TOTAL PRIOR YEARS TAXES							2,013.04	39,970.73	
TOTAL TAXES & INTEREST & COLLECTORS FEES							8,105.38	1,480,071.91	
DISCOVERIES TAXES & INTEREST							688.37	2,063.79	
NET							7,489.07	1,478,196.54	
CURRENT YEAR PERCENTAGE		96.77							

**NORTH CAROLINA DIVISION OF VETERANS AFFAIRS**

**ACTIVITIES REPORTING FORM**

County/District: \_\_\_\_\_

Vance #6

Year /Month

2021 / JUNE

Date	Name	Correspondence Out			Request for Service (Telephone and In-Person)								Written Action Taken (claims & development)												
		Faxes/E-mail	Written	Other	Telephone Calls & In Person	In-Person							4138-development and follow-up	Compensation	DIC	Appeals - NOD; Form 9	Veteran's Pension	Widow's Pension	EVR - 21-8416	Education and Scholarships	Department of Defense	Medical	North Carolina Benefits	Presentations and briefings	Miscellaneous
						OEI/OIF 2003-Present	Gulf War 1990-1991	Vietnam 1964 -1975	Korea 1950-1955	WWII 1941-1946	Other/Peace Time	Widow/Other													
25-May	"	2	2	2	4	1		1			2		1										1	2	
26-May	"				4			3	1			1		1								1	2		
27-May	"	3	3	3	9	2	2	2	1		2		3	1								1	2	2	
28-May	"				3		1				2	1		2										1	
1-Jun	"				3	2		1				1		1								1		1	
2-Jun	"	1	1	1	5		1	2			2			3										2	
3-Jun	"	4	4	4	7	2		3	1		1	2		3	1								2	1	
4-Jun	"				3		2				1	2											1	2	
7-Jun	"	2	2	2	6	2		3	1			3		4										2	
8-Jun	"				4	1	1	2				2		1	1							1	1		
9-Jun	"	1	1	1	3	1		1		1		1												3	
10-Jun	"				3	1		1			1			2	1										
11-Jun	"	3	3	3	5		1	2	2			1		3									1	1	
14-Jun	"				2						2													2	
15-Jun	"	2	2	2	4		1	2	1			2		2										2	
16-Jun	"	2	2	2	6	2	1	3				3		1	1							1	2	1	
17-Jun	"	3	3	3	9		1	5	1	1	1	2		3								2	1	3	
18-Jun	"				3	1						2			1								2		
21-Jun	"				2			2						2											
22-Jun	"	1	1	1	4	1		2			1												1	3	
23-Jun	"	2	2	2	7	2		3	1	1		3		3	1								1	2	
24-Jun	"	3	3	3	5			2			3	2		1								1	1	2	
25-Jun	"				4	1		1			2			1								1	1	1	
28-Jun	"	3	3	3	7		2	4	1					4	1									2	
TOTAL		32	32	32	112	19	13	45	10	3	22	26	0	40	9	0	0	0	0	0	0	9	19	0	35

# *Miscellaneous*

## ***APPOINTMENTS***

***July 6, 2021***

### **Henderson Planning Board – three year term**

Appoint Paul Crews, Jr. to fill vacant position. See application.

### **Vance-Granville Community College Board of Trustees – four-year term**

Two applications received for vacant position. See applications.

- Jerry Ayscue and Carolyn Faines

**Application for Boards/Commissions/Committees  
Vance County Board of Commissioners**

Please complete each section.

Full Name Paul O'Bryan Crews Jr Date of Birth 3-9-85

Home Address 55 Hillside way Henderson, NC 27537

Home Phone \_\_\_\_\_

Business Phone 919-618-2706 Email PCrews252@gmail.com

Current Employer Davis Register Funeral Service

Job Title Owner Years in current position 10yr

Duties \_\_\_\_\_

Other employment history Crews & Sons Transport

It is the Board of Commissioners' goal to maintain a balance of membership on its Boards/Commissions/Committees based on race, gender and district residency.

District No. 5

Male  Female \_\_\_\_\_

White \_\_\_\_\_ Black  Hispanic \_\_\_\_\_ Native America \_\_\_\_\_ Asian \_\_\_\_\_ Other \_\_\_\_\_

Board/Commission/Committee Applying For (list only one per form) Henderson Planning Board

Why are you interested in serving on this Board/Commission/Committee? I'm looking to have a better understanding of my community and to help serve and build a better future.

Generally, the Board desires to broaden participation on Boards/Commissions/Committees for as much citizen involvement as possible; therefore, a goal is to limit appointees to no more than 3 Boards/Commissions/Committees. Therefore, please list any other Boards/Commissions/Committees on which you currently serve:

**DO NOT SUBMIT RESUMES/ATTACHMENTS**

**Interests/Skills/Areas of Expertise/Professional Organizations/Activities:**

I'm a Community Business owner and Leadership is my Strongest Quality

**Affirmation of Eligibility:**

Has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you?

Yes \_\_\_\_\_ No  If yes, please explain disposition: \_\_\_\_\_

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Board of Commissioners? Yes \_\_\_\_\_ No  If yes, please explain: \_\_\_\_\_

I understand that any situation which may arise to cause conflict of interest may create serious ethical or legal implications if appropriate discretion is not exercised or responsible action is not taken.

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein as deemed appropriate. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Lacking any written standards for attendance by any Board/Commission/Committee it is expected that I will attend at least 75% of all meetings during any one calendar year to maintain my seat on any Board/Commission/Committee to which I may be appointed. This form will remain on file in the Office of the Clerk and requests for updates will be sought prior to any consideration for reappointment (or future appointment) to any Board/Commission/Committee.

Signature:  Date: 6-18-21

*Form is invalid if not signed and dated.*

**Return completed form to:**

Kelly H. Grissom  
County Commissioners' Office  
122 Young Street, Suite B  
Henderson, NC 27536  
Phone: (252)738-2003 Fax: (252) 738-2039

**Application for Boards/Commissions/Committees  
Vance County Board of Commissioners**

Please complete each section.

Full Name Jerry L. Ayscue Date of Birth 2/5/54

Home Address 100 Par Drive Henderson, NC 27536

Home Phone 252-492-4798

Business Phone NA Email jlayscue@yahoo.com

Current Employer Retired

Job Title \_\_\_\_\_ Years in current position \_\_\_\_\_

Duties \_\_\_\_\_

Other employment history Vance County Manager (30+ years) VCDSS Admin. Officer (7+years)

It is the Board of Commissioners' goal to maintain a balance of membership on its Boards/Commissions/Committees based on race, gender and district residency.

District No. 5

Male  Female \_\_\_\_\_

White  Black \_\_\_\_\_ Hispanic \_\_\_\_\_ Native America \_\_\_\_\_ Asian \_\_\_\_\_ Other \_\_\_\_\_

Board/Commission/Committee Applying For (list only one per form) VGCC Board of Trustees

Why are you interested in serving on this Board/Commission/Committee? VGCC is a major asset for

County citizens. It is a critical means for all citizens to improve their employability, gain life

skills, and learn new hobbies. I would like to assist in furthering VGCC's mission.

Generally, the Board desires to broaden participation on Boards/Commissions/Committees for as much citizen involvement as possible; therefore, a goal is to limit appointees to no more than 3 Boards/Commissions/Committees. Therefore, please list any other Boards/Commissions/Committees on which you currently serve:

None

**DO NOT SUBMIT RESUMES/ATTACHMENTS**

**Interests/Skills/Areas of Expertise/Professional Organizations/Activities:**

Have served on various local, regional, and state boards. Was appointed by different NC Governors to multiple terms on the

NC Local Government Employees Retirement System Board of Trustees. Am active in my Church and in community projects.

Served as State President of NC City/County Managers Association and NC Social Services Association.

**Affirmation of Eligibility:**

Has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you?

Yes \_\_\_\_\_ No  \_\_\_\_\_ If yes, please explain disposition: \_\_\_\_\_

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Board of Commissioners? Yes \_\_\_\_\_ No  \_\_\_\_\_ If yes, please explain: \_\_\_\_\_

I understand that any situation which may arise to cause conflict of interest may create serious ethical or legal implications if appropriate discretion is not exercised or responsible action is not taken.

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein as deemed appropriate. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Lacking any written standards for attendance by any Board/Commission/Committee it is expected that I will attend at least 75% of all meetings during any one calendar year to maintain my seat on any Board/Commission/Committee to which I may be appointed. This form will remain on file in the Office of the Clerk and requests for updates will be sought prior to any consideration for reappointment (or future appointment) to any Board/Commission/Committee.

Signature: Joseph L. Aron

Date: May 28, 2021

*Form is invalid if not signed and dated.*

**Return completed form to:**

Kelly H. Grissom  
County Commissioners' Office  
122 Young Street, Suite B  
Henderson, NC 27536  
Phone: (252)738-2003 Fax: (252) 738-2039

**Application for Boards/Commissions/Committees  
Vance County Board of Commissioners**

Please complete each section.

Full Name Carolyn D. Faines Date of Birth 6/6/1966

Home Address 983 Dick Faines Rd. Henderson, NC 27537

Home Phone 252-213-6906

Business Phone \_\_\_\_\_ Email fainescd@gmail.com

Current Employer Franklin County Schools, County Commissioner

Job Title Teacher / Commissioner Years in current position 1 1/2 yrs. Teacher; 5 1/2 yrs. Commissioner

Duties Commissioner - Enforce Government Policy; Teacher - Teach Career and Business Strategies to High School Students

Other employment history Senior Pastor - I Believe God Outreach Ministry

It is the Board of Commissioners' goal to maintain a balance of membership on its Boards/Commissions/Committees based on race, gender and district residency.

District No. 1

Male \_\_\_\_\_ Female X

White \_\_\_\_\_ Black X Hispanic \_\_\_\_\_ Native America \_\_\_\_\_ Asian \_\_\_\_\_ Other \_\_\_\_\_

Board/Commission/Committee Applying For (list only one per form) VGCC Board of Trustees

Why are you interested in serving on this Board/Commission/Committee? My passion has always been for education. I'm intrigued by the many advantages they offer residents and citizens to continue their education and work toward certificates, diplomas and degrees; as well as different life skills. I stand behind their mission.

Generally, the Board desires to broaden participation on Boards/Commissions/Committees for as much citizen involvement as possible; therefore, a goal is to limit appointees to no more than 3 Boards/Commissions/Committees. Therefore, please list any other Boards/Commissions/Committees on which you currently serve:

**DO NOT SUBMIT RESUMES/ATTACHMENTS**

**Interests/Skills/Areas of Expertise/Professional Organizations/Activities:**

I have served on multiple committees including Vance County Human Resource Committee, Kerr Tarr Committee and Public Safety. I am very active in my community and involve them in Outreach Activities held by my church

**Affirmation of Eligibility:**

Has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you?

Yes \_\_\_\_\_ No X If yes, please explain disposition: \_\_\_\_\_

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Board of Commissioners? Yes \_\_\_\_\_ No X If yes, please explain: \_\_\_\_\_

I understand that any situation which may arise to cause conflict of interest may create serious ethical or legal implications if appropriate discretion is not exercised or responsible action is not taken.

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein as deemed appropriate. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Lacking any written standards for attendance by any Board/Commission/Committee it is expected that I will attend at least 75% of all meetings during any one calendar year to maintain my seat on any Board/Commission/Committee to which I may be appointed. This form will remain on file in the Office of the Clerk and requests for updates will be sought prior to any consideration for reappointment (or future appointment) to any Board/Commission/Committee.

Signature: Carolyn James Date: 6/7/21

*Form is invalid if not signed and dated.*

**Return completed form to:**

Kelly H. Grissom  
County Commissioners' Office  
122 Young Street, Suite B  
Henderson, NC 27536  
Phone: (252)738-2003 Fax: (252) 738-2039