

FISCAL YEAR 2023-2024

PROPOSED BUDGET

VANCE COUNTY LOCAL GOVERNMENT



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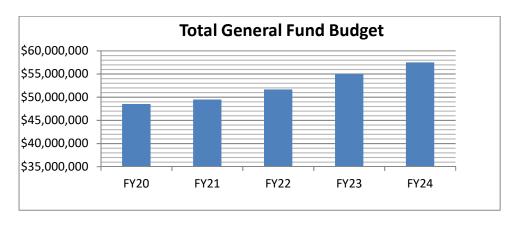
VANCE COUNTY FISCAL YEAR 2023 - 2024 BUDGET HIGHLIGHTS

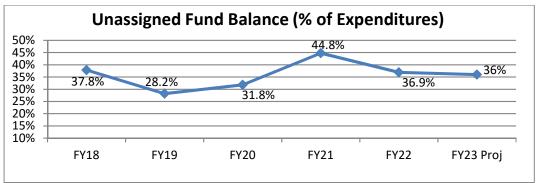


The budget highlights provide a summary of the significant elements of the manager's recommended FY2023-2024 budget. The accompanied budget message provides an in depth review of the recommended budget.

Overall Budget Highlights

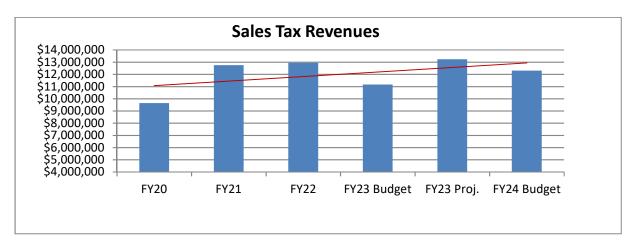
- The recommended general fund budget is \$57,500,689 which represents an increase of \$2,485,944 or 4.5% over the current year budget.
- Budget presented with **no increase in the general fund property tax rate.** Tax Rate = 89 cents per \$100 in value. The budget includes **no increases in the solid waste household fee** (\$120 per household), **no increase in the fire tax rate** (8.9 cents), and **no increase in the water usage rate** with a total of \$29,312 transferred from the general fund to cover water system debt service. A major improvement in the fire tax fund allows for adding 24 hour coverage in the north and south portions of the County with no tax increase.
- A total of \$1,883,237 is appropriated from the general fund to balance the budget. This is \$227,340 more than the current year budget. The general fund balance is projected to be 36% of expenditures by the end of FY23.
- The property tax base is increasing \$63 million from the prior year which along with an increased tax collection rate is providing \$592,051 in additional property tax revenue. One penny on the tax rate totals \$285,354 in revenue.
- Sales tax revenue is the major source of revenue increases and conservative budgeting has allowed for increased revenue projections in the coming year to meet growing expenditure demands. Sales tax revenue is projected to come in \$1.9 million more than budget in the current fiscal year and we are budgeting an increase of \$1.14 million from the current year budget.
- The budget invests in county employees and prioritizes competitive pay. This is achieved through providing a cost of living adjustment to mitigate recent increases in inflation, introducing a 401K employer matching contribution, reducing health insurance costs for dependents, funding employee appreciation efforts, and covering state mandated retirement increases.
- The budget prioritizes ongoing and increased costs related to improving community health, meeting educational needs, and training our future workforce. This is achieved through providing a \$40,000 increase for the Granville-Vance Health Department, a \$288,425 increase for Vance County Schools and a \$220,732 increase for Vance-Granville Community College.
- The budget addresses board goals for economic development by allocating funds for implementation of the economic development strategic plan as well as marketing and advertising the county and shell building.
- The budget addresses board priorities by appropriating funds for a small business job creation and capacity building program, expansion of broadband to unserved and underserved areas, partnering with the City to improve enforcement and appearance within the extra territorial jurisdiction, and maintenance improvements at the jail.





*Fund Balance available (36%) projected to be \$21,000,000 at end of current fiscal year.

| Fiscal Year | Tax Base | Tax Rate | Fiscal Year | Tax Base | Tax Rate |
|-------------|-----------------|----------|-------------|-----------------|----------|
| FY 2008 | \$2,151,069,934 | 92 ¢ | FY 2017 | \$2,573,876,156 | 89 ¢ |
| FY 2009 | \$2,410,337,481 | 79.8 ¢ | FY 2018 | \$2,627,081,684 | 89 ¢ |
| FY 2010 | \$2,417,634,746 | 78.2 ¢ | FY 2019 | \$2,691,403,632 | 89 ¢ |
| FY 2011 | \$2,407,203,983 | 78.2 ¢ | FY 2020 | \$2,729,677,760 | 89 ¢ |
| FY 2012 | \$2,723,269,261 | 78.2 ¢ | FY 2021 | \$2,770,939,476 | 89 ¢ |
| FY 2013 | \$2,822,541,132 | 78.2 ¢ | FY 2022 | \$2,790,842,857 | 89 ¢ |
| FY 2014 | \$2,945,750,057 | 78.2 ¢ | FY 2023 | \$2,886,135,466 | 89 ¢ |
| FY 2015 | \$2,858,618,845 | 79.2 ¢ | FY 2024 | \$2,949,309,645 | 89 ¢ |
| FY 2016 | \$2,825,426,626 | 79.2 ¢ | | | |



Summary of Revenues

- Property taxes and sales tax are the major drivers of budgeted revenue increases they are
 projected to bring an additional \$1,732,051 in revenue. Other revenues projected to increase
 include investment revenues, ABC revenues, Register of Deeds revenue, inspections revenue,
 revenue from the City and Miscellaneous revenues.
- Property Taxes Increase of \$592,051 or 2.2% due to natural growth and an increased tax collection rate. The tax collection rate increased from 97.6% to 97.73% which had a positive impact of \$34,000 on tax revenue; 1 cent on tax rate totals \$285,354.
- Sales Taxes Increase of \$1,140,000 above FY23 budget; FY22 collections came in at \$2.9 million more than budgeted and is projected to come in \$2.8 million over budget in FY23; Overall sales tax revenue for FY24 is budgeted at \$12,310,000.
- Investment earnings Increase of \$154,000 due to actuals.
- Alcohol Beverage Control (ABC) Revenue Increase of \$30,000. County receives 85% of the net revenue from ABC profits.
- Register of Deeds Revenue Increase of \$40,000 due to increased property transactions.
- Building inspection revenue Increase of \$17,700 to \$325,000 due to fee schedule changes.
- Ambulance Revenue anticipated as level at \$2,403,600
- DSS Revenues Overall increase of \$328,235 driven by anticipated additional revenues for low income household water assistance program (\$153,030), foster care revenue (\$36,476), and administrative reimbursement (\$115,816). Overall DSS budget of \$10.3 million requires only \$3.1 million in local funds.
- Sheriff Revenues decreasing \$30,500 due to NCDPS grant funds in prior year (\$21,500) and NC repeal of handgun permit requirement (\$9,000).
- Jail Revenue decrease of \$20,000 due to lower amount of state revenue from misdemeanant program.
- Miscellaneous Revenue increase of \$25,000 due to actuals.
- Grant Revenue decrease of \$100,000 due to expiring vehicle grant
- Revenues from other funds increased \$115,625 and includes appropriation from the capital reserve fund totaling \$1,371,856 for one-time capital needs.
- Appropriations from fund balance
 - \$1,883,237 compared to \$1,655,897 in FY22-23 budget. The fund balance is projected to be 36% of expenditures by the end of FY23.

Summary of Expenditures – Notable Funding Increases

| <u>J</u> | | | |
|--------------------------|--------------|--------------|------------|
| | | Amount | Percentage |
| | FY23-24 | Increase/ | Increase/ |
| | Total | (Decrease) | (Decrease) |
| Personnel Cost | \$26,130,659 | \$637,794 | 2.5% |
| Operational Cost | \$25,090,695 | \$1,857,090 | 8% |
| Capital Outlay | \$2,422,376 | (-\$869,297) | (-26%) |
| Transfers to other funds | \$3,856,959 | \$860,358 | 29% |
| Overall | \$57,500,689 | \$2,485,945 | 4.5% |

• Personnel cost - increase of 2.5% or \$637,794

- O Cost of Living adjustment (4%) \$574,583
- o 401K retirement match (up to 2%) \$200,000
- o Employer contribution to employees' retirement increasing from 12.1% to 12.85% for general employees and from 13.1% to 14.1% for law enforcement \$184,186
- o Employee Health Insurance budgeted savings of \$480,000 due to lower contribution to medical expense reimbursement plan (MERP) for health insurance initial increase of 7.5% based on claims negotiated down by adjusting county portion of deductible
- o Planning and Development 1 Planning Director position \$83,280
- o Information Technology 1 Network Support Technician to serve Social Services (transition from contracted to in-house) \$57,045
- o Social Services 1 Accounting Specialist II position \$55,002
- o Governing Body compensation adjustment \$21,000
- Emergency Management/911 increase in part-time salaries \$10,000; increase in overtime - \$19,000; Both due to increased cost associated with prior year salary study implementation
- o EMS Department increase in overtime based on actuals \$20,000
- Sheriff's Office increase in overtime \$8,000; increase in separation allowance costs
 \$15,793; reduction in 401K contributions based on actuals \$8,345
- o Jail increase in part-time and overtime based on actuals \$50,000
- Elections part-time salaries due to 2024 Presidential Primary election \$68,700; part-time salaries due to 2023 City and Town elections \$25,000
- o Funded 50% of City ETJ Environmental Code Enforcement Position \$31,206

• Operational cost – increase of 8% or \$1,857,090

- O Vance County Schools operational funding increased \$288,425 to \$8,845,865. Requested \$946,175 increase which is made up of \$199,494 for a 5% increase in utility/operational inflationary costs, \$88,931 for legislative-mandated increases for county funded positions, and \$657,750 in order to sustain and fully fund the \$2,500 teacher supplement. (FY 23 = \$8,557,440)
- O Vance-Granville Community College current expense increased \$220,732 to \$1,445,430. Requested \$220,732 increase in current expense due to legislative-mandated salary increases, increased retirement and health insurance costs for county funded positions. (FY 23 = \$1,224,698 current expense)

- o Granville-Vance Health Department increase of \$40,000 to operations as per established funding plan (FY23 = \$885,000 operations)
- o Small Business Initiative Budget includes \$15,000 appropriation to the small business center for a small business job creation and capacity building program in collaboration with other local nonprofits.
- o Broadband increase of \$173,911 for GREAT grant local match and partnership with Brightspeed
- Property and Liability insurance increases due to claims history and industry wide inflation - \$114,232
- EMS Department increase in vehicle maintenance \$10,000; decrease in special contracted services (billing costs) \$25,000; increase in contracted services \$1,000; increase in dues/subscriptions for health data exchange software \$1,500; increase in fuel \$10,000; increase in ambulance supplies \$30,000
- o Fire Department increase in travel/training for training & testing fees for fire inspectors \$1,500; increase in fire prevention \$2,500
- Sheriff's Office decrease in travel/training \$2,000; increase in vehicle maintenance
 \$3,000; increase in equipment rental \$2,500; increase in contracted services for required pre-employment screenings \$2,000; decrease in legal \$2,000; increase in auto supplies (School Resource Officers 518) for SROs \$2,500
- O Jail increase in building maintenance to allow for water heater replacement and ongoing maintenance \$17,500; increase in uniforms \$10,000; increase in special contracted services due to raise the age legislation and cost of housing juveniles (\$135 per day) \$50,000; increase in healthcare due to recent jail services contract and pharmacy costs \$150,000; increase in food and provisions \$50,000; increase in pest control \$6,500; increase in prisoner jumpsuits \$2,400
- O Social Services decrease in equipment maintenance \$2,295; increase in state foster home funds due to higher boarding rates from the state and greater number of kids in program \$60,000; increase in equipment rental \$2,046; decrease in public assistance based on actuals \$25,000; increase in auto supplies \$2,500; decrease in office supplies \$13,500; increase in Links Foster Care \$5,760; increase in contracted services due to temp employment \$40,000; reduction in IT Services \$3,000; reduction in progress/wake electric program \$3,735; decrease in work first \$26,900; increase in low income household water assistance program \$153,030; increase in crisis intervention funds \$10,900; decrease in medical transportation \$60,000; decrease in family reunification \$4,654; increase in low income energy assistance program \$111,900; decrease in adoption assistance-cash based on actuals \$8,764; decrease in issuance EBT \$3,488; decrease in clerk of court fees based on actuals \$17,530
- Former DSS Building/Ruin Creek Road Building zeroed out budget (utilities, lawncare and other building costs) saving \$50,210; budgeted savings in prior year totaled \$69,436
- Eaton Johnson Building increase in utilities due to full year cost of operating building \$30,000; reduction in contracted services due to eliminating outside cleaning contract \$28,500; increase in buildings/grounds maintenance (CIP pay-go) to replace 8 HVAC pumps and 1 HVAC air handler \$195,840

- Senior Center decrease in telephone/postage based on actuals \$2,500; decrease in travel/training based on actuals \$6,573; decrease in special contracted services based on actuals \$7,000; decrease in Care grant funding \$22,500; decrease in Families First grant funding \$16,500; decrease in Kerr Tar ARPA funds \$4,550; decrease in liquid nutrition (nutritional meals 615) based on actuals \$2,500; decrease in purchased meals (nutritional meals 615) based on actuals \$5,000
- o Maintenance/Security Department (Admin Building) reduction in utilities \$4,000
- o Maintenance/Security Department (Courthouse) reduction in utilities \$4,000
- O Dennis Building reduction in utilities \$1,000
- Emergency Management/911 increase in telephone/postage \$1,000; increase in auto supplies due to fuel costs \$3,000; increase in contracted services due to bi-annual code red cost \$6,200; increase in road signs cost due to supply and material increases \$5,000
- O Planning and Development increase in contracted services to update comprehensive land use plan as required by NCGS 160D \$125,000; decrease in equipment rental \$1,500; increase in auto supplies \$1,500; increase in bank service charges \$1,000; Fee schedule updated to reflect increased costs (average increases \$65 for new home building permit, \$45 for mobile home building permit, \$10 for trade fees, \$60 for small commercial permit, \$240 \$360 for mid to large level commercial permits) anticipate \$20,000 to \$30,000 in additional revenue with fee increases
- O Information Technology increase in travel/training \$1,000; increase in equipment maintenance includes implementing Microsoft 365 January 1st \$4,900; increase in departmental supplies with new personnel and new position \$1,500; increase in contracted supplies due to one-time MS365 implementation and phone system increases \$10,500 (estimated annual cost of MS365 is \$23,000)
- Economic Development increase in dues/subscriptions for Research Triangle Regional Partnership (RTRP) membership - \$13,000; increase in advertising to allow for LoopNet and digital advertising campaign - \$10,000; contracted services includes adding \$8,500 for JobsEQ software and \$10,000 for graphic design for marketing
- o Tax Office increase of \$3,400 in special contracted services due to annual billing cost
- o Animal Services increase in spay/neuter funds \$2,000; increase in building maintenance to implement maintenance plan for HVAC units \$4,500
- o Central Services increase in employee recognition \$10,000
- Admin/Finance increase in travel/training for new staff training \$4,500; increase in equipment maintenance due to increased software costs \$6,000; increase in office supplies \$1,000; increase in dues and subscriptions \$1,110
- o Governing Body increase in travel/training \$15,000
- Elections decrease in travel/training \$1,700; increase in telephone/postage due to mailings with 2024 Presidential Primary election \$12,790; cost of equipment rental, advertising, supplies, & contracted services for 2024 Presidential Primary election \$42,850; cost of equipment rental, advertising, supplies, & contracted services for 2023 City and Town elections \$44,770
- O Veterans Services increase in office supplies to purchase two PCs, two laptops, printer and tent \$4,300

- Cooperative Extension increase in contracted services tied to funding NC State and NC A&T positions and anticipated hiring of cooperative extension director - \$14,800
- Farmer's Market decrease in contracted services due to prior year parking lot repairs and grading \$7,500
- Soil & Water Conservation increase in travel/training \$2,485; increase in auto supplies/fuel - \$2,100
- Henderson-Vance Recreation & Parks Overall increase of \$100,548; recreation increasing \$72,639 and aquatics increasing \$27,909 (FY23 County portions = \$568,350 recreation & \$193,885 aquatics County pays 45%)
- NC Forest Service Increase of \$14,411 due to salary increases and replacement of initial attach vehicle; State covers 60%, Granville and Vance each cover 20% of budget; Smoke Chaser position salary split 50/50 Granville and Vance
- o KARTS increase of \$137,731 to cover increased cost of operating new facility and to provide match funding for federal and state funding.

• Capital Outlay – decrease of 26% or \$869,297

- O Vance County Schools Budget includes requested total of \$625,000 in capital made up of \$425,000 in annual capital outlay and \$200,000 for lease-purchase to upgrade technology for students; School system prioritizing roof replacements in future capital projects. (FY23 = \$625,000 capital budget included annual \$425,000 and \$200,000 for technology upgrades lease)
- Vance Granville Community College recurring capital funding remains \$41,220; continue to provide \$43,566 in debt service for parking lot resurfacing project from FY2021.
- O Vehicle purchases/replacement includes outright purchase of the following:
 - Sheriff's office vehicles \$300,000 (increased from \$288,000 in prior years)
 - Jail 1 vehicle \$27,500
 - EMS 2 ambulance remounts (approved in FY22-23) \$400,000
- O Sheriff's Office purchase of 10 cameras \$33,500 (\$63,500 over 2 years); purchase of one K9 \$12,000
- o Jail upgrades/maintenance \$500,000 (CIP pay-go); replacement of commercial oven, dishwasher and soup kettle \$31,000
- o Emergency Management/911 replacement of HVAC at backup center \$20,000; begin replacement schedule for mobile data terminals \$75,000 (CIP pay-go)
- EMS Department 5 auto CPR Devices (first of two year payment)- \$53,000 (CIP pay-go); MDT for Community Paramedic \$2,000
- Fire Department 4 SCBA & 8 cylinders \$37,600; 6 sets of turnout gear \$18,000;
 12 sets of technical gear \$15,000; 4 pairs of boots \$2,000
- Social Services phone replacements \$20,000; printers/scanners \$12,000; laptops
 \$6,000; PC/monitor replacements \$5,000; wireless equipment \$5,000; battery backups \$3,000; cables and parts \$2,000
- o Register of Deeds 1 plat cabinet \$3,441
- Maintenance/Security Department (Admin Building) new HVAC for IT Department \$7,050; exterior cleaning \$3,850; flooring/carpet replacement in probation \$4,850; carpet replacement in HR offices \$4,050; office repairs \$4,500

- Maintenance/Security Department (Courthouse) pavement replacement \$150,000 (CIP pay-go); wall repair in planning department \$3,550; furniture replacements \$3,400; carpet replacement \$3,250
- O County Office Building pressure washing \$3,800; replacement of lettering \$1,200; carpet replacement \$6,500
- Information Technology host server replacement \$8,000; storage server replacement \$8,000; MDT for Director \$2,700; monitor replacements \$2,000; laptop/PC replacement for new position \$1,250; general laptop/PC replacements \$3,000; 4 phone replacements \$2,000
- o Economic Development conference phone and microphone \$1,185
- o Tax Office wall mount letter dropbox \$1,000; 2 Pcs and printers \$1,200

• Transfers from General Fund to other funds – increase of 29% or \$860,358

- o Revaluation Fund (Fund 40) decrease of \$20,000
- O Capital Reserve Schools (Fund 60) increase of \$300,000 due to budgeted increases in sales tax revenues dedicated for schools
- CIP/Capital Reserve Fund (Fund 61) increased transfer from \$100,000 to \$750,000 for future capital projects
- o Debt Service Fund (Fund 20) decrease of \$5,560
- O Water Fund (Fund 16) transfer = \$29,312; decrease of \$64,082 from previous year
- Contingency no change remains \$150,000

Notable Unfunded Requests

- Overall requests \$7.4 million more than available funds; equivalent to 25.9 cent tax increase.
- Vance County Schools Requested \$946,175 increase which is made up of \$199,494 for a 5% increase in utility/operational inflationary costs, \$88,931 for legislative-mandated increases for county funded positions, and \$657,750 in order to sustain and fully fund the \$2,500 teacher supplement and budget includes \$288,425 increase (FY 23 = \$8,557,440)
- Vance-Granville Community College Requested \$702,188 (VC portion) for roof repairs/renovations; requested \$3,405,155 (VC portion) for HVAC and lighting replacements at Buildings 3-5, and 9; requested \$73,414 (VC portion) for pavement improvements (FY23 = \$1,224,698 current expense, \$41,220 in recurring capital, \$1,272,209 in capital funds for Bldg. 1 HVAC repair and \$43,101 parking lot resurface debt payment)
- Social Services Requested \$9,100 increase in travel/training and budget includes level funding; requested \$76,837 increase in state foster home funds and budget includes \$60,000 increase; requested \$11,033 increase in general assistance and budget includes level funding; requested \$8,841 increase in IV-E Foster Care and budget includes level funding; requested \$14,400 decrease in public assistance and budget includes \$25,000 reduction; requested \$5,297 increase in auto supplies and budget includes \$2,500 increase; requested \$12,043 increase in non-capital and budget includes level funding; requested \$89,609 increase in work first emergency assistance and budget includes level funding; requested \$33,850 increase in work number and budget includes level funding
- EMS Department Requested \$1,000 increase in telephone/postage; requested \$3,000 increase in equipment maintenance for improving stretcher maintenance; requested \$20,000 in vehicle maintenance and budget provides \$10,000 increase; requested \$26,000 for 5 portable radio replacements; requested \$60,500 increase in ambulance supplies and budget provides \$30,000 increase
- Fire Department Requested \$3,000 for travel/training and budget includes \$1,500
- Sheriff's Office Requested \$10,000 increase in contracted services and budget provides \$2,000 increase; requested \$10,000 in legal and budget provides \$8,000; requested \$400,000 for purchase of 8 vehicles and budget \$300,000 for 6 vehicles; requested \$276,614 (\$691,536 over 5 years) to purchase 54 body cameras; requested \$19,880 to replace 7 mobile data terminals (MDTs) and funds were included within Emergency Management/911 budget for the purchase; requested \$5,000 increase (School Resource Officers 518) in auto supplies for SROs and budget provides \$2,500 increase
- Jail Requested \$2,000 increase in travel/training and budget provides level funding; requested \$407,500 increase in building maintenance and budget includes \$17,500 increase (request included roof replacement, but no specific price given jail staff intends to include separately as part of overall pricing provided by project contractor); requested \$2,500 increase in office supplies and budget includes \$500 increase; requested \$107,000 increase in departmental supplies for 30 radios/chargers (\$20,220), cell phone detection tower (\$20,000), walk through metal detector (\$4,800), time clock (\$1,136 instructed to purchase in FY23), and Guardian RFID Automation System (\$42,506) and budget includes level funding; requested \$35,000 increase in uniforms and budget includes \$10,000 increase; requested \$200,000 increase in healthcare and budget includes \$150,000 increase; requested \$350,000 in capital for walk-in freezer and cooler replacement, oven, large soup kettle, and dishwasher (no specific prices given) and budget includes \$31,000 for oven, soup kettle, and dishwasher

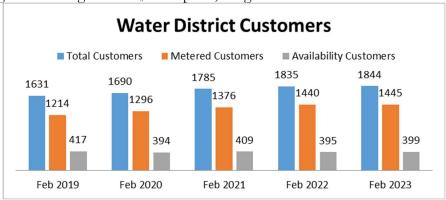
replacement – instructed jail staff to include freezer/cooler replacement within overall pricing provided by project contractor; requested \$170,000 in capital for one inmate transfer van, two transport sedans, and two other vehicles and budget includes \$27,500 for one vehicle replacement (transfer vans have previously been approved for purchase); requested \$9,600 increase for prisoner jumpsuits and budget includes \$2,400 increase

- Economic Development Requested \$2,185 increase in telephone/postage and budget includes level funding; requested \$1,500 increase in utilities and budget includes level funding; requested \$23,000 increase in advertising and budget includes \$10,000 increase; requested \$20,000 in contracted services for graphic design for marketing and budget includes \$10,000; requested \$2,550 increase in special events and budget includes \$280 increase
- Admin Building fire alarm system for basement \$28,000
- Courthouse intercom system replacement \$29,000
- Dennis Building Requested \$63,000 in building maintenance funds and budget provides level funding of \$30,000
- Information Technology Requested \$5,000 increase in travel/training and budget includes \$1,000 increase; requested \$17,650 increase to implement Microsoft 365 email hosting July 1st and budget includes \$4,900 increase and implementing MS365 at midyear
- Eaton Johnson Building Requested \$3,500 increase in building/grounds maintenance and budget includes level funding
- Elections Did not include 2024 second presidential primary election \$106,670
- Planning and Development Requested level funding in equipment rental and budget includes \$1,500 decrease; requested \$2,000 increase in auto supplies and budget includes \$1,500 increase; requested \$1,000 increase in departmental supplies and budget includes level funding
- Senior Center Requested \$1,680 increase in departmental supplies and budget includes \$500 increase; requested \$28,905 increase in contracted services and budget includes level funding; requested \$2,076 increase in departments supplies (nutritional meals 615) and budget includes level funding
- Veterans Services Requested \$1,300 increase in dues and subscriptions for Accurint subscription
- Admin/Finance Requested \$14,173 increase in equipment maintenance and budget includes \$6,000 increase
- Perry Memorial Library Requested county increase of \$29,324 or 4% and recommended budget includes level funding (FY23 = \$733,100; County funds 85% & City funds 15%)
- KARTS Requested \$187,867 increase and budget includes \$137,731 increase; unfunded portion is \$50,136 to begin subsidizing "Around Town Shuttle" deficit.
- Boys and Girls Club increase of \$3,000 (FY23 = \$27,000)
- Crimestoppers increase of \$1,500 (FY23 = \$500)
- Community Partners of Hope increase of \$5,000

Summary of Other Funds

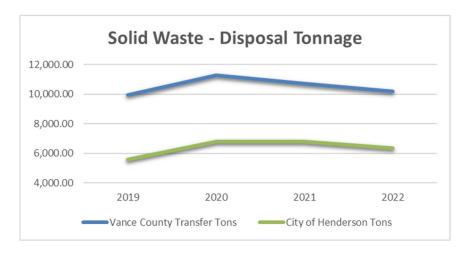
Water Fund (Fund 16)

- o Total budget of \$1,313,016 (\$27,918 increase).
- Expenditures minimal changes in expenditures departmental supplies increasing \$25,000 due to meter replacements and actuals; system maintenance increasing \$3,000.
- O General fund transfer of \$29,312 (\$64,082 decrease). System is not budgeted as revenue neutral although previous year actual was closer to revenue neutral.
- o Budget holds usage rate at \$10.33 per 1,000 gallons.



• Solid Waste Fund (Fund 30)

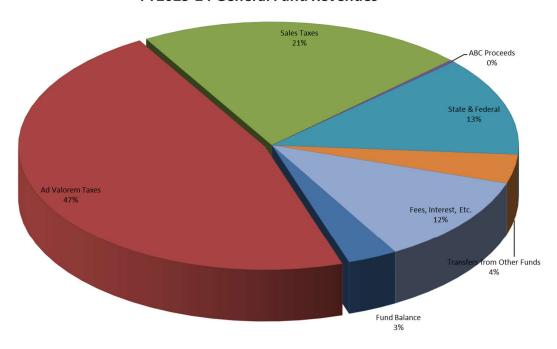
- o Total budget of \$2,689,835 (4% or \$108,675 increase) due to increased scrap tire disposal costs, and required landfill testing and maintenance increases (now required to monitor for per and polyfluorinated substances (PFAS) at landfill.
- Major factor in requiring periodic household fee increases Revenues increasing \$60,185 and expenditures increasing \$106,985 coupled with using fund balance to balance the difference.
- o Increases include: \$31,500 in manned disposal sites due to expected 3.5% CPI increase from GFL; \$30,000 in special contracted services due to additional required groundwater testing as required by the state and repair of leachate breakout; \$25,000 in scrap tire disposal costs; \$16,400 in landfill operation contracted services due to adding 2nd mowing cycle as recommended by landfill engineer and general landfill maintenance; \$2,500 for equipment maintenance related to front end loader; \$1,940 in contracted services due to expected increase in contract for shared solid waste director; \$2,095 increase in landfill lease costs due to 6.5% CPI-U adjustment.
- O Decreases include: \$2,500 in convenience sites maintenance; \$2,250 in electronic waste management.
- Anticipate CPI increase from GFL related to transfer station fees, although no increase budgeted as a result of waste disposal amounts decreasing post pandemic.
- Volume of waste disposed increased during the pandemic See chart below. Overall
 collection increased 2,500 tons in calendar year 2020 and increased 2,000 tons in
 calendar year 2021 over calendar year 2019.
- Long term issues continue to be increasing costs of disposal, less state revenue to
 offset costs, and a stable major revenue source (household fee) that struggles to sustain
 increases in expenses.
- o Fund Balance = Anticipating balance of \$490,000 at end of FY22-23 with appropriation of \$141,650 to balance budget.
- O Household fee recommended to remain level at \$120 per household (\$1 increase = \$19,000 in revenue).



• Fire Tax Fund (Fund 43)

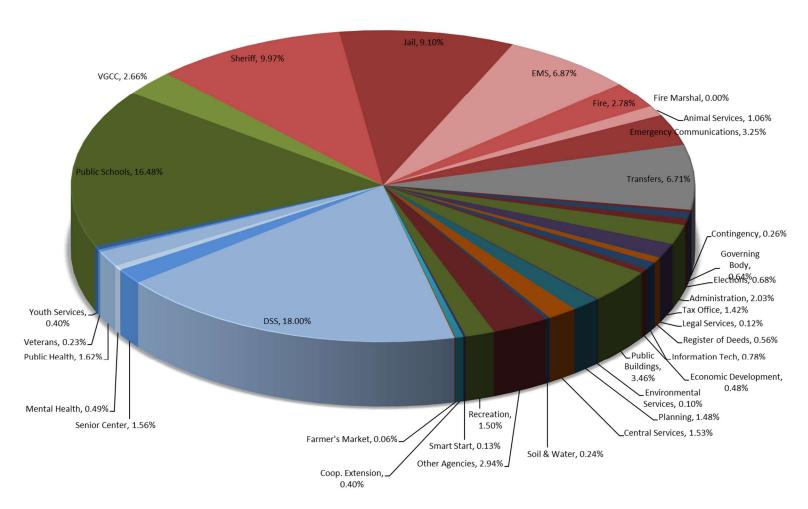
- o Total budget of \$2,054,384 (4% or \$85,010 increase)
- O Continues to provide reimbursement funds for 60 hour per week part-time positions/slots per department. Additional funding provided to Hicksboro and Bearpond allowing them to provide 2 additional slots each which provides 24 hour coverage in the north and south of the County. Assistance amount per position increased from \$47,022 to \$50,380 allowing for an increase in part-time rate (would allow rate to increase from \$14 to \$15 per hour).
- o Annual operating funds to each department remains \$100,000.
- O Covers Verizon service for MDTs and reimbursement to VFDs for financial review. Financial review reimbursement is increased from \$1,450 to \$2,000 per department.
- o Rotating capital is \$30,000 and goes to Watkins VFDs in FY23-24.
- O Tax rate remains 8.9 cents per \$100 in valuation (1 penny = \$197,454)
- O Utilizes \$225,547 from fund balance to balance the fund, although we do not anticipate using this as fire departments are not covering part-time slots 100% of the time.

FY2023-24 General Fund Revenues



FY2023-24 General Fund Expenditures

Public Safety (33%) - Red; Human Services (22%) - Blue; Education (20%) - Green



VANCE COUNTY

MANAGER'S RECOMMENDED BUDGET



FISCAL YEAR 2023-2024

As prepared by:

Vance County Administration/Finance 122 Young Street Henderson, North Carolina 27536

Note: This budget message is as presented by the County Manager prior to adoption of the budget. Changes made by the Board of Commissioners upon final adoption are not reflected within this letter.

BUDGET MESSAGE – FY 2023-24

May 1, 2023

Vance County Board of Commissioners

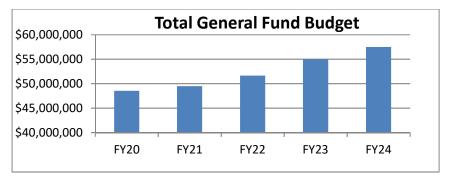
Honorable Chairperson and Members of the Vance County Board of Commissioners,

In accordance with the North Carolina Local Government Budget and Fiscal Control Act, I am pleased to submit for your consideration the proposed FY 2023-2024 Vance County Budget. North Carolina General



Statute 159-13 requires that boards of county commissioners receive proposed budgets from the county budget officer no later than the first day of June, and to officially adopt budget ordinances no later than the first day of July each fiscal year. A public hearing to receive citizens' comments on the proposed budget is recommended to be held at 6:00 p.m. on Monday, June 5, 2023.

Presented herein is the recommended Fiscal Year 2023-2024 Vance County Budget. The General Fund Budget, which includes all tax supported governmental activities, is proposed to be \$57,500,689 which represents a 4.5% or \$2,485,944 increase over the current year budget.



The budget provides sufficient funds to maintain the current level of county services while addressing priorities and goals established by the commissioners for the coming year. A summary of the budget highlights include the following:

- The budget includes no increase in the general fund property tax rate (remains 89 cents per \$100 in value) due primarily to increases in budgeted property and sales tax revenues.
- The budget includes **no increases in the solid waste household fee** (\$120 per household), **no increase in the fire tax rate** (8.9 cents), and **no increase in the water usage rate**, while reducing the amount transferred from the general fund to cover water system debt service. A major improvement in the fire tax fund allows for adding 24 hour coverage in the north and south portions of the County with no tax increase.
- A total of \$1,883,237 is appropriated from the general fund to balance the budget. This is \$227,340 more than the current year budget. The general fund balance is projected to be 36% of expenditures by the end of FY23.
- The property tax base is increasing \$63 million from the prior year which along with an increased tax collection rate is providing \$592,051 in additional property tax revenue. One penny on the tax rate totals \$285,354 in revenue.

BUDGET MESSAGE - FY 2023-24

- Sales tax revenue continues to be the major source of revenue increases and conservative budgeting has allowed for increased revenue projections in the coming year to meet growing expenditure demands for the County. Sales tax revenue is projected to come in \$1.9 million more than budget in the current fiscal year and we are budgeting an increase of \$1.14 million from the current year budget.
- The budget invests in county employees and prioritizes competitive pay. This is achieved through providing a cost of living adjustment to mitigate recent increases in inflation, introducing a 401K employer matching contribution, reducing health insurance costs for dependents, funding employee appreciation efforts, and covering state mandated retirement increases.
- The budget prioritizes ongoing and increased costs related to improving community health, meeting educational needs, and training our future workforce. This is achieved through providing a \$40,000 increase for the Granville-Vance Health Department, a \$288,425 increase for Vance County Schools and a \$220,732 increase for Vance-Granville Community College.
- The budget addresses board goals for economic development by allocating funds for implementation of the economic development strategic plan as well as marketing and advertising the county and shell building.
- The budget addresses board priorities by appropriating funds for a small business job creation and capacity building program, expansion of broadband to unserved and underserved areas, partnering with the City to improve enforcement and appearance within the extra territorial jurisdiction, and maintenance improvements at the jail.

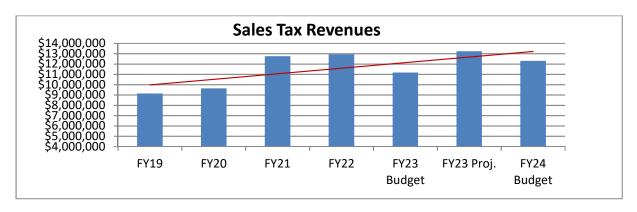
General Fund Revenues

Local county revenues (property tax & sales tax) continue to increase significantly for the third consecutive year providing the county an additional \$1,732,051 in revenue. The majority of this (\$1.14 million) is due to growth in budgeted sales tax revenues with the remaining \$592,051 attributable to property tax revenue growth and tax base increases. Local sales tax revenues grew 32% between FY20 and FY21 with growth of 2% in FY22 and projected growth at 1.3% for FY23. Due to conservative budgeting we have been able to raise sales tax revenues each year and remain behind actual collections, although budgeted values are catching up to actuals. As a result we do not anticipate increases of this magnitude in future years. Other revenues with noticeable growth include investment earnings, ABC revenue, register of deeds revenue, and DSS revenues. We also anticipate an increase in inspections revenue due to proposed changes in the fee schedule. Most other revenues will remain constant with little to no growth.

The figures below depict annual tax base growth and tax rates for the past several years. The county's tax rate remains relatively high following the revaluation in 2016 ranking 95th amongst the 100 counties in North Carolina. We anticipate this ranking lowering significantly following the tax revaluation. According to the state department of revenue (NCDOR), the county's sales assessment ratio is 63, which indicates our tax values are significantly lower than the value at which properties are selling. Therefore we expect tax values to rise with the revaluation and the tax rate to be lowered in order to generate the same level of revenue. The county revaluation process began in the spring of 2022 and will be finalized in the next year for the FY2024-25 budget.

| Fiscal Year | Tax Base | Tax Rate | Fiscal Year | Tax Base | Tax Rate |
|-------------|-----------------|----------|-------------|-----------------|----------|
| FY 2008 | \$2,151,069,934 | 92 ¢ | FY 2017 | \$2,573,876,156 | 89 ¢ |
| FY 2009 | \$2,410,337,481 | 79.8 ¢ | FY 2018 | \$2,627,081,684 | 89 ¢ |
| FY 2010 | \$2,417,634,746 | 78.2 ¢ | FY 2019 | \$2,691,403,632 | 89 ¢ |
| FY 2011 | \$2,407,203,983 | 78.2 ¢ | FY 2020 | \$2,729,677,760 | 89 ¢ |
| FY 2012 | \$2,723,269,261 | 78.2 ¢ | FY 2021 | \$2,770,939,476 | 89 ¢ |
| FY 2013 | \$2,822,541,132 | 78.2 ¢ | FY 2022 | \$2,790,842,857 | 89 ¢ |
| FY 2014 | \$2,945,750,057 | 78.2 ¢ | FY 2023 | \$2,886,135,466 | 89 ¢ |
| FY 2015 | \$2,858,618,845 | 79.2 ¢ | FY 2024 | \$2,949,309,645 | 89 ¢ |
| FY 2016 | \$2,825,426,626 | 79.2 ¢ | | | |

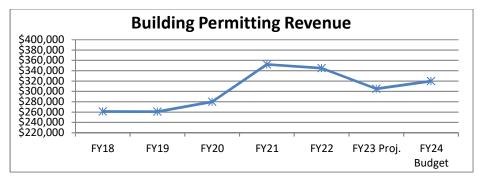
Property tax revenue is the primary source of general fund revenues providing 47% of the total revenues. The tax base will increase 2.2% to \$2,949,309,645 and produce revenue of \$25,396,477 utilizing the existing tax rate of 89 cents per \$100 in valuation. This increase is attributable to natural growth in the tax base and includes a positive impact of \$34,000 due to the tax collection rate increasing from 97.6% to 97.73%. The value of one cent on the tax rate is \$285,354 and the county's last general fund tax rate increase was one cent in FY2015. One cent on the tax rate equates to an increase of \$10 for the average homeowner in Vance County.



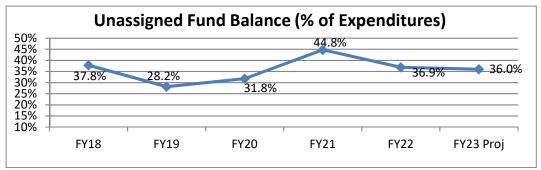
Sales tax revenues are the second largest source of revenue making up 21% of the county's revenues. Sales tax collections increased significantly through the pandemic and remain high for the third year in a row. Conservative budgeting the past few years is allowing us to once again raise sales tax revenue projections to meet growing expenditure demands for the County. The total sales tax revenues are projected to be \$12,310,000 which is 1,140,000 higher than the current year budget, but \$900,000 less than projected actual collections in the current year. The county continues to receive sales tax proceeds from the state's Article 44 redistribution which began in FY2017. We anticipate receiving \$360,000 in FY2024 from this distribution which must be designated for economic development, schools, or the community college. This revenue offsets the current expenditures the county is putting into the school system and the community college currently.

Investment earnings continue to outpace budgeted amounts due to recent interest rate increases. We anticipate an increase of \$154,000 for investment earnings in the coming year. The county receives 85% of net revenue from ABC profits and these revenues have spiked the past few years - we anticipate an increase of \$30,000 next fiscal year. Due to continued property transactions, Register of Deeds excise tax revenue has been above normal and for the coming year we have budgeted a

\$40,000 increase. Building permitting and inspections activity continues to be strong and the recommended budget includes the first increase in permitting fees in over 15 years to cover increased personnel and operating costs. We are budgeting an increase of \$15,000 due to the increased fee schedule. Below is a view of building permitting revenue the past several years.



The FY 2023-2024 budget revenues include \$1,883,237 from fund balance as a balancing factor. While more than prior years we believe it is necessary to spend down a portion of fund balance going into the revaluation year. We project unassigned fund balance to be 36% of expenditures by the end of FY23.



*Fund Balance available (36%) projected to be \$21,000,000 at end of current fiscal year.

General Fund Expenses

Department heads continue to manage expenditures very well and are set to keep increases to a minimum in FY23-24. Overall general fund expenditures are increasing 4.5% or \$2,485,945 for the coming year. Overall personnel costs are set to increase 2.5% with operational costs increasing 8% and capital costs decreasing 26%.

| | FY23-24 Total | Amount Increase/ (Decrease) | Percentage Increase/ (Decrease) |
|--------------------------|------------------|-----------------------------------|---------------------------------------|
| Personnel Cost | \$26,130,659 | \$637,794 | 2.5% |
| Operational Cost | \$25,090,695 | \$1,857,090 | 8% |
| Capital Outlay | \$2,422,376 | (-\$869,297) | (-26%) |
| Transfers to other funds | \$3,856,959 | \$860,358 | 29% |
| Overall | \$57,500,689 | \$2,485,945 | 4.5% |

It is important to point out that departmental needs continue to grow beyond our ability to fund and the list of unfunded items continues to grow. General fund FY 2023-24 departmental and agency

BUDGET MESSAGE – FY 2023-24

requests totaled \$7.4 million more in expenses than expected revenues which would require a 25.9 cent tax increase to fully fund all budget requests.

The budget as a whole continues to reflect those funding areas traditionally associated with counties in North Carolina. Approximately 75% of the general fund budget is spent in the county's three main service areas (public safety, human services, and education).

The budget's largest and major operational increases over \$50,000 can be attributable to the following:

- Personnel Cost of Living Adjustment (4%) \$574,583
- Personnel 401K retirement match (up to 2%) \$200,000
- Personnel state mandated increase in employer contribution to employees' and law enforcement retirement system \$184,186
- Personnel new positions \$195,327 (Planning Director, Network Support Technician for DSS, Accounting Specialist II position for DSS)
- Personnel increase in Elections part-time expense due to 2024 Presidential Primary election
 \$68,700
- Operational increase to Vance County Schools current expense \$288,425
- Operational increase to Vance-Granville Community College current expense \$220,732
- Operational increase for Broadband partnership with Brightspeed \$173,911
- Operational increase in property and liability insurance due to claims history and industry wide inflation \$114,232
- Operational increase to jail operational costs for housing juveniles (\$50,000), inmate healthcare (\$150,000), and food and provisions (\$50,000)
- Operational increased DSS costs in the state foster home program (\$60,000), low income household water assistance program (\$153,030), and low income energy assistance program (\$111,900).
- Operational increase to Planning and Development for completion of comprehensive land use plan update \$125,000
- Operational increase to Henderson-Vance Recreation and Parks \$100,548
- Operational increase to KARTS to cover increased cost of operating new facility and to provide match funding for federal and state funding - \$137,731
- Operational increase to Eaton Johnson building/grounds maintenance to replace 8 HVAC pumps and 1 HVAC air handler - \$195,840

The budget creates three new fulltime positions, eliminates one fulltime position and funds 50% of a new City enforcement officer position to focus on the Extra Territorial Jurisdiction (ETJ). The three new fulltime positions include a Network Support Technician, an Accounting Specialist II in social services and a new Planning Director position. The Network Support Technician would be within the county IT department, but primarily focused on serving DSS to help in transitioning them from contracted to in-house IT services. The Accounting Specialist II position will help balance the work that is required regarding the management of DSS funds and allow their finance department to be reorganized due to recent instability and turnover. The Planning Director position provides a higher level of planning knowledge and allows for a reorganization of the planning and development department into co-located, but separate planning and inspections departments. The current Planning and Development Director position would become the inspections director and oversee the

BUDGET MESSAGE – FY 2023-24

inspections department while the new Planning Director position would oversee the planning department. This reorganization is necessary to ensure adequate and improved attention to planning needs. The position being eliminated in the budget is a vacant deputy position in the Sheriff's Office that will free the necessary funds for implementation of cameras and license plate readers as requested by the Sheriff. Funding 50% of a new City position devoted to enforcement within the ETJ will help with improving community appearance and zoning/nuisance enforcement in the ETJ which has been the subject of challenging enforcement for a number of years. Other personnel related changes include providing a 4% cost of living adjustment, implementing a 401K retirement match up to 2%, and increasing overtime costs primarily in public safety departments as a result of the prior year salary study implementation. The County's contribution to employee's retirement continues to increase from 12.1% to 12.85% with law enforcement increasing from 13.1% to 14.1%. Additionally, the County's property and liability insurance is increasing \$114,232 due to our claims history and industry wide inflation. The County was able to realize a savings of \$480,000 in budgeted health insurance cost as a result of our success the past two years building up a medical expense reimbursement plan (MERP) or savings account to offset insurance changes.

The County continues to make progress towards improving broadband coverage to unserved and underserved areas. The budget includes required match funding totaling \$173,911 for the state GREAT grant recently awarded to Brightspeed that will expand fiber to the home to over 700 residents in the County over the next two years. Additionally, the budget recognizes increased operational and maintenance costs at the jail as well as recent increases for inmate healthcare. One other major cost impact relates to updating the County's comprehensive land use plan. By statute the County must have an updated plan and the current plan is outdated with the last minor update in 2010. Updating the land use plan would be accomplished with an outside firm and would provide the County a planning document for years to come.

One notable addition to the budget is \$15,000 to be used by the small business center and participating non-profits for a small business job creation and capacity building program. The program would involve a training program for prospective small business entrepreneurs along with a follow up "shark tank" style competition to provide startup funding resources for small businesses. This along with other increases in economic development funding will allow for beginning steps to implementing the economic development strategic plan which is on schedule for completion in June, 2023.

Beyond the major items above, other increases have been kept to a minimum within the budget.

Capital Outlay and Capital Improvement Plan (CIP)

Capital expenditures are down \$869,297 and total \$2,422,376 with no debt financed projects or purchases in the coming year. Major capital items over \$50,000 in the upcoming budget includes recurring capital totaling \$625,000 for the school system, \$500,000 for jail upgrades and maintenance, \$400,000 for two ambulance remounts (previously approved in FY23, but budgeted in FY24 due to delivery lead times), \$300,000 for sheriff's office replacement vehicles, \$150,000 for repaving the Courthouse parking lot, \$75,000 to begin a replacement schedule for public safety mobile data terminals, and \$53,000 to purchase five auto CPR devices for EMS.

Educational Funding

The budget includes \$288,425 in increased operational funding for Vance County Schools to allow for legislative mandated salary adjustments for locally funded non-certified/classified personnel and

increased utility and operational costs for the school system. By statute, classified staff (such as teacher assistants, admin assistants, maintenance, transportation, and custodial) are funded with Vance County dollars. The school system requested a total increase in operational funding of \$946,175 with \$657,750 of the increase directly related to sustaining and fully funding the \$2,500 teacher supplements which are now subject to cost sharing with the charter schools. There has been some discussion with the school system in regard to replacing the teacher supplements with teacher grants provided by the public school foundation, although no changes were provided in the budget to implement this.

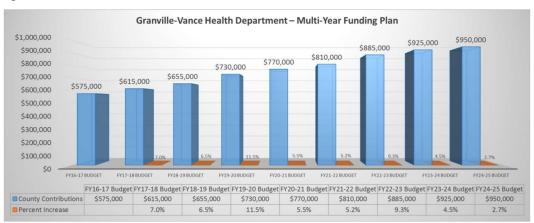
| Fiscal Year | Current Expense | Capital Outlay | Debt Service | Teachers |
|----------------|--------------------|-------------------|-----------------|----------|
| 17-18 | \$8,432,440 | \$1,465,000 | \$1,572,469 | 486 |
| 18-19 | \$8,432,440 | \$1,337,000 | \$1,540,888 | 466 |
| 19-20 | \$8,432,440 | \$807,000 | \$1,421,639 | 437 |
| 20-21 | \$8,432,440 | \$625,000 | \$1,371,550 | 376 |
| 21-22 | \$8,482,440 | \$625,000 | \$1,846,240 | 352 |
| 22-23 | \$8,557,440 | \$625,000 | \$1,729,007 | 353 |
| 23-24 | \$8,845,865 | \$625,000 | \$1,660,942 | |

^{*}Teachers numbers provided by Vance County Schools and reflects actual teachers that received supplements.

The budget includes the schools requested capital projects totaling \$625,000 in funding for routine maintenance (\$425,000) and for lease-purchase of teacher/student laptops (\$200,000). The upcoming year is the final year of an agreement between the school system and the county related to funding CIP needs tied to the County's acquisition of Eaton Johnson. The school system has informed the County of future capital needs related to replacing roofs on 10 total buildings in the school system.

Granville-Vance Health Department Funding

The budget includes an increase of \$40,000 in operational funds for the Granville-Vance Health Department. This increase is in accordance with the approved funding plan with Vance and Granville Counties to increase funding from \$575,000 to \$950,000 per county between fiscal years 2017 and 2025 (see planned funding levels in graph below). As a part of this plan, if the health department fund balance reaches 20% prior to 2025, funding could be leveled off. The purpose of the plan is to right-size the department's budget and ensure mandated services are maintained in times of unpredictable Medicaid reimbursements and services revenues. Granville and Vance counties provide funding to the health department on a 50/50 basis.



Other Noteworthy Items

- Current expense funding for Vance-Granville Community College is recommended to increase \$220,732 to cover legislative-mandated salary increases, retirement and health insurance increases for county funded positions. The budget includes \$1,445,430 in current expense funding, \$41,220 in capital funding, and \$43,566 in debt service for parking lot resurfacing from FY2021. Local funding for the main campus is 75% Vance County and 25% Granville County and covers plant operations, plant maintenance and general administration.
- Funding for Parks and Recreation is increasing \$100,548.

Enterprise Funds/Special Revenue Funds

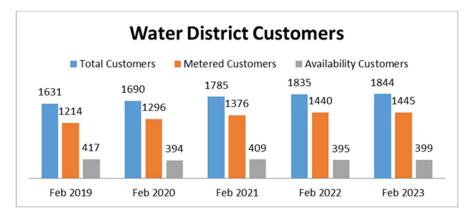
Enterprise funds and special revenue funds/service district funds are designed to be self-balancing outside of the general fund and by law the county is limited in its ability to transfer funds from the general fund to these funds. Enterprise funds are for public services that are financed through fees to customers in a businesslike manner while special revenue funds account for revenue sources that are legally restricted to expenditures for specific purposes.

Water Fund Budget Summary

The water fund budget is \$1,313,016 which represents a \$27,918 increase from the previous year's adopted budget. For the coming year there are minimal changes in expenditures with departmental supplies increasing \$25,000 due to meter replacements and actual expenditures and system maintenance increasing \$3,000. We continue to see reductions in the amount of general fund dollars necessary to subsidize the system and have budgeted a total of \$29,312 from the general fund in the coming year. Due to conservative budgeting, we are consistently outperforming projections for adding customers and utilizing general fund dollars.

The current water rate includes a \$30 base fee plus \$10.33 per 1,000 gallons used. The average household water usage per month has been 3,250 gallons which translates into an average bill of \$63.57. The recommended budget includes no increase in the rate to our customers.

To date, the county has made significant progress in developing the water system since the passage of a \$27 million general obligation bond referendum on May 6, 2008. Loan and grant funds were obtained in 2008 to fund construction of Phase 1A and were then obtained in 2010 for Phases 2A and 2B. Phase 1A was complete in October 2013 and Phase 2 went into service in February 2015. In October 2018 the county acquired the Kittrell Water System which added 352 customers and in November 2019 Phase 3 was complete which added nearly 100 customers. In July 2021 the county received a letter of conditions from USDA outlining funding for the next phase of expansion (Phase 1B). County engineers have examined bids for Phase 1B and are working with the County to reduce the scope of the project and/or identify additional grant funding to cover an approximate \$3.7 million gap in funding as a result of higher than expected bids.

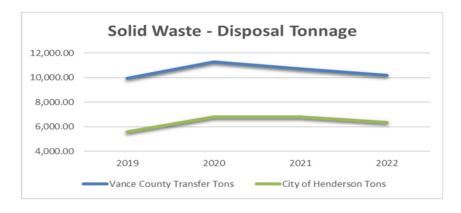


Vance County purchases water from the City of Henderson and renegotiated the purchase contract in July 2018. The county has 525,000 gallons a day reserved from the city and pays \$3.45 per \$1,000 gallons. The county's bulk water purchase rate increased from \$2.90 to \$3.00 per 1,000 gallons on April 1, 2015 to \$3.12 (4%) on July 1, 2015 to \$3.21 (2.9%) on July 1, 2016 to \$3.37 (5%) on July 1, 2018 and then to \$3.45 (2.5%) on July 1, 2019.

Solid Waste Enterprise Fund Budget Summary

The solid waste fund budget is \$2,689,835 which represents a 4% or \$108,675 increase over this year's adopted budget. Notable expenditure increases include a \$31,500 increase in manned disposal sites costs related to expected CPI adjustments from GFL, a \$30,000 increase in special contracted services due to additional state required groundwater testing as well as a leachate repair at the landfill, a \$25,000 increase in scrap tire disposal costs and a \$16,400 increase in contracted services due to adding a 2nd mowing cycle at the landfill as recommended by the landfill engineer and general landfill maintenance. The household fee remains the major source of revenue for the solid waste fund making up 86% of revenues. The budget includes **no increase in the household fee (\$120 per household).**

The fund balance is estimated to be \$490,000 at the end of FY22-23 with a fund balance appropriation of \$141,650 in the coming year. Long term we continue to see increasing costs of disposal, less state revenue to offset costs, and our major revenue source (the household fee) is not increasing to keep up with expenses. For the coming year revenues are increasing \$60,185 while expenditures are increasing \$106,985 – this is not a sustainable pattern and could result in future increases in the household fee. We have seen recent declines in the volume of solid waste following spikes in 2020 and 2021 following the pandemic, although 2022 estimates are still increased from 2019 levels.



Note: This budget message is as presented by the County Manager prior to adoption of the budget. Changes made by the Board of Commissioners upon final adoption are not reflected within this letter.

BUDGET MESSAGE – FY 2023-24

Fire Tax Fund Budget Summary

The fire service district and fire tax was established in 2002 with the purpose of funding fire departments to provide fire protection services to the rural parts of the county. The fire tax fund budget for FY2023-24 is \$2,054,384 which represents a 4% or \$85,010 increase from this year's adopted budget. The budget recommends no change in the fire tax rate of 8.9 cents per \$100 in valuation (1 penny = \$197,454) and budgets \$225,547 from the fund balance. Due to part-time slots not being covered 100% of the time we do not anticipate having to use the amount budgeted from fund balance. The major changes within the fire fund include increasing the part-time assistance to the non-profit fire departments and rescue squad providing the funds to allow them to increase pay rates from \$14 to \$15 per hour. This increases the pay per slot from \$47,022 to \$50,380 for the year. Additionally the budget provides funds for two additional part-time slots in the north and two in the south which creates 24 hour coverage in the northern and southern portions of the county. The budget increases the amount provided to each department for annual financial reviews from \$1,450 to \$2,000, continues to cover cell service for mobile data terminals used by each department, and continues to provide each with \$100,000 in annual operating funds. Rotating capital remains at \$30,000 and is provided to Watkins VFD in FY23-24.

The introduction of part-time positions in FY19-20 was instrumental in reducing response times for departments as well as reducing ISO ratings. All departments experienced a reduction in their ISO ratings which lowered insurance premiums for homeowners at a greater rate than the cost associated with recent fire tax increases. For those districts that moved from a grade 9 to a grade 6 ISO, residents have been able to realize an average annual savings of \$130 in their homeowners' insurance premiums.

Conclusion

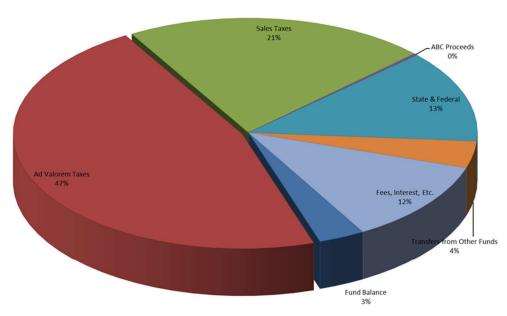
I am pleased to present the budget for FY2023-24 and believe it positions the county well for the future while working to accomplish commissioner's goals for the coming year. The budget continues to invest in county employees to ensure pay and benefits remain competitive in light of recent jumps in inflation. The budget is community focused investing in economic development, workforce development, education, community health, small business development, broadband and community appearance.

I want to thank the department and agency heads for submitting thoughtful and well documented budget requests and for their understanding as we are unable to fund many requests. It has been an honor to work with Katherine Bigelow, Chris Dillon, Kelly Grissom and other County staff in moving the County forward through the budgeting process.

Respectfully Submitted,

Jordan McMillen County Manager

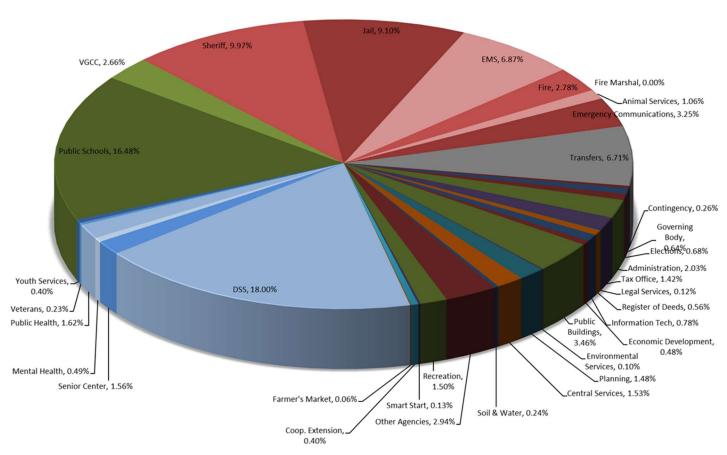
Jordan M'Mille



FY2023-24 General Fund Revenues

FY2023-24 General Fund Expenditures

Public Safety (33%) - Red; Human Services (22%) - Blue; Education (20%) - Green



Note: This budget message is as presented by the County Manager prior to adoption of the budget. Changes made by the Board of Commissioners upon final adoption are not reflected within this letter.

Summary Budget Comparison

| | 20/21-A | 21/22-A | 22/23-A | 23/24 | |
|--|------------------------|------------|------------------------|--|----------------------------|
| GENERAL | Budget | Budget | Budget | Recommend | % |
| Governing Body - 410 | 381,236 | 312,364 | 332,355 | 370,480 | 11% |
| Elections - 430 | 554,903 | 274,347 | 361,838 | 392,539 | 8% |
| Administration/Finance - 440 | 1,065,109 | 999,316 | 1,052,970 | 1,168,044 | 11% |
| Tax- 450 | 721,356 | 738,123 | 800,720 | 812,541 | 1% |
| Legal - 470 | 67,300 | 66,114 | 66,117 | 66,092 | 0% |
| Register of Deeds - 480 | 423,573 | 413,193 | 324,736 | 321,535 | -1% |
| IT - 490 | 319,548 | 325,290 | 354,874 | 445,926 | 26% |
| Econ Development - 491 | 227,172 | 240,787 | 268,453 | 274,586 | 2% |
| County Admin Building - 500 | 180,811 | 231,963 | 324,154 | 230,869 | -29% |
| County Office Building - 501 | 113,629 | 80,020 | 268,830 | 80,921 | -70% |
| HA Dennis Building - 502 | 66,357 | 76,791 | 76,870 | 76,942 | 0% |
| Senior Center - 504 | 50,464 | 51,293 | 70,070 | 70,542 | 0% |
| Courthouse - 505 | 693,895 | 555,451 | 520,177 | 616,730 | 19% |
| Social Services Bldg - 506 | 115,277 | 116,570 | 50,210 | 010,730 | -100% |
| | | 5,113,787 | 5,480,579 | - 5 407 225 | -100% -1% |
| Sheriff's Office - 510 School Resource Officers - 518 | 5,002,988 | 327,767 | 5,480,579 346,997 | 5,407,335 356,594 | -1% 3% |
| | 323,588 | | | • | |
| Eaton Johnson Bldg - 519 | 100,000 | 653,245 | 800,170 | 994,544 | 24% |
| Jail - 520 | 4,123,470 | 4,340,490 | 4,455,379 | 5,247,603 | 18% |
| Environmental Services - 525 | 97,500 | 90,000 | 55,000 | 55,000 | 0% |
| Ambulance(EMS) - 530 | 2,876,850 | 3,465,853 | 3,396,006 | 3,955,171 | 16% |
| Fire Department - 531 | 1,305,596 | 1,300,093 | 1,876,380 | 1,603,289 | -15% |
| Planning & Development - 541 | 589,200 | 637,563 | 645,392 | 851,511 | 32% |
| Central Services - 555 | 869,087 | 803,766 | 726,117 | 883,329 | 22% |
| Soil/Water - 576 | 121,899 | 121,225 | 127,996 | 136,530 | 7% |
| Mental Health - 580 | 277,311 | 278,967 | 279,660 | 280,060 | 0% |
| Public Health - 590 | 777,215 | 850,701 | 892,850 | 933,380 | 5% |
| Animal Services - 599 | 526,815 | 599,084 | 587,615 | 610,883 | 4% |
| Contributions Other Agencies - 600 | 2,063,682 | 1,951,301 | 2,082,207 | 2,552,541 | 23% |
| Smart Start - 601 | 76,074 | 76,074 | 76,074 | 76,051 | 0% |
| 4H - 604 | 13,000 | 13,000 | 13,000 | 13,000 | 0% |
| Coop Extension - 605 | 173,053 | 184,541 | 204,327 | 218,732 | 7% |
| Veteran's Services - 607 | 127,408 | 132,511 | 141,976 | 134,548 | -5% |
| DSS - 610 | 9,243,173 | 9,427,668 | 10,071,511 | 10,296,899 | 2% |
| Program on Aging - 611 | 724,832 | 741,879 | 833,560 | 771,460 | -7% |
| DSS-Vending - 613 | 4,000 | 3,000 | 3,000 | 8,421 | 181% |
| Nutrional Meals - 615 | 117,223 | 117,672 | 117,289 | 110,739 | -6% |
| Youth Services - 619 | 173,658 | 153,993 | 168,992 | 169,237 | 0% |
| Friends of Youth - 620 | 74,749 | 84,427 | 61,800 | 61,800 | 0% |
| 911 - 621 | 1,620,971 | 1,631,489 | 1,816,855 | 1,869,972 | 3% |
| Farmers Market - 622 | 32,696 | 41,271 | 41,439 | 36,813 | -11% |
| Public Schools - 681 | 9,057,440 | 9,107,440 | 9,182,440 | 9,470,865 | 3% |
| VGCC - 683 | 1,190,918 | 1,231,931 | 2,581,228 | 1,530,216 | -41% |
| Transfer to Other funds - 696 | 3,312,070 | 3,453,124 | 2,996,601 | 3,856,959 | 29% |
| Contingency - 999 | 150,000 | 150,000 | 150,000 | 150,000 | 0% |
| , | , | , | · | <u>, </u> | |
| EXPENSES (CIP INCLUDED) | 50,127,093 | 51,565,484 | 55,014,745 | 57,500,689 | 5% |
| CIP (Pay Go) | 617,015 | 337,764 | 756,000 | 750,000 | -1% |
| (, , | - , | , 3 | , | ,3 | |
| | | | | | Change over |
| Budget: | 20/21-A | 21/22-0 | 22/23 | 23/24 | Last Year |
| Personnel: | 19,616,930 | 23,307,401 | 25,492,866 | 26,130,659 | 637,793.45 |
| Operating: | 25,192,567 | 23,053,780 | 23,233,605 | 25,090,695 | 1,857,089.95 |
| - F ~ | | 1,840,695 | | | |
| Capital: | 1 999 567 | 1 040 090 | 3/9/0/3 | / 4// 3/h | (809 /97 /5) |
| Capital: Transfer to Other Funds | 1,999,567 3,751,368 | 3,453,124 | 3,291,673 2,996,601 | 2,422,376 3,856,959 | (869,297.25) 860,358.00 |

Salary Summary by Department

| | Number of | | Longevity | Gross | | State | LEO | Worker's | Health/Life | Total Employee |
|------------------------------|-----------|----------------|-----------|---------------|--------------|--------------|----------------|------------|--------------|----------------|
| | Positions | Current Salary | Pay | Payroll | FICA | Retire | 401K | Comp | Insurance | Compensation |
| 410 BOC | 7 | 103,952.16 | | 99,954.00 | 7.646.48 | | | 221.18 | 45,890.00 | 153,711.66 |
| 430 Elections FT | 2 | 88,939.76 | _ | 88,939.76 | 6,803.89 | 11,482.12 | | 239.66 | 19,200.00 | 126,665.43 |
| 430 Elections PT | 2 | 19.489.40 | - | 19,489.40 | 1.490.94 | 2.516.08 | | 292.56 | 19,200.00 | 23,788.98 |
| 440 Admin/Finance | 11 | 796,238.88 | 3,350.00 | 799,588.88 | 61,168.55 | 103,226.92 | | 1,929.20 | 104,200.00 | 1,070,113.55 |
| 450 Tax Office | 9 | 457,615.61 | 1,100.00 | 458,715.61 | 35,091.74 | 59,220.19 | | 2,013.73 | 86,400.00 | 641,441.27 |
| 480 Register of Deeds | 4 | 183,568.80 | 900.00 | 184,468.80 | 14,111.86 | 23,814.92 | | 427.86 | 38,400.00 | 261,223.44 |
| 490 IT | 4 | 245,603.28 | 900.00 | 245,603.28 | 18,788.65 | 31,707.38 | | 608.01 | 38,400.00 | 335,107.33 |
| 491 Econ Dev | 2 | 117,374.40 | - - | 117,374.40 | 8,979.14 | 15,153.04 | | 1,541.41 | 19,200.00 | 162,247.98 |
| 500 Cty Admin Bldg FT | 2 | 52,402.48 | 350.00 | 52,752.48 | 4,035.56 | 6,810.35 | | 1,302.96 | 14,400.00 | 79,301.35 |
| 500 Cty Admin Bldg PT | 3 | 39,308.65 | 330.00 | 39,308.65 | 3,007.11 | 0,610.33 | | 970.64 | 14,400.00 | 43,286.41 |
| 501/502 Cty Office/Henry Den | | 27,307.00 | | 27,307.00 | 2,088.99 | 3,525.33 | | 433.27 | | 33,354.59 |
| 504 Senior Center PT | | 27,307.00 | | 21,301.00 | 2,000.99 | 3,323.33 | | 433.27 | | 33,334.33 |
| 505 Courthouse FT | 4 | 153,317.84 | 750.00 | 154,067.84 | 11,786.19 | 19,890.16 | | 5,105.57 | 32,100.00 | 222,949.76 |
| 505 Courthouse PT | 2 | 26,935.41 | 730.00 | 26,935.41 | 2,060.56 | 13,030.10 | | 759.64 | JZ, 100.00 | 29,755.61 |
| 510 Sheriff FT | 57 | 2,851,028.45 | 6,100.00 | 2,857,128.45 | 218,570.33 | 402,855.11 | 122,919.12 | 76,603.93 | 544,100.00 | 4,184,229.94 |
| 510 Sheriff PT | 6 | 108,514.03 | 0,100.00 | 108,514.03 | 8,301.32 | 402,033.11 | 122,919.12 | 27,206.80 | 344,100.00 | 144,022.15 |
| 518 School Resource Officers | | 224,079.44 | 100.00 | 224,179.44 | 17,149.73 | 31,609.30 | 11,208.97 | 6,323.87 | 48,000.00 | 338,471.31 |
| 519 EJ Building | 2 | 58,116.24 | 200.00 | 58,316.24 | 4,461.19 | 7,528.63 | 11,200.97 | 1,250.45 | 19,200.00 | 90,756.51 |
| 519 EJ PT Building | 2 | 36,043.14 | 200.00 | 36,043.14 | 2,757.30 | 7,320.03 | - | 705.54 | 19,200.00 | 39,505.98 |
| 520 Jail FT | 45 | 1,874,735.15 | 2,900.00 | 1,877,635.15 | 143,639.09 | 242,402.70 | | 49,320.37 | 432,000.00 | 2,744,997.31 |
| 520 Jail PT | 45 37 | 187,697.88 | 2,900.00 | 187,697.88 | 14,358.89 | 242,402.70 | - | 5,125.42 | 432,000.00 | 2,744,997.31 |
| 530 EMS FT | 38 | 1,830,636.08 | 3,500.00 | 1,834,136.08 | 140,311.41 | 236,786.97 | | 54,529.66 | 326,400.00 | 2,592,164.11 |
| 530 EMS PT | 30 | 235,431.04 | 3,300.00 | 235,431.04 | 18,010.47 | 230,700.97 | | 10,067.46 | 320,400.00 | 263,508.98 |
| 531 Fire FT | 30 16 | 837,712.98 | 1,600.00 | 839,312.98 | 64,207.44 | 108,355.31 | | 21,934.13 | 153,600.00 | 1,187,409.86 |
| 531 Fire PT | 13 | 79.581.13 | 1,000.00 | 79,581.13 | 6,087.96 | 100,333.31 | | 2,302.28 | 133,000.00 | 87,971.37 |
| 541 Planning & Development | | 487,997.70 | 500.00 | 488,497.70 | 37,370.07 | 63,065.05 | | 6,767.61 | 77,400.00 | 673,100.43 |
| 576 Soil/Water | 2 | 86,235.77 | 300.00 | 86,235.77 | 6,597.04 | 11,133.04 | | 854.76 | 19,200.00 | 124,020.60 |
| 599 Animal Services FT | 7 | 282,096.88 | 500.00 | 282,596.88 | 21,618.66 | 36,483.26 | | 2,038.90 | 67,200.00 | 409,937.70 |
| 599 Animal Services PT | 1 | 13,988.00 | 300.00 | 13,988.00 | 1,070.08 | 30,403.20 | | 105.14 | 07,200.00 | 15,163.23 |
| 601 Smart Start PT | 2 | 44,390.60 | | 44,390.60 | 3,395.88 | 5,730.83 | | 133.71 | | 53,651.01 |
| 605 Coop Extension PT | 2 | 1,348.04 | | 1,348.04 | 103.12 | 174.03 | | 23.88 | | 1,649.07 |
| 607 Veteran's Services FT | 2 | 82,983.68 | 500.00 | 83,483.68 | 6,386.50 | 10,777.74 | | 230.80 | 19,200.00 | 120,078.73 |
| 610 DSS FT | 119 | 5,060,928.44 | 10,950.00 | 5,071,878.44 | 387,998.70 | 654,779.51 | | 35,772.26 | 1,132,800.00 | 7,283,228.91 |
| 610 DSS PT | 4 | 70,510.29 | 10,550.00 | 70,510.29 | 5,394.04 | 004,770.01 | | 517.16 | 1,102,000.00 | 76,421.49 |
| 611 Program on Aging | 12 | 372,880.74 | 2,200.00 | 375,080.74 | 28,693.68 | 48,422.92 | | 5,865.77 | 115,200.00 | 573,263.11 |
| 615 Nutritional Meals | 1 | 12,940.90 | 2,200.00 | 12,940.90 | 989.98 | 40,422.02 | | 189.73 | 110,200.00 | 14,120.60 |
| 621 Emergency 911 FT | 22 | 1,030,439.28 | 3,400.00 | 1,033,839.28 | 79.088.70 | 133,468.65 | | 11,799.35 | 211,200.00 | 1,469,395.99 |
| 621 Emergency 911 PT | 12 | 218,061.48 | 3,400.00 | 218,061.48 | 16,681.70 | 100,400.00 | | 1,431.11 | 211,200.00 | 236,174.29 |
| 622 Farmers Market PT | 1 | 15,802.00 | | 15,802.00 | 1,208.85 | | | 276.00 | | 17,286.85 |
| TOTALS: | <u> </u> | 18,416,233.02 | 38,900.00 | 18,451,134.86 | 1,411,511.82 | 2,270,919.53 | 134,128.09 | 337,221.77 | 3,563,690.00 | 26,130,659.07 |
| 1311115. | | , | 30,000.00 | , , | .,, | _, 0,0 .0.00 | . 5 ., . 25.50 | | 2,000,000.00 | |
| Other Funding Sources: | | 3,546,886.05 | 7,550.00 | 3,554,436.05 | 271,914.36 | 442,918.12 | 11,208.97 | 31,677.71 | 744,864.00 | 5,057,019.21 |
| Vance County Total: | | 14,869,346.98 | 31,350.00 | 14,896,698.82 | 1,139,597.46 | 1,828,001.41 | 122,919.12 | 305,544.06 | 2,818,826.00 | 21,111,586.86 |

This a FULLY funded spreadsheet, not all part time is funded in the budget.

Ad Valorem Tax

| | | | | | 22/23 | 22/23 Actual | 23/24 |
|---------------|-----------------------------|--------------|--------------|----------------|--------------|--------------|--------------|
| Account | Account Description | 20/21-Ammend | 20/21 Actual | 21/22 Approved | Approved | thru 3/31/23 | Recommend |
| 10-301-430100 | AD VALOREM TAX-CURRENT YR | (23,650,549) | (24,113,771) | (23,773,725) | (24,819,426) | (23,672,725) | (25,396,477) |
| 10-301-430101 | AD VALOREM TAX-1ST PRIOR YR | (1,050,000) | (1,315,202) | (1,050,000) | (1,050,000) | (1,179,915) | (1,050,000) |
| 10-301-430102 | AD VALOREM TAX-2ND PRIOR YR | (90,000) | (151,057) | (100,000) | (110,000) | (128,217) | (110,000) |
| 10-301-430103 | AD VALOREM TAX-3RD PRIOR YR | (35,000) | (36,585) | (35,000) | (35,000) | (53,521) | (40,000) |
| 10-301-430104 | AD VALOREM TAX-ALL OTHER YR | (32,000) | (40,103) | (30,000) | (32,000) | (36,654) | (32,000) |
| 10-301-430105 | PENALTIES AND INTEREST | (150,000) | (212,991) | (160,000) | (165,000) | (165,780) | (165,000) |
| 10-301-430106 | TAX REFUNDS | | - | | | | |
| 10-301-430107 | AD VALOREM TAX FUTURE YR | (40,000) | (24,643) | (10,000) | (30,000) | (7,848) | (10,000) |
| 10-301-430109 | TAX FORECLOSURES | (30,000) | (102,670) | (20,000) | (30,000) | (54,707) | (40,000) |
| 10-301-430115 | NCVTS COLLECTION FEES | 95,000 | (103,567) | 95,000 | 95,000 | 75,650 | 75,000 |
| | | (24,982,549) | (26,100,588) | (25,083,725) | (26,176,426) | (25,223,717) | (26,768,477) |

Vehicle Rental Tax

| | | | | 21/22 | 22/23 | 22/23 Actual | 23/24 |
|---------------|---------------------|--------------|--------------|----------|----------|--------------|-----------|
| Account | Account Description | 20/21-Ammend | 20/21 Actual | Approved | Approved | thru 3/31/23 | Recommend |
| 10-315-431500 | VEHICLE RENTAL TAX | (30,000) | (42,382) | (32,500) | (35,000) | (30,560) | (35,000) |
| | | (30,000) | (42,382) | (32,500) | (35,000) | (30,560) | (35,000) |

Privilege License

| | | | | 21/22 | 22/23 | 22/23 Actual | 23/24 |
|---------------|---------------------|--------------|--------------|----------|----------|--------------|-----------|
| Account | Account Description | 20/21-Ammend | 20/21 Actual | Approved | Approved | thru 3/31/23 | Recommend |
| 10-325-432500 | PRIVILEGE LICENSE | (2,750) | (2,741) | (2,750) | (2,750) | (1,145) | (2,750) |
| | | (2,750) | (2,741) | (2,750) | (2,750) | (1,145) | (2,750) |

Interest Earning

| | | | | 21/22 | 22/23 | 22/23 Actual | 23/24 |
|---------------|----------------------------|--------------|--------------|-----------|-----------|--------------|-----------|
| Account | Account Description | 20/21-Ammend | 20/21 Actual | Approved | Approved | thru 3/31/23 | Recommend |
| 10-329-432900 | INVESTMENT EARNINGS/PCARDS | (300,000) | (6,961) | (150,000) | (150,000) | (398,900) | (300,000) |
| 10-329-432906 | INTEREST EARNINGS - NCVTS | (4,000) | (1,411) | (2,000) | (1,000) | - | (5,000) |
| | | (304,000) | (8,371) | (152,000) | (151,000) | (398,900) | (305,000) |

Animal Services Fee

| | | | | 21/22 | 22/23 | 22/23 Actual | 23/24 |
|---------------|---------------------------|--------------|--------------|-----------|-----------|--------------|-----------|
| Account | Account Description | 20/21-Ammend | 20/21 Actual | Approved | Approved | thru 3/31/23 | Recommend |
| 10-332-433200 | ANIMAL SHELTER FEES | (25,000) | (26,201) | (25,000) | (25,000) | (15,075) | (25,000) |
| 10-332-433201 | ANIMAL SHELTER VACCINE | (6,500) | (7,401) | (6,500) | (6,500) | (3,685) | (6,500) |
| 10-332-433202 | ANIMAL CONTROL DOG TAXES | (100) | (28) | (100) | (100) | (20) | (100) |
| 10-332-433203 | GENERAL SHELTER DONATIONS | - | (1,367) | | | (145) | |
| 10-332-433204 | ANIMAL CONTROL FINES | (1,000) | (607) | (1,000) | (1,000) | (400) | (1,000) |
| 10-332-433208 | SPAY/NEUTER REIMBURSEMENT | (28,000) | (37,760) | (28,000) | (28,000) | (23,925) | (30,000) |
| 10-332-433209 | RESCUE PULL FEES | (10,000) | (10,487) | (10,000) | (10,000) | (2,755) | (10,000) |
| 10-332-433211 | DONATIONS-NEW SHELTER | - | (54,175) | | | (29,147) | |
| 10-332-437005 | MISCELLANEOUS REVENUES | (1,000) | (241) | (14,500) | (1,000) | (851) | (1,000) |
| 10-332-438072 | RESTRICTED DONATION REV | | | (40,000) | (40,000) | | (40,000) |
| 10-332-438079 | ASPCA GRANT | | 1,377 | | | | |
| 10-332-500052 | RESTITUTION | (5,000) | (5,878) | (5,000) | (5,000) | (4,897) | (5,000) |
| · | | (76,600) | (142,768) | (130,100) | (116,600) | (80,900) | (118,600) |

Cooperative Extension Revenue

| | | | | 21/22 | 22/23 | 22/23 Actual | 23/24 |
|---------------|--------------------------------|--------------|--------------|----------|----------|--------------|-----------|
| Account | Account Description | 20/21-Ammend | 20/21 Actual | Approved | Approved | thru 3/31/23 | Recommend |
| 10-333-433207 | FARM BUREAU DONATION | (5,000) | (3,390) | (5,000) | (5,000) | (339) | (5,000) |
| 10-333-433221 | FARMERS MARKET VENDORS | (6,000) | (5,381) | (6,000) | (6,000) | (4,037) | (6,000) |
| 10-333-433222 | FARMERS MARKET FACILITY RENTAL | (500) | - | (500) | (500) | (375) | (500) |
| 10-333-433302 | EXTENSION MISC. INCOME | | | | | (200) | |
| 10-333-433305 | MASTER GARDENER | | | | | (1,175) | |
| 10-333-433307 | UNITED WAY CONSUMER SCIENCE | | | | | | |
| 10-333-433308 | FARMERS MARKET GRANT | | | | | | |
| 10-333-433309 | 4-H PULLET | | | | | | |
| | | (11,500) | (8,771) | (11,500) | (11,500) | (6,126) | (11,500) |

4H Revenue

| | | | | 21/22 | 22/23 | 22/23 Actual | 23/24 |
|---------------|-------------------------|--------------|--------------|----------|----------|--------------|-----------|
| Account | Account Description | 20/21-Ammend | 20/21 Actual | Approved | Approved | thru 3/31/23 | Recommend |
| 10-334-433401 | 4H-SERVICE FEE | (500) | (636) | (500) | (500) | | (500) |
| 10-334-433404 | 4H ROBOTICS | - | | | | | |
| 10-334-433405 | 4-H FARM BUREAU REVENUE | (5,000) | - | (5,000) | (5,000) | (630) | (5,000) |
| | | (5,500) | (636) | (5,500) | (5,500) | (630) | (5,500) |

Planning Fees

| | | | | 21/22 | 22/23 | 22/23 Actual | 23/24 |
|---------------|--------------------------|--------------|--------------|----------|----------|--------------|-----------|
| Account | Account Description | 20/21-Ammend | 20/21 Actual | Approved | Approved | thru 3/31/23 | Recommend |
| 10-342-434201 | SUBDIVISION/PLANNING | (8,000) | (7,135) | (8,000) | (8,000) | (3,660) | (8,000) |
| 10-342-434203 | BOARD OF ADJUSTMENT | (2,500) | (1,250) | (2,500) | (2,500) | (500) | (2,500) |
| 10-342-434204 | ZONING PERMIT FEES | (15,000) | (22,955) | (16,000) | (18,000) | (13,345) | (19,000) |
| 10-342-434208 | MAPS, PRINTS, & PRODUCTS | (500) | (245) | (500) | (500) | (1,099) | (500) |
| | | (26,000) | (31,585) | (27,000) | (29,000) | (18,604) | (30,000) |

Sales Tax Revenue

| | | | | 21/22 | 22/23 | 22/23 Actual | 23/24 |
|---------------|-----------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Account | Account Description | 20/21-Ammend | 20/21 Actual | Approved | Approved | thru 3/31/23 | Recommend |
| 10-345-434500 | SALES TAX-1% | (4,557,821) | (5,840,618) | (4,719,735) | (5,100,000) | (3,273,113) | (5,600,000) |
| 10-345-434501 | 1/2 SALES TAX-70% GF | (2,019,006) | (2,406,282) | (1,841,833) | (2,300,000) | (1,673,327) | (2,400,000) |
| 10-345-434502 | 1/2 SALES TAX-30% SCHOOLS | (865,288) | (1,031,264) | (789,357) | (950,000) | (717,140) | (1,050,000) |
| 10-345-434503 | 1/2 ADD'L SALES TAX-40% GF | (864,945) | (1,267,594) | (948,995) | (1,000,000) | (728,216) | (1,200,000) |
| 10-345-434504 | 1/2 ADD'L SALES TAX-SCHOOLS | (1,297,416) | (1,901,391) | (1,423,493) | (1,500,000) | (1,092,324) | (1,700,000) |
| 10-345-434506 | 1/2 CENTS SALES TAX-COUNTY | (276,178) | (305,516) | (305,765) | (320,000) | (235,789) | (360,000) |
| 10-345-434507 | HOLD HARMLESS | 770,363 | - | | | | |
| | | (9,110,291) | (12,752,665) | (10,029,178) | (11,170,000) | (7,719,909) | (12,310,000) |

State Revenue

| | | | | 21/22 | 22/23 | 22/23 Actual | 23/24 |
|---------------|----------------------------|--------------|--------------|-----------|-----------|--------------|-----------|
| Account | Account Description | 20/21-Ammend | 20/21 Actual | Approved | Approved | thru 3/31/23 | Recommend |
| 10-346-434600 | BEER & WINE TAX | (130,000) | (126,453) | (130,000) | (130,000) | - | (130,000) |
| 10-346-434606 | VETERANS SERVICE OFFICE | (2,000) | (2,084) | (2,000) | (2,000) | (2,083) | (2,000) |
| 10-346-434609 | CIVIL LICENSE REVOCATION | (6,000) | (3,628) | (6,000) | (6,000) | (8,943) | (6,000) |
| 10-346-434628 | SOIL WATER TECH ASSISTANCE | (25,000) | (24,372) | (25,000) | (25,000) | (166) | (25,000) |
| 10-346-434629 | SWC STATE FUNDS | (3,600) | (3,600) | (3,600) | (3,600) | - | (3,600) |
| 10-346-434636 | MEDICAID COST CALCULATION | | | | | | |
| | | (166,600) | (160,137) | (166,600) | (166,600) | (11,192) | (166,600) |

ABC Revenue

| | | | | 21/22 | 22/23 | 22/23 Actual | 23/24 |
|---------------|-----------------------------|--------------|--------------|-----------|-----------|--------------|-----------|
| Account | Account Description | 20/21-Ammend | 20/21 Actual | Approved | Approved | thru 3/31/23 | Recommend |
| 10-347-434700 | ABC REVENUE | (100,000) | (270,145) | (130,000) | (100,000) | (80,775) | (130,000) |
| 10-347-434701 | ABC REVENUE-\$0.05 BTL | (10,000) | (16,301) | (11,000) | (11,000) | (10,548) | (11,000) |
| 10-347-434702 | ABC REVENUE-ADD'L \$.05 BLT | (10,000) | (13,856) | (11,000) | (11,000) | (8,966) | (11,000) |
| | | (120,000) | (300,302) | (152,000) | (122,000) | (100,288) | (152,000) |

DSS Revenue

| DSS Revenue | | 00/04 4 | 00/04 A . () | 21/22 | 22/23 | 22/23 Actual | 23/24 |
|---------------|---------------------------------|--------------|---------------|-------------|-------------|--------------|-------------|
| Account | Account Description | 20/21-Ammend | 20/21 Actual | Approved | Approved | thru 3/31/23 | Recommend |
| 10-348-434800 | DSS ADMINISTRATIVE | (5,471,945) | (5,006,368) | (5,647,271) | (5,745,112) | (3,027,105) | (5,860,928) |
| 10-348-434802 | FRAUD COLLECTIONS-MA & AFDC | (2,000) | (6,270) | (1,000) | (1,000) | (1,185) | (1,000) |
| 10-348-434804 | VENDOR IV-E | | (3,595) | | | - | |
| 10-348-434805 | IV-D FEES | (2,500) | (7,817) | (2,500) | (2,500) | (9,913) | (2,500) |
| 10-348-434806 | MAXIMATION IV-E | (88,967) | (75,650) | (88,967) | (88,967) | (53,779) | (88,967) |
| 10-348-434807 | FRAUD COLLECTION-FOOD STAMPS | (12,525) | (6,010) | (12,199) | (1,057) | (1,700) | (1,057) |
| 10-348-434808 | STATE FOSTER CARE | (31,998) | (34,043) | (31,998) | (32,000) | (67,315) | (32,000) |
| 10-348-434809 | SPECIAL CHILD ADOPTION | | | | | - | |
| 10-348-434810 | FOSTER CARE IV-E | (177,524) | (67,270) | (177,524) | (177,524) | (54,362) | (214,000) |
| 10-348-434811 | INDIVIDUAL LIV LINKS | (3,500) | | (3,500) | (3,500) | (7,000) | (18,000) |
| 10-348-434814 | RESTRICTED COVID FUNDING | | | | | | |
| 10-348-434815 | DAY CARE STATE/FEDERAL | | | | | | |
| 10-348-434816 | LIHWAP ADMIN | | | | (28,300) | | (28,300) |
| 10-348-434826 | LIIHWAP PROGRAM | | | | (128,500) | | (281,530) |
| 10-348-434827 | EDTAP | (76,532) | | (76,532) | (76,500) | (71,617) | (76,492) |
| 10-348-434830 | DMA TRANSPORTATION REIMB | (70,000) | (33,257) | (70,000) | (70,000) | | (70,000) |
| 10-348-434832 | MEDICAID CAP REIMB | (45,000) | (216,259) | (45,000) | (45,000) | (42,768) | (45,000) |
| 10-348-434833 | MEDICAID AT RISK | , | , , | · | , | , , | , |
| 10-349-434901 | IV-D INCENTIVE | (65,000) | (101,704) | (65,000) | (58,871) | (21,810) | (58,871) |
| 10-349-434904 | SHIIP GRANT | (5,018) | (8,384) | (5,018) | (5,018) | (4,839) | (5,018) |
| 10-349-434905 | BUILDING INTEREST REIMBURSEMENT | | \ , , , | (, , , | (63,361) | | (63,361) |
| 10-349-434919 | TITLE III-OLD AMERICAN ACTS | (221,592) | (269,434) | (221,592) | (221,592) | (117,416) | (221,592) |
| 10-349-434924 | NUTRITIONAL MEALS PROGRAM | (140,000) | (213,043) | (140,000) | (140,000) | (143,509) | (140,000) |
| 10-350-435001 | DSS VENDING MACHINES | (1,500) | | (1,000) | (1,000) | (-,) | (1,000) |
| 10-350-435003 | DONATIONS FOSTER CHILDREN | (1,000) | (6,214) | (1,000) | (1,000) | (5,015) | (1,000) |
| 10-350-435007 | DONATIONS SENIOR CITIZENS | (,) | (-, / | (, = = =) | (1,500) | (254) | (1,500) |
| 10-350-435008 | SENIOR CENTER TRIPS | (25,000) | | (25,000) | (25,000) | (2,740) | (25,000) |
| 10-350-435010 | LIQUID NUTRITION | (15,000) | (10,242) | (15,000) | (12,500) | (4,370) | (12,500) |
| 10-350-435012 | VGCC REIMBURSEMENT DSS | (.5,555) | (10,=12) | (10,000) | (:=,555) | (.,510) | (:=,000) |
| 10-350-435015 | PROJECT INCOME TITLE III | (3,000) | (2,363) | (3,000) | (3,000) | (952) | (3,000) |
| 10-350-435027 | WATER AEROBIC FEE=SR CTR | (0,000) | (2,000) | (0,000) | (3,330) | (552) | (0,000) |
| 10-350-435066 | CHRISTMAS AT DSS | (1,500) | | (1,000) | | | (8,421) |
| | 1-111-11 | (47,000) | (6,067,924) | (6,634,101) | (6,932,802) | (3,637,648) | (7,261,037) |

Federal Revenue

| | | | | 21/22 | 22/23 | 22/23 Actual | 23/24 | İ |
|---------------|--------------------------|--------------|--------------|----------|----------|--------------|-----------|---|
| Account | Account Description | 20/21-Ammend | 20/21 Actual | Approved | Approved | thru 3/31/23 | Recommend | İ |
| 10-353-435313 | PAYMENT IN LIEU OF TAXES | (59,000) | - | (59,000) | (59,000) | | (59,000) | |
| - | | (59,000) | | (59,000) | (59,000) | - | (59,000) | |

Register of Deeds Revenue

| | | | | 21/22 | 22/23 | 22/23 Actual | 23/24 |
|---------------|------------------------------|--------------|--------------|-----------|-----------|--------------|-----------|
| Account | Account Description | 20/21-Ammend | 20/21 Actual | Approved | Approved | thru 3/31/23 | Recommend |
| 10-356-435600 | REGISTER OF DEEDS | (150,000) | (168,990) | (160,000) | (162,000) | (127,318) | (162,000) |
| 10-356-435601 | REGISTER OF DEEDS EXCISE TAX | (100,000) | (169,200) | (120,000) | (130,000) | (402,143) | (170,000) |
| 10-356-435602 | REGISTER OF DEEDS AUTOMATION | (17,000) | (19,529) | (17,000) | (18,000) | (13,922) | (18,000) |
| 10-356-435603 | MARRIAGE LICENSES | (5,500) | (5,200) | (5,500) | (5,500) | (3,125) | (5,500) |
| NEW LINE | AUTOMATION FUNDS | - | | (124,212) | | | |
| | | (272,500) | (362,919) | (426,712) | (315,500) | | (355,500) |

| inspection Reve | nue | | | | | | |
|-----------------|-----------------------------|--------------|--------------|-----------|-----------|--------------|-----------|
| | | | | 21/22 | 22/23 | 22/23 Actual | 23/24 |
| Account | Account Description | 20/21-Ammend | 20/21 Actual | Approved | Approved | thru 3/31/23 | Recommend |
| 10-357-435709 | HOMEOWNER RECOVERY FUND | | (693) | - | - | (1,017) | (500) |
| 10-357-435710 | INSPECTION FEES | (300,000) | (351,551) | (300,000) | (305,000) | (229,257) | (320,000) |
| 10-357-435711 | FM INSPECTIONS & FD BILLING | | | | (2,300) | (3,675) | (4,500) |
| - | | (300,000,00) | (352,243,97) | (300,000) | (307.300) | (233.949) | (325.000) |

Jail Revenue

| | | | | 21/22 | 22/23 | 22/23 Actual | 23/24 |
|---------------|-------------------------------|--------------|--------------|-----------|-----------|--------------|-----------|
| Account | Account Description | 20/21-Ammend | 20/21 Actual | Approved | Approved | thru 3/31/23 | Recommend |
| 10-358-435800 | JAIL FEES | (45,000) | (37,979) | (45,000) | (45,000) | (33,884) | (45,000) |
| 10-358-435802 | JAIL TELEPHONE | (50,000) | (62,725) | (52,000) | (52,000) | (50,163) | (52,000) |
| 10-358-435807 | JAIL SENIOR CENTER MEALS | (55,000) | (72,159) | (65,000) | (70,000) | (40,481) | (70,000) |
| 10-358-435811 | JAIL OASIS CANTEEN-COMMISSION | (50,000) | (61,193) | (50,000) | (55,000) | (41,302) | (55,000) |
| 10-358-435812 | INMATE CANTEEN REV. | (84,000) | (86,023) | (84,000) | (84,000) | (74,638) | (84,000) |
| 10-358-435814 | JAIL-US MARSHAL | (100) | (2,880) | (100) | (100) | - | (100) |
| 10-358-435815 | STATE MISDEMEANANT PROGRAM | (50,000) | (23,240) | (50,000) | (40,000) | (10,000) | (20,000) |
| 10-358-435816 | JAIL INMATE MEDICAL CO-PYMT | - | | - | | | |
| 10-358-435818 | JAIL INCENTIVE-ESC & SSN | (5,000) | (5,400) | (5,000) | (5,000) | (3,200) | (5,000) |
| | | (339,100) | (351,599) | (351,100) | (351,100) | (253,669) | (331,100) |

Sheriff Revenue

| | | | | 21/22 | 22/23 | 22/23 Actual | 23/24 |
|---------------|--------------------------------|--------------|--------------|-----------|-----------|--------------|-----------|
| Account | Account Description | 20/21-Ammend | 20/21 Actual | Approved | Approved | thru 3/31/23 | Recommend |
| 10-359-435901 | SHERIFF FEES | (150,000) | (90,373) | (130,000) | (120,000) | (101,651) | (120,000) |
| 10-359-435903 | SHERIFF IV-D CONTRACT | (68,500) | (64,130) | (70,000) | (70,000) | (56,765) | (70,000) |
| 10-359-435905 | DONATIONS SHERIFF | | (1,677) | | | (1,104) | |
| 10-359-435906 | SHERIFF GUN PERMITS | (25,000) | (43,590) | (25,000) | (25,000) | (25,815) | (16,000) |
| 10-359-435912 | SHERIFF OFFICER FEES | (18,000) | (7,567) | (18,000) | (16,000) | (10,020) | (16,000) |
| 10-359-435913 | SHERIFF FINGER PRINT/TRANSPORT | (5,500) | (4,340) | (5,500) | (5,500) | (2,835) | (5,500) |
| 10-359-435914 | LIVESCAN REIMB FROM CITY | | | (3,600) | | | |
| 10-359-435916 | UNAUTHORIZED SUBSTANCE TAX | (500) | (12,463) | (2,000) | (3,000) | - | (3,000) |
| 10-359-435917 | SHERIFF INTERDICTION FUNDS-FED | | - | (5,000) | (2,500) | - | (2,500) |
| 10-359-435918 | SHERIFF ICE US CUSTOMS | | (30,831) | | | | |
| 10-359-435919 | NCDPS BUDGET GRANT \$84K | | (361) | | (21,500) | - | - |
| | | (267,500) | (255,332) | (259,100) | (263,500) | (198,190) | (233,000) |

Ambulance Revenue

| | | | | 21/22 | 22/23 | 22/23 Actual | 23/24 |
|---------------|----------------------------|--------------|--------------|-------------|-------------|--------------|-------------|
| Account | Account Description | 20/21-Ammend | 20/21 Actual | Approved | Approved | thru 3/31/23 | Recommend |
| 10-360-436000 | AMBULANCE FEE-CURRENT YR | (1,100,000) | (876,731) | (1,600,000) | (1,900,000) | (1,307,939) | (1,900,000) |
| 10-360-436001 | AMBULANCE FEES-PRIOR YR | (550,000) | (419,080) | (400,000) | (450,000) | (335,990) | (450,000) |
| 10-360-436002 | AMBULANCE FEE -DEBT SETOFF | (50,000) | (45,396) | (50,000) | (50,000) | (36,251) | (50,000) |
| 10-360-436003 | UNC PECC GRANT | | | (3,600) | (3,600) | - | (3,600) |
| | | (1,700,000) | (1,341,207) | (2,053,600) | (2,403,600) | (1,680,180) | (2,403,600) |

Refunds and Reimbursements

| | | | | 21/22 | 22/23 | 22/23 Actual | 23/24 |
|---------------|--------------------------------|--------------|--------------|-----------|-----------|--------------|-----------|
| Account | Account Description | 20/21-Ammend | 20/21 Actual | Approved | Approved | thru 3/31/23 | Recommend |
| 10-367-436702 | INSURANCE REIMBURSEMENT | (35,000) | (71,524) | (35,000) | (35,000) | (197,268) | (50,000) |
| 10-367-436704 | H.L.PERRY LIBRARY REIMB | | (463,790) | | | (459,815) | |
| 10-367-436705 | VC HOUSING AUTHORITY REIMB | | (243,602) | | | (184,774) | |
| 10-367-436707 | KITTRELL-ELECTIONS REIMB | | | | | (2,497) | (3,860) |
| 10-367-436708 | MIDDLEBURG-ELECTIONS REIMB | | | | | | (3,870) |
| 10-367-436710 | TOURISM ADMINISTRATIVE REVENUE | (28,000) | (26,237) | (26,000) | (28,000) | (23,951) | (30,000) |
| 10-367-436711 | VCS RESOURCE OFFICERS REIMB | (300,000) | (77,376) | (318,500) | (350,161) | (152,970) | (336,060) |
| 10-367-436715 | FIRE INCIDENT BILLING REIMB | (8,500) | (1,190) | (8,500) | (5,000) | (595) | (5,000) |
| 10-367-436716 | SALES & USE MISC REFUNDS | | | (100,000) | (100,000) | (206,547) | |
| 10-367-436720 | AOC TELEPHONE REIMB | (120) | (105) | (120) | (120) | - | (120) |
| | | (371,620) | (883,824) | (488,120) | (518,281) | (1,228,416) | (428,910) |

Revenue from City of Henderson

| ive seline il olli c | ity of Henderson | | | | | | |
|----------------------|-----------------------|--------------|--------------|-------------|-------------|--------------|-------------|
| | | | | 21/22 | 22/23 | 22/23 Actual | 23/24 |
| Account | Account Description | 20/21-Ammend | 20/21 Actual | Approved | Approved | thru 3/31/23 | Recommend |
| 10-369-436900 | ELECTIONS | (49,614) | (48,223) | (59,320) | (61,504) | (43,457) | (66,746) |
| 10-369-436901 | TAX OFFICE | (180,272) | (155,199) | (184,113) | (199,827) | (149,308) | (203,483) |
| 10-369-436904 | 911 EMERGENCY CENTER | (744,137) | (619,107) | (761,841) | (904,381) | (590,238) | (934,671) |
| 10-369-436913 | CITY ELECTION EXPENSE | | | | | | (49,956) |
| 10-36-436915 | DOWNTOWN WIFI INCOME | | | (12,000) | (12,000) | - | (12,000) |
| | | (974,023) | (822,529) | (1,005,274) | (1,177,712) | (783,003) | (1,266,855) |

Misc. Revenue

| | | | | 21/22 | 22/23 | 22/23 Actual | 23/24 |
|---------------|-----------------------------|--------------|--------------|-------------|-----------|--------------|-----------|
| Account | Account Description | 20/21-Ammend | 20/21 Actual | Approved | Approved | thru 3/31/23 | Recommend |
| 10-370-437000 | RENT | (26,500) | (26,778) | (26,500) | (26,500) | (20,317) | (26,500) |
| 10-370-437001 | SALE-MAPS & ORDINANCES | (50) | | (50) | (50) | - | (50) |
| 10-370-437003 | CATV/VIDEO FRANCHISE | (122,000) | (122,198) | (122,000) | (122,000) | (71,875) | (122,000) |
| 10-370-437004 | FALSE ALARM FINE COUNTY | (100) | | (100) | (100) | (100) | (100) |
| 10-370-437005 | MISCELLANEOUS REVENUES | (15,000) | (205,773) | (30,000) | (50,000) | (110,333) | (75,000) |
| 10-370-437014 | FINANCE VENDING MACHINES | (100) | | (100) | (100) | (122) | (100) |
| 10-370-437020 | SMART START PROGRAM | (76,074) | (65,353) | (76,074) | (76,074) | (44,560) | (76,074) |
| 10-370-437024 | LEASE PROCEEDS | (652,000) | (223,265) | (725,000) | | | |
| 10-370-437025 | RENTAL PROP INCOME | | | | (115,758) | (129,355) | (115,758) |
| 10-370-437099 | SALE-FIXED ASSETS | (40,000) | (21,191) | (40,000) | (40,000) | (26,577) | (40,000) |
| 10-370-437581 | STEPPING UP - COUNTY SHARES | (88,000) | 88,000 | (88,000) | (88,000) | (10,998) | (88,000) |
| 10-370-437621 | FALSE ALARM FINES CITY | (500) | (1,625) | (500) | (1,000) | (3,050) | (1,000) |
| | | (1,020,324) | (578,184) | (1,108,324) | (519,582) | (417,287) | (544,582) |

Grant Revenue

| | | | | 21/22 | 22/23 | 22/23 Actual | 23/24 |
|---------------|--------------------------------------|--------------|--------------|-----------|-----------|--------------|-----------|
| Account | Account Description | 20/21-Ammend | 20/21 Actual | Approved | Approved | thru 3/31/23 | Recommend |
| 10-380-438009 | JCPC ADMINISTRATIVE | (5,668) | (4,724) | (4,000) | (4,000) | (7,000) | (4,000) |
| 10-380-438011 | JCPC We SEE You PROGRAM/GUN VIOLENCE | | | (6,500) | (6,500) | | (6,500) |
| 10-380-438016 | SHIFT DSS GRANT | (1,250) | (9,900) | (1,250) | | | |
| 10-380-438020 | KARTS RGP GRANT | (77,631) | | | (83,128) | (83,128) | (83,128) |
| 10-380-438022 | JUSTICE ASSISTANCE GRANT | (7,100) | (7,015) | (7,000) | (7,000) | (30,771) | (7,000) |
| 10-380-438030 | COMMUNITY SERVICE/JCPC | (142,076) | (142,020) | (120,037) | (120,037) | (40,888) | (120,037) |
| 10-380-438039 | EMERG PERFORMANCE GRANT | (20,625) | (20,625) | (20,625) | (20,625) | (20,625) | (20,625) |
| 10-380-438042 | COMMUNITY SERVICE/RESTITUTION | (1,000) | | (1,000) | (1,000) | (1,000) | (1,000) |
| 10-380-438047 | ABANDONED MOBILE HOME GRANT | (23,250) | (250) | (11,000) | - | | - |
| 10-380-438059 | EMP GRANT SUPP | (30,295) | (18,753) | (30,000) | | | |
| 10-380-438061 | HEALTH DEPT GRANTFIRE/SHERIFF VEHIC | (100,000) | (83,876) | (100,000) | (100,000) | (100,000) | |
| 10-380-438500 | POSITIVE ACTION-BOYS & GIRLS | (30,000) | (30,000) | (25,803) | (25,803) | (19,353) | (25,803) |
| 10-380-438999 | COMM CONN YOUTH VILLAGES | (16,843) | (42,843) | (38,247) | (38,247) | (28,686) | (38,247) |
| | | (455,738) | (360,006) | (365,462) | (406,340) | (331,451) | (306,340) |

Transfers from Other Funds

| | | | | 21/22 | 22/23 | 22/23 Actual | 23/24 |
|---------------|-------------------------------|--------------|--------------|-----------|-------------|--------------|-------------|
| Account | Account Description | 20/21-Ammend | 20/21 Actual | Approved | Approved | thru 3/31/23 | Recommend |
| 10-397-439717 | TRANSFER FROM FACILITIES FEES | (58,575) | (58,575) | (55,567) | (48,367) | | (54,345) |
| 10-397-439743 | TRANSFER FROM FIRE TAX | (135,900) | (135,900) | (135,900) | (135,900) | (155,900) | (145,900) |
| 10-397-439745 | TRANSFER FROM TOURISM | | | | | | |
| 10-397-439746 | TRASNFER FROM ED FUND | (41,903) | | | | | |
| 10-397-439760 | TRANSFER FROM CR-SCHOOLS | (625,000) | (325,000) | (625,000) | (625,000) | | (625,000) |
| 10-397-439761 | TRANSFER FROM CR-GENERAL | (250,000) | (250,000) | | (1,272,209) | | (1,371,856) |
| 10-397-439771 | TRANSFER FROM ETS-WIRELESS | - | | | | | |
| | | (1,111,378) | (769,475) | (816,467) | (2,081,476) | (155,900) | (2,197,101) |

Fund Balance

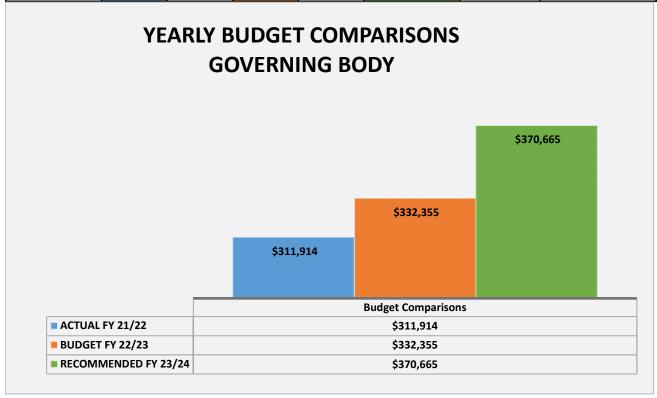
| | | | | 21/22 | 22/23 | 22/23 Actual | 23/24 |
|---------------|-------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Account | Account Description | 20/21-Ammend | 20/21 Actual | Approved | Approved | thru 3/31/23 | Recommend |
| 10-399-439900 | FUND BALANCE APPROPRIATED | (1,310,356) | - | (1,994,887) | (1,655,897) | | (1,883,237) |
| 10-399-439902 | FUND BALANCE APP-REG OF DEEDS | (20,000) | - | | | | |
| | | (1,330,356) | | (1,994,887) | (1,655,897) | | (1,883,237) |
| | | (43,084,329) | (51,696,190) | (51,655,000) | (54,978,466) | (42,511,666) | (57,500,689) |

GOVERNING BODY - 410

The mission of the Vance County Board of Commissioners is to provide leadership and support for an effective county government that seeks to enhance the quality of life for all its citizens.

| | S | TAFFING LE | VELS | | | REQUEST |
|-----------|----------|------------|----------|----------|----------|----------|
| Position | FY 18-19 | FY 19-20 | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 |
| Full-Time | | | | | | |
| Part-Time | | | | | | |
| Elected | 7.00 | 7.00 | 7.00 | 7.00 | 7.00 | 7.00 |
| Total | 7.00 | 7.00 | 7.00 | 7.00 | 7.00 | 7.00 |

| | FY20 | 023-2024 DI | EPARTMEN | T'S / MANA | GER'S BUDGET | SUMMARY | |
|---------------------------|----------------|------------------------|---|------------|----------------|---------|--------|
| Expenditures (Summary) | FY22 Actual | FY23Actual 12/31/22 | FY23 FY24 FY24 Inc./Dec. from Requested Recommended FY23 Budget | | Percent Change | | |
| Personnel | 136,194 | 106,959 | 134,884 | 157,794 | 157,794 | 22,910 | 16.98% |
| Operating | 175,720 | 151,604 | 197,471 | 212,871 | 212,871 | 15,400 | 7.80% |
| Capital | - | - | - | - | - | - | |
| TOTAL | 311,914 | 258,563 | 332,355 | 370,665 | 370,665 | 38,310 | 11.53% |



Governing Body (410)

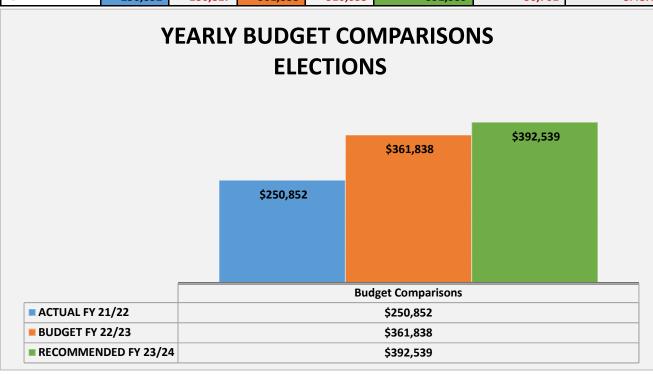
| | | | | | 22/23 Actual Thru | 23/24 | 23/24 |
|---------------|-------------------------|--------------|--------------|----------------|-------------------|-----------|-------------|
| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 12/31/22 | Requested | Recommended |
| 10-410-500002 | PART-TIME SALARIES | 68,808.00 | 73,164.69 | 78,954 | 38,842.83 | 103,952 | 103,952 |
| 10-410-500005 | FICA EXPENSE | 4,996.58 | 5,326.24 | 6,040 | 2,814.34 | 7,952 | 7,952 |
| 10-410-500006 | GROUP INSURANCE | 45,296.83 | 57,703.54 | 49,890 | 21,057.45 | 45,890 | 45,890 |
| 10-410-500010 | PROFESSIONAL SERVICES | 139,375.39 | 139,998.72 | 150,000 | 129,851.60 | 150,000 | 150,000 |
| 10-410-500014 | TRAVEL/TRAINING | 2,450.16 | 7,958.39 | 25,000 | 4,756.29 | 40,000 | 40,000 |
| 10-410-500026 | ADVERTISING | 5,982.28 | 10,760.58 | 4,500 | 2,833.94 | 4,500 | 4,500 |
| 10-410-500032 | OFFICE SUPPLIES | 0 | 74.95 | 250 | 299.44 | 250 | 250 |
| 10-410-500033 | DEPARTMENTAL SUPPLIES | 480.29 | 516.73 | 750 | 0.00 | 750 | 750 |
| 10-410-500037 | WORKMENS COMP INSURANCE | 160.58 | 183.32 | 221 | 197.63 | 221 | 221 |
| 10-410-500045 | CONTRACTED SERVICES | 66,973.00 | 495.00 | 1,000 | 0 | 1,000 | 1,000 |
| 10-410-500053 | DUES & SUBSCRIPTIONS | 13,268.00 | 14,792.00 | 15,000 | 12,956.00 | 15,000 | 15,000 |
| 10-410-500054 | INSURANCE & BONDS | 681.00 | 724.00 | 750 | 708.78 | 565 | 565 |
| 10-410-500112 | JURY SELECTION EXPENSE | 0 | 216.00 | - | 0.00 | 400 | 400 |
| | TOTALS: | 348,472 | 311,914 | 332,355 | 214,318 | 370,480 | 370,480 |

ELECTIONS - 430

Handles all voter registration, training for precinct and early voting workers, testing of voter equipment, responsible for all absentee ballots, and preparing ballots for elections.

| | STAFFING LEVELS | | | | | | | | |
|-----------|-----------------|----------|----------|----------|----------|----------|--|--|--|
| Position | FY 18-19 | FY 19-20 | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 | | | |
| Full-Time | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | | | |
| Part-Time | 4.00 | 4.00 | 5.00 | 6.00 | 6.00 | 6.00 | | | |
| Seas/Temp | 80.00 | 65.00 | 80.00 | 129.00 | 72.00 | 80.00 | | | |
| Total | 86.00 | 71.00 | 87.00 | 137.00 | 80.00 | 88.00 | | | |

| | FY2023-2024 DEPARTMENT'S / MANAGER'S BUDGET SUMMARY | | | | | | | | | | | |
|---------------------------|---|---------------------|----------------|-------------------|---------------------|-------------------------------|----------------|--|--|--|--|--|
| Expenditures (Summary) | FY22 Actual | FY23Actual 12/31/22 | FY23 Budget | FY24 Requested | FY24 Recommended | Inc./Dec. from FY23 Budget | Percent Change | | | | | |
| Personnel | 178,803 | 111,166 | 225,484 | 322,244 | 248,288 | 22,804 | 10.11% | | | | | |
| Operating | 72,049 | 69,651 | 136,354 | 188,411 | 144,251 | 7,897 | 5.79% | | | | | |
| Capital | | | | | | | 0% | | | | | |
| TOTAL | 250,852 | 180,817 | 361,838 | 510,655 | 392,539 | 30,701 | 8.48% | | | | | |



Elections (430)

| | | | | | 22/23 Actual Thru | 23/24 | 23/24 |
|---------------|-------------------------|--------------|--------------|----------------|-------------------|-----------|-------------|
| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 12/31/22 | Requested | Recommended |
| 10-430-500001 | REGULAR SALARIES | 93,883.46 | 101,186.72 | 85,519 | 49,738.30 | 88,940 | 88,940 |
| 10-430-500002 | PART-TIME SALARIES | 72,159.22 | 26,919.65 | 94,341 | 42,444.62 | 182,400 | 113,700 |
| 10-430-500004 | LONGEVITY PAY | 400.00 | 500.00 | - | 0.00 | | |
| 10-430-500005 | FICA EXPENSE | 11,297.65 | 8,666.25 | 13,759 | 5,756.14 | 20,758 | 15,502 |
| 10-430-500006 | GROUP INSURANCE | 21,044.64 | 30,991.15 | 21,600 | 7,771.20 | 19,200 | 19,200 |
| 10-430-500007 | RETIREMENT LOCAL GOV'T | 9,669.69 | 10,538.85 | 10,264 | 5,455.25 | 10,946 | 10,946 |
| 10-430-500011 | TELEPHONE & POSTAGE | 7,818.22 | 5,748.99 | 8,500 | 4,154.05 | 22,600 | 21,290 |
| 10-430-500014 | TRAVEL/TRAINING | 334.68 | 956.10 | 10,000 | 422.95 | 8,300 | 8,300 |
| 10-430-500016 | MAINTENANCE EQUIPMENT | 36,051.02 | 3,475.00 | 24,290 | 0.00 | 25,410 | 25,410 |
| 10-430-500021 | EQUIPMENT RENTAL | 12,776.22 | 4,434.47 | 12,237 | 1,848.61 | 14,010 | 9,340 |
| 10-430-500026 | ADVERTISING | 1,071.00 | 964.03 | 10,800 | - | 9,900 | 6,600 |
| 10-430-500032 | OFFICE SUPPLIES | 5,392.97 | 1,631.49 | 4,000 | 2,009 | 4,500 | 4,500 |
| 10-430-500033 | DEPT SUPPLIES-CITY | 0 | - | | - | | |
| 10-430-500034 | OTHER SUPPLY/MATERIALS | 26,539.32 | 50,772.00 | 49,632 | 36,533 | 72,800 | 42,800 |
| 10-430-500037 | WORKMENS COMP INSURANCE | 241.92 | 312.99 | 315 | 214 | 315 | 315 |
| 10-430-500038 | UNEMPLOYMENT INSURANCE | | | | | | |
| 10-430-500045 | CONTRACTED SERVICES | 1,970.00 | 2,584.51 | 13,240 | 1,532 | 29,260 | 24,380 |
| 10-430-500053 | DUES & SUBSCRIPTIONS | 45.00 | 45.00 | 310 | - | 170 | 170 |
| 10-430-500054 | INSURANCE & BONDS | 932.26 | 1,123.91 | 1,230 | 1,164 | 1,146 | 1,146 |
| 10-430-500074 | CAPITAL OUTLAY | 253,240.29 | - | | 21,774 | | |
| 10-430-500085 | NON-CAPITALIZED ASSETS | 0 | - | 1,800 | | | |
| 10-430-500114 | EQUIPMENTAL RENTAL-CITY | 0 | | | | | |
| 10-430-500118 | ADVERTISING-CITY | | | | | | |

250,851

361,838

180,817

510,655

TOTALS:

554,868

41

392,539

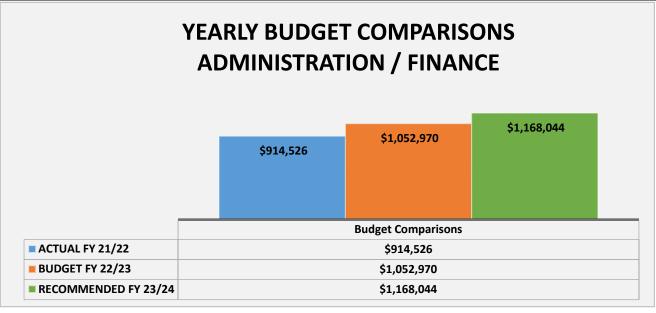
ADMINISTRATION / FINANCE - 440

The County Administration Office oversees the daily operations of the County based on the policy of the Board of Commissioners. The mission of the Finance Department is to perform our duties with integrity and maximize the use of public funds to the best interest of the citizens of Vance County. This is accomplished in accordance

with all applicable local, state, and federal regulations.

| | REQUEST | | | | | |
|-----------|----------|----------|-------|-------|-------|-------|
| Position | FY 18-19 | FY 23-24 | | | | |
| Full-Time | 11.00 | 11.00 | 11.00 | 11.00 | 11.00 | 11.00 |
| Part-Time | | | | | | |
| Seas/Temp | | | | | | |
| Total | 12.00 | 11.00 | 11.00 | 11.00 | 11.00 | 11.00 |

| | FY2023-2024 DEPARTMENT'S / MANAGER'S BUDGET SUMMARY | | | | | | | | | | | |
|---------------------------|---|---------------------|----------------|-------------------|---------------------|----------------------------|----------------|--|--|--|--|--|
| Expenditures (Summary) | FY22 Actual | FY23Actual 12/31/22 | FY23 Budget | FY24 Requested | FY24 Recommended | Inc./Dec. from FY23 Budget | Percent Change | | | | | |
| Personnel | 848,577 | 460,776 | 979,830 | 1,079,724 | 1,079,724 | 99,894 | 10.20% | | | | | |
| Operating | 65,949 | 40,509 | 73,140 | 96,493 | 88,320 | 15,180 | 20.75% | | | | | |
| Capital | | | | | | - | 0% | | | | | |
| TOTAL | 914,526 | 501,285 | 1,052,970 | 1,176,217 | 1,168,044 | 115,074 | 10.93% | | | | | |



Administration/Finance (440)

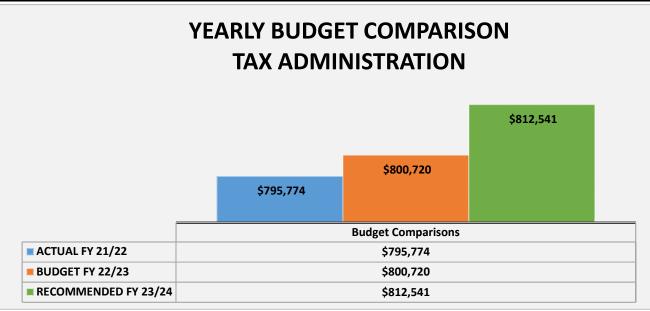
| | | | | | 22/23 Actual Thru | 23/24 | 23/24 |
|---------------|-------------------------|--------------|--------------|----------------|-------------------|-----------|-------------|
| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 12/31/22 | Requested | Recommended |
| 10-440-500001 | REGULAR SALARIES | 608,878.50 | 619,185.25 | 717,844 | 346,583 | 811,851 | 811,851 |
| 10-440-500002 | PART-TIME SALARIES | 0 | 1,267.75 | | | | |
| 10-440-500003 | OVERTIME | 0 | 68.34 | | | | |
| 10-440-500004 | LONGEVITY PAY | 3,000.00 | 3,350.00 | 3,350 | 2,000 | 3,350 | 3,350 |
| 10-440-500005 | FICA EXPENSE | 46,061.36 | 45,874.39 | 55,171 | 25,803 | 59,974 | 59,974 |
| 10-440-500006 | GROUP INSURANCE | 99,599.76 | 109,185.93 | 116,200 | 44,518 | 104,200 | 104,200 |
| 10-440-500007 | RETIREMENT LOCAL GOV'T | 63,134.23 | 69,644.66 | 87,264 | 41,873 | 100,349 | 100,349 |
| 10-440-500011 | TELEPHONE & POSTAGE | 1,644.73 | (213.97) | 2,500 | 981 | 2,500 | 2,500 |
| 10-440-500014 | TRAVEL/TRAINING | 8,694.61 | 6,008.96 | 15,500 | 2,289 | 20,000 | 20,000 |
| 10-440-500016 | MAINTENANCE EQUIPMENT | 51,852.03 | 28,351.59 | 27,000 | 18,387 | 41,173 | 33,000 |
| 10-440-500021 | EQUIPMENT RENTAL | | 14,839.53 | | | - | |
| 10-440-500032 | OFFICE SUPPLIES | 15,426.64 | 1,837.13 | 14,000 | 5,558 | 15,000 | 15,000 |
| 10-440-500037 | WORKMENS COMP INSURANCE | 1,550.16 | 3,449.19 | 1,920 | 1,222 | 1,760 | 1,760 |
| 10-440-500045 | CONTRACTED SERVICES | 3,685.51 | 3,196.50 | 3,070 | 1,877 | 3,100 | 3,100 |
| 10-440-500053 | DUES & SUBSCRIPTIONS | 1,331.00 | 3,078.16 | 2,750 | 274 | 3,860 | 3,860 |
| 10-440-500054 | INSURANCE & BONDS | 3,254.18 | - | 3,400 | 7,518 | 7,600 | 7,600 |
| 10-440-500074 | CAPITAL OUTLAY | 70,728.64 | | | | | |
| 10-440-500085 | NON-CAPITALIZED ASSETS | | 3,904.48 | 1,500 | 1,644 | - | - |
| 10-440-500088 | BANK SERVICE CHARGES | 959 | 1,497.50 | 1,500 | 759 | 1,500 | 1,500 |
| | TOTALS: | 979,800 | 914,525 | 1,052,970 | 501,285 | 1,176,217 | 1,168,044 |

TAX ADMINISTRATION - 450

The mission of the Vance County Tax Office is to ensure that all citizens are provided a fair, accurate and equitable ad valorem taxation process, while providing excellent customer service to all customers, both internal and external.

| STAFFING LEVELS | | | | | | | | |
|-----------------|--|------|------|------|------|------|--|--|
| Position | FY 18-19 FY 19-20 FY 20-21 FY 21-22 FY 22-23 | | | | | | | |
| Full-Time | 9.00 | 9.00 | 9.00 | 9.00 | 9.00 | 9.00 | | |
| Part-Time | | | | | | | | |
| Seas/Temp | | | | | | | | |
| Total | 9.00 | 9.00 | 9.00 | 9.00 | 9.00 | 9.00 | | |

| | FY2023-2024 DEPARTMENT'S / MANAGER'S BUDGET SUMMARY | | | | | | | | | | | |
|---------------------------|---|---------------------|----------------|-------------------|---------------------|----------------------------|----------------|--|--|--|--|--|
| Expenditures (Summary) | FY22 Actual | FY23Actual 12/31/22 | FY23 Budget | FY24 Requested | FY24 Recommended | Inc./Dec. from FY23 Budget | Percent Change | | | | | |
| Personnel | 556,627 | 313,921 | 629,218 | 636,891 | 636,891 | 7,673 | 1.22% | | | | | |
| Operating | 239,147 | 163,661 | 171,502 | 173,450 | 173,450 | 1,948 | 1.14% | | | | | |
| Capital | - | - | - | 2,200 | 2,200 | 2,200 | | | | | | |
| TOTAL | 795,774 | 477,582 | 800,720 | 812,541 | 812,541 | 11,821 | 1.48% | | | | | |



Tax Office (450)

| | | | | | 22/23 Actual Thru | 23/24 | 23/24 |
|---------------|--------------------------------|--------------|--------------|----------------|-------------------|-----------|-------------|
| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 12/31/22 | Requested | Recommended |
| 10-450-500001 | REGULAR SALARIES | 385,464 | 389,204.60 | 443,202 | 229,914 | 457,616 | 457,616 |
| 10-450-500004 | LONGEVITY PAY | 2,350 | 1,950.00 | 1,950 | 400 | 1,100 | 1,100 |
| 10-450-500005 | FICA EXPENSE | 29,025 | 28,648.38 | 34,054 | 17,321 | 35,092 | 35,092 |
| 10-450-500006 | GROUP INSURANCE | 93,964 | 92,241.19 | 97,200 | 35,355 | 86,400 | 86,400 |
| 10-450-500007 | RETIREMENT LOCAL GOV'T | 40,074 | 44,583.10 | 52,812 | 30,931 | 56,683 | 56,683 |
| 10-450-500011 | TELEPHONE & POSTAGE | 3,361 | 4,326.86 | 3,500 | 606 | 3,610 | 3,610 |
| 10-450-500014 | TRAVEL/TRAINING | 4,738 | 5,114.42 | 9,650 | 3,145 | 9,650 | 9,650 |
| 10-450-500016 | MAINTENANCE EQUIPMENT | - | - | 50 | - | 50 | 50 |
| 10-450-500017 | MAINTENANCE VEHICLES | 1,119 | - | 300 | - | 300 | 300 |
| 10-450-500021 | EQUIPMENT RENTAL | 1,500 | 1,423.72 | 1,750 | 739 | 1,750 | 1,750 |
| 10-450-500026 | ADVERTISING | 5,585 | 5,270.00 | 5,450 | 500 | 5,500 | 5,500 |
| 10-450-500031 | AUTO SUPPLIES | 882 | 1,287.23 | 2,140 | 360 | 2,140 | 2,140 |
| 10-450-500032 | OFFICE SUPPLIES | 6,432 | 6,125.75 | 8,000 | 2,445 | 8,100 | 8,100 |
| 10-450-500034 | OTHER SUPPLIES & MATERIALS | - | | | | | |
| 10-450-500037 | WORKMENS COMP INSURANCE | 3,221 | 2,824.75 | 5,502 | 4,937 | 3,735 | 3,735 |
| 10-450-500044 | SPECIAL CONTRACTED SERVICES | 55,267 | 67,638.13 | 70,000 | 34,246 | 73,400 | 73,400 |
| 10-450-500045 | CONTRACTED SERVICES | 63,965 | 71,030.00 | 62,000 | 41,660 | 62,000 | 62,000 |
| 10-450-500053 | DUES & SUBSCRIPTIONS | 75 | 75.00 | 300 | 25 | 325 | 325 |
| 10-450-500054 | INSURANCE & BONDS | 2,437 | 2,708.16 | 2,705 | 2,365 | 2,680 | 2,680 |
| 10-450-500058 | TAX REFUNDS | 15,757 | 20,478.38 | - | 72,634 | | |
| 10-450-500058 | TAX FORCLOSURES - CITY PORTION | l | 49,661.57 | - | | | |
| 10-450-500074 | CAPITAL OUTLAY | - | | - | | | |
| 10-450-500085 | NON-CAPITALIZED ASSETS | 3,814 | 1,183.28 | - | | 2,200 | 2,200 |
| 10-450-500088 | BANK SERVICE CHARGES | 172 | | 155 | | 210 | 210 |
| | TOTALS: | 719,203 | 795,775 | 800,720 | 477,582 | 812,541 | 812,541 |

Legal Services (470)

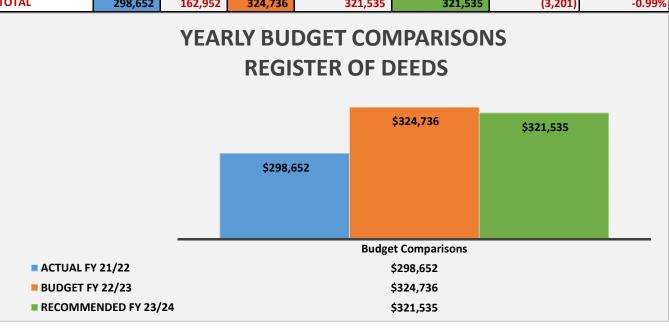
| | | | | | 22/23 Actual Thru | 23/24 | 23/24 |
|---------------|-----------------------------|--------------|--------------|----------------|-------------------|-----------|-------------|
| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 12/31/22 | Requested | Recommended |
| 10-470-500014 | TRAVEL/TRAINING | 405 | 285 | | | | |
| 10-470-500044 | SPECIAL CONTRACTED SERVICES | 14,631 | 1,476 | 60,000 | 13,742 | 60,000 | 60,000 |
| 10-470-500045 | CONTRACTED SERVICES | 6,000 | 6,000 | 6,000 | 3,500 | 6,000 | 6,000 |
| 10-470-500054 | INSURANCE & BONDS | 109 | 115 | 117 | 111 | 92 | 92 |
| | TOTALS: | 21.145 | 7.591 | 66.117 | 17.353 | 66.092 | 66.092 |

REGISTER OF DEEDS - 480

The Register of Deeds acts as custodian and manager of a large number of public records. We preserve and protect the valuable records of Vance County, which belong to Vance County and its citizens. We provide excellent and prompt customer service by maintaining the accuracy of all recorded documents and making them accessible to the public.

| STAFFING LEVELS | | | | | | | | | |
|-----------------|----------|----------|----------|----------|----------|----------|--|--|--|
| Position | FY 18-19 | FY 19-20 | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 | | | |
| Full-Time | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 | | | |
| Part-Time | | | | | | | | | |
| Seas/Temp | | | | | | | | | |
| Total | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 | | | |

| | FY2023-2024 DEPARTMENT'S / MANAGER'S BUDGET SUMMARY | | | | | | | | | | | |
|---------------------------|---|---------------------|----------------|----------------|---------------------|----------------------------|----------------|--|--|--|--|--|
| Expenditures (Summary) | FY22 Actual | FY23Actual 12/31/22 | FY23 Budget | FY24 Requested | FY24 Recommended | Inc./Dec. from FY23 Budget | Percent Change | | | | | |
| Personnel | 210,095 | 111,958 | 250,324 | 259,309 | 259,309 | 8,985 | 3.59% | | | | | |
| Operating | 88,557 | 50,994 | 74,412 | 62,226 | 62,226 | (12,186) | -16.38% | | | | | |
| Capital | | | | | | - | 0.00% | | | | | |
| TOTAL | 298,652 | 162,952 | 324,736 | 321,535 | 321,535 | (3,201) | -0.99% | | | | | |



Register of Deeds (480)

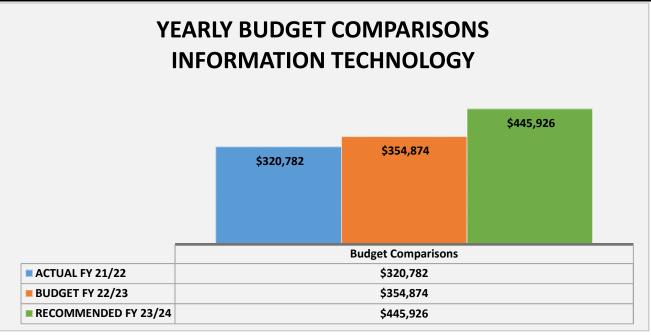
| | | | 04/00 0 4 4 | | 22/23 Actual Thru | 23/24 | 23/24 |
|---------------|-------------------------|--------------|--------------|----------------|-------------------|-----------|-------------|
| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 12/31/22 | Requested | Recommended |
| 10-480-500001 | REGULAR SALARIES | 150,657 | 144,354 | 172,685 | 81,802 | 183,569 | 183,569 |
| 10-480-500004 | LONGEVITY PAY | 700 | 800 | 800 | 200 | 900 | 900 |
| 10-480-500005 | FICA EXPENSE | 11,063 | 10,823 | 13,272 | 6,131 | 14,115 | 14,115 |
| 10-480-500006 | GROUP INSURANCE | 42,152 | 37,560 | 43,200 | 13,864 | 38,400 | 38,400 |
| 10-480-500007 | RETIREMENT LOCAL GOV'T | 15,617 | 16,558 | 20,367 | 9,961 | 22,325 | 22,325 |
| 10-480-500011 | TELEPHONE & POSTAGE | 440 | 607 | 600 | 298 | 600 | 600 |
| 10-480-500014 | TRAVEL/TRAINING | 100 | 369 | 1,800 | 35 | 1,800 | 1,800 |
| 10-480-500016 | MAINTENANCE EQUIPMENT | 322 | - | 500 | ı | 500 | 500 |
| 10-480-500021 | EQUIPMENT RENTAL | 39,681 | 39,273 | 41,000 | 19,608 | 41,000 | 41,000 |
| 10-480-500026 | ADVERTISING | - | | 200 | - | | |
| 10-480-500032 | OFFICE SUPPLIES | 7,564 | 17,220 | 8,000 | 8,771 | 8,300 | 8,300 |
| 10-480-500037 | WORKMENS COMP INSURANCE | 354 | 407 | 442 | 396 | 404 | 404 |
| 10-480-500044 | AUTOMATION FUNDS | 6,460 | 20,132 | | - | | |
| 10-480-500045 | CONTRACTED SERVICES | 57 | 420 | | | | |
| 10-480-500053 | DUES & SUBSCRIPTIONS | 350 | 350 | 400 | 325 | 400 | 400 |
| 10-480-500054 | INSURANCE & BONDS | 2,555 | 1,395 | 1,500 | 1,289 | 1,581 | 1,581 |
| 10-480-500074 | CAPITAL OUTLAY | 3,098 | 4,800 | 16,470 | 18,686 | | |
| 10-480-500085 | NON-CAPITALIZED ASSETS | 1,518 | | | | 3,441 | 3,441 |
| 10-480-500108 | SUPPLEMENTAL RETIREMENT | 3,347 | 3,584 | 3,500 | 1,586 | 4,200 | 4,200 |
| | TOTALS: | 286,038 | 298,652 | 324,736 | 162,952 | 321,535 | 321,535 |

INFORMATION TECHNOLOGY - 490

The Information Technology Department provides quality technology-based services and technology strategic vision to the employees of Vance County so that each county department can deliver the highest quality of service to the citizens of Vance County.

| STAFFING LEVELS | | | | | | | | | |
|---|------|------|------|------|------|------|--|--|--|
| Position FY 18-19 FY 19-20 FY 20-21 FY 21-22 FY 22-23 | | | | | | | | | |
| Full-Time | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 4.00 | | | |
| Part-Time | | | | | | | | | |
| Seas/Temp | | | | | | | | | |
| Total | 2.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | | | |

| | FY2023-2024 DEPARTMENT'S / MANAGER'S BUDGET SUMMARY | | | | | | | | | | | |
|---------------------------|---|---------------------|----------------|-------------------|---------------------|----------------------------|----------------|--|--|--|--|--|
| Expenditures (Summary) | FY22 Actual | FY23Actual 12/31/22 | FY23 Budget | FY24 Requested | FY24 Recommended | Inc./Dec. from FY23 Budget | Percent Change | | | | | |
| Personnel | 257,858 | 126,529 | 264,149 | 334,966 | 334,966 | 70,818 | 26.81% | | | | | |
| Operating | 45,881 | 42,645 | 66,225 | 100,760 | 84,010 | 17,785 | 26.86% | | | | | |
| Capital | 17,043 | 9,460 | 24,500 | 26,950 | 26,950 | 2,450 | 10.00% | | | | | |
| TOTAL | 320,782 | 178,635 | 354,874 | 462,676 | 445,926 | 91,053 | 25.66% | | | | | |



Information Technology (490)

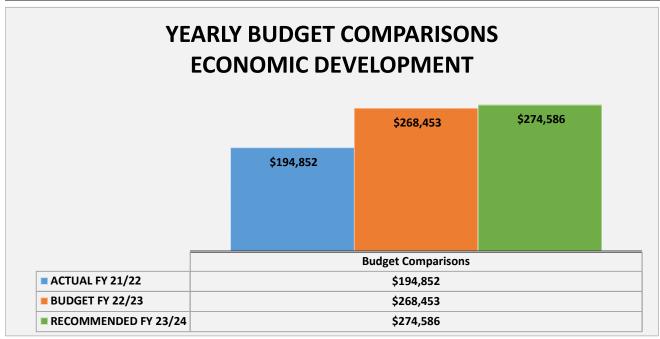
| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 22/23 Actual Thru 12/31/22 | 23/24 Requested | 23/24 Recommended |
|---------------|-------------------------|--------------|--------------|----------------|-------------------------------|--------------------|----------------------|
| 10-490-500001 | REGULAR SALARIES | 177,298.82 | 188,533.13 | 193,227 | 96,800 | 245,603 | 245,603 |
| 10-490-500004 | LONGEVITY PAY | 400.00 | 600.00 | 300 | - | - | -, |
| 10-490-500005 | FICA EXPENSE | 12,999.71 | 14,377.72 | 14,805 | 7,384 | 18,789 | 18,789 |
| 10-490-500006 | GROUP INSURANCE | 31,294.08 | 32,783.42 | 32,400 | 10,580 | 38,400 | 38,400 |
| 10-490-500007 | RETIREMENT | 17,717.00 | 21,563.29 | 23,417 | 11,766 | 32,174 | 32,174 |
| 10-490-500011 | TELEPHONE & POSTAGE | 85.63 | 64.81 | 75 | 57 | 75 | 75 |
| 10-490-500014 | TRAVEL/TRAINING | 365.82 | 251.54 | 3,000 | 133 | 8,000 | 4,000 |
| 10-490-500016 | MAINTENANCE EQUIPMENT | 32,326.01 | 21,021.86 | 36,000 | 18,281 | 53,650 | 40,900 |
| 10-490-500026 | ADVERTISING | | | | | | |
| 10-490-500032 | OFFICE SUPPLIES | 414.19 | 154.40 | 150 | 25 | 150 | 150 |
| 10-490-500033 | DEPARTMENTAL SUPPLIES | 1,778.70 | 1,165.17 | 2,000 | 403 | 3,500 | 3,500 |
| 10-490-500037 | WORKMENS COMP INSURANCE | 399.32 | 458.75 | 500 | 484 | 485 | 485 |
| 10-490-500045 | CONTRACTED SERVICES | 22,133.80 | 22,362.00 | 24,000 | 22,856 | 34,500 | 34,500 |
| 10-490-500054 | INSURANCE & BONDS | 390.00 | 402.00 | 500 | 406 | 400 | 400 |
| 10-490-500074 | CAPITAL OUTLAY | 16,791.47 | 11,983.06 | 18,500 | 6,263 | 16,000 | 16,000 |
| 10-490-500085 | NON-CAPITALIZED ASSETS | 5,100.04 | 5,060.31 | 6,000 | 3,197 | 10,950 | 10,950 |
| | TOTALS: | 319,495 | 320,781 | 354,874 | 178,635 | 462,676 | 445,926 |

ECONOMIC DEVELOPMENT - 491

The mission of the Henderson-Vance Economic Development Commission is to create a community that is viable for new investment and retentions and expansion of their current industrial/business base. Our goal is to create an ecosystem for sustainable employment and investments for our community and to create an atmosphere and culture that supports a high standard of living and quality of life for our citizens.

| STAFFING LEVELS | | | | | | | | | |
|-----------------|----------|----------|----------|----------|----------|----------|--|--|--|
| Position | FY 18-19 | FY 19-20 | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 | | | |
| Full-Time | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | | | |
| Part-Time | | | | | | | | | |
| Seas/Temp | | | | | | | | | |
| Total | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | | | |

| | FY2023-2024 DEPARTMENT'S / MANAGER'S BUDGET SUMMARY | | | | | | | | | | | |
|---------------------------|---|---------------------|----------------|-------------------|---------------------|-------------------------------|----------------|--|--|--|--|--|
| Expenditures (Summary) | FY22 Actual | FY23Actual 12/31/22 | FY23 Budget | FY24 Requested | FY24 Recommended | Inc./Dec. from FY23 Budget | Percent Change | | | | | |
| Personnel | 120,538 | 72,728 | 156,773 | 160,338 | 160,337 | 3,564 | 2.27% | | | | | |
| Operating | 74,314 | 31,719 | 111,680 | 144,004 | 114,249 | 2,569 | 2.30% | | | | | |
| Capital | | | | | | - | 0.00% | | | | | |
| TOTAL | 194,852 | 104,447 | 268,453 | 304,342 | 274,586 | 6,133 | 2.28% | | | | | |



Economic Development (491)

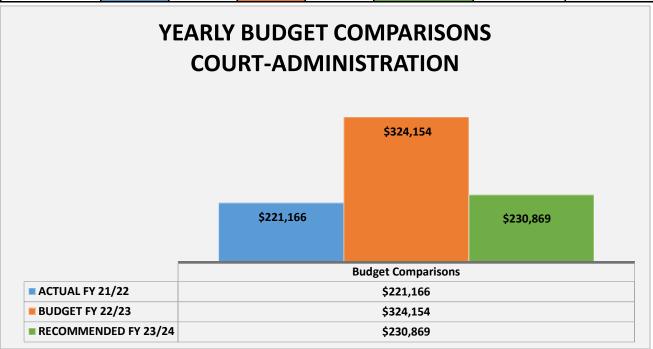
| | | | | | 22/23 Actual Thru | 23/24 | 23/24 |
|---------------|-------------------------|--------------|--------------|----------------|-------------------|-----------|-------------|
| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 12/31/22 | Requested | Recommended |
| 10-491-500001 | REGULAR SALARIES | 84,241 | 88,586 | 113,220 | 54,178 | 117,374 | 117,374 |
| 10-491-500004 | LONGEVITY PAY | 100 | | | | | |
| 10-491-500005 | FICA EXPENSE | 5,654 | 6,306 | 8,661 | 3,814 | 8,979 | 8,979 |
| 10-491-500006 | GROUP INSURANCE | 15,807 | 15,645 | 21,600 | 8,224 | 19,200 | 19,200 |
| 10-491-500007 | RETIREMENT LOCAL GOV'T | 7,567 | 10,002 | 13,292 | 6,512 | 14,784 | 14,784 |
| 10-491-500011 | TELEPHONE & POSTAGE | 6,873 | 7,477 | 8,500 | 4,216 | 10,685 | 8,500 |
| 10-491-500013 | UTILITIES | 1,273 | 1,377 | 2,500 | 784 | 4,000 | 2,500 |
| 10-491-500014 | TRAVEL/TRAINING | 3,004 | 6,620 | 12,800 | 2,647 | 12,800 | 12,800 |
| 10-491-500016 | MAINTENANCE EQUIPMENT | 152 | 64 | 500 | - | 500 | |
| 10-491-500021 | EQUIPMENT RENTAL | 2,297 | 2,874 | 2,000 | 1,739 | 2,000 | 2,000 |
| 10-491-500026 | ADVERTISING | 2,622 | 17,213 | 17,000 | 1,911 | 40,000 | 27,000 |
| 10-491-500032 | OFFICE SUPPLIES | 1,173 | 2,608 | 900 | 659 | 1,200 | 1,200 |
| 10-491-500033 | DEPARTMENTAL SUPPLIES | 1,454 | 885 | 1,000 | 83 | 1,300 | 1,000 |
| 10-491-500037 | WORKMENS COMP INSURANCE | 1,275 | 1,615 | 1,750 | 1,388 | 1,604 | 1,604 |
| 10-491-500038 | UNEMPLOYMENT INSURANCE | | | | | | |
| 10-491-500045 | CONTRACTED SERVICES | 32,716 | 20,055 | 47,600 | 10,469 | 36,100 | 26,100 |
| 10-491-500053 | DUES & SUBSCRIPTIONS | 29 | 547 | 700 | 100 | 13,700 | 13,700 |
| 10-491-500054 | INSURANCE & BONDS | 277 | 290 | 350 | 301 | 300 | 300 |
| 10-491-500068 | SPECIAL EVENTS | 1,006 | 1,429 | 4,820 | 852 | 7,370 | 5,100 |
| 10-491-500085 | NON-CAPITALIZED ASSETS | - | | | | 1,185 | 1,185 |
| 10-491-500090 | EDC FUNDS RESTRICTED | | | | | | |
| 10-491-500102 | RENT | 11,260 | 11,260 | 11,260 | 6,568 | 11,260 | 11,260 |
| | TOTALS: | 178,780 | 194,852 | 268,453 | 104,447 | 304,342 | 274,586 |

COUNTY ADMIN BUILDING - 500

The mission of maintenance and security is to provide a safe and clean working place for our staff and our visitors, enhance the quality of our building and grounds, and provide a good impression of our services to our community.

| STAFFING LEVELS | | | | | | | | | |
|-----------------|----------|----------|----------|----------|----------|----------|--|--|--|
| Position | FY 18-19 | FY 19-20 | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 | | | |
| Full-Time | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 | | | |
| Part-Time | 2.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | | | |
| Seas/Temp | | | | | | | | | |
| Total | 3.50 | 4.50 | 4.50 | 4.50 | 4.50 | 4.50 | | | |

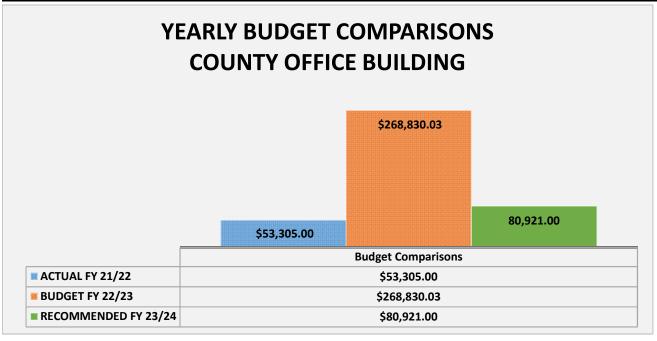
| | FY2023-2024 DEPARTMENT'S / MANAGER'S BUDGET SUMMARY | | | | | | | | | | | |
|---------------------------|---|---------------------|----------------|-------------------|---------------------|----------------------------|----------------|--|--|--|--|--|
| Expenditures (Summary) | FY22 Actual | FY23Actual 12/31/22 | FY23 Budget | FY24 Requested | FY24 Recommended | Inc./Dec. from FY23 Budget | Percent Change | | | | | |
| Personnel | 115,691 | 74,470 | 116,294 | 119,999 | 119,999 | 3,705 | 3.19% | | | | | |
| Operating | 66,584 | 50,367 | 87,610 | 90,570 | 86,570 | (1,040) | -1.19% | | | | | |
| Capital | 38,891 | 5,024 | 120,250 | 52,300 | 24,300 | (95,950) | -80% | | | | | |
| TOTAL | 221,166 | 129,861 | 324,154 | 262,869 | 230,869 | (93,285) | -28.78% | | | | | |



COUNTY OFFICE BUILDING - 501

| STAFFING LEVELS | | | | | | | | | |
|-----------------|---|------|------|------|------|------|--|--|--|
| Position | sition FY 18-19 FY 19-20 FY 20-21 FY 21-22 FY 22-23 | | | | | | | | |
| Full-Time | | | | | | 0 | | | |
| Part-Time | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | | | | |
| Seas/Temp | | | | | | | | | |
| Total | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 | | | |

| | FY2023-2024 DEPARTMENT'S / MANAGER'S BUDGET SUMMARY | | | | | | | | | | | | |
|---------------------------|---|--------|---------|--------|--------|-----------|---------|--|--|--|--|--|--|
| Expenditures (Summary) | FY22 Actual | Pe | | | | | | | | | | | |
| Personnel | 3,773 | - | 21,430 | 21,406 | 21,406 | (24) | -0.11% | | | | | | |
| Operating | 49,532 | 21,989 | 47,400 | 48,015 | 48,015 | 615 | 1.30% | | | | | | |
| Capital | | | 200,000 | 11,500 | 11,500 | (188,500) | | | | | | | |
| TOTAL | 53,305 | 21,989 | 268,830 | 80,921 | 80,921 | (187,909) | -69.90% | | | | | | |



County Admin Building (500)

| | | | | | 22/23 Actual Thru | 23/24 | 23/24 |
|---------------|------------------------------|--------------|--------------|----------------|-------------------|-----------|-------------|
| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 12/31/22 | Requested | Recommended |
| 10-500-500001 | REGULAR SALARIES | 47,513 | 48,613 | 50,388 | 40,126 | 52,403 | 52,403 |
| 10-500-500002 | PART-TIME SALARIES | 18,611 | 29,376 | 36,540 | 18,864 | 39,309 | 39,309 |
| 10-500-500004 | LONGEVITY PAY | 300 | 200 | 350 | - | 350 | 350 |
| 10-500-500005 | FICA EXPENSE | 5,065 | 7,873 | 6,677 | 4,016 | 7,043 | 7,043 |
| 10-500-500006 | GROUP INSURANCE | 16,246 | 23,140 | 16,200 | 7,562 | 14,400 | 14,400 |
| 10-500-500007 | RETIREMENT LOCAL GOV'T | 4,781 | 6,489 | 6,139 | 3,902 | 6,494 | 6,494 |
| 10-500-500013 | UTILITIES | 19,419 | 23,753 | 30,000 | 11,029 | 30,000 | 26,000 |
| 10-500-500014 | TRAVEL/TRAINING | | | | | | |
| 10-500-500015 | MAINTENANCE BUILDING & GROUN | 28,546 | 33,419 | 35,000 | 21,637 | 35,000 | 35,000 |
| 10-500-500033 | DEPARTMENTAL SUPPLIES | 6,882 | 5,642 | 6,500 | 3,182 | 6,500 | 6,500 |
| 10-500-500037 | WORKMENS COMP INSURANCE | 1,880 | 2,678 | 2,910 | 2,633 | 2,800 | 2,800 |
| 10-500-500054 | INSURANCE & BONDS | 6,519 | 35 | 12,000 | 11,292 | 15,070 | 15,070 |
| 10-500-500057 | PEST CONTROL | 1,037 | 1,057 | 1,200 | 595 | 1,200 | 1,200 |
| 10-500-500074 | CAPITAL OUTLAY | 21,296 | 38,891 | 110,000 | 2,370 | 35,050 | 7,050 |
| 10-500-500085 | NON-CAPITALIZED ASSETS | 2,602 | - | 10,250 | 2,654 | 17,250 | 17,250 |
| _ | TOTALS: | 180,697 | 221,166 | 324,154 | 129,861 | 262,869 | 230,869 |

County Office Building (501)

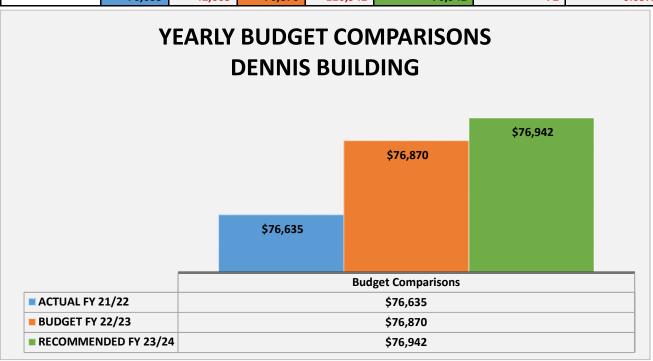
| | | | | | 22/23 Actual Thru | 23/24 | 23/24 |
|---------------|------------------------------|--------------|--------------|----------------|-------------------|-----------|-------------|
| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 12/31/22 | Requested | Recommended |
| 10-501-500001 | REGULAR SALARIES | 12,035 | - | 13,386 | | 13,921 | 13,921 |
| 10-501-500002 | PART-TIME SALARIES | | 3,505 | - | | - | |
| 10-501-500005 | FICA EXPENSE | 921 | 268 | 1,024 | | 1,065 | 1,065 |
| 10-501-500006 | GROUP INSURANCE | | | 5,400 | | 4,800 | 4,800 |
| 10-501-500007 | RETIREMENT LOCAL GOV'T | | | 1,620 | | 1,620 | 1,620 |
| 10-501-500013 | UTILITIES | 13,048 | 13,811 | 17,500 | 7,795 | 17,500 | 17,500 |
| 10-501-500015 | MAINTENANCE BUILDING & GROUN | 21,863 | 27,285 | 19,000 | 9,256 | 19,000 | 19,000 |
| 10-501-500033 | DEPARTMENTAL SUPPLIES | 3,294 | 2,917 | 2,650 | 1,488 | 2,650 | 2,650 |
| 10-501-500037 | WORKMENS COMP INSURANCE | 358 | 410 | 450 | 428 | 450 | 450 |
| 10-501-500045 | CONTRACTED SERVICES | 4,030 | 2,520 | 4,400 | 376 | 4,400 | 4,400 |
| 10-501-500054 | INSURANCE & BONDS | 1,326 | 2,109 | 2,500 | 2,366 | 3,115 | 3,115 |
| 10-501-500057 | PEST CONTROL | 780 | 480 | 900 | 280 | 900 | 900 |
| 10-501-500074 | CAPITAL OUTLAY | 30,263 | | 200,000 | 13,996 | 11,500 | 11,500 |
| 10-501-500153 | LEASE PURCHASE PRINCIPAL | - | | | | _ | _ |
| 10-501-500154 | LEASE PURCHASE INTEREST | - | | | | | |
| | TOTALS: | 87,918 | 53,305 | 268,830 | 35,985 | 80,921 | 80,921 |

DENNIS BUILDING-502

To maintain this historical building.

| STAFFING LEVELS | | | | | | | | | | |
|---|------|------|------|------|------|------|--|--|--|--|
| Position FY 18-19 FY 19-20 FY 20-21 FY 21-22 FY 22-23 | | | | | | | | | | |
| Full-Time | | | | | | 0.00 | | | | |
| Part-Time | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | | | | | |
| Seas/Temp | | | | | | | | | | |
| Total | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 | | | | |

| | FY2023-2024 DEPARTMENT'S / MANAGER'S BUDGET SUMMARY | | | | | | | | | | | |
|---------------------------|---|--|--------|---------|--------|-------|----------------|--|--|--|--|--|
| Expenditures (Summary) | FY22 Actual | FY23Actual FY23 FY24 FY24 Inc./Dec. from Per Recommended FY23 Budget Per Per Per Per Per Per Per Per Per Per | | | | | Percent Change | | | | | |
| Personnel | 6,148 | 13,426 | 21,430 | 21,261 | 21,261 | (169) | -0.79% | | | | | |
| Operating | 60,387 | 29,236 | 55,440 | 89,681 | 55,681 | 241 | 0.43% | | | | | |
| Capital | 10,100 | | | | | - | | | | | | |
| TOTAL | 76,635 | 42,663 | 76,870 | 110,942 | 76,942 | 72 | 0.09% | | | | | |



H.A. Dennis Building (502)

| | | | | | 22/23 Actual Thru | 23/24 | 23/24 |
|---------------|------------------------------|--------------|--------------|----------------|-------------------|-----------|-------------|
| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 12/31/22 | Requested | Recommended |
| 10-502-500001 | REGULAR SALARIES | | | 13,386 | 6,827 | 14,200 | 14,200 |
| 10-502-500002 | PART-TIME SALARIES | 10,791 | 5,711 | - | 2,276 | | |
| 10-502-500005 | FICA EXPENSE | 825 | 437 | 1,024 | 696 | 543 | 543 |
| 10-502-500006 | GROUP INSURANCE | | | 5,400 | 2,521 | 4,800 | 4,800 |
| 10-502-500007 | RETIREMENT LOCAL GOV'T | | | 1,620 | 1,107 | 1,718 | 1,718 |
| 10-502-500013 | UTILITIES | 13,183 | 16,117 | 19,000 | 6,347 | 19,500 | 18,500 |
| 10-502-500015 | MAINTENANCE BUILDING & GROUN | 37,689 | 39,454 | 30,000 | 18,280 | 63,000 | 30,000 |
| 10-502-500033 | DEPARTMENTAL SUPPLIES | 1,911 | 885 | 2,000 | 689 | 2,000 | 2,000 |
| 10-502-500037 | WORKMENS COMP INSURANCE | 341 | 390 | 420 | 428 | 400 | 400 |
| 10-502-500054 | INSURANCE & BONDS | 853 | 2,821 | 3,300 | 3,072 | 4,061 | 4,061 |
| 10-502-500057 | PEST CONTROL | 720 | 720 | 720 | 420 | 720 | 720 |
| 10-502-500074 | CAPITAL OUTLAY | - | 10,100 | - | | | |
| 10-502-500085 | NON-CAPITALIZED ASSETS | - | | | | | _ |
| | TOTAL 0 | 20.044 | 70.005 | 70.070 | 40.000 | 20.742 | 70.040 |

TOTALS: 66,314 76,635 76,870 42,663 96,742 76,942

Senior Center Building (504)

| | | | | | 22/23 Actual Thru | 23/24 | 23/24 |
|---------------|------------------------------|--------------|--------------|----------------|-------------------|-----------|-------------|
| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 12/31/22 | Requested | Recommended |
| 10-504-500002 | PART-TIME SALARIES | 18,163.92 | 18,855 | - | | - | |
| 10-504-500005 | FICA EXPENSE | 1,390 | 1,442 | - | | • | |
| 10-504-500013 | UTILITIES | 10,601 | 8,579 | - | | 1 | |
| 10-504-500015 | MAINTENANCE BUILDING & GROUN | 2,353 | 3,128 | - | | | |
| 10-504-500033 | DEPARTMENTAL SUPPLIES | 3,679 | 3,082 | - | | 1 | |
| 10-504-500037 | WORKMENS COMP INSURANCE | 546 | 624 | - | | | |
| 10-504-500045 | CONTRACTED SERVICES | 4,000 | | - | | | |
| 10-504-500054 | INSURANCE & BONDS | 99 | 104 | - | | - | |
| 10-504-500057 | PEST CONTROL | 720 | 540 | - | | - | |
| 10-504-500102 | RENT | 1,800 | 1,350 | - | | 1 | _ |

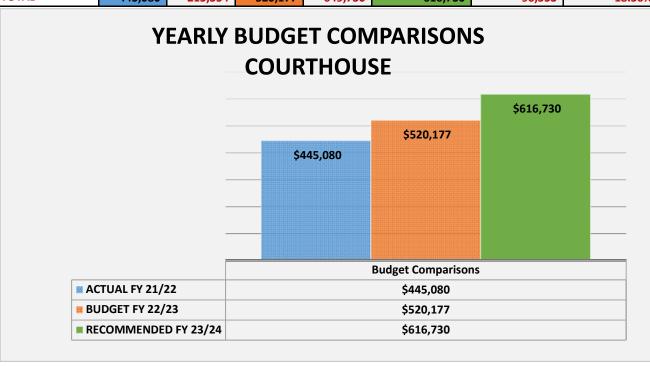
TOTALS: 43,354 37,704 - -

COURTHOUSE - 505

THE MISSION OF MAINTENANCE & SECURITY IS TO PROVIDE A SAFE AND CLEAN WORKING PLACE FOR OUR STAFF AND VISITORS. TO ENHANCE THE QUALITY OF OUR BUILDING AND GROUNDS THAT CREATES A GOOD IMPRESSION OF OUR SERVICES TO OUR COMMUNITY.

| STAFFING LEVELS | | | | | | | | | |
|-----------------|--|------|------|------|------|------|--|--|--|
| Position | FY 18-19 FY 19-20 FY 20-21 FY 21-22 FY 22-23 | | | | | | | | |
| Full-Time | 2.50 | 3.50 | 3.50 | 3.50 | 3.50 | 3.50 | | | |
| Part-Time | 1.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | | | |
| Seas/Temp | | | | | | | | | |
| Total | 3.50 | 5.50 | 5.50 | 5.50 | 5.50 | 5.50 | | | |

| | FY2023-2024 DEPARTMENT'S / MANAGER'S BUDGET SUMMARY | | | | | | | | | | | |
|---------------------------|---|---------|---------|---------|---------|----------|----------------|--|--|--|--|--|
| Expenditures (Summary) | FY22 FY23Actual FY23 FY24 FY24 Inc./Dec. from Requested Recommended FY23 Budget | | | | | | Percent Change | | | | | |
| Personnel | 156,905 | 93,445 | 245,014 | 245,916 | 245,916 | 902 | 0.37% | | | | | |
| Operating | 288,175 | 111,220 | 227,563 | 214,614 | 210,614 | (16,949) | -7.45% | | | | | |
| Capital | | 10,690 | 47,600 | 189,200 | 160,200 | 112,600 | 236.55% | | | | | |
| TOTAL | 445,080 | 215,354 | 520,177 | 649,730 | 616,730 | 96,553 | 18.56% | | | | | |



Courthouse (505)

| - | | | | | 22/23 Actual Thru | 23/24 | 23/24 |
|---------------|------------------------------|--------------|--------------|----------------|-------------------|-----------|-------------|
| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 12/31/22 | Requested | Recommended |
| 10-505-500001 | REGULAR SALARIES | 115,826 | 106,825 | 145,013 | 64,771 | 153,318 | 153,318 |
| 10-505-500002 | PART-TIME SALARIES | 13,176 | 4,101 | 33,407 | 5,945 | 26,935 | 26,935 |
| 10-505-500004 | LONGEVITY PAY | 500 | 600 | 750 | 200 | 750 | 750 |
| 10-505-500005 | FICA EXPENSE | 9,860 | 8,491 | 13,707 | 5,405 | 13,847 | 13,847 |
| 10-505-500006 | GROUP INSURANCE | 29,869 | 24,585 | 34,500 | 9,207 | 32,100 | 32,100 |
| 10-505-500007 | RETIREMENT | 12,015 | 12,303 | 17,637 | 7,916 | 18,966 | 18,966 |
| 10-505-500011 | TELEPHONE & POSTAGE | 63 | 65 | 200 | 192 | 200 | 200 |
| 10-505-500013 | UTILITIES | 66,624 | 61,995 | 85,000 | 27,817 | 85,000 | 81,000 |
| 10-505-500015 | MAINTENANCE BUILDING & GROUN | 49,762 | 39,350 | 45,000 | 26,918 | 45,000 | 45,000 |
| 10-505-500031 | AUTO SUPPLIES | 1,398 | 3,257 | 1,750 | 812 | 1,750 | 1,750 |
| 10-505-500033 | DEPARTMENTAL SUPPLIES | 3,533 | 5,988 | 6,500 | 5,357 | 6,500 | 6,500 |
| 10-505-500037 | WORKMENS COMP INSURANCE | 4,222 | 2,710 | 4,100 | 4,657 | 4,700 | 4,700 |
| 10-505-500045 | CONTRACTED SERVICES | 44,532 | 49,400 | 45,600 | 26,600 | 45,600 | 45,600 |
| 10-505-500054 | INSURANCE & BONDS | 10,306 | 16,058 | 18,400 | 17,363 | 22,864 | 22,864 |
| 10-505-500057 | PEST CONTROL | 2,600 | 2,580 | 3,000 | 1,505 | 3,000 | 3,000 |
| 10-505-500074 | CAPITAL OUTLAY | 155,751 | 104,824 | 42,950 | 2,848 | 179,000 | 150,000 |
| 10-505-500085 | NON-CAPITALIZED ASSETS | 4,924 | 1,948 | 4,650 | 7,842 | 10,200 | 10,200 |
| 10-505-500153 | LEASE PURCHASE PRINCIPAL | - | | 18,013 | | | |
| 10-505-500154 | LEASE PURCHASE INTEREST | _ | | _ | | | _ |
| | TOTALS: | 524,962 | 445,080 | 520,177 | 215,354 | 649,730 | 616,730 |

Ruin Creek Rd Building (506)-Old Social Services

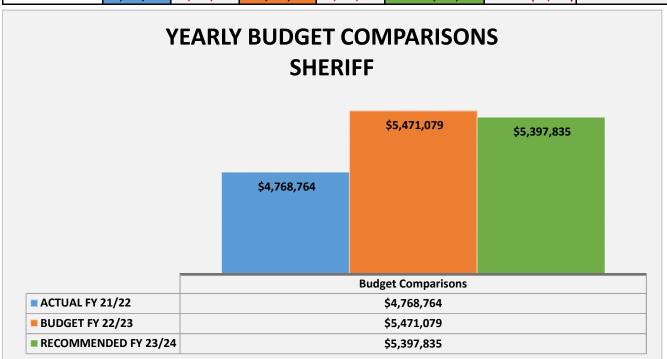
| | | | | | 22/23 Actual Thru | 23/24 | 23/24 |
|---------------|------------------------------|--------------|--------------|----------------|-------------------|-----------|-------------|
| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 12/31/22 | Requested | Recommended |
| 10-506-500001 | REGULAR SALARIES | 24,593 | 30,696 | | | | |
| 10-506-500002 | PART-TIME SALARIES | 9,910 | 8,219 | | | | |
| 10-506-500004 | LONGEVITY PAY | 200 | 200 | | | | |
| 10-506-500005 | FICA EXPENSE | 2,654 | 2,993 | | | | |
| 10-506-500006 | GROUP INSURANCE | 10,507 | 12,314 | | | | |
| 10-506-500007 | RETIREMENT LOCAL GOV'T | 2,561 | 3,529 | | | | |
| 10-506-500013 | UTILITIES | 31,654 | 27,037 | 33,000 | 3,402 | | |
| 10-506-500015 | MAINTENANCE BUILDING & GROUN | 11,538 | 3,198 | 5,000 | | | |
| 10-506-500033 | DEPARTMENTAL SUPPLIES | 8,547 | 3,168 | | | | |
| 10-506-500037 | WORKMENS COMP INSURANCE | 1,034 | 1,182 | | 2,894 | | |
| 10-506-500045 | CONTRACTED SERVICES | 5,370 | 4,517 | 6,600 | 2,878 | | |
| 10-506-500054 | INSURANCE & BONDS | 2,247 | 3,573 | 3,910 | 3,701 | | |
| 10-506-500057 | PEST CONTROL | 1,310 | 960 | 1,700 | 240 | | |
| | TOTALS: | 112,125 | 101,586 | 50,210 | 13,115 | - | - |

SHERIFF'S OFFICE - 510/514/517

TO IMPROVE THE QUALITY OF LIFE FOR ALL CITIZENS THROUGH DILIGENT EFFORTS TO REDUCE CRIME, COMBAT ILLEGAL DRUG ACTIVITY WHILE PROTECTING LIVES AND PROPERTY.

| STAFFING LEVELS | | | | | | | | | |
|---|--------------------------|--------------------------------|---|---|---|---|--|--|--|
| FY 18-1 | 9 F | Y 19-20 | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 | | | |
| 55. | 00 | 54.00 | 58.00 | 58.00 | 58.00 | 57.00 | | | |
| 1. | 00 | 3.00 | 4.00 | 4.00 | 6.00 | 6.00 | | | |
| - | | - | - | - | | | | | |
| 56. | 00 | 57.00 | 62.00 | 62.00 | 64.00 | 63.00 | | | |
| | | | | | | | | | |
| FY2023-2024 DEPARTMENT'S / MANAGER'S BUDGET SUMMARY | | | | | | | | | |
| | 55.0 1.0 - 56.0 | FY 18-19 FY 55.00 1.00 - 56.00 | FY 18-19 FY 19-20 55.00 54.00 1.00 3.00 - - 56.00 57.00 | FY 18-19 FY 19-20 FY 20-21 55.00 54.00 58.00 1.00 3.00 4.00 - - - 56.00 57.00 62.00 | FY 18-19 FY 19-20 FY 20-21 FY 21-22 55.00 54.00 58.00 58.00 1.00 3.00 4.00 4.00 - - - - 56.00 57.00 62.00 62.00 | FY 18-19 FY 19-20 FY 20-21 FY 21-22 FY 22-23 55.00 54.00 58.00 58.00 58.00 1.00 3.00 4.00 4.00 6.00 - - - - - 56.00 57.00 62.00 62.00 64.00 | | | |

| | FY2023-2024 DEPARTMENT'S / MANAGER'S BUDGET SUMMARY | | | | | | | | | | | |
|---------------------------|---|---------------------|-------------|-------------------|---------------------|-------------------------------|----------------|--|--|--|--|--|
| Expenditures (Summary) | FY22 Actual | FY23Actual 12/31/22 | FY23 Budget | FY24 Requested | FY24 Recommended | Inc./Dec. from FY23 Budget | Percent Change | | | | | |
| Personnel | 3,629,785 | 1,868,993 | 4,340,100 | 4,285,195 | 4,285,195 | (54,905) | -1.27% | | | | | |
| Operating | 814,019 | 582,958 | 814,855 | 789,140 | 779,140 | (35,715) | -4.38% | | | | | |
| Capital | 324,960 | 10,161 | 316,124 | 1,079,994 | 333,500 | 17,376 | 5.50% | | | | | |
| TOTAL | 4,768,764 | 2,462,112 | 5,471,079 | 6,154,329 | 5,397,835 | (73,244) | -1.34% | | | | | |



Sheriff's Office (510)

| | | | | | 22/23 Actual Thru | 23/24 | 23/24 |
|---------------|-----------------------------|--------------|--------------|----------------|-------------------|-----------|-------------|
| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 12/31/22 | Requested | Recommended |
| 10-510-500001 | REGULAR SALARIES | 2,446,761.14 | 2,345,316.00 | 2,850,493 | 1,186,561.53 | 2,851,028 | 2,851,028 |
| 10-510-500002 | PART-TIME SALARIES | 36,226.92 | 38,157.00 | 50,000 | 23,665.58 | 50,000 | 50,000 |
| 10-510-500003 | OVERTIME | 71,483.58 | 109,993.00 | 57,000 | 110,755.61 | 65,000 | 65,000 |
| 10-510-500004 | LONGEVITY PAY | 8,150.00 | 8,950.00 | 7,850 | 3,900.00 | 6,100 | 6,100 |
| 10-510-500005 | FICA EXPENSE | 194,100.79 | 185,862.00 | 226,849 | 122,079.18 | 227,368 | 227,368 |
| 10-510-500006 | GROUP INSURANCE | 589,076.64 | 545,022.00 | 622,100 | 175,555.21 | 544,100 | 544,100 |
| 10-510-500007 | RETIREMENT LOCAL GOV'T | 279,826.92 | 289,233.00 | 374,222 | 168,234.18 | 384,646 | 384,646 |
| 10-510-500008 | SEPARATION ALLOWANCE | 18,240.72 | 34,034.00 | 18,241 | 26,715.02 | 34,034 | 34,034 |
| 10-510-500009 | 401 K | 93,901.90 | 73,218.00 | 133,345 | 51,527.06 | 122,919 | 122,919 |
| 10-510-500011 | TELEPHONE & POSTAGE | 39,044.37 | 38,892.00 | 40,000 | 22,740.11 | 40,000 | 40,000 |
| 10-510-500014 | TRAVEL/TRAINING | 7,922.23 | 14,804.00 | 10,000 | 4,229.02 | 8,000 | 8,000 |
| 10-510-500016 | MAINTENANCE EQUIPMENT | 12,914.00 | 13,719.00 | 18,000 | 11,062.53 | 18,000 | 18,000 |
| 10-510-500017 | MAINTENANCE VEHICLES | 53,290.42 | 53,165.00 | 62,000 | 51,547.14 | 65,000 | 65,000 |
| 10-510-500021 | EQUIPMENT RENTAL | 10,294.74 | 10,937.00 | 10,000 | 8,250.01 | 12,500 | 12,500 |
| 10-510-500026 | ADVERTISING | 134.04 | 22.00 | 250 | 627.56 | 1,000 | 1,000 |
| 10-510-500031 | AUTO SUPPLIES | 196,495.05 | 199,675.00 | 200,000 | 136,443.82 | 200,000 | 200,000 |
| 10-510-500032 | OFFICE SUPPLIES | 7,661.04 | 9,397.00 | 10,000 | 2,220.61 | 10,000 | 10,000 |
| 10-510-500033 | DEPARTMENTAL SUPPLIES | 28,363.15 | 22,419.00 | 31,000 | 19,538.64 | 31,000 | 31,000 |
| 10-510-500036 | UNIFORMS | 22,953.57 | 15,146.00 | 30,000 | 24,699.23 | 30,000 | 30,000 |
| 10-510-500037 | WORKMENS COMP INSURANCE | 66,070.73 | 92,477.00 | 75,000 | 73,743.97 | 72,750 | 72,750 |
| 10-510-500038 | UNEMPLOYMENT INSURANCE | 3,425.60 | 356.00 | 5,000 | - | 5,000 | 5,000 |
| 10-510-500045 | CONTRACTED SERVICES | 13,668.00 | 26,285.00 | 30,000 | 21,006 | 40,000 | 32,000 |
| 10-510-500053 | DUES & SUBSCRIPTIONS | 1,624.46 | 1,761.00 | 4,500 | 1,219 | 4,500 | 4,500 |
| 10-510-500054 | INSURANCE & BONDS | 77,914.13 | 67,756.00 | 80,500 | 76,700 | 115,356 | 115,356 |
| 10-510-500055 | SHERIFF'S OFFICE LEGAL COST | 14,334.75 | 0 | 10,000 | 2,660 | 10,000 | 8,000 |
| 10-510-500056 | POLICE DOG | 6,487.79 | 17,279.00 | 22,000 | 3,477 | 22,000 | 22,000 |
| 10-510-500059 | INFORMANT EXPENSE | 4,000.00 | 6,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| 10-510-500074 | CAPITAL OUTLAY | 287,317.16 | 321,525.00 | 316,124 | 10,161 | 1,079,994 | 333,500 |
| 10-510-500085 | NON-CAPITALIZED ASSETS | 4,212 | 3,435.00 | | | | |
| 10-510-500102 | RENT | 6,000 | 6,000.00 | 6,000 | 3,500 | 6,000 | 6,000 |
| 10-510-500103 | NCDPS BUDGET GRANT \$84K | | 50,734.00 | 21,500 | 3,716 | - | |
| 10-510-500133 | BULLET PROOF VEST GRANT | - | 2,000.00 | 2,000 | | 2,000 | 2,000 |
| 10-510-500135 | DRUG EDUCATION SUPPLIES | 840 | 1,138.00 | 1,750 | | 1,750 | 1,750 |

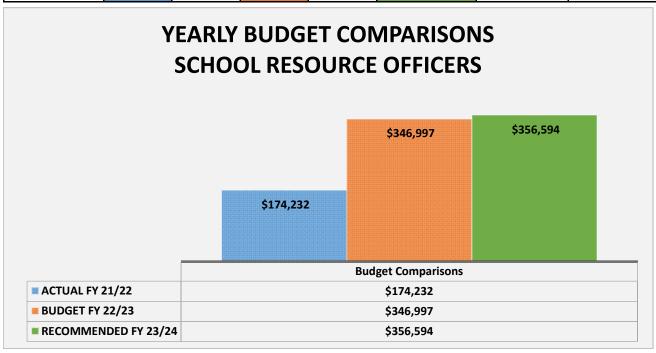
| | | | | | 22/23 Actual Thru | 23/24 | 23/24 |
|---------------|------------------------------|--------------|--------------|----------------|-------------------|-----------|-------------|
| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 12/31/22 | Requested | Recommended |
| 10-510-500153 | LEASE PURCHASE PRINCIPAL | 152,873 | 156,856.00 | 131,369 | 102,200 | 82,174 | 82,174 |
| 10-510-500154 | LEASE PURCHASE INTEREST | 8,289 | 7,201 | 3,986 | 3,377 | 2,110 | 2,110 |
| 10-510-500268 | | 4,763,897.36 | 4,768,764 | 5,471,079 | 2,462,112 | 6,154,329 | 5,397,835 |
| 10-511-500011 | DRUG UNIT TELEPHONE | | | | | | |
| 10-514-500085 | NON-CAPITALIZED ASSETS | 6,181 | - | 7,000 | - | 7,000 | 7,000 |
| 10-517-500033 | SHERIFF'S INTERDICTION FUNDS | 6,073 | - | 2,500 | - | 2,500 | 2,500 |
| | TOTALS: | 4,776,151 | 4,768,764 | 5,480,579 | 2,462,112 | 6,163,829 | 5,407,335 |

SCHOOL RESOURCE OFFICERS - 518

To be responsible for the security and safety of students and faculty to ensure a positive learning environment within our schools.

| STAFFING LEVELS | | | | | | | | | |
|-----------------|----------|----------|----------|----------|----------|----------|--|--|--|
| Position | FY 18-19 | FY 19-20 | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 | | | |
| Full-Time | 4.00 | 4.00 | 4.00 | 5.00 | 5.00 | 5.00 | | | |
| Part-Time | | - | - | - | | | | | |
| Seas/Temp | | - | - | - | | | | | |
| Total | 4.00 | 4.00 | 4.00 | 5.00 | 5.00 | 5.00 | | | |

| | FY2023-2024 DEPARTMENT'S / MANAGER'S BUDGET SUMMARY | | | | | | | | | | |
|---------------------------|---|---------------------|----------------|-------------------|---------------------|-------------------------------|----------------|--|--|--|--|
| Expenditures (Summary) | FY22 Actual | FY23Actual 12/31/22 | FY23 Budget | FY24 Requested | FY24 Recommended | Inc./Dec. from FY23 Budget | Percent Change | | | | |
| Personnel | 159,946 | 91,847 | 327,161 | 330,584 | 330,584 | 3,423 | 1.05% | | | | |
| Operating | 14,286 | 14,655 | 19,836 | 28,510 | 26,010 | 6,174 | 31.13% | | | | |
| Capital | | | | | | - | | | | | |
| TOTAL | 174,232 | 106,502 | 346,997 | 359,094 | 356,594 | 9,597 | 2.77% | | | | |



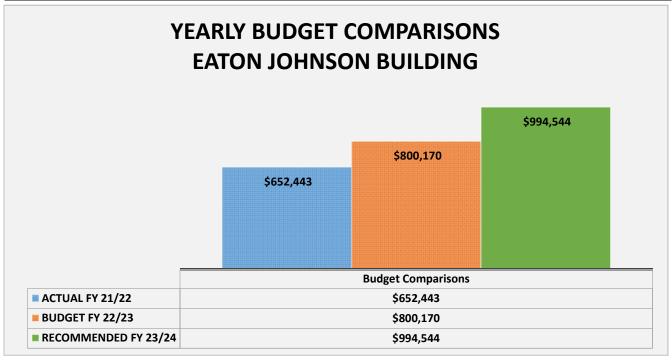
School Resource Officers (518)

| | | | | | 22/23 Actual Thru | 23/24 | 23/24 |
|---------------|-------------------------|--------------|--------------|----------------|-------------------|-----------|-------------|
| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 12/31/22 | Requested | Recommended |
| 10-518-500001 | REGULAR SALARIES | 38,246 | 108,490 | 217,125 | 67,236 | 224,079 | 224,079 |
| 10-518-500004 | LONGEVITY PAY | 100 | 100 | 100 | | 100 | 100 |
| 10-518-500005 | FICA EXPENSE | 2,929 | 8,241 | 16,618 | 5,099 | 17,150 | 17,150 |
| 10-518-500006 | GROUP INSURANCE | 11,416 | 26,718 | 54,000 | 11,343 | 48,000 | 48,000 |
| 10-518-500007 | RETIREMENT LOCAL GOV'T | 4,256 | 12,888 | 28,457 | 8,169 | 30,394 | 30,394 |
| 10-518-500009 | 401 K | 1,964 | 3,509 | 10,861 | | 10,861 | 10,861 |
| 10-518-500014 | TRAVEL/TRAINING | - | | 4,500 | | 4,500 | 4,500 |
| 10-518-500017 | MAINTENANCE VEHICLES | 79 | 73 | 1,000 | | 1,000 | 1,000 |
| 10-518-500031 | AUTO SUPPLIES | 2,320 | 4,479 | 5,000 | 5,295 | 10,000 | 7,500 |
| 10-518-500033 | DEPARTMENTAL SUPPLIES | - | | 1,000 | | 1,000 | 1,000 |
| 10-518-500036 | UNIFORMS | - | 1,053 | 2,000 | 170 | 2,000 | 2,000 |
| 10-518-500037 | WORKMENS COMP INSURANCE | 5,229 | 5,663 | 3,236 | 6,124 | 5,630 | 5,630 |
| 10-518-500054 | INSURANCE & BONDS | 3,520 | 3,018 | 3,100 | 3,066 | 4,380 | 4,380 |
| 10-518-500085 | NON-CAPITALIZED ASSETS | - | | | | | |
| | TOTALS: | 70,060 | 174,232 | 346,997 | 106,502 | 359,094 | 356,594 |

EATON JOHNSON/DSS BUILDING - 519

| STAFFING LEVELS | | | | | | | | |
|-----------------|----------|----------|----------|----------|----------|----------|--|--|
| Position | FY 18-19 | FY 19-20 | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 | | |
| Full-Time | - | - | - | - | 1.00 | 2.00 | | |
| Part-Time | - | - | - | - | 1.00 | 2.00 | | |
| Seas/Temp | | | | | | | | |
| Total | - | - | - | - | 2.00 | 4.00 | | |

| | FY2023-2024 DEPARTMENT'S / MANAGER'S BUDGET SUMMARY | | | | | | | | | | | |
|---------------------------|---|---------------------|-------------|-------------------|---------------------|-------------------------------|----------------|--|--|--|--|--|
| Expenditures (Summary) | FY22 Actual | FY23Actual 12/31/22 | FY23 Budget | FY24 Requested | FY24 Recommended | Inc./Dec. from FY23 Budget | Percent Change | | | | | |
| Personnel | - | 48,951 | 125,960 | 126,464 | 126,463 | 503 | 0.40% | | | | | |
| Operating | 652,443 | 520,777 | 674,210 | 871,581 | 868,081 | 193,871 | 28.76% | | | | | |
| Capital | | | | | | - | | | | | | |
| TOTAL | 652,443 | 569,729 | 800,170 | 998,044 | 994,544 | 194,374 | 24.29% | | | | | |



Eaton Johnson Bldg (519)

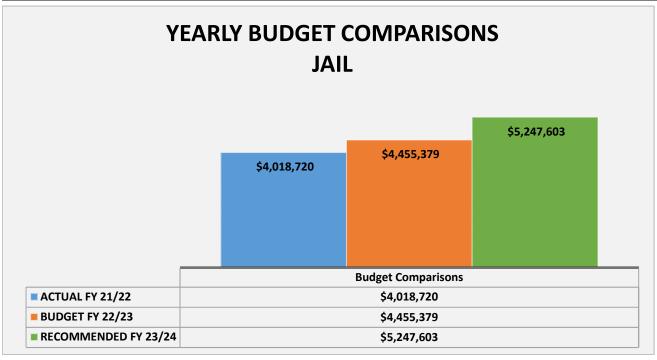
| | | | | | 22/23 Actual Thru | 23/24 | 23/24 |
|---------------|------------------------------|--------------|--------------|----------------|-------------------|-----------|-------------|
| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 12/31/22 | Requested | Recommended |
| 10-519-500001 | REGULAR SALARIES | 24,593 | | 56,417 | 21,314 | 58,116 | 58,116 |
| 10-519-500002 | PART-TIME SALARIES | 9,910 | | 33,977 | 16,507 | 34,657 | 34,657 |
| 10-519-500004 | LONGEVITY PAY | 200 | | 200 | | 200 | 200 |
| 10-519-500005 | FICA EXPENSE | 2,654 | | 6,915 | 2,893 | 7,112 | 7,112 |
| 10-519-500006 | GROUP INSURANCE | 10,507 | | 21,600 | 5,645 | 19,200 | 19,200 |
| 10-519-500007 | RETIREMENT LOCAL GOV'T | 12,015 | | 6,851 | 2,592 | 7,178 | 7,178 |
| 10-519-500013 | UTILITIES | 40,418 | 95,612 | 100,000 | 65,697 | 130,000 | 130,000 |
| 10-519-500015 | MAINTENANCE BUILDING & GROUN | 42,051 | 136,579 | 60,000 | 29,318 | 259,340 | 255,840 |
| 10-519-500045 | CONTRACTED SERVICES | 109 | 42,159 | 130,000 | 49,341 | 101,500 | 101,500 |
| 10-519-500033 | DEPARTMENTAL SUPPLIES | | | 10,000 | 4,266 | 10,000 | 10,000 |
| 10-519-500054 | INSURANCE & BONDS | 2,414 | 3,908 | 5,300 | 4,985 | 6,360 | 6,360 |
| 10-519-500057 | PEST CONTROL | - | 1,140 | 3,600 | 2,100 | 3,600 | 3,600 |
| 10-519-500153 | LEASE PURCHASE PRINCIPAL | | 301,949 | 301,949 | 301,949 | 301,949 | 301,949 |
| 10-519-500154 | LEASE PURCHASE INTEREST | | 71,096 | 63,361 | 63,122 | 58,832 | 58,832 |
| | | 144,870 | 652,443 | 800,170 | 569,729 | 998,044 | 994,544 |

JAIL - 520

THE MISSION OF THE EMPLOYEES OF THE DETENTION CENTER DIVISION ON ACTIVE DUTY IS TO BE RESPONSIBLE FOR THE SECURITY, SAFETY, HEALTH AND SUCH MATTERS THAT AFFECT THE INMATE POPLUATION OF THE JAIL FACILITY IN ACCORDANCE WITH FEDERAL STATUTES, NORTH CAROLINA STATE LAWS AND ORDINANCES OF VANCE COUNTY.

| STAFFING LEVELS | | | | | | | | | |
|-----------------|----------|----------|----------|----------|----------|----------|--|--|--|
| Position | FY 18-19 | FY 19-20 | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 | | | |
| Full-Time | 45.00 | 45.00 | 44.00 | 44.00 | 46.00 | 46.00 | | | |
| Part-Time | 37.00 | 37.00 | 37.00 | 37.00 | 37.00 | 37.00 | | | |
| Seas/Temp | - | - | - | - | | | | | |
| Total | 82.00 | 82.00 | 81.00 | 81.00 | 83.00 | 83.00 | | | |

| | FY2023-2024 DEPARTMENT'S / MANAGER'S BUDGET SUMMARY | | | | | | | | | | |
|---------------------------|---|---------------------|----------------|-------------------|---------------------|-------------------------------|----------------|--|--|--|--|
| Expenditures (Summary) | FY22 Actual | FY23Actual 12/31/22 | FY23 Budget | FY24 Requested | FY24 Recommended | Inc./Dec. from FY23 Budget | Percent Change | | | | |
| Personnel | 2,307,342 | 1,088,118 | 2,970,379 | 2,958,923 | 2,958,923 | (11,456) | -0.39% | | | | |
| Operating | 1,711,378 | 1,514,666 | 1,428,000 | 2,363,380 | 1,730,180 | 302,180 | 21.16% | | | | |
| Capital | | | 57,000 | 1,111,000 | 558,500 | 501,500 | 879.82% | | | | |
| TOTAL | 4,018,720 | 2,602,784 | 4,455,379 | 6,433,303 | 5,247,603 | 792,224 | 17.78% | | | | |



Jail (520)

| Jan (520) | | | | | 22/23 Actual Thru | 23/24 | 23/24 |
|---------------|------------------------------|--------------|--------------|----------------|-------------------|---|-------------|
| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 12/31/22 | Requested | Recommended |
| 10-520-500001 | REGULAR SALARIES | 1,369,962.23 | 1,248,829.00 | 1,879,339 | 533,665.28 | 1,874,735 | 1,874,735 |
| 10-520-500002 | PART-TIME SALARIES (AND OT) | 446,164.81 | 519,952.00 | 200,000 | 316,113.22 | 250,000 | 250,000 |
| 10-520-500004 | LONGEVITY PAY | 28,669.95 | 3,400.00 | 3,700 | 1,300.00 | 2,900 | 2,900 |
| 10-520-500005 | FICA EXPENSE | 4,600.00 | 13,495.00 | 159,352 | 64,622.90 | 162,764 | 162,764 |
| 10-520-500006 | GROUP INSURANCE | 139,119.79 | 356,635.00 | 496,800 | 92,545.80 | 432,000 | 432,000 |
| 10-520-500007 | RETIREMENT LOCAL GOV'T | 388,743.28 | 162,627.00 | 227,848 | 79,870.61 | 236,524 | 236,524 |
| 10-520-500009 | 401K | 153,313.52 | 2,404.00 | 3,340 | 0 | - | - |
| 10-520-500011 | TELEPHONE & POSTAGE | 3,235.97 | 8,305.00 | 7,500 | 5,388.27 | 7,500 | 7,500 |
| 10-520-500013 | UTILITIES | 8,689.46 | 93,126.00 | 95,000 | 43,256.72 | 95,000 | 95,000 |
| 10-520-500014 | TRAVEL/TRAINING | 75,883.13 | 2,011.00 | 4,000 | 162.40 | 6,000 | 4,000 |
| 10-520-500015 | MAINTENANCE BUILDING & GROUN | 1,204.02 | 78,145.00 | 42,500 | 119,577.57 | 450,000 | 60,000 |
| 10-520-500016 | MAINTENANCE EQUIPMENT | 54,050.98 | 53.00 | 5,000 | 1,300.31 | 5,000 | 5,000 |
| 10-520-500021 | EQUIPMENT RENTAL | 2,765.62 | 3,379.00 | 4,000 | 2,085.25 | 4,000 | 4,000 |
| 10-520-500026 | ADVERTISING | 2,831.28 | 0.00 | | | | |
| 10-520-500032 | OFFICE SUPPLIES | 5,542.75 | 7,992.00 | 7,500 | 3,051.69 | 10,000 | 8,000 |
| 10-520-500033 | DEPARTMENTAL SUPPLIES | 52,508.74 | 57,973.00 | 54,000 | 28,384.10 | 161,000 | 54,000 |
| 10-520-500036 | UNIFORMS | 4,548.34 | 11,343.00 | 10,000 | 3,905.32 | 45,000 | 20,000 |
| 10-520-500037 | WORKMENS COMP INSURANCE | 45,005.73 | 47,920.00 | 50,000 | 49,512.49 | 49,800 | 49,800 |
| 10-520-500038 | UNEMPLOYMENT INSURANCE | 2,885.61 | 242.52 | 10,000 | 0 | 5,000 | 5,000 |
| 10-520-500044 | SPECIAL CONTRACTED SERVICES | 257,344.29 | 286,889.00 | 250,000 | 204,655.66 | 300,000 | 300,000 |
| 10-520-500045 | CONTRACTED SERVICES | 2,415.00 | 250,354.00 | 12,300 | 153,348.90 | 12,300 | 12,300 |
| 10-520-500046 | HEALTH CARE-DRUGS-MEDICINE | 380,217.51 | 121,631.00 | 400,000 | 521,085.93 | 600,000 | 550,000 |
| 10-520-500047 | FOOD & PROVISIONS | 410,273.91 | 482,624.00 | 350,000 | 297,941.52 | 450,000 | 400,000 |
| 10-520-500048 | INMATE CANTEEN | 79,628.84 | 90,834.00 | 84,000 | 45,260.01 | 84,000 | 84,000 |
| 10-520-500049 | JAIL IMPROVEMENT PROJECT | 56,013.87 | - | - | 52.99 | | |
| 10-520-500053 | DUES & SUBSCRIPTIONS | 25.00 | 812 | | | | |
| 10-520-500054 | INSURANCE & BONDS | 19,392.52 | 35,050 | 37,300 | 35,336.85 | 57,780 | 57,780 |
| 10-520-500057 | PEST CONTROL | 1,440.00 | 1,440 | 2,500 | 360.00 | 9,000 | 9,000 |
| 10-520-500074 | CAPITAL OUTLAY | 119,936.83 | 124,885 | 57,000 | 0 | 1,111,000 | 558,500 |
| 10-520-500085 | NON-CAPITALIZED ASSETS | 3,025.00 | 2,575 | - | 0 | , | , |
| 10-520-500134 | PRISIONER JUMPSUITS | 912.00 | 3,794 | 2,400 | 0 | 12,000 | 4,800 |
| 10-520-500153 | LEASE PURCHASE PRINCIPAL | | -, - | , | | , - 3 - | , |
| 10-520-500154 | LEASE PURCHASE INTEREST | | | | | | |

TOTALS: 4,120,350 4,018,720 4,455,379 2,602,784 6,433,303 5,247,603

Enviromental Services (525)

| | | | | | 22/23 Actual Thru | 23/24 | 23/24 |
|---------------|---------------------|--------------|--------------|----------------|-------------------|-----------|-------------|
| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 12/31/22 | Requested | Recommended |
| 10-525-500172 | BUILDING DEMOLITION | - | | 5,000 | | 5,000 | 5,000 |
| 10-525-500174 | MEDICAL EXAMINER | 45,550 | 45,450 | 50,000 | 28,350 | 50,000 | 50,000 |
| 10-525-500176 | MOBILE HOME REMOVAL | 18,900 | | - | | | |

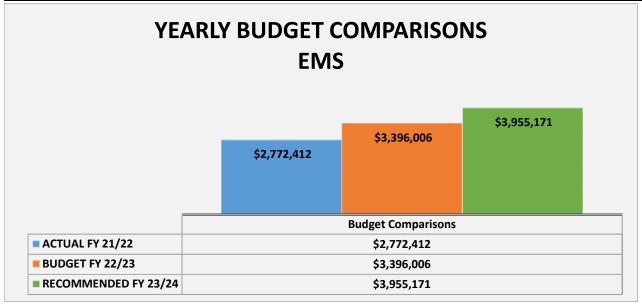
TOTALS: 64,450 45,450 55,000 28,350 55,000 55,000

EMS - 530

It is our mission to promote wellness, provide care and meet the needs of the citizens of Vance County. To proudly provide an organized method of response to the perceived health care needs of our community. We will provide appropriate, timely and courteous care through a comprehensive and effective system while providing basic and advanced life support care at the highest level of quality possible. We are committed to being a leader in emergency medical services with safety, ethics and integrity guiding our every action. We will strive to continuously educate our community about prevention and the importance of its EMS system.

| STAFFING LEVELS | | | | | | | | | |
|-----------------|----------|----------|----------|----------|----------|----------|--|--|--|
| Position | FY 18-19 | FY 19-20 | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 | | | |
| Full-Time | 28.00 | 21.00 | 22.00 | 28.00 | 29.00 | 38.00 | | | |
| Part-Time | 15.00 | 15.00 | 16.00 | 30.00 | 30.00 | 30.00 | | | |
| Seas/Temp | N/A | N/A | N/A | N/A | N/A | N/A | | | |
| Total | 43.00 | 36.00 | 38.00 | 58.00 | 59.00 | 68.00 | | | |

| | FY2023 | -2024 DEPA | RTMENT'S | / MANAGE | R'S BUDGET SUN | IMARY | |
|---------------------------|----------------|---------------------|----------------|-------------------|---------------------|----------------------------------|----------------|
| Expenditures (Summary) | FY22 Actual | FY23Actual 12/31/22 | FY23 Budget | FY24 Requested | FY24 Recommended | Inc./Dec. from FY23 Budget | Percent Change |
| Personnel | 2,015,294 | 1,150,619 | 2,690,600 | 2,735,194 | 2,756,724 | 66,125 | 2.46% |
| Operating | 757,118 | 479,696 | 705,406 | 812,947 | 743,447 | 38,041 | 5.39% |
| Capital | | 2,695 | 1 | 481,000 | 455,000 | 455,000 | #DIV/0! |
| TOTAL | 2,772,412 | 1,633,010 | 3,396,006 | 4,029,142 | 3,955,171 | 559,166 | 16.47% |



Ambulance (530)

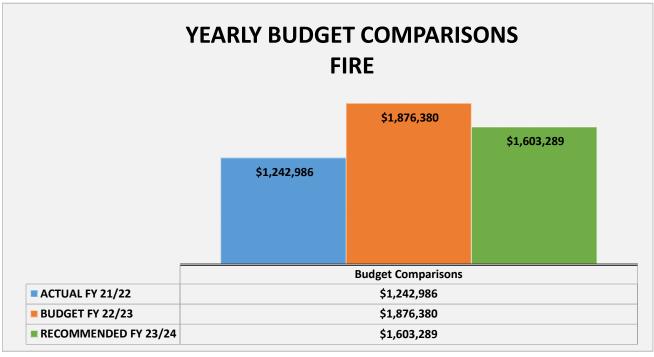
| | | | | | 22/23 Actual Thru | 23/24 | 23/24 |
|---------------|-----------------------------|--------------|--------------|----------------|-------------------|-----------|-------------|
| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 12/31/22 | Requested | Recommended |
| 10-530-500001 | REGULAR SALARIES | 860,447.04 | 976,576.00 | 1,765,298 | 585,026.23 | 1,830,636 | 1,830,636 |
| 10-530-500002 | PART-TIME SALARIES | 179,830.79 | 153,730.00 | 110,000 | 62,504.67 | 110,000 | 110,000 |
| 10-530-500003 | OVERTIME | 118,350.82 | 329,716.00 | 100,000 | 238,326.66 | 100,000 | 120,000 |
| 10-530-500004 | LONGEVITY PAY | 3,600.00 | 3,700.00 | 3,700 | 1,650.00 | 3,500 | 3,500 |
| 10-530-500005 | FICA EXPENSE | 86,622.26 | 110,845.00 | 151,393 | 66,909.47 | 156,376 | 157,906 |
| 10-530-500006 | GROUP INSURANCE | 198,318.07 | 287,435.00 | 367,200 | 97,023.24 | 326,400 | 326,400 |
| 10-530-500007 | RETIREMENT LOCAL GOV'T | 108,461.24 | 153,292.00 | 193,008 | 99,178.56 | 208,282 | 208,282 |
| 10-530-500011 | TELEPHONE & POSTAGE | 14,115.29 | 11,272.00 | 13,900 | 6,669.94 | 14,900 | 14,000 |
| 10-530-500013 | UTILITIES | 9,633.19 | 10,169.00 | 9,500 | 4,072.68 | 9,500 | 9,500 |
| 10-530-500014 | TRAVEL/TRAINING | 0 | 419.00 | 6,000 | 543.00 | 6,000 | 6,000 |
| 10-530-500015 | MAINT BUILDING & GROUNDS | 4,599.05 | 4,313.00 | 7,000 | 3,780.41 | 7,000 | 7,000 |
| 10-530-500016 | MAINT EQUIPMENT | 10,843.32 | 1,873.00 | 13,000 | 2,058.23 | 16,000 | 13,000 |
| 10-530-500017 | MAINT VEHICLES | 86,181.74 | 121,481.00 | 80,000 | 69,797.22 | 100,000 | 90,000 |
| 10-530-500021 | EQUIPMENT RENTAL | 2,840.14 | 3,176.00 | 3,500 | 1,812.51 | 3,500 | 3,500 |
| 10-530-500026 | ADVERTISING | 51.32 | 61 | 100 | 0 | 100 | - |
| 10-530-500031 | AUTO SUPPLIES | 458.48 | 690.00 | 2,000 | 1,070.99 | 2,000 | 2,000 |
| 10-530-500032 | OFFICE SUPPLIES | 1,473.09 | 2,156.00 | 3,000 | 353.24 | 3,000 | 3,000 |
| 10-530-500033 | DEPARTMENTAL SUPPLIES | 7,150.87 | 2,210.00 | 6,000 | 3,972.27 | 6,000 | 6,000 |
| 10-530-500036 | UNIFORMS | 16,505.27 | 15,383.00 | 22,000 | 9,779.79 | 22,000 | 22,000 |
| 10-530-500037 | WORKMENS COMP INSURANCE | 51,092.15 | 66,951.00 | 72,000 | 68,833.56 | 75,717 | 75,717 |
| 10-530-500044 | SPECIAL CONTRACTED SERVICES | 50,724 | 56,691.00 | 90,000 | 18,091.67 | 90,000 | 65,000 |
| 10-530-500045 | CONTRACTED SERVICES | 34,393 | 29,685.00 | 29,000 | 14,216.73 | 30,000 | 30,000 |
| 10-530-500053 | DUES & SUBSCRIPTIONS | 1,205 | 843.00 | 2,525 | 427.00 | 4,055 | 4,055 |
| 10-530-500054 | INSURANCE & BONDS | 30,598 | 28,319.00 | 34,000 | 31,956.36 | 40,794 | 40,794 |
| 10-530-500057 | PEST CONTROL | 1,643 | 1,200 | 2,500 | 700.00 | 2,500 | 2,500 |
| 10-530-500074 | CAPITAL OUTLAY | 33,816 | | - | | 479,000 | 453,000 |
| 10-530-500085 | NON-CAPITALIZED ASSETS | | | | 2,695 | 2,000 | 2,000 |
| 10-530-500102 | RENT | 12,000 | 13,200 | 13,200 | 7,700 | 13,200 | 13,200 |
| 10-530-500141 | EMS MEDICAID ADMIN FEE | - | 12,308 | | 15,885 | | |
| 10-530-500153 | LEASE PURCHASE PRINCIPAL | 136,288 | 86,812 | 44,442 | 22,131 | 45,166 | 45,166 |
| 10-530-500154 | LEASE PURCHASE INTEREST | 5,477 | 2,963 | 1,739 | 959 | 1,015 | 1,015 |
| 10-530-500186 | FUEL | 32,733 | 60,725 | 50,000 | 41,346 | 60,000 | 60,000 |
| 10-530-500189 | EMS EQUIPMENT | 2,496 | 3,128 | 4,000 | | 4,000 | 4,000 |
| 10-530-500293 | HEPATITIS B -VFD | - | | 1,000 | | 1,000 | 1,000 |
| 10-530-500334 | AMBULANCE SUPPLIES | 188,983 | 221,090 | 195,000 | 153,539 | 255,500 | 225,000 |
| | TOTALS: | 2,290,929 | 2,772,412 | 3,396,006 | 1,633,010 | 4,029,142 | 3,955,171 |

FIRE - 531

The Vance County Fire Department exist to protect and preserve the lives and property of residents and visitors of Vance County from damage or loss due to fire, medical emergencies, environmental hazards and traumatic accidents and to provide incident stabilization. As members of the Vance County Fire Department, we share vision of providing well trained, well equipped and dedicated professionals, to Vance County, residents and visitors while providing the best customer service and satisfaction to the taxpayers.

| STAFFING LEVELS | | | | | | | | | |
|-----------------|----------|----------|----------|----------|----------|----------|--|--|--|
| Position | FY 18-19 | FY 19-20 | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 | | | |
| Full-Time | 13.00 | 13.00 | 13.00 | 13.00 | 16.00 | 16.00 | | | |
| Part-Time | 25.00 | 25.00 | 30.00 | 30.00 | 15.00 | 15.00 | | | |
| Seas/Temp | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| Total | 38.00 | 38.00 | 43.00 | 43.00 | 31.00 | 31.00 | | | |

| | FY2023-2024 DEPARTMENT'S / MANAGER'S BUDGET SUMMARY | | | | | | | | | | | |
|---------------------------|---|---------------------|----------------|-------------------|---------------------|-------------------------------|----------------|--|--|--|--|--|
| Expenditures (Summary) | FY22 Actual | FY23Actual 12/31/22 | FY23 Budget | FY24 Requested | FY24 Recommended | Inc./Dec. from FY23 Budget | Percent Change | | | | | |
| Personnel | 908,027 | 502,598 | 1,254,093 | 1,259,696 | 1,259,696 | 5,603 | 0.45% | | | | | |
| Operating | 289,744 | 211,752 | 264,662 | 273,893 | 270,993 | 6,331 | 2.39% | | | | | |
| Capital | 45,215 | 272,163 | 357,625 | 72,600 | 72,600 | (285,025) | -79.70% | | | | | |
| TOTAL | 1,242,986 | 986,513 | 1,876,380 | 1,606,189 | 1,603,289 | (273,091) | -14.55% | | | | | |



Fire Department (531)

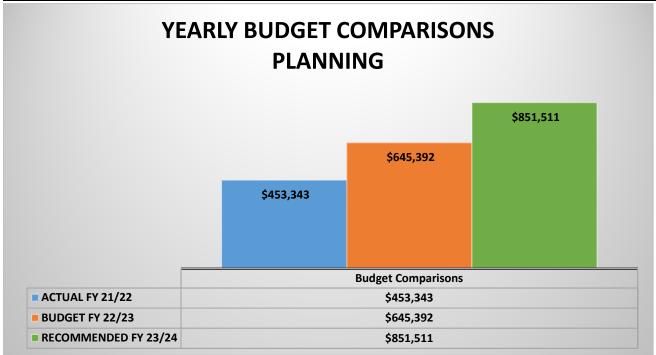
| The Bepartment | | | | | 22/23 Actual Thru | 23/24 | 23/24 |
|----------------|------------------------------|--------------|--------------|----------------|-------------------|-----------|-------------|
| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 12/31/22 | Requested | Recommended |
| 10-531-500001 | REGULAR SALARIES | 541,003.30 | 545,517.00 | 817,428 | 318,918.22 | 836,766 | 836,766 |
| 10-531-500002 | PART-TIME SALARIES | 147,555.47 | 107,373.00 | 65,000 | 45,308.03 | 65,000 | 65,000 |
| 10-531-500003 | OVERTIME | 16,942.75 | 22,412.00 | 30,000 | 21,769.21 | 30,000 | 30,000 |
| 10-531-500004 | LONGEVITY PAY | 1,600.00 | 1,400.00 | 1,600 | 1,200.00 | 1,600 | 1,600 |
| 10-531-500005 | FICA EXPENSE | 53,439.09 | 50,805.00 | 69,923 | 28,842.75 | 71,280 | 71,280 |
| 10-531-500006 | GROUP INSURANCE | 105,560.40 | 112,969.00 | 172,800 | 43,547.39 | 153,600 | 153,600 |
| 10-531-500007 | RETIREMENT LOCAL GOV'T | 62,174.20 | 67,551.00 | 97,342 | 43,012.44 | 101,450 | 101,450 |
| 10-531-500011 | TELEPHONE & POSTAGE | 6,198.44 | 8,102.00 | 8,000 | 5,195.76 | 8,000 | 8,000 |
| 10-531-500013 | UTILITIES | 22,512.08 | 20,877.00 | 19,000 | 12,175.37 | 19,000 | 19,000 |
| 10-531-500014 | TRAVEL/TRAINING | 1,932.92 | 6,111.00 | 4,500 | 8,532.36 | 7,500 | 6,000 |
| 10-531-500015 | MAINTENANCE BUILDING & GROUN | 5,355.73 | 12,463.00 | 8,000 | 3,810.60 | 8,000 | 8,000 |
| 10-531-500016 | MAINTENANCE EQUIPMENT | 5,614.82 | 4,929.00 | 5,000 | 4,813.93 | 5,000 | 5,000 |
| 10-531-500017 | MAINTENANCE VEHICLES | 50,400.16 | 43,478.00 | 25,000 | 26,720.22 | 25,000 | 25,000 |
| 10-531-500021 | EQUIPMENT RENTAL | 107.02 | | 100 | 0 | 100 | - |
| 10-531-500026 | ADVERTISING | 0 | | 100 | 0 | 100 | - |
| 10-531-500031 | AUTO SUPPLIES | 858.59 | 1,844.00 | 1,500 | 87.89 | 1,500 | 1,500 |
| 10-531-500032 | OFFICE SUPPLIES | 432.40 | 646.00 | 1,000 | 757.33 | 1,000 | 1,000 |
| 10-531-500033 | DEPARTMENTAL SUPPLIES | 4,203.92 | 3,958.00 | 4,500 | 3,954.85 | 4,500 | 4,500 |
| 10-531-500036 | UNIFORMS | 10,615.21 | 12,419.00 | 13,500 | 10,926.48 | 13,500 | 13,500 |
| 10-531-500037 | WORKMENS COMP INSURANCE | 20,684.35 | 15,933.00 | 24,000 | 19,920.06 | 23,560 | 23,560 |
| 10-531-500038 | UNEMPLOYMENT INSURANCE | 6,097.41 | | | | | |
| 10-531-500045 | CONTRACTED SERVICES | 2,924.38 | 9,400.00 | 6,800 | 932.80 | 6,500 | 6,800 |
| 10-531-500053 | DUES & SUBSCRIPTIONS | 26,542.02 | 2,773.00 | 2,800 | 2,652.64 | 3,000 | 3,000 |
| 10-531-500054 | INSURANCE & BONDS | 750.00 | 24,724 | 29,800 | 28,185.50 | 34,561 | 34,561 |
| 10-531-500057 | PEST CONTROL | 1,000.00 | - | 1,500 | 0 | 1,500 | |
| 10-531-500074 | CAPITAL OUTLAY | 34,202.28 | 31,020 | 348,000 | 262,470.18 | 70,600 | 70,600 |
| 10-531-500085 | NON-CAPITALIZED ASSETS | 13,942.10 | 14,195 | 9,625 | 9,692.50 | 2,000 | 2,000 |
| 10-531-500153 | LEASE PURCHASE PRINCIPAL | 86,569.49 | 69,797 | 69,378 | 48,257.92 | 70,794 | 70,794 |
| 10-531-500154 | LEASE PURCHASE INTEREST | 16,418.14 | 7,515 | 6,184 | 3,195.01 | 4,278 | 4,278 |
| 10-531-500186 | FUEL | 15,975.57 | 31,163 | 20,000 | 20,457.72 | 20,000 | 20,000 |
| 10-531-500187 | FIRE PREVENTION | 1,940.00 | 1,441 | 2,000 | 2,960.82 | 4,500 | 4,500 |
| 10-531-500188 | FIRE EQUIPMENT | 6,844.31 | 12,171 | 11,000 | 8,096.15 | 11,000 | 11,000 |
| 10-531-500190 | PHYSICALS | 0.00 | , | , | · | , | , |
| 10-531-500291 | FOREST FIRE CONTROL | | | | | | |
| 10-531-500715 | INCIDENT BILLING FEES | 119 | | 1,000 | 119.00 | 1,000 | 1,000 |
| | TOTALS: | 1,270,516 | 1,242,986 | 1,876,380 | 986,513 | 1,606,189 | 1,603,289 |

PLANNING & DEVELOPMENT - 541

The primary mission of the Vance County Planning and Development Department is to enhance the quality of life for all citizens of Vance County by providing for their health, safety and welfare through effective and efficient administration and enforcement of the North Carolina State Building Code, the Vance County Zoning Ordinance, land use, planning and other regulatory programs. We believe in equitable treatment for all individuals regardless of circumstances and strive to enforce all codes, laws and ordinances in a fair and considerate manner.

| STAFFING LEVELS | | | | | | | | | |
|---|-------|-------|------|------|------|------|--|--|--|
| Position FY 18-19 FY 19-20 FY 20-21 FY 21-22 FY 22-23 | | | | | | | | | |
| Full-Time | 10.00 | 10.00 | 7.00 | 7.00 | 8.00 | 8.00 | | | |
| Part-Time | | | | | | | | | |
| Seas/Temp | | | | | | | | | |
| Total | 10.00 | 10.00 | 7.00 | 7.00 | 8.00 | 8.00 | | | |

| | FY2023-2024 DEPARTMENT'S / MANAGER'S BUDGET SUMMARY | | | | | | | | | | | |
|---------------------------|---|---------------------|----------------|-------------------|---------------------|-------------------------------|----------------|--|--|--|--|--|
| Expenditures (Summary) | FY22 Actual | FY23Actual 12/31/22 | FY23 Budget | FY24 Requested | FY24 Recommended | Inc./Dec. from FY23 Budget | Percent Change | | | | | |
| Personnel | 373,597 | 219,251 | 555,207 | 664,426 | 664,426 | 109,219 | 19.67% | | | | | |
| Operating | 50,132 | 34,061 | 60,310 | 191,425 | 187,085 | 126,775 | 210.21% | | | | | |
| Capital | 29,614 | | 29,875 | | | (29,875) | 0.00% | | | | | |
| TOTAL | 453,343 | 253,312 | 645,392 | 855,851 | 851,511 | 206,119 | 31.94% | | | | | |



Planning & Development (541)

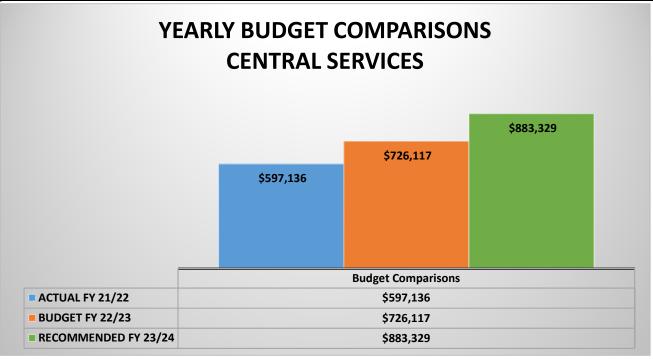
| laming & Deve | | | | | 22/23 Actual Thru | 23/24 | 23/24 |
|---------------|-------------------------|--------------|--------------|----------------|-------------------|-----------|-------------|
| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 12/31/22 | Requested | Recommended |
| 10-541-500001 | REGULAR SALARIES | 295,360 | 265,535.00 | 396,376 | 165,507.83 | 487,998 | 487,998 |
| 10-541-500002 | PART-TIME SALARIES | 10,416 | 1,714.00 | 3,500 | 0 | 3,500 | 3,500 |
| 10-541-500004 | LONGEVITY PAY | 1,100 | 700.00 | 500 | 500.00 | 500 | 500 |
| 10-541-500005 | FICA EXPENSE | 23,270 | 20,395.00 | 30,629 | 12,645.10 | 37,638 | 37,638 |
| 10-541-500006 | GROUP INSURANCE | 58,335 | 54,933.00 | 76,200 | 20,466.12 | 77,400 | 77,400 |
| 10-541-500007 | RETIREMENT | 30,624 | 30,320.00 | 48,002 | 20,131.82 | 57,390 | 57,390 |
| 10-541-500011 | TELEPHONE & POSTAGE | 2,956 | 2,334.00 | 3,900 | 1,906.66 | 3,900 | 3,900 |
| 10-541-500014 | TRAVEL/TRAINING | 6,095 | 8,487.00 | 9,140 | 1,546.96 | 9,140 | 9,140 |
| 10-541-500016 | MAINTENANCE EQUIPMENT | 8,160 | 8,160.00 | 8,660 | 8,245.00 | 9,500 | 8,660 |
| 10-541-500017 | MAINTENANCE VEHICLES | 4,389 | 233.00 | 2,500 | 1,113.71 | 3,000 | 2,500 |
| 10-541-500021 | EQUIPMENT RENTAL | 5,220 | 5,856.00 | 6,500 | 677.15 | 6,500 | 5,000 |
| 10-541-500026 | ADVERTISING | 2,085 | 332.00 | 1,200 | 344.95 | 1,200 | 1,200 |
| 10-541-500031 | AUTO SUPPLIES | 5,482 | 6,142.00 | 7,000 | 5,333.46 | 9,000 | 8,500 |
| 10-541-500032 | OFFICE SUPPLIES | 1,342 | 1,441.00 | 1,800 | 854.98 | 2,000 | 2,000 |
| 10-541-500033 | DEPARTMENTAL SUPPLIES | 1,326 | 3,286.00 | 3,000 | 324.23 | 4,000 | 3,000 |
| 10-541-500036 | UNIFORMS | - | 469 | 500 | 0 | 500 | 500 |
| 10-541-500037 | WORKMENS COMP INSURANCE | 4,674 | 4,973 | 5,000 | 4,846.55 | 5,100 | 5,100 |
| 10-541-500038 | UNEMPLOYMENT INSURANCE | - | | | | | |
| 10-541-500042 | ZONING/BOARD FEES | 2,265 | 2,006 | 2,500 | 1,074.55 | 2,500 | 2,500 |
| 10-541-500045 | CONTRACTED SERVICES | 30,671 | 180 | 150 | 35.00 | 125,000 | 125,000 |
| 10-541-500053 | DUES & SUBSCRIPTIONS | 305 | 169 | 1,500 | 0 | 1,500 | 1,500 |
| 10-541-500054 | INSURANCE & BONDS | 3,501 | (1,256) | 3,960 | 3,742.99 | 4,585 | 4,585 |
| 10-541-500074 | CAPITAL OUTLAY | - | 29,614 | 29,875 | 0 | - | - |
| 10-541-500088 | BANK SERVICE CHARGES | 9,029 | 7,320 | 3,000 | 4,014.78 | 4,000 | 4,000 |
| | TOTALS: | 506,604 | 453,343 | 645,392 | 253,312 | 855,851 | 851,511 |

75

CENTRAL SERVICES - 555

| STAFFING LEVELS | | | | | | | | | |
|-----------------|----------|----------|----------|----------|----------|----------|--|--|--|
| Position | FY 18-19 | FY 19-20 | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 | | | |
| Full-Time | | | | | | | | | |
| Part-Time | | | | | | | | | |
| Seas/Temp | | | | | | | | | |
| Total | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |

| | FY2023-2024 DEPARTMENT'S / MANAGER'S BUDGET SUMMARY | | | | | | | | | | | |
|---------------------------|---|---------------------|----------------|-------------------|---------------------|-------------------------------|----------------|--|--|--|--|--|
| Expenditures (Summary) | FY22 Actual | FY23Actual 12/31/22 | FY23 Budget | FY24 Requested | FY24 Recommended | Inc./Dec. from FY23 Budget | Percent Change | | | | | |
| Personnel | - | - | 54,363 | 254,363 | 254,363 | 200,000 | 367.90% | | | | | |
| Operating | 476,226 | 304,189 | 615,754 | 628,966 | 628,966 | 13,212 | 2.15% | | | | | |
| Capital | 120,910 | 85,156 | 56,000 | | | (56,000) | -100.00% | | | | | |
| TOTAL | 597,136 | 389,345 | 726,117 | 883,329 | 883,329 | 157,212 | 21.65% | | | | | |



Central Services (555)

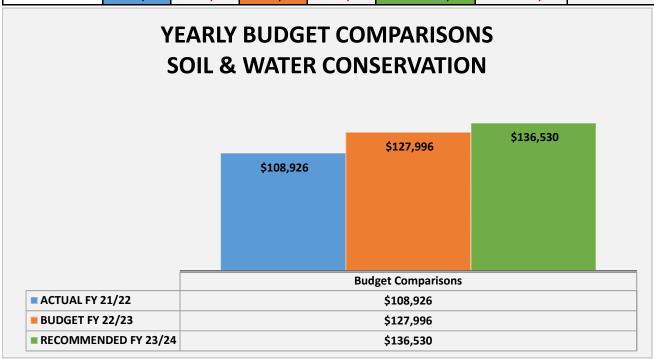
| | | | | | 22/23 Actual Thru | 23/24 | 23/24 |
|---------------|--------------------------|--------------|--------------|----------------|-------------------|-----------|-------------|
| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 12/31/22 | Requested | Recommended |
| 10-555-500000 | SALARY ADJUSTMENTS | - | | 30,000 | | 30,000 | 30,000 |
| 10-555-500001 | REGULAR SALARIES | - | | 10,000 | | 10,000 | 10,000 |
| 10-555-500002 | PART-TIME SALARIES | - | | 10,500 | | 10,500 | 10,500 |
| 10-555-500005 | FICA EXPENSE | 754 | | 3,863 | | 3,863 | 3,863 |
| 10-555-500008 | 401K MATCH | | | | | 200,000 | 200,000 |
| 10-555-500011 | TELEPHONE & POSTAGE | 30,879 | 44,068 | 60,000 | 23,936.51 | 60,000 | 60,000 |
| 10-555-500014 | TRAVEL/TRAINING | 5,000 | 1,047 | 5,000 | 0 | 5,000 | 5,000 |
| 10-555-500021 | EQUIPMENT RENTAL | 15,325 | 11,230 | 16,000 | 5,768.73 | 16,000 | 16,000 |
| 10-555-500033 | DEPARTMENTAL SUPPLIES | 3,399 | 1,002 | 2,000 | 763.93 | 2,000 | 2,000 |
| 10-555-500038 | UNEMPLOYMENT INSURANCE | - | | | 22,373.21 | | |
| 10-555-500045 | CONTRACTED SERVICES | 5,047 | 35,699 | 2,500 | 780.00 | 2,500 | 2,500 |
| 10-555-500054 | INSURANCE & BONDS | 10,998 | 2,407 | 11,900 | 13,101.27 | 15,368 | 15,368 |
| 10-555-500074 | CAPITAL OUTLAY | 180,894 | 120,910 | 56,000 | 85,156.30 | | |
| 10-555-500109 | FRINGE BENEFITS-RETIREES | 421,479 | 356,873 | 460,000 | 202,926.63 | 460,000 | 460,000 |
| 10-555-500132 | EMPLOYEE RECOGNITION | 3,272 | 4,931 | 5,000 | 1,176.08 | 15,000 | 15,000 |
| 10-555-500153 | LEASE PURCHASE PRINCIPAL | | | 18,013 | 18,013.00 | 18,013 | 18,013 |
| 10-555-500154 | LEASE PURCHASE INTEREST | | | 3,766 | 3,765.55 | 3,510 | 3,510 |
| 10-555-500169 | SAFETY PROGRAM | - | 25 | 575 | 0 | 575 | 575 |
| 10-555-500170 | WELLNESS PROGRAM | 11,028 | 18,944 | 31,000 | 11,583.29 | 31,000 | 31,000 |
| | TOTALS: | 688,075 | 597,136 | 726,117 | 389,345 | 883,329 | 883,329 |

SOIL & CONSERVATION - 576

To conserve, enhance and promote the natural resources of Vance County by providing leadership in technical assistance, conservation education, and economic incentives.

| STAFFING LEVELS | | | | | | | | | |
|-----------------|----------|----------|----------|----------|----------|----------|--|--|--|
| Position | FY 18-19 | FY 19-20 | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 | | | |
| Full-Time | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | | | |
| Part-Time | | | | | | | | | |
| Seas/Temp | | | | | | | | | |
| Total | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | | | |

| | FY2023-2024 DEPARTMENT'S / MANAGER'S BUDGET SUMMARY | | | | | | | | | | | |
|---------------------------|---|---------------------|----------------|-------------------|---------------------|-------------------------------|----------------|--|--|--|--|--|
| Expenditures (Summary) | FY22 Actual | FY23Actual 12/31/22 | FY23 Budget | FY24 Requested | FY24 Recommended | Inc./Dec. from FY23 Budget | Percent Change | | | | | |
| Personnel | 92,185 | 52,307 | 108,477 | 112,033 | 112,033 | 3,556 | 3.28% | | | | | |
| Operating | 16,741 | 10,193 | 19,519 | 25,797 | 24,497 | 4,978 | 25.50% | | | | | |
| Capital | | | | | | - | | | | | | |
| TOTAL | 108,926 | 62,500 | 127,996 | 137,830 | 136,530 | 8,534 | 6.67% | | | | | |



Soil and Water Conservation (576)

| | | | | | 22/23 Actual Thru | 23/24 | 23/24 |
|---------------|----------------------------|--------------|--------------|----------------|-------------------|-----------|-------------|
| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 12/31/22 | Requested | Recommended |
| 10-576-500001 | REGULAR SALARIES | 74,192 | 68,305.00 | 80,703 | 40,452.44 | 86,236 | 86,236 |
| 10-576-500004 | LONGEVITY PAY | | | | | | |
| 10-576-500005 | FICA EXPENSE | 5,670 | 5,222.00 | 6,174 | 3,091.84 | 6,597 | 6,597 |
| 10-576-500006 | GROUP INSURANCE | 21,076 | 18,658.00 | 21,600 | 8,763.04 | 19,200 | 19,200 |
| 10-576-500007 | RETIREMENT LOCAL GOV'T | 7,665 | 7,799.00 | 9,765 | 4,918.22 | 10,614 | 10,614 |
| 10-576-500011 | TELEPHONE & POSTAGE | 1,160 | 1,208.00 | 1,355 | 799.92 | 1,475 | 1,475 |
| 10-576-500014 | TRAVEL/TRAINING | 30 | 1,041.00 | 1,535 | 635.36 | 4,020 | 4,020 |
| 10-576-500031 | AUTO SUPPLIES | 1,328 | 2,696.00 | 2,200 | 965.66 | 4,300 | 3,000 |
| 10-576-500032 | OFFICE SUPPLIES | - | 844.00 | 550 | 0 | 550 | 550 |
| 10-576-500033 | DEPARTMENTAL SUPPLIES | 32 | 33.00 | 450 | 0 | 450 | 450 |
| 10-576-500034 | OTHER SUPPLIES & MATERIALS | 118 | 120.00 | 250 | 0 | 300 | 300 |
| 10-576-500037 | WORKMENS COMP INSURANCE | 777 | 810.00 | 815 | 788.13 | 808 | 808 |
| 10-576-500047 | FOOD & PROVISIONS | 219 | 647.00 | 1,000 | 1,097.31 | 1,350 | 1,350 |
| 10-576-500053 | DUES & SUBSCRIPTIONS | 869 | 869.00 | 819 | 250.00 | 1,050 | 1,050 |
| 10-576-500054 | INSURANCE & BONDS | 716 | 674.00 | 780 | 738.15 | 880 | 880 |
| 10-576-500074 | CAPITAL OUTLAY | - | | | | | |
| 10-576-500085 | NON-CAPITALIZED ASSETS | | | | | | |
| | TOTALS: | 113,851 | 108,926 | 127,996 | 62,500 | 137,830 | 136,530 |

Mental Health (580)

| | | | | | 22/23 Actual Thru | 23/24 | 23/24 |
|---------------|--------------------------------|--------------|--------------|----------------|-------------------|-----------|-------------|
| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 12/31/22 | Requested | Recommended |
| 10-580-500054 | INSURANCE & BONDS | 826 | | 1,560 | 1,473 | 1,960 | 1,960 |
| 10-580-500392 | \$ 0.05 BTL ALOCOHOL-12 STEPS | 7,573 | 11,000 | 11,000 | 9,050 | 11,000 | 11,000 |
| 10-580-500393 | ADD'L .05 BTL ALCOHOL-REHAB | 12,812 | 11,000 | 11,000 | 7,693 | 11,000 | 11,000 |
| 10-580-500580 | MENTAL HEALTH-COUNTY SHARE | 146,100 | 146,100 | 146,100 | 85,225 | 146,100 | 146,100 |
| 10-580-500581 | STEPPING UP INITIATIVE | 110,000 | 110,000 | 110,000 | 55,000 | 110,000 | 110,000 |
| 10-580-500582 | STEPPING UP - VANCE COUNTY SHA | - | | | | | |
| | TOTALS: | 277,311 | 278,100 | 279,660 | 158,441 | 280,060 | 280,060 |

Public Health (590)

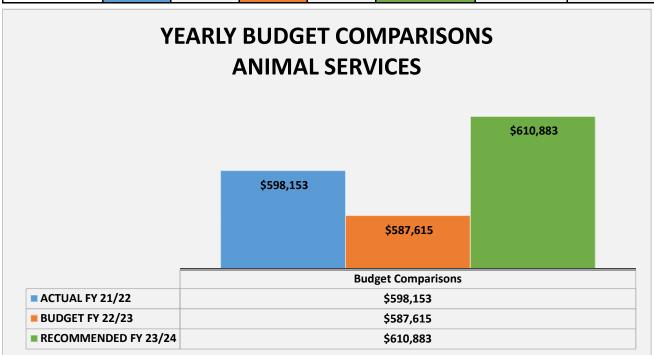
| | | | | | 22/23 Actual Thru | 23/24 | 23/24 |
|---------------|------------------------------|--------------|--------------|----------------|-------------------|-----------|-------------|
| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 12/31/22 | Requested | Recommended |
| 10-590-500015 | MAINTENANCE BUILDING & GROUN | 30,645 | 798 | 5,000 | 1,909 | 5,000 | 5,000 |
| 10-590-500054 | INSURANCE & BONDS | 1,284 | 388 | 2,100 | 1,975 | 2,630 | 2,630 |
| 10-590-500074 | CAPITAL OUTLAY | - | | | | | |
| 10-590-500153 | LEASE PURCHASE PRINCIPAL | | 24,958 | | - | | |
| 10-590-500153 | LEASE PURCHASE INTEREST | | - | | | | |
| 10-590-500491 | HEALTH CENTER-COUNTY SHARE | 770,000 | 810 | 885,000 | 516,250 | 925,000 | 925,000 |
| 10-590-500492 | VITAL STATISTICS | 446 | 249 | 750 | 582 | 750 | 750 |
| | TOTALS: | 802.374 | 27.203 | 892.850 | 520.716 | 933.380 | 933.380 |

ANIMAL SERVICES - 599

Dedicated to advocating, promoting and supporting the animals and community we serve.

| STAFFING LEVELS | | | | | | | | | |
|---|------|------|------|------|------|------|--|--|--|
| Position FY 18-19 FY 19-20 FY 20-21 FY 21-22 FY 22-23 | | | | | | | | | |
| Full-Time | 5.00 | 5.00 | 5.00 | 6.00 | 6.00 | 7.00 | | | |
| Part-Time | - | - | 1.00 | | | - | | | |
| Total | 5.00 | 5.00 | 6.00 | 6.00 | 6.00 | 7.00 | | | |

| | FY2023-2024 DEPARTMENT'S / MANAGER'S BUDGET SUMMARY | | | | | | | | | | | | |
|---------------------------|---|---------------------|----------------|-------------------|---------------------|-------------------------------|----------------|--|--|--|--|--|--|
| Expenditures (Summary) | FY22 Actual | FY23Actual 12/31/22 | FY23 Budget | FY24 Requested | FY24 Recommended | Inc./Dec. from FY23 Budget | Percent Change | | | | | | |
| Personnel | 336,336 | 161,368 | 352,351 | 400,457 | 400,457 | 48,106 | 13.65% | | | | | | |
| Operating | 208,192 | 134,475 | 235,264 | 210,126 | 210,426 | (24,838) | -10.56% | | | | | | |
| Capital | 53,625 | 61,962 | | | | - | #DIV/0! | | | | | | |
| TOTAL | 598,153 | 357,805 | 587,615 | 610,583 | 610,883 | 23,268 | 3.96% | | | | | | |



Animal Services (599)

| | | | | | 22/23 Actual Thru | 23/24 | 23/24 |
|---------------|------------------------------|--------------|--------------|----------------|-------------------|-----------|-------------|
| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 12/31/22 | Requested | Recommended |
| 10-599-500001 | REGULAR SALARIES | 192,858 | 210,672 | 237,217 | 117,811.54 | 282,097 | 282,097 |
| 10-599-500002 | PART-TIME SALARIES | | 3,461 | 12,400 | 1,179.13 | 12,400 | 12,400 |
| 10-599-500003 | OVERTIME | 16,148 | 14,237 | 17,000 | 7,291.45 | 17,000 | 17,000 |
| 10-599-500004 | LONGEVITY PAY | 700 | 500 | 500 | 200.00 | 500 | 500 |
| 10-599-500005 | FICA EXPENSE | 15,839 | 17,380 | 20,434 | 9,563.17 | 21,260 | 21,260 |
| 10-599-500006 | GROUP INSURANCE | 58,837 | 64,942 | 64,800 | 25,322.40 | 67,200 | 67,200 |
| 10-599-500007 | RETIREMENT LOCAL GOV'T | 21,668 | 25,144 | 28,764 | 15,141.82 | 34,197 | 34,197 |
| 10-599-500011 | TELEPHONE & POSTAGE | 3,258 | 2,980 | 3,400 | 1,885.80 | 3,400 | 3,400 |
| 10-599-500012 | SPAYING/NEUTERING | 51,048 | 49,244 | 28,000 | 33,444.71 | 30,000 | 30,000 |
| 10-599-500013 | UTILITIES | 37,686 | 42,392 | 38,000 | 16,950.99 | 38,000 | 38,000 |
| 10-599-500014 | TRAVEL/TRAINING | 985 | 1,162 | 2,500 | 1,404.08 | 2,500 | 2,500 |
| 10-599-500015 | MAINTENANCE BUILDING & GROUN | 9,826 | 13,109 | 8,000 | 16,546.66 | 12,500 | 12,500 |
| 10-599-500017 | MAINTENANCE VEHICLES | 3,944 | 7,066 | 3,500 | 1,159.85 | 3,500 | 3,500 |
| 10-599-500021 | EQUIPMENT RENTAL | 2,102 | 2,089 | 1,700 | 1,419.26 | 1,700 | 2,000 |
| 10-599-500026 | ADVERTISING | - | | | | | |
| 10-599-500031 | AUTO SUPPLIES | 9,149 | 19,050 | 12,000 | 10,920.16 | 12,000 | 12,000 |
| 10-599-500032 | OFFICE SUPPLIES | 405 | 410 | 400 | 0 | 400 | 400 |
| 10-599-500033 | DEPARTMENTAL SUPPLIES | 8,855 | 9,221 | 12,000 | 9,092.55 | 12,000 | 12,000 |
| 10-599-500036 | UNIFORMS | 2,081 | 3,086 | 3,000 | 1,651.84 | 3,250 | 3,250 |
| 10-599-500037 | WORKMENS COMP INSURANCE | 1,773 | 2,327 | 2,500 | 1,965.56 | 2,246 | 2,246 |
| 10-599-500045 | CONTRACTED SERVICES | 3,012 | 3,823 | 3,000 | 2,221.17 | 3,000 | 3,000 |
| 10-599-500046 | HEALTH CARE-DRUGS-MEDICINE | 33,578 | 28,262 | 42,500 | 13,774.18 | 42,500 | 42,500 |
| 10-599-500053 | DUES & SUBSCRIPTIONS | 565 | 580 | 600 | 0 | 600 | 600 |
| 10-599-500054 | INSURANCE & BONDS | 4,167 | 5,335 | 4,900 | 4,637.32 | 7,583 | 7,583 |
| 10-599-500074 | CAPITAL OUTLAY | | 53,625 | | 57,325.00 | - | |
| 10-599-500085 | NON-CAPITALIZED ASSETS | | | | 458.51 | | |
| 10-599-500088 | BANK SERVICE CHARGES | 1,329 | 3,212 | 500 | 1,725.75 | 750 | 750 |
| 10-599-500089 | RESTRICTED DONATION SPEND | 3,084 | 9,615 | 40,000 | 267.00 | - | |
| 10-599-500153 | LEASE PURCHASE PRINCIPAL | | | | | | |
| 10-599-500154 | LEASE PURCHASE INTEREST | | · | | | | |
| 10-599-500159 | SPAY/NEUTER GRANT /MONA | | · | | 267 | | |
| 10-599-500199 | PETCO GRANT | 6,195 | 5,229 | | 4,266 | | |

TOTALS: 489,094 598,153 587,615 357,893 610,583 610,883

Contributions to Other Agencies (600)

| | differ Agencies (000) | | | | 22/23 Actual Thru | 23/24 | 23/24 |
|---------------|----------------------------------|--------------|--------------|----------------|-------------------|-----------|-------------|
| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 12/31/22 | Requested | Recommended |
| 10-600-500054 | INSURANCE-AYCOCK GYM | 363 | 1,186 | 1,365 | 1,294 | 1,721 | 1,721 |
| 10-600-500202 | ROCK BRIDGE CEMETERY PRESER | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| 10-600-500203 | RESCUE SQUAD OPERATING | 101,375 | 101,375 | 101,375 | 70,000 | 110,000 | 110,000 |
| 10-600-500205 | CRIMESTOPPERS | - | 500 | 500 | - | 2,000 | 500 |
| 10-600-500207 | COUNCIL OF GOVERNMENTS | 18,851 | 23,005 | 17,462 | 13,097 | 18,008 | 18,008 |
| 10-600-500208 | DOWNTOWN DEVELOPMENT | 1,500 | 1,500 | 1,500 | - | | 1,500 |
| 10-600-500209 | HUMAN RELATION COMMISSION | - | | | - | | |
| 10-600-500210 | LIFELINE | - | 2,000 | 2,000 | - | 2,000 | 2,000 |
| 10-600-500214 | RECREATION-CITY | 392,575 | 208,104 | 568,350 | 218,615 | 640,989 | 640,989 |
| 10-600-500215 | ETJ ENFORCEMENT OFFICER - CITY | ′ | | | | 31,206 | 31,206 |
| 10-600-500216 | H.L.PERRY LIBRARY | 698,184 | 698,190 | 733,100 | 549,825 | 762,424 | 733,100 |
| 10-600-500217 | RECREATION-AQUATICS | 287,013 | 394,108 | 193,885 | 72,435 | 221,794 | 221,794 |
| 10-600-500218 | REGIONAL AIRPORT | 28,750 | 28,750 | 33,750 | 33,750 | 28,750 | 28,750 |
| 10-600-500219 | FVW OPPORTUNITIES | 12,000 | 12,000 | 12,000 | - | 12,000 | 12,000 |
| 10-600-500220 | KARTS COUNTY MATCH | 45,819 | 37,461 | 37,461 | 37,461 | 225,328 | 175,192 |
| 10-600-500223 | SMART START CONTRIBUTION | 5,500 | 5,500 | 5,500 | 5,500 | 5,500 | 5,500 |
| 10-600-500224 | ARTS COUNCIL | 2,000 | 2,000 | 3,000 | 3,000 | 3,000 | 3,000 |
| 10-600-500228 | DOT-KARTS RGP GRANT | - | 97,130 | 83,128 | 83,128 | 83,128 | 83,128 |
| 10-600-500229 | BOYS & GIRLS CLUB | 50,000 | 27,000 | 27,000 | 27,000 | 30,000 | 27,000 |
| 10-600-500251 | KTREDC | 52,000 | 55,000 | 55,000 | 41,250 | 55,000 | 55,000 |
| 10-600-500253 | BEAVER MANAGEMENT | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 |
| 10-600-500254 | JCPC YOUTH VILLAGES | 15,576 | 42,072 | 42,072 | 19,124 | 42,072 | 42,072 |
| 10-600-500255 | JCPC ADMINISTRATIVE | 3,145 | 3,990 | 4,000 | 1,445 | 4,000 | 4,000 |
| 10-600-500256 | JCPC POSITIVE ACTIONS - BOYS & (| 10,000 | 28,383 | 28,383 | 12,902 | 28,383 | 28,383 |
| 10-600-500285 | KARTS FACILITY MATCH | - | | | | | - |
| 10-600-500289 | COMMUNITY PARTNERS OF HOPE | - | 2,400 | 5,000 | - | 10,000 | 5,000 |
| 10-600-500291 | FOREST FIRE CONTROL | 48,492 | 61,672 | 80,176 | 22,985 | 94,587 | 94,587 |
| 10-600-500292 | SMALL BUSINESS INITIATIVE | - | | | | 15,000 | 15,000 |
| 10-600-500297 | HENDERSON CONCERT ASSOC | - | | 500 | | , | , |
| 10-600-500298 | BROADBAND INITIATIVE | 18,923 | 7,200 | 31,200 | 19,200 | 205,111 | 205,111 |
| | TOTALS: | 1,800,066 | 1,848,526 | 2,082,207 | 1,240,010 | 2,640,001 | 2,552,541 |

Smart Start (601)

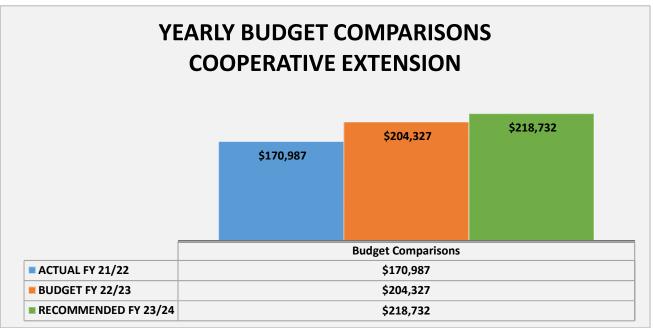
| | | | | | 22/23 Actual Thru | 23/24 | 23/24 |
|---------------|-------------------------|--------------|--------------|----------------|-------------------|-----------|-------------|
| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 12/31/22 | Requested | Recommended |
| 10-601-500001 | REGULAR SALARIES | 45,135 | 44,485 | 47,501 | 23,355 | 47,501 | 47,501 |
| 10-601-500005 | FICA EXPENSE | 3,453 | 3,403 | 3,634 | 1,787 | 3,634 | 3,634 |
| 10-601-500007 | RETIREMENT | 3,197 | 3,044 | 3,966 | 1,934 | 3,966 | 3,966 |
| 10-601-500011 | TELEPHONE & POSTAGE | 389 | | 400 | - | 400 | 400 |
| 10-601-500014 | TRAVEL/TRAINING | 1,086 | 2,335 | 6,408 | 1,192 | 6,408 | 6,408 |
| 10-601-500026 | ADVERTISING | - | | | | | |
| 10-601-500033 | DEPARTMENTAL SUPPLIES | 2,720 | 4,313 | 3,960 | 800 | 3,960 | 3,960 |
| 10-601-500037 | WORKMENS COMP INSURANCE | 111 | 122 | 134 | 119 | 134 | 134 |
| 10-601-500045 | CONTRACTED SERVICES | 8,847 | 8,921 | 9,950 | 3,807 | 9,950 | 9,950 |
| 10-601-500053 | DUES & SUBSCRIPTIONS | | 500 | | | | |
| 10-601-500054 | INSURANCE & BONDS | 113 | 117 | 121 | 115 | 98 | 98 |
| | TOTALS: | 65,050 | 67,240 | 76,074 | 33,107 | 76,051 | 76,051 |

COOPERATIVE EXTENSION - 605

North Carolina Cooperative Extension partners with communities to deliver education and technology that enrich the lives, land and economy of North Carolina. Extension professionals in 100 counties and the Cherokee Reservation provide education and technical assistance based on research from the state's land-grant universities: NC State University and NC A&T State University.

| STAFFING LEVELS | | | | | | | | | | |
|-----------------|--|------|------|------|------|------|--|--|--|--|
| Position | FY 18-19 FY 19-20 FY 20-21 FY 21-22 FY 22-23 | | | | | | | | | |
| Full-Time | | 5.00 | 6.00 | 6.00 | 6.00 | 6.00 | | | | |
| Part-Time | | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | | | | |
| Seas/Temp | | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | | | | |
| Total | - | 8.00 | 9.00 | 9.00 | 9.00 | 9.00 | | | | |

| | FY2023-2024 DEPARTMENT'S / MANAGER'S BUDGET SUMMARY | | | | | | | | | | | |
|---------------------------|---|--------|---------|---------|---------|--------|-------|--|--|--|--|--|
| Expenditures (Summary) | · | | | | | | | | | | | |
| Personnel | 5,068 | 1,087 | 1,437 | 1,495 | 1,494 | 57 | 3.97% | | | | | |
| Operating | 165,919 | 79,450 | 202,890 | 217,238 | 217,238 | 14,348 | 7.07% | | | | | |
| Capital | | | | | | - | | | | | | |
| TOTAL | 170,987 | 80,536 | 204,327 | 218,733 | 218,732 | 14,405 | 7.05% | | | | | |



4H (604)

| | | | | | 22/23 Actual Thru | 23/24 | 23/24 |
|---------------|-------------------------|--------------|--------------|----------------|-------------------|-----------|-------------|
| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 12/31/22 | Requested | Recommended |
| 10-604-500014 | TRAVEL/TRAINING | - | 20 | 300 | - | 300 | 300 |
| 10-604-500033 | DEPARTMENTAL SUPPLIES | 167 | | 200 | 137 | 200 | 200 |
| 10-604-500062 | SPECIAL PROJECTS | 6,425 | 9,127 | 7,500 | 4,647 | 7,500 | 7,500 |
| 10-604-500405 | 4-H FARM BUREAU EXPENSE | 1,411 | 3,780 | 5,000 | 555 | 5,000 | 5,000 |
| | TOTALS: | 8,003 | 12,927 | 13,000 | 5,339 | 13,000 | 13,000 |

Coop Extension (605)

| | | | | | 22/23 Actual Thru | 23/24 | 23/24 |
|---------------|-----------------------------|--------------|--------------|----------------|-------------------|-----------|-------------|
| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 12/31/22 | Requested | Recommended |
| 10-605-500002 | PART-TIME SALARIES | - | 486 | 1,335 | 1,009 | 1,388 | 1,388 |
| 10-605-500005 | FICA EXPENSE | - | 37 | 102 | 77 | 106 | 106 |
| 10-605-500006 | GROUP INSURANCE | 2,438 | 4,545 | 3,024 | 1,084 | 3,024 | 3,024 |
| 10-605-500011 | TELEPHONE & POSTAGE | 3,084 | 4,573 | 3,200 | 4,476 | 3,200 | 3,200 |
| 10-605-500014 | TRAVEL/TRAINING | 720 | 1,115 | 1,000 | 857 | 1,000 | 1,000 |
| 10-605-500021 | EQUIPMENT RENTAL | 8,638 | 9,022 | 10,000 | 2,866 | 10,000 | 10,000 |
| 10-605-500026 | ADVERTISING | 275 | | 250 | - | - | - |
| 10-605-500032 | OFFICE SUPPLIES | 1,069 | 1,408 | 1,600 | 607 | 1,600 | 1,600 |
| 10-605-500033 | DEPARTMENTAL SUPPLIES | 111 | | 250 | - | 250 | 250 |
| 10-605-500037 | WORKMENS COMP INSURANCE | 20 | 21 | 24 | 21 | 24 | 24 |
| 10-605-500045 | CONTRACTED SERVICES | 143,649 | 143,675 | 177,401 | 67,500 | 192,201 | 192,201 |
| 10-605-500053 | DUES & SUBSCRIPTIONS | 753 | 460 | 450 | 315 | 450 | 450 |
| 10-605-500054 | INSURANCE & BONDS | 611 | 658 | 691 | 655 | 489 | 489 |
| 10-605-500062 | SPECIAL PROJECTS | 868 | | | | | |
| 10-605-500150 | FAMILY & CONSUMER SCIENCES | | | | | | |
| 10-605-500159 | MASTER GARDENER | | 531 | | | | |
| 10-605-500160 | UNITED WAY CONSUMER SCIENCE | | | | | | |
| 10-605-500191 | AG FUNDS | | | | | | |
| 10-605-500221 | FARMERS MARKET VENDORS | | | | | | |
| 10-605-500277 | FARM BUREAU SUPPORT | 4,518 | 4,456 | 5,000 | 1,069 | 5,000 | 5,000 |
| 10-605-500288 | NOURISHING NC GRANT | | | | | | · |
| 10-605-500299 | HEALTH DEPT GRANT | 440 | | | | | |
| | TOTALS: | 167,192 | 170,987 | 204,327 | 80,536 | 218,733 | 218,732 |

Farmers Market (622)

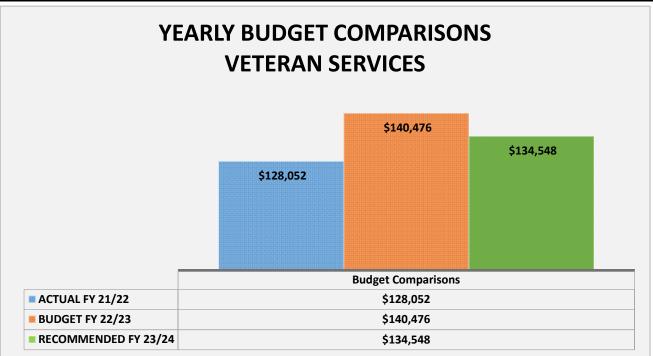
| | | | | | 22/23 Actual Thru | 23/24 | 23/24 |
|---------------|------------------------------|--------------|--------------|----------------|-------------------|-----------|-------------|
| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 12/31/22 | Requested | Recommended |
| 10-622-500002 | PART-TIME SALARIES | 14,731 | 14,688 | 15,804 | 9,519.20 | 16,436 | 16,436 |
| 10-622-500005 | FICA EXPENSE | 1,128 | 1,123 | 1,209 | 728.22 | 1,257 | 1,257 |
| 10-622-500011 | TELEPHONE & POSTAGE | 1,813 | 1,967 | 1,700 | 1,306.32 | 1,700 | 1,700 |
| 10-622-500013 | UTILITIES | 2,779 | 3,063 | 3,500 | 1,774.26 | 3,500 | 3,500 |
| 10-622-500014 | TRAVEL/TRAINING | | | | 0 | | |
| 10-622-500015 | MAINTENANCE BUILDING & GROUN | 486 | | 500 | 0.00 | 500 | 500 |
| 10-622-500026 | ADVERTISING | 2,209 | 2,467 | 2,500 | 2,067 | 2,500 | 2,500 |
| 10-622-500032 | OFFICE SUPPLIES | - | 360 | 500 | 153.44 | 500 | 500 |
| 10-622-500033 | DEPARTMENTAL SUPPLIES | 648 | 615 | 700 | 244.13 | 700 | 700 |
| 10-622-500037 | WORKMENS COMP INSURANCE | 228 | (216) | 276 | 350.25 | 385 | 385 |
| 10-622-500045 | CONTRACTED SERVICES | 6,386 | 13,857 | 14,000 | 3,412.52 | 6,500 | 6,500 |
| 10-622-500054 | INSURANCE & BONDS | 300 | 458 | 550 | 496.65 | 635 | 635 |
| 10-622-500057 | PEST CONTROL | | | 200 | 0 | 200 | 200 |
| 10-622-500088 | BANK SERVICE CHARGES | | | | 1,139 | 2,000 | 2,000 |
| | TOTALS: | 30,708 | 38,382 | 41,439 | 20,052 | 36,814 | 36,813 |

VETERAN SERVICES - 607

To be an advocate and pave the road for Veterans and their families to receive benefits that they have earned, while serving them with integrity, excellence and compassion.

| STAFFING LEVELS | | | | | | | | | |
|-----------------|----------|----------|----------|----------|----------|----------|--|--|--|
| Position | FY 18-19 | FY 19-20 | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 | | | |
| Full-Time | 1.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | | | |
| Part-Time | 1.00 | | | | | | | | |
| Seas/Temp | | | | | | | | | |
| Total | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | | | |

| | FY2023-2024 DEPARTMENT'S / MANAGER'S BUDGET SUMMARY | | | | | | | | | | | |
|--|---|--------|---------|---------|---------|----------|--------|--|--|--|--|--|
| Expenditures (Summary) FY22 FY23Actual 12/31/22 Budget Requested Recommended FY23 Budget Percent (| | | | | | | | | | | | |
| Personnel | 109,502 | 58,868 | 119,080 | 109,072 | 109,072 | (10,008) | -8.40% | | | | | |
| Operating | 18,550 | 9,966 | 19,896 | 27,216 | 25,476 | 5,580 | 28.05% | | | | | |
| Capital | | 450 | 1,500 | | | (1,500) | | | | | | |
| TOTAL | 128,052 | 69,284 | 140,476 | 136,288 | 134,548 | (5,928) | -4.22% | | | | | |



Veterans Services (607)

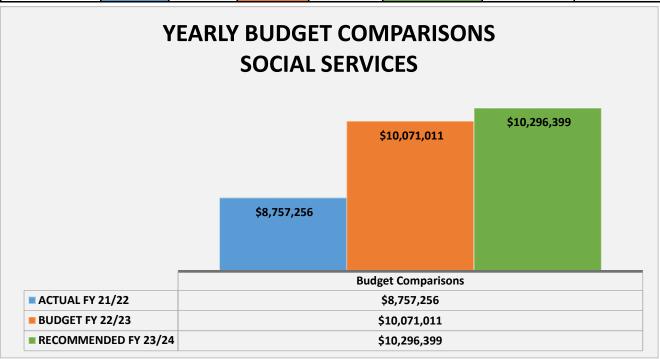
| | | | | | 22/23 Actual Thru | 23/24 | 23/24 |
|---------------|--------------------------|--------------|--------------|----------------|-------------------|-----------|-------------|
| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 12/31/22 | Requested | Recommended |
| 10-607-500001 | REGULAR SALARIES | 81,092 | 82,150 | 89,853 | 48,231 | 82,984 | 82,984 |
| 10-607-500002 | PART-TIME SALARIES | | | | | | |
| 10-607-500004 | LONGEVITY PAY | 600 | 700 | 700 | 200 | 500 | 500 |
| 10-607-500005 | FICA EXPENSE | 5,751 | 5,912 | 6,927 | 3,523 | 6,388 | 6,388 |
| 10-607-500006 | GROUP INSURANCE | 21,076 | 20,740 | 21,600 | 6,914 | 19,200 | 19,200 |
| 10-607-500007 | RETIREMENT LOCAL GOV'T | 8,438 | 9,442 | 10,957 | 5,886 | 10,104 | 10,104 |
| 10-607-500011 | TELEPHONE & POSTAGE | 3,232 | 2,781 | 3,300 | 1,718 | 3,300 | 3,300 |
| 10-607-500014 | TRAVEL/TRAINING | 1,409 | 100 | 3,000 | - | 3,500 | 3,000 |
| 10-607-500016 | MAINTENANCE EQUIPMENT | | 1,323 | | - | | |
| 10-607-500021 | EQUIPMENT RENTAL | 1,266 | 4,229 | 1,600 | 808 | 1,600 | 1,600 |
| 10-607-500032 | OFFICE SUPPLIES | 1,469 | 219 | 1,700 | 1,110 | 6,000 | 6,000 |
| 10-607-500037 | WORKMENS COMP INSURANCE | 191 | 194 | 231 | 213 | 231 | 231 |
| 10-607-500045 | CONTRACTED SERVICES | | | 120 | 368 | 740 | 740 |
| 10-607-500053 | DUES & SUBSCRIPTIONS | 156 | 36 | 250 | 88 | 1,550 | 310 |
| 10-607-500054 | INSURANCE & BONDS | 214 | 226 | 238 | 226 | 191 | 191 |
| 10-607-500074 | CAPITAL OUTLAY | | | | | - | |
| 10-607-500085 | NON-CAPITALIZED EXPENSES | | | 1,500 | 450 | - | |
| | TOTALS: | 124,894 | 128,052 | 141,976 | 69,734 | 136,288 | 134,548 |

SOCIAL SERVICES - 610

Vance County Department of Social Services is committed to helping people shape strong futures by promoting self-sufficiency, safety, and permanence through family centered services.

| STAFFING LEVELS | | | | | | | | | |
|-----------------|----------|----------|----------|----------|----------|----------|--|--|--|
| Position | FY 18-19 | FY 19-20 | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 | | | |
| Full-Time | 116.00 | 117.00 | 117.00 | 119.00 | 119.00 | 119.00 | | | |
| Part-Time | 3.00 | 1.00 | 1.00 | 3.00 | 3.00 | 3.00 | | | |
| Seas/Temp | 2.00 | 3.00 | 4.00 | 4.00 | 4.00 | 4.00 | | | |
| Total | 121.00 | 121.00 | 122.00 | 126.00 | 126.00 | 126.00 | | | |

| | FY2023-2024 DEPARTMENT'S / MANAGER'S BUDGET SUMMARY | | | | | | | | | | |
|---------------------------|---|---------------------|-------------|-------------------|---------------------|-------------------------------|----------------|--|--|--|--|
| Expenditures (Summary) | FY22 Actual | FY23Actual 12/31/22 | FY23 Budget | FY24 Requested | FY24 Recommended | Inc./Dec. from FY23 Budget | Percent Change | | | | |
| Personnel | 5,017,067 | 2,389,013 | 6,634,723 | 6,610,324 | 6,610,324 | (24,399) | -0.37% | | | | |
| Operating | 3,740,189 | 2,067,201 | 3,436,288 | 3,881,957 | 3,686,075 | 249,787 | 7.27% | | | | |
| Capital | - | | | | | - | 0.00% | | | | |
| TOTAL | 8,757,256 | 4,456,214 | 10,071,011 | 10,492,281 | 10,296,399 | 225,388 | 2.24% | | | | |



Social Services (610)

| Cociai oci vices (| | | | | 22/23 Actual Thru | 23/24 | 23/24 |
|--------------------|-----------------------------|--------------|--------------|----------------|-------------------|-----------|-------------|
| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 12/31/22 | Requested | Recommended |
| 10-610-500001 | REGULAR SALARIES | 3,711,307 | 3,406,747 | 4,948,749 | 1,878,873.87 | 5,060,928 | 5,060,928 |
| 10-610-500002 | PART-TIME SALARIES | 17,935 | | 15,000 | 7,992.36 | 15,000 | 15,000 |
| 10-610-500003 | OVERTIME | 4,592 | | 1,500 | 0 | 1,500 | 1,500 |
| 10-610-500004 | LONGEVITY PAY | 18,300 | 16,200 | 14,150 | 6,800.00 | 10,950 | 10,950 |
| 10-610-500005 | FICA EXPENSE | 281,688 | 257,998 | 380,924 | 142,561.29 | 389,146 | 389,146 |
| 10-610-500006 | GROUP INSURANCE | 1,045,131 | 945,741 | 1,274,400 | 352,785.90 | 1,132,800 | 1,132,800 |
| 10-610-500007 | RETIREMENT LOCAL GOV'T | 385,261 | 390,381 | 600,499 | 228,842.34 | 624,285 | 624,285 |
| 10-610-500010 | PROFESSIONAL SERVICES | 2,280 | 2,367 | 3,260 | 1,430.00 | 3,260 | 3,260 |
| 10-610-500011 | TELEPHONE & POSTAGE | 95,610 | 110,030 | 100,500 | 46,291.79 | 100,500 | 100,500 |
| 10-610-500014 | TRAVEL/TRAINING | 55,822 | 68,198 | 72,500 | 42,678.79 | 81,600 | 72,500 |
| 10-610-500016 | MAINTENANCE EQUIPMENT | 23,324 | 26,772 | 31,545 | 24,085.77 | 29,250 | 29,250 |
| 10-610-500017 | MAINTENANCE VEHICLES | 9,547 | 4,644 | 9,000 | 4,215.36 | 9,000 | 9,000 |
| 10-610-500018 | STATE FOSTER HOME FUND | 70,580 | 125,825 | 100,000 | 102,708.64 | 176,837 | 160,000 |
| 10-610-500019 | AID TO BLIND-COUNTY | - | | 6,118 | 1,739.45 | 6,770 | 6,770 |
| 10-610-500020 | GENERAL ASSISTANCE | 15,380 | 8,349 | 7,500 | 7,483.70 | 18,533 | 7,500 |
| 10-610-500021 | EQUIPMENT RENTAL | 32,563 | 30,989 | 28,500 | 16,529.84 | 31,366 | 30,546 |
| 10-610-500022 | SPECIAL ADOPTION INCENTIVE | - | 2,903 | 8,173 | 360.00 | 8,400 | 8,400 |
| 10-610-500024 | IV-E FOSTER CARE | 174,096 | 204,730 | 214,000 | 131,563.94 | 222,841 | 214,000 |
| 10-610-500026 | ADVERTISING | - | | 1,000 | 0 | 1,000 | 1,000 |
| 10-610-500027 | PUBLIC ASSISTANCE | 284,658 | 253,489 | 375,000 | 120,266.24 | 360,600 | 350,000 |
| 10-610-500028 | FOSTER CARE-NON REIMB | 1,845 | 3,047 | 5,000 | 952.65 | 5,000 | 5,000 |
| 10-610-500029 | COVID- FOSTER CARE | 5,500 | | | | | |
| 10-610-500030 | COVID- CPS & APS | 38,520 | | | | | |
| 10-610-500031 | AUTO SUPPLIES | 3,383 | 6,640 | 8,500 | 7,171 | 13,797 | 11,000 |
| 10-610-500032 | OFFICE SUPPLIES | 48,974 | 49,868 | 68,500 | 28,226 | 54,328 | 55,000 |
| 10-610-500037 | WORKMENS COMP INSURANCE | 30,007 | 30,690 | 38,000 | 36,803 | 37,700 | 37,700 |
| 10-610-500038 | UNEMPLOYMENT INSURANCE | 2,601 | 793 | 1,800 | - | 1,800 | 1,800 |
| 10-610-500040 | LINKS-FOSTER CARE | 919 | 950 | 12,240 | 7,860 | 18,000 | 18,000 |
| 10-610-500044 | SPECIAL CONTRACTED SERVICES | 76,107 | 82,244 | 70,000 | 42,652 | 70,000 | 70,000 |
| 10-610-500045 | CONTRACTED SERVICES | 201,443 | 271,137 | 195,000 | 25,156 | 235,308 | 235,000 |
| 10-610-500048 | DAY CARE ST/FED | - | | | | | |
| 10-610-500051 | DAY CARE-SMART START | | | | | | |
| 10-610-500053 | DUES & SUBSCRIPTIONS | 2,063 | 2,024 | 2,500 | 1,835 | 2,500 | 2,500 |
| 10-610-500054 | INSURANCE & BONDS | 17,250 | 18,082 | 18,950 | 17,929 | 27,298 | 27,298 |
| 10-610-500062 | SPECIAL PROJECTS | | 3,820 | 7,500 | 5,181 | 7,500 | 7,500 |
| | | | | | | | |

Social Services (610) Cont.....

| (| , | | | | 22/23 Actual Thru | 23/24 | 23/24 |
|---------------|-------------------------------|--------------|--------------|----------------|-------------------|------------|-------------|
| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 12/31/22 | Requested | Recommended |
| 10-610-500074 | CAPITAL OUTLAY | 32,786 | 49,000 | - | | - | - |
| 10-610-500078 | SPECIAL LINKS | 3,000 | 30,000 | 3,500 | | 3,500 | 3,500 |
| 10-610-500081 | IT SERVICES | 54,260 | 50,570 | 53,000 | 29,075 | 50,520 | 50,000 |
| 10-610-500085 | NON-CAPITALIZED ASSETS | 22,474 | 15,445 | 53,000 | 4,504 | 65,043 | 53,000 |
| 10-610-500096 | LICENSES AND FEES | - | | | | | |
| 10-610-500139 | DUKE PROGRESS LOW INCOME ASS | ST | | | | | |
| 10-610-500142 | PROGRESS ENERGY/ WAKE ELECT | 10,614 | 3,054 | 8,586 | 1,425 | 4,851 | 4,851 |
| 10-610-500143 | WORK FIRST-EMERGENCY ASSISTA | 91,352 | 99,289 | 100,000 | 102,843 | 189,609 | 100,000 |
| 10-610-500144 | WORK FIRST | 53,552 | 101,681 | 160,000 | 82,165 | 133,100 | 133,100 |
| 10-610-500146 | MEDICAID CAP REIMB | - | | 25,000 | - | 25,000 | 25,000 |
| 10-610-500147 | EDTAP | 3,905 | 4,109 | 38,266 | 8,804 | 38,266 | 38,266 |
| 10-610-500148 | LIHWAP ADMIN | | | 28,300 | | 28,300 | 28,300 |
| 10-610-500149 | LIIHWAP PROGRAM | | 128,101 | 128,500 | 117,345 | 281,530 | 281,530 |
| 10-610-500235 | CRISIS INTERVENTION | 338,180 | 272,671 | 265,040 | 284,741 | 275,940 | 275,940 |
| 10-610-500243 | MEDICAL TRANSPORTATION | 41,439 | 28,726 | 100,000 | 22,681 | 40,000 | 40,000 |
| 10-610-500416 | SHIFT DSS GRANT | 10,373 | | | - | | |
| 10-610-500431 | FAMILY REUNIFICATION | 20 | | 14,763 | | 10,109 | 10,109 |
| 10-610-500432 | WORK NUMBER | 8,785 | 5,225 | 10,000 | 4,140 | 43,850 | 10,000 |
| 10-610-500433 | LOW INCOME HOME ENERGY ASSIS | 671,002 | 1,569,183 | 326,800 | 469,452 | 438,700 | 438,700 |
| 10-610-500434 | VERIFICATION DOCUMENTS | 110 | | 1,000 | - | 1,000 | 1,000 |
| 10-610-500435 | ADOPTION ASSISTANCE-CASH | 50,155 | 40,125 | 55,948 | 24,183 | 47,184 | 47,000 |
| 10-610-500436 | ADOPTION ASSISTANCE-VENDOR | 3,659 | 2,541 | 25,000 | - | 25,000 | 25,000 |
| 10-610-500437 | ISSUANCE EBT | 15,004 | 18,278 | 24,000 | 8,496 | 20,512 | 20,500 |
| 10-610-500446 | DNA TESTING/CLERK OF COURT FE | 23,694 | 14,600 | 30,000 | 5,388 | 12,470 | 12,470 |
| 10-610-534636 | MEDICAID COST CALCULATION | 50 | | 500 | | 500 | 500 |
| | TOTALS: | 8,091,098 | 8,757,256 | 10,071,511 | 4,456,214 | 10,492,781 | 10,296,899 |

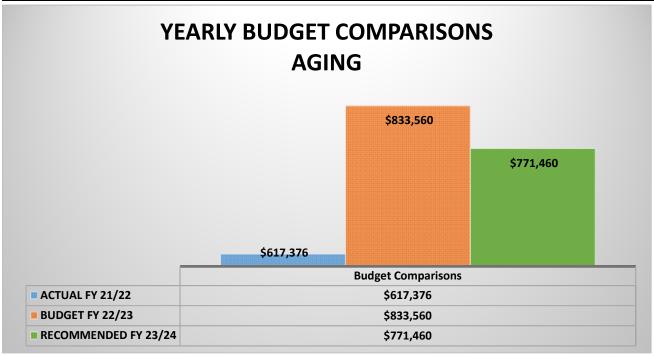
AGING - 611

Mission: The Vance County Senior Center strives to enhance the quality of life for the aging population of our county. We will promote the physical, intellectual, emotional, social and economic well-being of our seniors through advocacy, recreation, nutrition, information and education. We pledge to enrich as many lives as we

can by supporting independence and vitality for the seniors of Vance County.

| STAFFING LEVELS | | | | | | | | | |
|-----------------|----------|----------|----------|----------|----------|----------|--|--|--|
| Position | FY 18-19 | FY 19-20 | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 | | | |
| Full-Time | 12.00 | 12.00 | 12.00 | 12.00 | 12.00 | 12.00 | | | |
| Part-Time | | | | | | | | | |
| Seas/Temp | | | | | | | | | |
| Total | 12.00 | 12.00 | 12.00 | 12.00 | 12.00 | 12.00 | | | |

| | FY2023-2024 DEPARTMENT'S / MANAGER'S BUDGET SUMMARY | | | | | | | | | | | |
|---------------------------|---|---------------------|----------------|-------------------|---------------------|-------------------------------|----------------|--|--|--|--|--|
| Expenditures (Summary) | FY22 Actual | FY23Actual 12/31/22 | FY23 Budget | FY24 Requested | FY24 Recommended | Inc./Dec. from FY23 Budget | Percent Change | | | | | |
| Personnel | 432,424 | 210,342 | 565,656 | 565,149 | 565,149 | (507) | -0.09% | | | | | |
| Operating | 184,952 | 94,847 | 267,904 | 236,396 | 206,311 | (61,593) | -22.99% | | | | | |
| Capital | | | | | | - | | | | | | |
| TOTAL | 617,376 | 305,190 | 833,560 | 801,545 | 771,460 | (62,100) | -7.45% | | | | | |



Program on Aging (611)

| Account | Assount Description | 20/21 Actual | 21/22 Actual | 22/22 Approved | 22/23 Actual Thru 12/31/22 | 23/24 | 23/24 Recommended |
|---------------|------------------------------|--------------|--------------|----------------|-------------------------------|-----------|----------------------|
| Account | Account Description | | | 22/23 Approved | | Requested | |
| 10-611-500001 | REGULAR SALARIES | 325,594 | 269,741.00 | 362,148 | 141,967.14 | 372,881 | 372,881 |
| 10-611-500004 | LONGEVITY PAY | 2,500 | 2,400.00 | 2,000 | 2,200.00 | 2,200 | 2,200 |
| 10-611-500005 | FICA EXPENSE | 24,650 | 20,766.00 | 27,857 | 10,986.00 | 28,694 | 28,694 |
| 10-611-500006 | GROUP INSURANCE | 126,398 | 108,445.00 | 129,600 | 37,660.11 | 115,200 | 115,200 |
| 10-611-500007 | RETIREMENT LOCAL GOV'T | 33,891 | 31,072.00 | 44,050 | 17,528.88 | 46,175 | 46,175 |
| 10-611-500011 | TELEPHONE & POSTAGE | 8,020 | 6,157.00 | 9,000 | 1,742.98 | 6,500 | 6,500 |
| 10-611-500014 | TRAVEL/TRAINING | 26,102 | 22,456.00 | 27,000 | 10,778.79 | 20,427 | 20,427 |
| 10-611-500016 | MAINTENANCE EQUIPMENT | 1,641 | | 2,300 | 642.77 | 1,543 | 1,543 |
| 10-611-500021 | EQUIPMENT RENTAL | 2,219 | 1,990 | 2,800 | 1,403.68 | 1,848 | 1,848 |
| 10-611-500026 | ADVERTISING | 649 | | 300 | | 300 | 300 |
| 10-611-500033 | DEPARTMENTAL SUPPLIES | 6,260 | 9,021 | 7,500 | 5,945 | 9,180 | 8,000 |
| 10-611-500037 | WORKMENS COMP INSURANCE | 4,850 | 8,316 | 6,000 | 5,001.55 | 5,550 | 5,550 |
| 10-611-500038 | UNEMPLOYMENT INSURANCE | | | | | | |
| 10-611-500044 | SPECIAL CONTRACTED SERVICES | 9,775 | 22,444 | 35,000 | 3,216.64 | 28,000 | 28,000 |
| 10-611-500045 | CONTRACTED SERVICES | 38,353 | 45,713 | 45,000 | 37,303.43 | 73,905 | 45,000 |
| 10-611-500054 | INSURANCE & BONDS | 1,268 | 784 | 1,420 | 1,338.91 | 1,127 | 1,127 |
| 10-611-500068 | SPECIAL EVENTS | 1,093 | 4,357 | 25,000 | 8,781.70 | 25,000 | 25,000 |
| 10-611-500085 | NON-CAPITALIZED ASSETS | - | · | | 43.52 | · | · |
| 10-611-500147 | EDTAP | - | 38,496 | 38,266 | 2,658.69 | 38,266 | 38,266 |
| 10-611-500148 | SHIIP GRANT | 6,656 | 4,585 | 5,018 | 0 | 5,000 | 5,000 |
| 10-611-500149 | CARE GRANT | , | 9,192 | 22,500 | 0 | , | , |
| 10-611-500150 | FAMILIES FIRST GRANT | | 6,745 | 16,500 | 7,540.75 | | |
| 10-511-500151 | KERRTARR ARPA FUNDS | | , | 16,800 | 7,815.75 | 12,250 | 12,250 |
| 10-611-500192 | NCDOT AGING GRT COUNTY MATCH | 3,832 | 4,696 | 7,500 | 632.84 | 7,500 | 7,500 |
| | TOTALS: | 623,750 | 617,376 | 833,560 | 305,190 | 801,545 | 771,460 |

DSS-Vending Machines (613)

| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 12/31/22 | Requested | |
|---------------|----------------------------|--------------|--------------|----------------|----------|-----------|-------|
| 10-613-500061 | DONATIONS FOSTER CHILDREN | 409 | | 1,000 | | 8,421 | 8,421 |
| 10-613-500066 | ADULT SERVICES - CHRISTMAS | 3,582 | | 1,000 | 573 | 2,500 | - |
| 10-613-500166 | CHRISTMAS AT DSS | - | | 1,000 | 4,449 | - | - |
| | TOTALS: | 3,992 | | 3,000 | 5,022 | 10,921 | 8,421 |

Nutritional Meals (615)

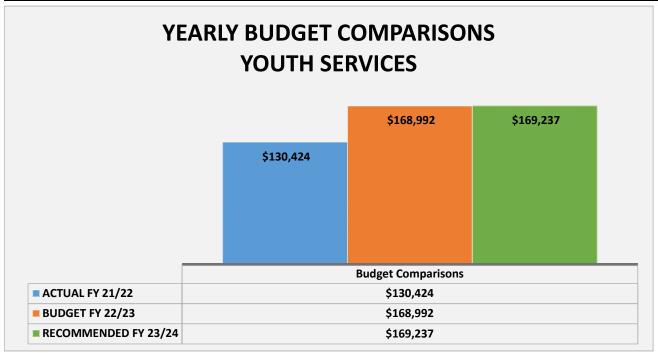
| A | A | 00/04 A -41 | 04/00 A -41 | 00/00 A | 22/23 Actual Thru | 23/24 | 23/24 |
|---------------|-------------------------|--------------|--------------|----------------|-------------------|-----------|-------------|
| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 12/31/22 | Requested | Recommended |
| 10-615-500002 | PART-TIME SALARIES | 10,248 | 10,362.00 | 12,443 | 6,068.51 | 12,941 | 12,941 |
| 10-615-500005 | FICA EXPENSE | 784 | 793.00 | 952 | 464.26 | 952 | 952 |
| 10-615-500014 | TRAVEL/TRAINING | 3,338 | 5,461 | 9,000 | 5,380.17 | 9,000 | 9,000 |
| 10-615-500032 | OFFICE SUPPLIES | 104 | | 100 | 0 | 100 | 100 |
| 10-615-500033 | DEPARTMENTAL SUPPLIES | 11,152 | 10,611.00 | 10,000 | 6,213.53 | 12,076 | 10,500 |
| 10-615-500037 | WORKMENS COMP INSURANCE | 157 | 179.00 | 190 | 174.68 | 419 | 419 |
| 10-615-500049 | LIQUID NUTRITION | 8,437 | 5,848.00 | 12,500 | 4,424.70 | 6,067 | 10,000 |
| 10-615-500054 | INSURANCE & BONDS | 99 | 98.00 | 104 | 94.76 | 227 | 227 |
| 10-615-500055 | PURCHASED MEALS | 72,906 | 78,300.00 | 70,000 | 34,998.00 | 58,113 | 65,000 |
| 10-615-500096 | LICENSE & FEES | 655 | 630.00 | 1,600 | 549.03 | 1,318 | 1,600 |
| 10-615-500238 | MEALS ON WHEELS GRANT | 4,298 | 153.00 | 400 | | | - |
| | TOTALS: | 112,178 | 112,435 | 117,289 | 58,368 | 101,213 | 110,739 |

YOUTH SERVICES - 619

To protect the public through a balanced approach of accountability and comprehensive services that prevent and reduce delinquency through collaboration with juvenile court, law enforcement, schools, families, community and other human service agencies, while providing opportunities for "at risk" and delinquent youth to become responsible and productive citizens.

| STAFFING LEVELS | | | | | | | | | |
|-----------------|----------|----------|----------|----------|----------|----------|--|--|--|
| Position | FY 18-19 | FY 19-20 | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 | | | |
| Full-Time | | | | | | | | | |
| Part-Time | | | | | | | | | |
| Seas/Temp | | | | | | | | | |
| Total | - | - | - | - | - | - | | | |

| | FY2023-2024 DEPARTMENT'S / MANAGER'S BUDGET SUMMARY | | | | | | | | | | | |
|---------------------------|---|--------|---------|---------|---------|-----|-------|--|--|--|--|--|
| Expenditures (Summary) | Percent Cha | | | | | | | | | | | |
| Personnel | | | | | | - | | | | | | |
| Operating | 130,424 | 60,147 | 168,992 | 169,237 | 169,237 | 245 | 0.14% | | | | | |
| Capital | - | - | - | - | | - | | | | | | |
| TOTAL | 130,424 | 60,147 | 168,992 | 169,237 | 169,237 | 245 | 0.14% | | | | | |

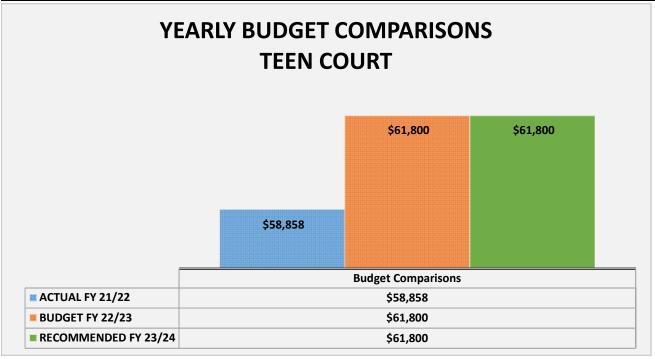


TEEN COURT - 620

To protect the public through a balanced approach of accountability and comprehensive services that prevent and reduce delinquency through collaboration with juvenile court, law enforcement, schools, families, community and other human service agencies, while providing opportunities for "at risk" and delinquent youth to become responsible and productive citizens.

| STAFFING LEVELS | | | | | | | | | |
|-----------------|----------|----------|----------|----------|----------|----------|--|--|--|
| Position | FY 18-19 | FY 19-20 | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 | | | |
| Full-Time | | | | | | | | | |
| Part-Time | | | | | | | | | |
| Seas/Temp | | | | | | | | | |
| Total | - | - | - | - | - | - | | | |

| | FY2023-2024 DEPARTMENT'S / MANAGER'S BUDGET SUMMARY | | | | | | | | | | | |
|---------------------------|---|--------|--------|--------|--------|---|-------|--|--|--|--|--|
| Expenditures (Summary) | ' I Percent Cha | | | | | | | | | | | |
| Personnel | | | | | | - | | | | | | |
| Operating | 58,858 | 17,715 | 61,800 | 66,204 | 61,800 | - | 0.00% | | | | | |
| Capital | | | | | | - | | | | | | |
| TOTAL | 58,858 | 17,715 | 61,800 | 66,204 | 61,800 | - | 0.00% | | | | | |



Youth Services (619)

| | | | | | 22/23 Actual Thru | 23/24 | 23/24 |
|---------------|-----------------------------|--------------|--------------|----------------|-------------------|-----------|-------------|
| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 12/31/22 | Requested | Recommended |
| 10-619-500014 | TRAVEL/TRAINING | 1,334 | 2,902 | 2,500 | 3,511 | 2,500 | 2,500 |
| 10-619-500017 | MAINTENANCE VEHICLES | - | | 400 | 28 | 400 | 400 |
| 10-619-500031 | AUTO SUPPLIES | 453 | 1,728 | 1,000 | 969 | 1,000 | 1,000 |
| 10-619-500034 | OTHER SUPPLIES & MATERIALS | 2,924 | 8,048 | 3,000 | 1,247 | 3,000 | 3,000 |
| 10-619-500044 | SPECIAL CONTRACTED SERVICES | 124,472 | 113,816 | 158,282 | 53,532 | 158,282 | 158,282 |
| 10-619-500047 | FOOD & PROVISIONS | 371 | 3,167 | 2,300 | 0 | 2,300 | 2,300 |
| 10-619-500052 | RESTITUTION PAYMENTS | - | | 600 | 0 | 600 | 600 |
| 10-619-500054 | INSURANCE & BONDS | 849 | 763 | 910 | 859 | 1,155 | 1,155 |
| | TOTALS: | 130,404 | 130,424 | 168,992 | 60,147 | 169,237 | 169,237 |

Friends of Youth/TEEN COURT (620)

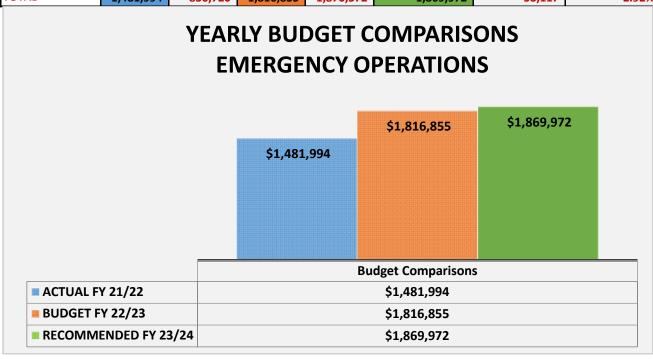
| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 22/23 Actual Thru 12/31/22 | 23/24 Requested | 23/24 Recommended |
|---------------|-----------------------------|--------------|--------------|----------------|-------------------------------|--------------------|----------------------|
| 10-620-500014 | TRAVEL/TRAINING | 1,113 | 6,002 | 6,850 | 1,164 | 6,850 | 6,850 |
| 10-620-500017 | MAINTENANCE VEHICLES | 629 | | 2,000 | 28 | 2,000 | 2,000 |
| 10-620-500031 | AUTO SUPPLIES | 85 | 231 | 500 | 969 | 500 | 500 |
| 10-620-500032 | OFFICE SUPPLIES | | | | 0 | | |
| 10-620-500034 | OTHER SUPPLIES & MATERIALS | 656 | 7,736 | 780 | 164 | 780 | 780 |
| 10-620-500044 | SPECIAL CONTRACTED SERVICES | 49,701 | 39,797 | 50,420 | 18,050 | 50,420 | 50,420 |
| 10-620-500047 | FOOD & PROVISIONS | (700) | 4,743 | 700 | -3,047 | 5,104 | 700 |
| 10-620-500054 | INSURANCE & BONDS | 389 | 349 | 550 | 388 | 550 | 550 |
| 10-620-500062 | SPECIAL PROJECTS | - | | - | | | - |
| | TOTALS: | 51,873 | 58,858 | 61,800 | 17,715 | 66,204 | 61,800 |

EMERGENCY OPERATIONS - 621

Through training, exercises and by embracing the latest technologies, Vance County Emergency Operations will provide comprehensive, quality emergency communications support and coordinated disaster preparedness and response planning to the citizens of the City of Henderson and Vance County.

| STAFFING LEVELS | | | | | | | | | |
|-----------------|----------|----------|----------|----------|----------|----------|--|--|--|
| Position | FY 18-19 | FY 19-20 | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 | | | |
| Full-Time | 21.00 | 21.00 | 21.00 | 22.00 | 22.00 | 22.00 | | | |
| Part-Time | 8.00 | 7.00 | 7.00 | 7.00 | 7.00 | 7.00 | | | |
| Seas/Temp | - | - | - | | | | | | |
| Total | 29.00 | 28.00 | 28.00 | 29.00 | 29.00 | 29.00 | | | |

| | FY2023-2024 DEPARTMENT'S / MANAGER'S BUDGET SUMMARY | | | | | | | | | | | |
|---------------------------|---|---------------------|----------------|-------------------|---------------------|-------------------------------|----------------|--|--|--|--|--|
| Expenditures (Summary) | FY22 Actual | FY23Actual 12/31/22 | FY23 Budget | FY24 Requested | FY24 Recommended | Inc./Dec. from FY23 Budget | Percent Change | | | | | |
| Personnel | 1,311,162 | 742,654 | 1,609,930 | 1,631,952 | 1,631,952 | 22,022 | 1.37% | | | | | |
| Operating | 158,432 | 103,976 | 136,925 | 143,620 | 143,020 | 6,095 | 4.45% | | | | | |
| Capital | 12,400 | 4,090 | 70,000 | 95,000 | 95,000 | 25,000 | 35.71% | | | | | |
| TOTAL | 1,481,994 | 850,720 | 1,816,855 | 1,870,572 | 1,869,972 | 53,117 | 2.92% | | | | | |



911-Emergency Communications (621)

| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 22/23 Actual Thru 12/31/22 | 23/24 Requested | 23/24 Recommended |
|---------------|-------------------------|--------------|--------------|----------------|-------------------------------|--------------------|----------------------|
| 10-621-500001 | REGULAR SALARIES | 757,422 | 781,948.00 | 1,020,388 | 473,602.33 | 1,030,439 | 1,030,439 |
| 10-621-500002 | PART-TIME SALARIES | 41,103 | 58,251.00 | 40,000 | 22,706.52 | 50,000 | 50,000 |
| 10-621-500003 | OVERTIME | 100,366 | 94,314.00 | 96,000 | 60,726.22 | 115,000 | 115,000 |
| 10-621-500004 | LONGEVITY PAY | 4,200 | 4,800.00 | 4,100 | 3,050.00 | 3,400 | 3,400 |
| 10-621-500005 | FICA EXPENSE | 67,159 | 70,318.00 | 88,777 | 41,941.67 | 91,711 | 91,711 |
| 10-621-500006 | GROUP INSURANCE | 201,101 | 201,032.00 | 237,600 | 75,314.89 | 211,200 | 211,200 |
| 10-621-500007 | RETIREMENT LOCAL GOV'T | 89,587 | 100,499.00 | 123,065 | 65,312.35 | 130,202 | 130,202 |
| 10-621-500011 | TELEPHONE & POSTAGE | 6,815 | 7,613.00 | 7,500 | 4,823.48 | 8,500 | 8,500 |
| 10-621-500013 | UTILITIES | 7,694 | 7,333.00 | 9,500 | 4,004.77 | 9,500 | 9,500 |
| 10-621-500014 | TRAVEL/TRAINING | 1,272 | 6,511.00 | 8,000 | 5,096.98 | 8,000 | 8,000 |
| 10-621-500016 | MAINTENANCE EQUIPMENT | 42,482 | 26,494.00 | 31,375 | 14,059.39 | 31,375 | 31,375 |
| 10-621-500017 | MAINTENANCE VEHICLES | 1,617 | 2,066.00 | 1,750 | 571.57 | 2,500 | 2,000 |
| 10-621-500021 | EQUIPMENT RENTAL | 9,823 | 8,397.00 | 11,000 | 7,973.03 | 11,000 | 11,000 |
| 10-621-500026 | ADVERTISING | - | 0,007.00 | 100 | 0 | 100 | - |
| 10-621-500031 | AUTO SUPPLIES | 3,080 | 6,298.00 | 4,000 | 5,607.20 | 7,000 | 7,000 |
| 10-621-500032 | OFFICE SUPPLIES | 960 | 1,119 | 1,400 | 0 | 1,400 | 1,400 |
| 10-621-500033 | DEPARTMENTAL SUPPLIES | 4,058 | 2,696.00 | 2,200 | 1,972.83 | 2,200 | 2,200 |
| 10-621-500036 | UNIFORMS | 3,555 | 3,577.00 | 3,900 | 1,701.23 | 3,900 | 3,900 |
| 10-621-500037 | WORKMENS COMP INSURANCE | 12,122 | 2,907.00 | 13,000 | 2,830.90 | 3,114 | 3,114 |
| 10-621-500038 | UNEMPLOYMENT INSURANCE | - | · | , | , | , | , |
| 10-621-500045 | CONTRACTED SERVICES | 6,217 | 14,079.00 | 10,800 | 3,641.00 | 17,000 | 17,000 |
| 10-621-500053 | DUES & SUBSCRIPTIONS | 14,989 | 1,449.00 | 2,500 | 1,927.00 | 2,500 | 2,500 |
| 10-621-500054 | INSURANCE & BONDS | 6,497 | 6,818.00 | 7,700 | 7,282.47 | 8,331 | 8,331 |
| 10-621-500057 | PEST CONTROL | 1,200 | 1,200.00 | 1,200 | 700.00 | 1,200 | 1,200 |
| 10-621-500060 | COUNTY ROAD SIGNS | 14,685 | 12,400.00 | 15,000 | 14,223.50 | 20,000 | 20,000 |
| 10-621-500074 | CAPITAL OUTLAY | 72,834 | 47,287.00 | 70,000 | 4,090 | 95,000 | 95,000 |
| 10-621-500085 | NON-CAPITALIZED ASSETS | - | | | | | |
| 10-621-500119 | TOWER RENTAL | 6,000 | 4,500.00 | 6,000 | 3,000.00 | 6,000 | 6,000 |
| 10-621-500525 | EMP GRANT SUPP | 30,951 | 8,088 | | 15,780.12 | | |
| 10-621-500526 | DISASTER EXPENDITURES | 349 | | | | | |
| 10-621-500528 | HOMELAND SECURITY GRANT | | | | 8,781 | | |
| 10-621-500530 | EXERCISE FUNDING | | | | | | |
| 10-621-500578 | 911 LEPC GRANT | | | | | | |
| | TOTALS: | 1,508,139 | 1,481,994 | 1,816,855 | 850,720 | 1,870,572 | 1,869,972 |

Flow Thru Departments 629 and 630

| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 12/31/22 | Requested | Requested |
|---------------|---------------------|--------------|--------------|----------------|----------|-----------|-----------|
| 10-629-000000 | LIBRARY PAYROLL | | | | 345,826 | | |
| 10-630-000000 | HOUSING PAYROLL | | | | 125,292 | | |

Public Schools (681)

| | | | | | 22/23 Actual Thru | 23/24 | 23/24 |
|---------------|---------------------|--------------|--------------|----------------|-------------------|------------|-------------|
| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 12/31/22 | Requested | Recommended |
| 10-681-500074 | CAPITAL OUTLAY | 625,000 | 625,000 | 625,000 | 354,583 | 625,000 | 625,000 |
| 10-681-500087 | CURRENT EXPENSE | 8,432,436 | 8,482,440 | 8,557,440 | 4,991,840 | 9,503,615 | 8,845,865 |
| 10-681-500091 | TEACHER SUPPLEMENTS | | | | | | |
| | TOTALS: | 9 057 436 | 9 107 440 | 9 182 440 | 5 346 423 | 10 128 615 | 9 470 865 |

Vance-Granville Community College (683)

| | | | | | 22/23 Actual Thru | 23/24 | 23/24 |
|---------------|------------------------------|--------------|--------------|----------------|-------------------|-----------|-------------|
| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 12/31/22 | Requested | Recommended |
| 10-683-500074 | CAPITAL OUTLAY | 41,220 | 41,220 | 1,313,429 | 30,915 | 4,221,976 | 41,220 |
| 10-683-500087 | CURRENT EXPENSE | 1,149,698 | 1,149,698 | 1,224,698 | 714,407 | 1,445,430 | 1,445,430 |
| 10-683-500089 | MPH NURSING CENTER | | | | | | |
| 10-683-500153 | LEASE PURCHASE PRINCIPAL | | 32,625 | 35,625 | 35,625 | 36,625 | 36,625 |
| 10-683-500154 | LEASE PURCHASE INTEREST | | 8,388 | 7,476 | 7,447 | 6,941 | 6,941 |
| 10-683-500287 | CURRENT EXP - CORPORATE CAMP | PUS | | | | | |
| | TOTALS: | 1,190,918 | 1,231,931 | 2,581,228 | 788,395 | 5,710,972 | 1,530,216 |

Transfers to Other FUNDS (696)

| | | | | | 22/23 Actual Thru | 23/24 | 23/24 |
|---------------|-------------------------------|--------------|--------------|----------------|-------------------|-----------|-------------|
| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 12/31/22 | Requested | Recommended |
| 10-696-500063 | DS-FUND 20 | 284,408 | 286,196 | 283,207 | | 277,647 | 277,647 |
| 10-696-500064 | REVALUATION | 48,000 | 48,000 | 70,000 | | 50,000 | 50,000 |
| 10-696-500066 | CR-SCHOOLS | 2,932,655 | 2,368,662 | 2,450,000 | | 2,750,000 | 2,750,000 |
| 10-696-500067 | CR-GENERAL | 486,305 | | | | | |
| 10-696-500071 | WATER FUND | - | | 93,394 | | 26,312 | 29,312 |
| 10-696-500072 | RETIREMENT/PENSION RESERVE | | | | | | |
| 10-696-500075 | CIP FUND 61 (FORMALLY CR-GEN) | | 750,000 | 100,000 | | 750,000 | 750,000 |
| 10-696-500077 | ADMIN BLDG (CR-SCHOOLS) | | | | | | |
| 10-696-500157 | TRANSFER TO SOLID WASTE | | | | | | |
| 10-696-500191 | TRANSFER TO FIRE TAX FUND | | | | | | |
| 10-696-500193 | TRANSFER TO ECON DEVELOPMENT | - | | | | | |
| 10-696-500195 | TOURISM | - | | | | | |
| | | 3,751,368 | 3,452,858 | 2,996,601 | | 3,853,959 | 3,856,959 |

Contingency (999)

| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 12/31/22 | Requested | Recommended |
|---------------|---------------------|--------------|--------------|---------------------|------------|------------|-------------|
| 10-999-500099 | CONTINGENCY | 54,193 | 98,557 | 150,000 | 56,949 | 150,000 | 150,000 |
| | TOTALS: | 54,193 | 98,557 | 150,000 | 56,949 | 150,000 | 150,000 |
| | | | | | | | |
| | | | | | | | |
| | | 46 809 064 | 47 083 529 | 55 01 <i>4 74</i> 5 | 25 799 491 | 64 937 339 | 57 500 689 |

22/23 Actual Thru

23/24

23/24



Vance County Debt Schedule FY 23-24

| | | Fund 10 | Fund 16 | Fund 20 | Fund 21 |
|---------|--|--------------|------------|--------------|-------------|
| Expires | | General Fund | Water Fund | Debt Service | School Debt |
| | | | | | |
| | | | | | |
| | | | | | |
| 2025 | Sheriff's Vehicles/Ambulance | 84,506.00 | | | |
| 2026 | Sheriff's Vehicles | 45,960.00 | | | |
| 2026 | QSCB Multipurpose Room | | | | 314,887.00 |
| 2026 | Kerr Lake Fire Department | 20,875.00 | | | |
| 2028 | QZAB #3 School Renovation | | | | 123,155.00 |
| 2028 | Fire Engine | 54,687.00 | | | |
| 2031 | 2021 Refinance: School/VGCC/Bldgs | 902,952.50 | | | |
| 2035 | Eaton Johnson Construction | 557,990.00 | | | |
| 2036 | School Capital Improvement (EJ Exchang | ge) | | | 416,333.40 |
| 2047 | Animal Shelter | | | 80,024.00 | |
| 2054 | 5 GO Bonds USDA & NCDEQ | | 530,940.00 | | |
| | | 1,666,970.50 | 530,940.00 | 80,024.00 | 854,375.40 |

Total Debt Payments 23/24: 3,132,309.90

Vance County Capital Outlay 500074

| | Requested | Recommended |
|---|------------|-------------|
| Information Technology (491) | | |
| Storage Server | 8,000 | 8,000 |
| VANCO Replacement Server | 8,000 | 8,000 |
| • | 16,000 | 16,000 |
| County Admin Building | | |
| HVAC in the IT Department | 7,050 | 7,050 |
| Smoke and Fire Alarms in Basement | 28,000 | |
| | 35,050 | 7,050 |
| County Office Building (501) | | |
| Pressure Wash | 3,800.00 | 3,800.00 |
| Replace Lettering | 1,200.00 | 1,200.00 |
| Replace Carpeting | 6,500.00 | 6,500.00 |
| | 11,500 | 11,500 |
| | | |
| Courthouse (505) | | |
| Intercom Replacement | 29,000.00 | - |
| Pavement Replacement | 150,000.00 | 150,000.00 |
| | 179,000.00 | 150,000.00 |
| Ch a :: (#12 Office (F40) | | |
| Sheriff's Office (510) | 400 000 | 200.000 |
| 8 Vehicles & Equipment | 400,000 | 300,000 |
| MDT | 19,880 | |
| Body Cameras | 276,614 | 22 500 |
| License Plate Readers (3 year Contract) | 33,500 | 33,500 |
| Land Purchase | 350,000 | 222 500 |
| | 1,079,994 | 333,500 |
| Jail (520) | | |
| Jail CIP Upgrades | 500,000 | 500,000 |
| Walk-In Freezer and Cooler | 350,000 | 200,000 |
| Oven | 10,000 | 10,000 |
| Large Soup Kettle | 15,000 | 15,000 |
| Dishwasher | 6,000 | 6,000 |
| Transport Vehicles(2) and Sedans(2) | 110,000 | 27,500 |
| Transfer Van | 60,000 | 21,000 |
| | 1,051,000 | 558,500 |
| | , , | , |

Vance County Capital Outlay 500074

| | Requested | Recommended |
|-----------------------------------|-----------|-------------|
| EMS (530) | | |
| Remouting 2 Ambulance | 400,000 | 400,000 |
| Auto CPR Devices | 53,000 | 53,000 |
| MotorolaRadios | 26,000 | |
| | 479,000 | 453,000 |
| Fire Department (531) | | |
| 4 Airpacks and 8 Bottles | 37,600 | 37,600 |
| Structural Turn Out Gear (6 Sets) | 18,000 | 18,000 |
| Technical Gear (12 Sets) | 15,000 | 15,000 |
| | 70,600 | 70,600 |
| Emergency Communications | | |
| HVAC at Backup Center | 20,000 | 20,000 |
| Mobile Data Terminals (MDT's) | 75,000 | 75,000 |
| | 95,000 | 95,000 |
| VC Public Schools | 625,000 | 625,000 |
| VGCC | 41,220 | 41,220 |
| TOTAL | 3,684,549 | 2,362,555 |

Vance County Non-Capital Outlay (Under \$4999) 500085

| | Requested | Recommended |
|---|------------|----------------|
| Tax Office (450) | | |
| Wall Mount Letter Drop Box | 1,000.00 | 1,000.00 |
| Printer/PC Replacement | 1,200.00 | 1,200.00 |
| | 2,200.00 | 2,200.00 |
| Register of Deeds (480) | | |
| Easi File Plat Cabinet | 3,441.00 | 3,441.00 |
| Information Technology (490) | | |
| Laptop/Desktop/Monitor replacements | 5,000.00 | 5,000.00 |
| MDT | 2,700.00 | 2,700.00 |
| Phone Replacements | 2,000.00 | 2,000.00 |
| Laptop and Desktop for New Position | 1,250.00 | 1,250.00 |
| | 10,950.00 | 10,950.00 |
| Economic Development (491) | | |
| New Conference Phone and Microphone | 1,185 | 1,185 |
| · | 1,185 | 1,185 1,185 |
| County Admin Bldg (500) | | |
| Pressure Wash Building | 3,850.00 | 3,850.00 |
| New Flooring in Breakroom/New Carpet in Probation | 4,850.00 | 4,850.00 |
| Replace Carpet near HR | 4,050.00 | 4,050.00 |
| Office repairs | 4,500.00 | 4,500.00 |
| | 17,250.00 | 17,250.00 |
| Courthouse Building (505) | | |
| Patch & paint walls, change locks and Wax Floor | 3,550.00 | 3,550.00 |
| Replace Furniture | 3,400.00 | 3,400.00 |
| Replace carpet in Judge Chambers | 3,250.00 | 3,250.00 |
| | 10,200.00 | 10,200.00 |
| EMS (530) | | |
| MDT for Community Paramedic | 2,000.00 | 2,000.00 |
| | 2,000.00 | 2,000.00 |
| Fire_(531) | | |
| Boots | 2,000.00 | 2,000.00 |
| | 2,000.00 | 2,000.00 |
| Social Services (610) | | |
| Phone Replacements | 32,043.00 | 20,000.00 |
| Printers/Scanners | 12,000.00 | 12,000.00 |
| Laptops | 6,000.00 | 6,000.00 |
| PC/Monitor Replacement | 5,000.00 | 5,000.00 |
| Wireless Equipment | 5,000.00 | 5,000.00 |
| Battery Backups Cables and Parts | 3,000.00 | 3,000.00 |
| Capies and Fails | 2,000.00 | 2,000.00 |
| | 65,043.00 | 53,000.00 |
| Total | 114,269.00 | 102,226.00 |

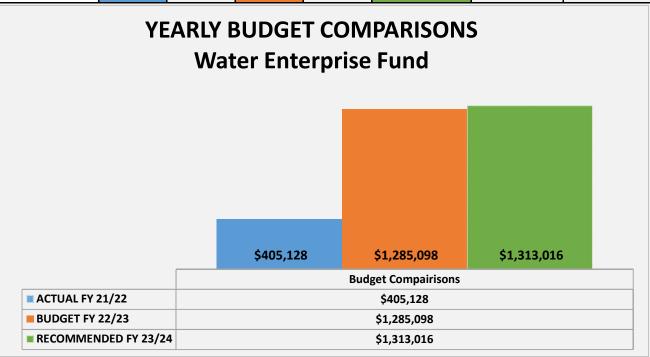
2022-2023 BUDGET PROFILE

Water - FUND 16

The Water Enterprise Fund is a fund established and held by the Board of Commissioners to provide metered water to County residents.

| STAFFING LEVELS | | | | | | | | | |
|-----------------|----------|----------|----------|----------|----------|----------|--|--|--|
| Position | FY 18-19 | FY 19-20 | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 | | | |
| Full-Time | | | | | | | | | |
| Part-Time | | | | | | | | | |
| Seas/Temp | | | | | | | | | |
| Total | - | - | - | - | - | - | | | |

| | FY2023-2024 DEPARTMENT'S / MANAGER'S BUDGET SUMMARY | | | | | | | | | | | |
|---------------------------|---|---------------------|----------------|-------------------|---------------------|-------------------------------|----------------|--|--|--|--|--|
| Expenditures (Summary) | FY22 Actual | FY23Actual 12/31/22 | FY23 Budget | FY24 Requested | FY24 Recommended | Inc./Dec. from FY23 Budget | Percent Change | | | | | |
| Personnel | | | | | | - | | | | | | |
| Operating | 405,128 | 317,193 | 1,285,098 | 1,310,016 | 1,313,016 | 27,918 | 2.17% | | | | | |
| Capital | - | - | - | - | | - | | | | | | |
| TOTAL | 405,128 | 317,193 | 1,285,098 | 1,310,016 | 1,313,016 | 27,918 | 2.17% | | | | | |



Water Fund (16)

Revenues

| Account | Account Description | 20/21 Actuals | 21/22 Actuals | 22/23 Approved | 23/24 Requested | 23/24 Recommended |
|---------------|--------------------------------|---------------|---------------|-------------------|--------------------|----------------------|
| 16-329-432900 | INVESTMENT EARNINGS | 112 | 28 | 2,500 | 15,000 | 15,000 |
| 16-367-436701 | WATER LINE REIMB-CITY | 16,504 | 17,315 | 16,504 | 16,504 | 16,504 |
| 16-367-436712 | WATER LINE RELOCATION REIMBURS | , | , | , | | |
| 16-375-437500 | METERED WATER SALES | 1,038,800 | 540,852 | 1,020,000 | 1,100,000 | 1,100,000 |
| 16-375-437501 | NON-METERED WATER REVENUE | 118,048 | 53,007 | 105,000 | 100,000 | 100,000 |
| 16-375-437502 | WATER - DEBT SETOFF REVENUE | 2,311 | 755 | 5,000 | 5,000 | 5,000 |
| 16-376-437005 | MISCELLANEOUS REVENUES/KITREL | 4,042 | 2,276 | 3,500 | 3,500 | 3,500 |
| 16-376-437505 | CONNECTION FEES | 37,860 | 19,690 | 15,000 | 20,000 | 20,000 |
| 16-376-437506 | RECONNECT FEES | 6,210 | 5,016 | 5,000 | 6,000 | 6,000 |
| 16-376-437507 | NSF CHECK FEES | (1,953) | (728) | (800) | (800) | (800) |
| 16-376-437508 | LATE PAYMENT FEES | 29,152 | 16,192 | 20,000 | 18,500 | 18,500 |
| | | | | | | |
| 16-397-439710 | TRANSFER FROM GENERAL FUND | | - | 93,394 | 26,312 | 29,312 |
| | • | 1,251,087 | 654,403 | 1,285,098 | 1,310,016 | 1,313,016 |

| | | | | 00/00 | 00/04 | 00/04 |
|---------------|------------------------|---------------|---------------|-----------|-----------|-------------------------|
| | | | | 22/23 | 23/24 | 23/24 |
| Account | Account Description | 20/21 Actuals | 21/22 Actuals | Approved | Requested | Recommended |
| 16-660-500621 | BOND PRINCIPAL - WATER | | | 223,688 | 228,688 | 228,688 |
| 16-660-500622 | BOND INTEREST - WATER | 333,476 | | 322,150 | 315,940 | 315,940 |
| 16-665-500011 | TELEPHONE & POSTAGE | 1,823 | 1,210 | 2,200 | 2,200 | 2,200 |
| 16-665-500013 | UTILITIES | 4,152 | 2,799 | 4,900 | 4,900 | 4,900 |
| 16-665-500026 | ADVERTISING | 120 | | 1,200 | 1,200 | 1,200 |
| 16-665-500033 | DEPARTMENTAL SUPPLIES | 59,461 | 31,540 | 30,000 | 55,000 | 55,000 |
| 16-665-500045 | CONTRACTED SERVICES | 246,266 | 193,641 | 280,000 | 280,000 | 280,000 |
| 16-665-500054 | INSURANCE & BONDS | 1,342 | 2,193 | 2,600 | 3,182 | 3,182 |
| 16-665-500079 | PURCHASED WATER | 238,476 | 152,044 | 270,000 | 270,000 | 270,000 |
| 16-665-500085 | NON-CAPITALIZED ASSETS | - | | | | |
| 16-665-500088 | BANK SERVICE CHARGES | 3,978 | 2,549 | 2,500 | 2,500 | 2,500 |
| 16-665-500230 | WATER LINE RELOCATION | | | | | |
| 16-665-500282 | BAD DEBT EXPENSE | - | | | | |
| 16-665-500283 | DEBT SERVICE RESERVE | 53,203 | | 54,584 | 55,130 | 55,130 |
| 16-665-500284 | CAPACITY FEE-CITY | | | | | |
| 16-665-500286 | SYSTEM MAINTENANCE | 76,608 | 16,632 | 65,000 | 65,000 | 68,000 |
| 16-665-500347 | PERMITS | 2,520 | 2,520 | 2,700 | 2,700 | 2,700 |
| 16-665-500390 | DEPRECIATION EXPENSE | 380,821 | | 23,576 | 23,576 | 23,576 |
| | | 1,402,247 | 405,128 | 1,285,098 | 1,310,016 | 1,313,01 6 8 |

Facility Fund (17)

Revenue

| | | | | | 23/24 | 23/24 |
|---------------|---------------------------|--------------|----------------|----------------|---------------|-------------|
| Account | Account Description | 20/21 Actual | 21/22 Approved | 22/23 Approved | Requested | Recommended |
| 17-329-432900 | INVESTMENT EARNINGS | | \$ (100) | \$ (102 |) \$ (200) | (\$200) |
| 17-351-435100 | COURT FEES | | \$ (80,000) | \$ (80,500 |) \$ (80,500) | (\$80,500) |
| 17-399-439900 | FUND BALANCE APPROPRIATED | | | | | |
| | | | \$ (80,100) | \$ (80,602 |) \$ (80,700) | (\$80,700) |

| | | | | | | | BY 22/23 | | 23/24 | | 23/24 |
|---------------|----------------------------|------|--------------|----|----------------|----|----------|----|----------|-------------|--------|
| Account | Account Description | 20/2 | 20/21 Actual | | 21/22 Approved | | Approved | | equested | Recommended | |
| 17-515-500002 | PART-TIME SALARIES | | | | | | - | | - | | |
| 17-515-500005 | FICA EXPENSE | | | | | | | | | | |
| 17-515-500011 | TELEPHONE & POSTAGE | | | | | | | | | | |
| 17-515-500016 | MAINTENANCE EQUIPMENT | \$ | 2,950 | \$ | 2,950 | \$ | 2,950 | \$ | 2,950 | \$ | 2,950 |
| 17-515-500032 | OFFICE SUPPLIES | | • | | | | | | | | |
| 17-515-500033 | DEPARTMENTAL SUPPLIES | \$ | 5,097 | \$ | 5,000 | \$ | 5,500 | \$ | 5,500 | \$ | 5,500 |
| 17-515-500037 | WORKMENS COMP INSURANCE | | | | | | | | | | |
| 17-515-500054 | INSURANCE & BONDS | \$ | 79 | \$ | 83 | \$ | 85 | \$ | 85 | \$ | 85 |
| 17-515-500085 | NON-CAPITALIZED ASSETS | | | | | | | | | | |
| 17-515-500102 | NCDOC RENT | \$ | 16,514 | \$ | 16,500 | \$ | 23,700 | \$ | 17,820 | \$ | 17,820 |
| 17-515-500115 | FACILITIES FEES-COURTHOUSE | \$ | 18,706 | \$ | 55,567 | \$ | 48,367 | \$ | 54,345 | \$ | 54,345 |
| | <u> </u> | \$ | 43.346 | \$ | 80.100 | \$ | 80.602 | \$ | 80.700 | \$ | 80.700 |

Debt Service Fund (20)

Revenue

| | | | 21/22 | 22/23 | 23/24 | 23/24 |
|---------------|----------------------------|--------------|-----------------|-----------|-----------|-----------|
| Account | Account Description | 20/21 Actual | Approved | Approved | Requested | Recommend |
| 20-329-432900 | INVESTMENT EARNINGS | | | | | |
| 20-397-439710 | TRANSFER FROM GENERAL FUND | | | (283,207) | (277,647) | (277,647) |
| 20-397-439760 | TRANSFER FROM CR-SCHOOLS | | | | | |
| 20-397-439761 | TRANSFER FROM CR-GENERAL | | | | | |

(283,207) (277,647) (277,647)

| | | | | 21/22 | 22/23 | 23/24 | 23/24 |
|---------------|----------------------------------|--------------|----------|------------|------------|------------|------------|
| Account | Account Description | 20/21 Actual | A | pproved | Approved | Requested | Recommend |
| 20-660-500283 | USDA RESERVE - ANIMAL SHELTER | 8,002 | \$ | 8,003.00 | 8,003 | 8,003 | 8,003 |
| 20-660-500593 | AYCOCK RECREATIONAL COMPLEX | | | | | | |
| 20-660-500594 | NORTHERN VANCE SEWER PROJECT | | | | | | |
| 20-660-500602 | RUIN CREEK ROAD PROGECT | | | | | | |
| 20-660-500607 | BOND PRINCIPAL-COURTHOUSE | | | | | | |
| 20-660-500609 | BOND INTEREST-COURTHOUSE | | | | | | |
| 20-660-500610 | LEASE PAYMENT JAIL RENOVATION | | | | | | |
| 20-660-500613 | LEASE PAYMENT JAIL INTEREST | | | | | | |
| 20-660-500619 | LEASE PAYMENT PRINCIPAL VGCC | 66,000 | \$ | 68,000.00 | 67,600 | 66,400 | 66,400 |
| 20-660-500620 | LEASE PAYMENT INTEREST VGCC | 21,977 | \$ | 7,683.00 | 6,754 | 5,836 | 5,836 |
| 20-660-500623 | LEASE PRINCIPAL - ANIMAL SHELTER | 42,362 | \$ | 43,472.00 | 44,504 | 45,561 | 45,561 |
| 20-660-500624 | LEASE INTEREST - ANIMAL SHELTER | 37,662 | \$ | 36,553.00 | 35,520 | 34,463 | 34,463 |
| 20-660-500625 | LEASE PRINCIPAL - 2017 CIP PROJS | 87,000 | \$ | 110,500.00 | 109,850 | 107,900 | 107,900 |
| 20-660-500626 | LEASE INTEREST - 2017 CIP PROJS | 21,412 | \$ | 12,485.00 | 10,975 | 9,484 | 9,484 |
| | | | Ļ | | | | |
| | | 284.415 | \$ | 286 696 00 | \$ 283,207 | \$ 277.647 | \$ 277.647 |

Debt Service Schools Fund (21)

Revenue

| Account | Account Description | 20/21 Actual | 21/22 Approved | 22/23 Approved | 23/24 Requested | 23/24 Recommend |
|---------------|--------------------------|--------------|-------------------|-------------------|--------------------|--------------------|
| 21-397-439760 | TRANSFER FROM CR-SCHOOLS | | (1,846,240.00) | (1,729,007.00) | (1,660,942.00) | (1,660,942.00) |

| - | | | 21/22 | 22/23 | 23/24 | 23/24 |
|---------------|-----------------------------|--------------|------------|-----------|-----------|-----------|
| Account | Account Description | 20/21 Actual | Approved | Approved | Requested | Recommend |
| | | | | | | |
| 04 000 50000 | LEAGE BURGUAGE BRINGIPAL | | 111 110 | | | |
| 21-660-500606 | LEASE PURCHASE PRINCIPAL | - | 111,413 | | | |
| 21-660-500608 | LEASE PURCHASE INTEREST | - | 26,233 | | | |
| 21-660-500303 | QZAB BONDS # 2 | 101,863.25 | 101,864.00 | | | |
| 21-660-500304 | QZAB BONDS # 1 | | | | | |
| 21-660-500604 | CIP - DABNEY (EJ EXCHANGE) | | 298,000.00 | 452,413 | 452,413 | 452,413 |
| 21-660-500605 | CIP - DABNEY (EJ EXCHANGE) | | 110,000.00 | 104,305 | 97,041 | 97,041 |
| 21-660-500611 | ELEMENTARY SCHOOL PRINCIPAL | 650,000.00 | 671,500.00 | 667,550 | 655,700 | 655,700 |
| 21-660-500612 | ELEMENTARY SCHOOL INTEREST | 131,559.50 | 75,870.00 | 66,697 | 31,062 | 31,062 |
| 21-660-500615 | SCHOOL ADMIN BLDG | | | | | |
| 21-660-500616 | QSCB 2010 PRINCIPAL | 261,621.33 | 261,622.00 | 261,621 | 261,621 | 261,621 |
| 21-660-500617 | QSCB 2010 INTEREST | 79,899.16 | 66,583.00 | 53,266 | 39,950 | 39,950 |
| 21-660-500618 | QZAB BONDS #3 | 122,913.42 | 123,155.00 | 123,155 | 123,155 | 123,155 |
| | | 1 347 856 66 | 1 846 240 | 1 729 007 | 1 660 942 | 1 660 942 |

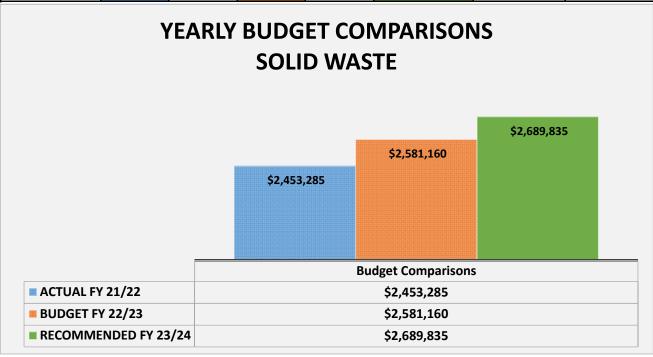
2022-2023 BUDGET PROFILE

SOLID WASTE - FUND 30

G.S. 130 A-309.09A. Local government solid waste responsibilities.(a) The governing board of each unit of local government shall access local solid waste collection services and disposal capacity to meet local needs and to protect human health and the environment. Each unit of local government shall implement programs and take other actions that it determines are necessary to address deficiencies in service or capacity to meet local needs and to protect human health and the environment.

| STAFFING LEVELS | | | | | | | |
|-----------------|--|------|------|------|----------|------|--|
| Position | FY 18-19 FY 19-20 FY 20-21 FY 21-22 FY 22-23 | | | | FY 23-24 | | |
| Full-Time | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | | |
| Part-Time | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | |
| Seas/Temp | | | | | | | |
| Total | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 2.00 | |

| | FY2023-2024 DEPARTMENT'S / MANAGER'S BUDGET SUMMARY | | | | | | | | | |
|---------------------------------------|---|---------------------|----------------|---------------------------------|-----------|-------------------------------|----------------|--|--|--|
| Expenditures FY22 (Summary) Actual | | FY23Actual 12/31/22 | FY23 Budget | FY24 FY24 Requested Recommended | | Inc./Dec. from FY23 Budget | Percent Change | | | |
| Personnel | 29,956 | 12,167 | 25,782 | 26,468 | 26,468 | 686 | 2.66% | | | |
| Operating | 2,423,328 | 1,048,172 | 2,555,377 | 2,663,467 | 2,663,367 | 107,990 | 4.23% | | | |
| Capital | | | | | | - | | | | |
| TOTAL | 2,453,285 | 1,060,340 | 2,581,160 | 2,689,935 | 2,689,835 | 108,675 | 4.21% | | | |



SOLID WASTE FUND (30)

Revenue

| | | | | 22/23 | 22/23 Thru | 23/24 | 23/24 |
|---------------|---------------------------------|--------------|--------------|-------------|-------------|-------------|-------------|
| Account | Account Description | 20/21 Actual | 21/22 Acutal | Approved | 12/31/22 | Requested | Recommended |
| 30-367-436725 | LEAF DISPOSAL COLLECTION | | | | | | |
| 30-390-439001 | SCRAP TIRE FEE | (63,233) | (92,588) | (75,000) | (49,591) | (95,000) | (95,000) |
| 30-390-439002 | SCRAP TIRE DISPOSAL GRANT | (3,947) | (2,125) | (5,000) | - | (2,125) | (2,125) |
| 30-390-439005 | WHITE GOODS PROCEEDS | (17,786) | (22,402) | (25,000) | (11,826) | (25,000) | (25,000) |
| 30-390-439006 | SOLID WASTE DISPOSAL TAX | (21,691) | (27,279) | (25,000) | (13,194) | (25,000) | (25,000) |
| 30-390-439007 | ELECTRONICS MGMT PROGRAM REIN | (2,539) | (6,065) | (3,000) | (1,096) | (3,000) | (3,000) |
| 30-390-439008 | DENR GRANT | | | | | | |
| 30-390-439009 | SOLID WASTE HOUSEHOLD FEE | (2,284,713) | (2,338,971) | (2,280,000) | (1,793,248) | (2,300,000) | (2,320,560) |
| 30-390-439010 | RECYCLING GRANT DENR | | (11,500) | | | | |
| 30-390-439011 | DOT REIMBURSEMENT | | (100,000) | | | | |
| 30-390-439019 | WARREN COUNTY MANNED SITE | (48,435) | (39,206) | (45,000) | (27,671) | (45,000) | (45,000) |
| 30-390-439020 | YARD WASTE/MULCH LOADING | (18,685) | (13,155) | (15,000) | (6,545) | (15,000) | (15,000) |
| 30-390-439021 | SCRAP METAL | (22,297) | (26,545) | (15,000) | (10,457) | (17,500) | (17,500) |
| 30-397-439710 | TRANSFER FROM GENERAL FUND | | | | | | |
| 30-399-439900 | FUND BALANCE APPROPRIATED - not | (44,807) | | (93,160) | - | (162,310) | (141,650) |
| | TOTALS: | (2,528,133) | (2,679,836) | (2,581,160) | (1,913,627) | (2,689,935) | (2,689,835) |

SOLID WASTE FUND (30)

Expenses

| | | | | 22/23 | 22/23 Thru | 23/24 | 23/24 |
|-----------------|-------------------------------|---------------|--------------|-----------|------------|-----------|-------------|
| Account | Account Description | 20/21 Actuals | 21/22 Acutal | Approved | 12/31/22 | Requested | Recommended |
| 30-608-500001 | REGULAR SALARIES | 15,429 | 1,295 | | | | |
| 30-608-500002 | PART-TIME SALARIES | 17,318 | 21,083 | 22,950 | 11,303 | 23,587 | 23,587 |
| 30-608-500003 | OVERTIME | 1,989 | - | 1,000 | | 1,000 | 1,000 |
| 30-608-500004 | LONGEVITY PAY | - | - | | | | |
| 30-608-500005 | FICA EXPENSE | 3,064 | 1,613 | 1,832 | 865 | 1,881 | 1,881 |
| 30-608-500006 | GROUP INSURANCE | 4,471 | 5,964 | - | | | |
| 30-608-500007 | RETIREMENT LOCAL GOV'T | 14,036 | | - | | | |
| 30-608-500011 | TELEPHONE & POSTAGE | 5,695 | 489 | 600 | 166 | 600 | 600 |
| 30-608-500013 | UTILITIES | 969 | 1,009 | 1,100 | 407 | 1,100 | 1,100 |
| 30-608-500014 | TRAVEL/TRAINING | 128 | 100 | 500 | 77 | 500 | 500 |
| 30-608-500016 | MAINTENANCE EQUIPMENT | 47 | - | 2,500 | - | 5,000 | 5,000 |
| 30-608-500017 | MAINTENANCE VEHICLES | 76 | 437 | 500 | 215 | 500 | 500 |
| 30-608-500026 | ADVERTISING | - | - | 100 | - | 100 | - |
| 30-608-500031 | AUTO SUPPLIES | 1,005 | 82 | 250 | - | 250 | 250 |
| 30-608-500032 | OFFICE SUPPLIES | 204 | 221 | 200 | 81 | 500 | 500 |
| 30-608-500033 | DEPARTMENTAL SUPPLIES | 867 | 368 | 1,750 | 25 | 2,500 | 2,500 |
| 30-608-500037 | WORKMENS COMP INSURANCE | 3,132 | 670 | 3,445 | 1,462 | 3,700 | 3,700 |
| 30-608-500041 | SCRAP TIRE DISPOSAL | 114,484 | 146,089 | 125,000 | 65,702 | 150,000 | 150,000 |
| 30-608-500043 | TRANSFER STATION FEES | 1,166,068 | 1,184,906 | 1,220,000 | 455,479 | 1,220,000 | 1,220,000 |
| 30-608-500044 | SPECIAL CONTRACTED SERVICES | 117,418 | 135,426 | 115,000 | 122,279 | 145,000 | 145,000 |
| 30-608-500045 | CONTRACTED SERVICES | 37,553 | 92,628 | 38,160 | 15,099 | 40,100 | 40,100 |
| 30-608-500054 | INSURANCE & BONDS | 5,355 | 7,365 | 8,200 | 7,768 | 10,300 | 10,300 |
| 30-608-500062 | SPECIAL PROJECTS | 29,165 | - | | | - | |
| 30-608-500074 | CAPITAL OUTLAY | | | | | | |
| 30-608-500085 | NON-CAPITALIZED ASSETS | | | | | | |
| 30-608-500088 | BANK SERVICE CHARGES | | - | - | | | |
| 30-608-500242 | LANDFILL OPERATION -CONT.SERV | 34,573 | 34,171 | 33,600 | 24,300 | 50,000 | 50,000 |
| 30-608-500245 | MANNED DISPOSAL SITES | 820,432 | 672,978 | 900,000 | 312,893 | 931,500 | 931,500 |
| 30-608-500246 | MAINTENANCE CONVENIENCE SITES | 40,984 | 54,507 | 40,000 | 16,640 | 37,500 | 37,500 |
| 30-608-500275 | DENR WHITE GOODS GRANT | | | | | | |
| 30-608-500276 | E-WASTE MANAGEMENT | 23,740 | 21,541 | 32,250 | 9,468 | 30,000 | 30,000 |
| 30-608-500343 | LANDFILL LEASE | 29,700 | 29,335 | 32,222 | 16,111 | 34,317 | 34,317 |
| 30-608-500390 & | AUDIT DEPRECIATION AND AMORIT | 40,230 | 41,009 | | | | |
| | TOTALS: | 2,528,133 | 2,453,285 | 2,581,160 | 1,060,340 | 2,689,935 | 2,689,835 |

114

Revaluation Fund (40)

Revenue

| Account | Account Description | 20/21-Ammend | 21/22 Approved | 22/23 Approved | 23/24 Req & Recommend |
|---------------|----------------------------|--------------|----------------|----------------|--------------------------|
| 40-329-432900 | INVESTMENT EARNINGS | (6,000) | (500) | | (6,000) |
| 40-397-439710 | TRANSFER FROM GENERAL FUND | (48,000) | (344,000) | (70,000) | (50,000) |
| 40-399-439900 | FUND BALANCE APPROPRIATED | (336,700) | (390,700) | (735,200) | (644,000) |
| | | (390,700) | (735,200) | (805,200) | (700,000) |

Expenses

| Account | Account Description | 20/21-Ammend | 21/22 Approved | 22/23 Approved | 23/24 Req & Recommend |
|---------------|--------------------------|--------------|----------------|----------------|--------------------------|
| 40-690-500045 | 2024 REVAL EXPENSE | | 296,000 | 805,200 | 700,000 |
| 40-690-500344 | OCTENIAL RESERVE YR 2008 | 390,700 | 439,200 | | |
| | 39 | 390,700 | 439,200 | 805,200 | 700,000 |

Retirement/Pension Reserve Fund (41)

Revenue

| Account | Account Description | 20/21-Ammend | 21/22 Approved | 22/23 Approved | 23/24 Req & Recommend |
|---------------|------------------------------|--------------|----------------|----------------|--------------------------|
| 41-329-432900 | INVESTMENT EARNINGS | (7,000) | | | |
| 41-397-439701 | FROM GF-SEPARATION ALLOWANCE | · | | | |
| 41-397-439703 | FROM GF-RETIREMENT BENEFITS | | | | |
| 41-399-439900 | FUND BALANCE APPROPRIATED | (313,500) | (330,000) | (330,000) | (330,000) |
| | | (320,500) | (330,000) | (330,000) | |

Expense

| Account | Account Description | 20/21-Ammend | 21/22 Approved | 22/23 Approved | 23/24 Req & Recommend |
|---------------|--------------------------|--------------|----------------|----------------|--------------------------|
| 41-660-500008 | SEPARATION ALLOWANCE | 320,500 | 330,000 | 330,000 | 330,000 |
| 41-660-500109 | FRINGE BENEFITS-RETIREES | | | | |
| | | | | | |

320,500 330,000 330,000 330,000

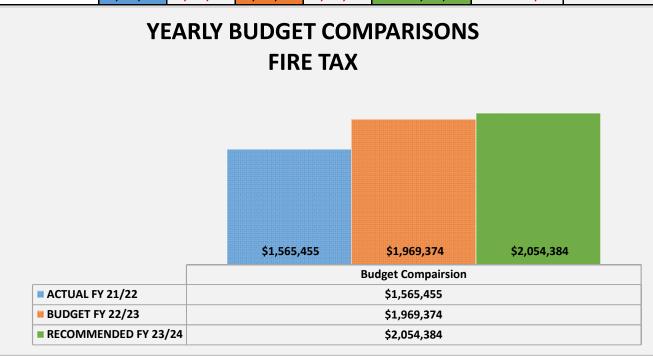
2022-2023 BUDGET PROFILE

FIRE - FUND 43

The Fire Protection Service District allows the County to better fund fire protection services in the rural parts of the County through the assessment of a special fire tax. Implementation of the Fire Service District enables the Volunteer fire departments to acquire and maintain payroll, equipment, and facilities.

| STAFFING LEVELS | | | | | | | | |
|---|---|---|---|---|---|---|--|--|
| Position FY 18-19 FY 19-20 FY 20-21 FY 21-22 FY 22-23 | | | | | | | | |
| Full-Time | | | | | | | | |
| Part-Time | | | | | | | | |
| Seas/Temp | | | | | | | | |
| Total | - | - | - | - | - | - | | |

| | FY2023-2024 DEPARTMENT'S / MANAGER'S BUDGET SUMMARY | | | | | | | | | |
|--|---|---------------------|-------------------------------|----------------|-----------|-----------|---------|--|--|--|
| Expenditures FY22 FY23Actual FY23 FY24 (Summary) Actual 3/31/23 Budget Requested | | FY24 Recommended | Inc./Dec. from FY23 Budget | Percent Change | | | | | | |
| Volunteer Staff | 481,427 | 398,042 | 705,330 | 957,224 | 957,224 | 251,894 | 35.71% | | | |
| Operating | 1,084,028 | 1,052,874 | 1,264,044 | 1,097,160 | 1,097,160 | (166,884) | -13.20% | | | |
| Capital | | | | | | - | | | | |
| TOTAL | 1,565,455 | 1,450,916 | 1,969,374 | 2,054,384 | 2,054,384 | 85,010 | 4.32% | | | |



FIRE TAX (43)

Revenue

| | | | | | | 23/24 |
|---------------|----------------------------|--------------|--------------|--------------|-----------------|---------------|
| Account | Account Description | 20/21 Actual | 21/22 Budget | 22/23 Budget | 23/24 Requested | Recommend |
| 43-303-430300 | FIRE TAX-CURRENT YEAR | (1,633,804) | (1,600,995) | (1,708,485) | (\$1,757,337) | (\$1,757,337) |
| 43-303-430304 | FIRE TAX-ALL OTHER YEARS | (96,598) | (50,000) | (50,000) | (\$75,000) | (\$75,000) |
| 43-303-430307 | FIRE TAX FUTURE YEAR 2011 | (2,148) | (1,000) | (1,000) | (\$1,000) | (\$1,000) |
| 43-303-430315 | NCVTS COLLECTION FEES | 8,456 | (4,500) | 4,500 | \$4,500 | \$4,500 |
| 43-397-439710 | TRANSFER FROM GENERAL FUND | | | | | |
| 43-399-439900 | FUND BALANCE APPROPRIATED | | (101,850) | (214,389) | (\$225,547) | (\$225,547) |
| | | (1,724,094) | (1,758,345) | (1,969,374) | (\$2,054,384) | (\$2,054,384) |

Expenses

| | | | | | | 23/24 |
|---------------|------------------------------------|--------------|--------------|--------------|-----------------|-----------|
| Account | Account Description | 20/21 Actual | 21/22 Budget | 22/23 Budget | 23/24 Requested | Recommend |
| 43-354-500011 | TELEPHONE & POSTAGE | 10,963 | 12,000 | 12,000 | 12,000 | 12,000 |
| 43-354-500044 | SPECIAL CONTRACTED SERVICES | | | | | |
| 43-354-500045 | CONTRACTED SERVICES-FINANCIAL RPTS | 5,525 | 11,000 | 11,600 | 18,000 | 18,000 |
| 43-354-500058 | TAX REFUNDS | 516 | 500 | 500 | 500 | 500 |
| 43-354-500074 | CAPITAL OUTLAY | 153,556 | 114,000 | 180,000 | | |
| 43-354-500083 | ADMINISTRATION FEES | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| 43-354-500129 | NON PROFIT DEPARTMENT ASSISTANCE | 530,586 | 654,945 | 705,330 | 957,224 | 957,224 |
| 43-354-500310 | KERR LAKE SUBSTATION | 33,900 | 33,900 | 33,900 | 33,900 | 33,900 |
| 43-354-500311 | BEARPOND VFD | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 |
| 43-354-500312 | COKESBURY VFD | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 |
| 43-354-500313 | DREWRY VFD | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 |
| 43-354-500314 | EPSOM VFD | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 |
| 43-354-500315 | HICKSBORO VFD | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 |
| 43-354-500316 | KITTRELL VFD | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 |
| 43-354-500317 | TOWNSVILLE VFD | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 |
| 43-354-500318 | WATKINS VFD | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 |
| 43-354-500319 | GOLDEN BELT VFD | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 |
| 43-354-500320 | ROTATING CAPITAL PYMT | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 |
| 43-354-500322 | RESCUE SQUAD PT ASSISTANCE | | 94,044 | 94,044 | 100,760 | 100,760 |
| | TOTALO | | | | | |

TOTALS: 1,667,046 1,852,389 1,969,374 2,054,384 2,054,384

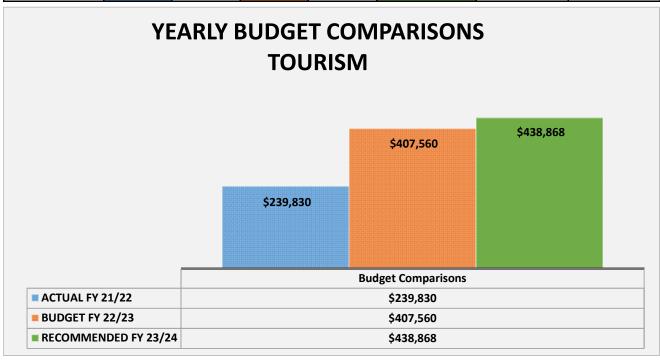
2022-2023 BUDGET PROFILE

TOURISM - FUND 45

To promote Vance County, Kerr Lake and Henderson in a positive manner through print advertising, television advertising, the car show and any other means that may attract new and repeat visitation to our area.

| STAFFING LEVELS | | | | | | |
|-----------------|----------|----------|----------|----------|----------|----------|
| Position | FY 18-19 | FY 19-20 | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 |
| Full-Time | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| Part-Time | | | | | | |
| Seas/Temp | | | | | | |
| Total | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |

| | FY2023-2024 DEPARTMENT'S / MANAGER'S BUDGET SUMMARY | | | | | | | |
|---------------------------|---|---------------------|----------------|-------------------|---------------------|-------------------------------|----------------|--|
| Expenditures (Summary) | FY22 Actual | FY23Actual 12/31/22 | FY23 Budget | FY24 Requested | FY24 Recommended | Inc./Dec. from FY23 Budget | Percent Change | |
| Personnel | 136,499 | 90,709 | 146,315 | 151,423 | 151,423 | 5,108 | 3.49% | |
| Operating | 103,331 | 100,826 | 261,245 | 287,445 | 287,445 | 26,200 | 10.03% | |
| Capital | | | | | | - | | |
| TOTAL | 239,830 | 191,536 | 407,560 | 438,868 | 438,868 | 31,308 | 7.68% | |



ROOM OCCUPANCY TAX (45)

Revenue

| Account | Account Description | 20/21 Actual | 21/22 Actual | 22/23 Approved | 23/24 Requested | 23/24 Requested |
|---------------|-----------------------------|--------------|--------------|----------------|-----------------|-----------------|
| 45-314-431400 | ROOM OCCUPANCY TAX | (341,235) | (283,923) | (390,060) | (400,018) | (400,018) |
| 45-329-432900 | INVESTMENT EARNINGS | (24) | (8) | (150) | (15,000) | (15,000) |
| 45-329-432904 | INVEST-TOURISM VISITORS GRA | (2) | (1) | (150) | (150) | (150) |
| 45-370-437005 | MISCELLANEOUS REVENUES | (11,820) | (400) | (2,200) | (2,200) | (2,200) |
| 45-370-437009 | CAR SHOW | - | (10,761) | (15,000) | (16,500) | (16,500) |
| 45-397-439710 | TRANSFER FROM GENERAL FUN | D | , , | , , | , | , |
| 45-399-439900 | FUND BALANCE APPROPRIATED | | | | (5,000) | (5,000) |
| | | | | | | |
| | | (353,080) | (295,093) | (407,560) | (438,868) | (438,868) |
| Expenses | | | | | | |
| | | | 21/22 Acutal | | | |
| Account | Account Description | 20/21 Actual | thru 3/7/22 | 22/23 Approved | 23/24 Requested | 23/24 Requested |
| | | | | | | |
| 45-413-500001 | REGULAR SALARIES | 94,627 | 62,773 | 103,646 | 109,948 | 109,948 |
| 45-413-500004 | LONGEVITY PAY | 500 | 500 | 500 | 500 | 500 |
| 45-413-500005 | FICA EXPENSE | 7,235 | 4,813 | 7,967 | 8,126 | 8,126 |
| 45-413-500006 | GROUP INSURANCE | 21,076 | 15,427 | 21,600 | 19,200 | 19,200 |
| 45-413-500007 | RETIREMENT | 9,824 | 7,197 | 12,602 | 13,649 | 13,649 |
| 45-413-500011 | TELEPHONE & POSTAGE | 3,237 | 2,767 | 4,820 | 4,820 | 4,820 |
| 45-413-500013 | UTILITIES | 9,787 | 5,149 | 10,700 | 10,870 | 10,870 |
| 45-413-500014 | TRAVEL/TRAINING | 52 | 231 | 6,000 | 6,000 | 6,000 |
| 45-413-500016 | MAINTENANCE EQUIPMENT | 159 | - | 500 | 100 | 100 |
| 45-413-500021 | EQUIPMENT RENTAL | 718 | 476 | 7,050 | 10,050 | 10,050 |
| 45-413-500026 | ADVERTISING | 12,871 | 16,153 | 75,575 | 84,500 | 84,500 |
| 45-413-500033 | DEPARTMENTAL SUPPLIES | 9,760 | 796 | 2,500 | 2,500 | 2,500 |
| 45-413-500037 | WORKMENS COMP INSURANCE | 1,435 | 227 | 250 | 250 | 250 |
| 45-413-500044 | SPECIAL CONTRACTED SERVICE | - | 8,612 | 11,100 | 17,200 | 17,200 |
| 45-413-500045 | CONTRACTED SERVICES | | | | | |
| 45-413-500053 | DUES & SUBSCRIPTIONS | 900 | 758 | 2,000 | 2,000 | 2,000 |
| 45-413-500054 | INSURANCE & BONDS | 2,914 | 2,248 | 4,800 | 4,800 | 4,800 |
| 45-413-500062 | SPECIAL PROJECTS | 16,294 | 30,739 | 85,630 | 86,735 | 86,735 |
| 45-413-500063 | CONVENTION CENTER | | | | 5,000 | 5,000 |
| 45-413-500070 | MISCELLANEOUS EXPENSE | 1,102 | 555 | 3,000 | 3,000 | 3,000 |
| 45-413-500074 | CAPITAL OUTLAY | | | | | |
| 45-413-500083 | ADMINISTRATION FEES | 26,237 | 17,851 | 28,000 | 30,000 | 30,000 |
| 45-413-500084 | AUDIT | 3,150 | 3,150 | 3,500 | 3,500 | 3,500 |
| 45-413-500085 | NON-CAPITALIZED ASSETS | | | | | |
| 45-413-500102 | RENT | 14,715 | 11,115 | 15,820 | 16,120 | 16,120 |
| 45-413-500300 | TRANSFER TO GENERAL FUND | | | | | |
| | TOTALS: | 236,593 | 191,536 | 407,560 | 438,868 | 438,868 |

Economic Development Fund (47)

Revenue

| | | | | | 23/24 Req & |
|---------------|-----------------------------------|--------------|----------------|----------------|-------------|
| Account | Account Description | 20/21-Ammend | 21/22 Approved | 22/23 Approved | Recommend |
| 47-370-436747 | MIDDLEBURG LOAN PAYBACK | (3,600) | (3,600) | | |
| 47-370-436748 | TNCP REPAYMENT | (112,727) | | | |
| 47-370-437008 | DUKE ENERGY/ TRIANGLE NORTH REVEN | IUE SHARING | | | |
| 47-380-438704 | INCOME FROM EDC/SCHOOL FIN (GF) | | (1,607,000) | | |
| 47-380-438705 | LEASE INCOME | (110,249) | (110,249) | (73,499) | |
| 47-380-438706 | LOAN FROM VANCE COUNTY | | | , , , | |
| 47-380-438707 | NC COMMERCE/EDA GRANT | | | (951,300) | (951,300) |
| 47-380-438710 | NC READY SITES GRANT | (2,456,575) | | | , , , |
| 47-380-438711 | HORNER TRUST BALANCE | | (96,408) | (120,251) | (132,100) |
| 47-399-439900 | FUND BALANCE APPROPRIATED | | | (2,685,827) | |
| | | (2,683,151) | (1,817,257) | (3,830,877) | (1,083,400) |

Economic Development Fund (47)

Expenses

| Account | Account Description | 20/21-Ammend | 21/22 Approved | 22/23 Approved | 23/24 Req & Recommend |
|---------------|---------------------|--------------|----------------|----------------|--------------------------|
| 47-445-500021 | EQUIPMENT LEASING | | | | |
| 47-445-500044 | LEGAL FISCAL COST | 9,570 | | | |
| 47-445-500045 | CONTRACTED SERVICES | | | | |
| 47-445-500068 | SPECIAL PROJECTS | 175,103 | 1,720,849 | 3,710,626 | 951,300 |
| 47-445-500070 | HORNER TRUST EXP | 96,408 | 96,408 | 120,251 | 132,100 |
| | TOTALS: | 2,737,656 | 1,817,257 | 3,830,877 | 1,083,400 |

120

Capital Reserve School Fund (60)

Revenue

| | | | | | 23/24 Req & |
|---------------|-----------------------------|--------------|--------------|--------------|-------------|
| Account | Account Description | 20/21-Ammend | 21/22 Budget | 22/23 Budget | Recommend |
| 60-329-432900 | INVESTMENT EARNINGS | (12,000) | (100) | (100) | (50,000) |
| 60-367-436700 | SCHOOL ADMIN BLDG REIMB | | | | |
| 60-367-436703 | QSCB INTEREST REIMBURSEMEN | (93,216) | (83,195) | (80,000) | (85,000) |
| 60-367-438502 | LOTTERY PROCEEDS | (384,535) | (384,535) | (384,535) | (384,535) |
| 60-397-439702 | 1/2 SALES TAX-30% SCHOOLS | (865,288) | (789,357) | (950,000) | (1,050,000) |
| 60-397-439704 | 1/2 ADD'L SALES TAX SCHOOL | (1,297,416) | (1,423,493) | (1,500,000) | (1,700,000) |
| 60-397-439710 | TRANSFER FROM GF-ARTICLE 44 | - | | | |
| 60-399-439900 | FUND BALANCE APPROPRIATED | - | | | |
| | | (2,652,455) | (2,680,680) | (2,914,635) | (3,269,535) |

Expenses

| | | | | | 23/24 Req & |
|---------------|-----------------------------|--------------|--------------|----------------|-------------|
| Account | Account Description | 20/21-Ammend | 21/22 Budget | 22/23 Approved | Recommend |
| 60-681-500062 | SPECIAL PROJECTS | 655,905 | 209,440 | 560,628 | 983,593 |
| 60-681-500063 | DS-FUND 20 | | | | |
| 60-681-500301 | TRANSFER GF-CAPITAL OUTLAY | 625,000 | 625,000 | 625,000 | 625,000 |
| 60-681-500302 | TRANSFER SCHOOL DEBT-FUND 2 | 1,371,550 | 1,846,240 | 1,729,007 | 1,660,942 |
| 60-681-500306 | TRANSFER CAPITAL PROJ SCHOO | LS | | | |
| | | 2,652,455 | 2,680,680 | 2,914,635 | 3,269,535 |

Capital Reserve General Fund (61)

Revenue

| | | | | | 23/24 Req & |
|---------------|----------------------------|--------------|--------------|----------------|-------------|
| Account | Account Description | 20/21-Ammend | 21/22 Budget | 22/23 Approved | Recommend |
| 61-329-432900 | INVESTMENT EARNINGS | (4,000) | (2,000) | (3,000) | (5,000) |
| 61-397-439710 | TRANSFER FROM GENERAL FUND | (50,000) | • | | (750,000) |
| 61-399-439900 | FUND BALANCE APPROPRIATED | | (5,464,444) | (5,464,444) | (7,327,817) |
| | | (54,000) | (5,466,444) | (5,467,444) | (8,082,817) |

| | | | | | 23/24 Req & |
|---------------|-----------------------------|---------------------|--------------|----------------|-------------|
| Account | Account Description | 20/21-Ammend | 21/22 Budget | 22/23 Approved | Recommend |
| 61-660-500062 | SPECIAL PROJECTS | 54,000 | 752,000 | 4,195,235 | 6,710,961 |
| 61-660-500063 | TRANSFER TO DEBT SER GENERA | ۸L | | | |
| 61-660-500300 | TRANSFER TO GENERAL FUND | | | 1,272,209 | 1,371,856 |
| | | 54,000 | 752,000 | 5,467,444 | 8,082,817 |

Emerg Telephone System (71)

Revenue

| | | | | | | 23/24 |
|---------------|---------------------------|--------------|---------------------|----------------|----------------|-----------|
| Account | Account Description | 19/20 Actual | 20/21-Ammend | 21/22 Approved | 22/23 Approved | Recommend |
| 71-329-432900 | INVESTMENT EARNINGS | (6,805) | (5,000) | (1,000) | (1,000) | (5,000) |
| 71-371-437103 | 911 ETS FUNDS | (593,072) | (532,573) | (178,934) | (178,934) | (385,726) |
| 71-399-439900 | FUND BALANCE APPROPRIATED | | (457,483) | (261,066) | (261,066) | (214,890) |
| | TOTALS: | | (995,056) | (441,000) | (441,000) | (605,616) |

Emerg Telephone System(71)

Expenses

| Lxperises | | | | | | 23/24 |
|---------------|--------------------------|--------------|---------------------|----------------|----------------|-----------|
| Account | Account Description | 19/20 Actual | 20/21-Ammend | 21/22 Approved | 22/23 Approved | Recommend |
| 71-751-500011 | TELEPHONE & POSTAGE | 120,573 | 100,000 | 20,000 | 20,000 | 30,000 |
| 71-751-500014 | TRAVEL/TRAINING | 10,892 | 10,000 | 10,000 | 10,000 | 10,000 |
| 71-751-500016 | MAINTENANCE EQUIPMENT | 81,562 | 95,000 | 100,000 | 100,000 | 100,000 |
| 71-751-500021 | EQUIPMENT RENTAL | 1,603 | - | | | |
| 71-751-500033 | DEPARTMENTAL SUPPLIES | 4,369 | 12,000 | 12,000 | 12,000 | 12,000 |
| 71-751-500045 | CONTRACTED SERVICES | | - | | | |
| 71-751-500062 | SPECIAL PROJECTS | | - | | | |
| 71-751-500074 | CAPITAL OUTLAY | 11,450 | 778,056 | 285,000 | 285,000 | 435,616 |
| 71-751-500085 | NON-CAPITALIZED ASSETS | | | 14,000 | 14,000 | 18,000 |
| 71-751-500120 | ACESS SERVICES-CELLUAR | | | | | |
| 71-751-500153 | LEASE PURCHASE PRINCIPAL | | | | | |
| 71-751-500154 | LEASE PURCHASE INTEREST | | | | | |
| 71-751-500307 | 911 ADDRESSING | 55,885 | | | | |
| 71-751-500308 | DATABASE PROVISIONING | | | | | |
| | TOTAL S: | 286 334 | 005.056 | 441 000 | 441 000 | 605 616 |

TOTALS: 286,334 995,056 441,000 441,000 605,616

| MERP Fund (72) | Account Description | 21/22 Approved | 22/23 Approved | 23/24 Req & Recommend |
|-----------------|---------------------|-------------------|-------------------|--------------------------|
| Revenue Account | | | | |
| 72-350-50001 | MERP REVENUE | (840,000.00) | (500,000.00) | (500,000.00) |
| | | | | |
| Expense Account | MERP EXPENSE | 840,000.00 | 500,000.00 | 500,000.00 |
| 72-500-500006 | | | | |

| Protective Payee Fund (73) | Account Description | 21/22 Approved | 22/23 Approved | 23/24 Req & Recommend |
|----------------------------|--------------------------|-------------------|-------------------|--------------------------|
| Account | | | | |
| 73-360-435601 | PROTECTIVE PAYEE REVENUE | | (100,000.00) | (100,000.00) |
| | | | | |
| Expense Account | | | | |
| 73-500-500011 | PROTECTIVE PAYEE EXPENSE | | 100,000.00 | 100,000.00 |

| City Municipal Tax Fund (74) Account Description | | 21/22 Approved | 22/23 Approved | 23/24 Req & Recommend |
|---|----------------------------|-------------------|-------------------|--------------------------|
| Account | | | | |
| 74-360-435601 | CITY MUNICIPAL TAX REVENUE | | - | - |
| | | | | |
| Expense Account | | | | |
| 74-500-500011 | CITY MUNICIPAL TAX EXPENSE | | - | - |

| ROD (75) | Account Description | 21/22 Approved | 22/23 Approved | 23/24 Req & Recommend |
|---|---------------------------|-------------------|-------------------|--------------------------|
| Account | | | | |
| 75-360-435601 (old acct: 10-356-435604) | REGISTER OF DEEDS REVENUE | | (97,619.62) | (97,619.62) |
| | | | | |
| Expense Account | | | | |
| 75-500-500011 (old acct:10-480-500044) | REGISTER OF DEEDS EXPENSE | | 97,619.62 | 97,619.62 |

| Fines and Forfeitures (76) | Account Description | 21/22 Approved | 22/23 Approved | 23/24 Req & Recommend |
|----------------------------|-------------------------------|-------------------|-------------------|--------------------------|
| Account | | | | |
| 76-360-43601 | FINES AND FORFEITURE REVENUE | | (58,000.00) | (58,000.00) |
| | | | | |
| Expense Account | | | | |
| 76-500-500011 | FINES AND FORFEITURES EXPENSE | | 58,000.00 | 58,000.00 |

| Jail Inmate Trust (77) | Account Description | 21/22 Approved | 22/23 Approved | 23/24 Req & Recommend |
|------------------------|---------------------------|-------------------|-------------------|--------------------------|
| Account | | | | |
| 77-360-435601 | JAIL INMATE TRUST REVENUE | | (20,000.00) | (20,000.00) |
| | | | | |
| Expense Account | | | | |
| 77-500-500011 | JAIL INMATE TRUST EXPENSE | | 20,000.00 | 20,000.00 |

| Opioid Settlement (78) | Account Description | 21/22 Approved | 22/23 Approved | 23/24 Req & Recommend |
|------------------------|---------------------------|-------------------|-------------------|--------------------------|
| Account | | | | |
| 78-360-435601 | OPIOID SETTLEMENT REVENUE | | (132,686.00) | (315,053.00) |
| | | | | |
| Expense Account | | | | |
| 78-500-500011 | OPIOID SETTLEMENT EXPENSE | | 132,686.00 | 315,053.00 |



Annual Budget by Fund

| | 20/21 - A | 21/22 | 22/23 | 23/24 | % Change from PY |
|---|--|---|---|---|--|
| <u>Revenue</u> | | | | | |
| 10 General Fund | 49,982,579 | 51,655,000 | 54,976,168 | 57,500,689 | 5% |
| 16 Water Fund | 1,250,689 | 1,266,878 | 1,285,098 | 1,313,016 | 2% |
| 17 Facility Fees | 80,100 | 80,100 | 80,602 | 80,700 | 0% |
| 20 Debt Service Fund | 789,185 | 286,696 | 283,207 | 277,647 | -2% |
| 21 Debt Service - Schools | 1,371,549 | 1,846,240 | 1,729,007 | 1,660,942 | -4% |
| 30 Solid Waste EF | 2,776,686 | 2,514,715 | 2,581,160 | 2,689,835 | 4% |
| 40 Revaluation Fund | 390,700 | 439,200 | 805,200 | 700,000 | -13% |
| 41 Retirement /Pension Reserve Fund | 320,500 | 330,000 | 330,000 | 330,000 | 0% |
| 43 Fire Tax Fund | 1,800,599 | 1,758,345 | 1,875,330 | 2,054,384 | 10% |
| 45 Room Occupancy Tax | 383,164 | 372,117 | 407,560 | 438,868 | 8% |
| 47 Economic Development | 2,683,151 | 1,817,257 | 3,830,877 | 1,083,400 | -72% |
| 60 Capital Reserve School Fund | 2,652,455 | 2,680,680 | 2,914,635 | 3,269,535 | 12% |
| 61 Capital Reserve General Fund | 54,000 | 752,000 | 5,467,444 | 8,082,817 | 48% |
| 71 Emergency Telephone System | 1,210,075 | 441,000 | 441,000 | 605,616 | 37% |
| 71 Emergency Telephone System 72 MERP Fund | 1,210,073 | 441,000 | 500,000 | 500,000 | 37% 0% |
| 72 MERF Fullu 73 Protective Payee Account | | | · | • | |
| • | | | 100,000 | 100,000 | 0% |
| 74 City Municipal Tax Fund | | | 07.640 | 07.620 | 00/ |
| 75 ROD Automation Fund | | | 97,619 | 97,620 | 0% |
| 76 Fines and Forfeitures | | | 58,000 | 58,000 | 0% |
| 77 Jail Inmate Trust | | | 20,000 | 20,000 | 0% |
| 78 Opioid Settlement Fund | 65,745,432 | 66,240,228 | 132,686 77,915,593 | 315,053 81,178,121 | 137% 18% |
| <u>Expenses</u> | | | | | |
| | | | | | |
| 10 General Fund | 49,982,579 | 51,655,000 | 54,976,168 | 57,500,689 | 5% |
| | 49,982,579 1,250,689 | 51,655,000 1,266,878 | 54,976,168 1,285,098 | 57,500,689 1,313,016 | 5% 2% |
| 16 Water Fund | | | | | |
| 16 Water Fund 17 Facility Fees | 1,250,689 | 1,266,878 | 1,285,098 | 1,313,016 | 2% |
| 16 Water Fund 17 Facility Fees 20 Debt Service Fund | 1,250,689 80,100 | 1,266,878 80,100 | 1,285,098 80,602 | 1,313,016 80,700 | 2% 0% |
| 10 General Fund 16 Water Fund 17 Facility Fees 20 Debt Service Fund 21 Debt Service - Schools 30 Solid Waste EF | 1,250,689 80,100 789,185 | 1,266,878 80,100 286,696 | 1,285,098 80,602 283,207 | 1,313,016 80,700 277,647 | 2% 0% -2% |
| 16 Water Fund 17 Facility Fees 20 Debt Service Fund 21 Debt Service - Schools 30 Solid Waste EF | 1,250,689 80,100 789,185 1,371,549 | 1,266,878 80,100 286,696 1,846,240 | 1,285,098 80,602 283,207 1,729,007 | 1,313,016 80,700 277,647 1,660,942 | 2% 0% -2% -4% |
| 16 Water Fund 17 Facility Fees 20 Debt Service Fund 21 Debt Service - Schools 30 Solid Waste EF 40 Revaluation Fund | 1,250,689 80,100 789,185 1,371,549 2,776,686 390,700 | 1,266,878 80,100 286,696 1,846,240 2,514,715 439,200 | 1,285,098 80,602 283,207 1,729,007 2,581,160 805,200 | 1,313,016 80,700 277,647 1,660,942 2,689,835 700,000 | 2% 0% -2% -4% 4% -13% |
| 16 Water Fund 17 Facility Fees 20 Debt Service Fund 21 Debt Service - Schools 30 Solid Waste EF 40 Revaluation Fund 41 Retirement /Pension Reserve Fund | 1,250,689 80,100 789,185 1,371,549 2,776,686 390,700 320,500 | 1,266,878 80,100 286,696 1,846,240 2,514,715 439,200 330,000 | 1,285,098 80,602 283,207 1,729,007 2,581,160 805,200 330,000 | 1,313,016 80,700 277,647 1,660,942 2,689,835 700,000 330,000 | 2% 0% -2% -4% 4% -13% 0% |
| 16 Water Fund 17 Facility Fees 20 Debt Service Fund 21 Debt Service - Schools 30 Solid Waste EF 40 Revaluation Fund 41 Retirement /Pension Reserve Fund 43 Fire Tax Fund | 1,250,689 80,100 789,185 1,371,549 2,776,686 390,700 320,500 1,800,599 | 1,266,878 80,100 286,696 1,846,240 2,514,715 439,200 330,000 1,758,345 | 1,285,098 80,602 283,207 1,729,007 2,581,160 805,200 330,000 1,875,330 | 1,313,016 80,700 277,647 1,660,942 2,689,835 700,000 330,000 2,054,384 | 2% 0% -2% -4% 4% -13% 0% 10% |
| 16 Water Fund 17 Facility Fees 20 Debt Service Fund 21 Debt Service - Schools 30 Solid Waste EF 40 Revaluation Fund 41 Retirement /Pension Reserve Fund 43 Fire Tax Fund 45 Room Occupancy Tax | 1,250,689 80,100 789,185 1,371,549 2,776,686 390,700 320,500 1,800,599 383,164 | 1,266,878 80,100 286,696 1,846,240 2,514,715 439,200 330,000 1,758,345 372,117 | 1,285,098 80,602 283,207 1,729,007 2,581,160 805,200 330,000 1,875,330 407,560 | 1,313,016 80,700 277,647 1,660,942 2,689,835 700,000 330,000 2,054,384 438,868 | 2% 0% -2% -4% 4% -13% 0% 10% 8% |
| 16 Water Fund 17 Facility Fees 20 Debt Service Fund 21 Debt Service - Schools 30 Solid Waste EF 40 Revaluation Fund 41 Retirement /Pension Reserve Fund 43 Fire Tax Fund 45 Room Occupancy Tax 47 Economic Development | 1,250,689 80,100 789,185 1,371,549 2,776,686 390,700 320,500 1,800,599 383,164 2,683,151 | 1,266,878 80,100 286,696 1,846,240 2,514,715 439,200 330,000 1,758,345 372,117 1,817,257 | 1,285,098 80,602 283,207 1,729,007 2,581,160 805,200 330,000 1,875,330 407,560 3,830,877 | 1,313,016 80,700 277,647 1,660,942 2,689,835 700,000 330,000 2,054,384 438,868 1,083,400 | 2% 0% -2% -4% 4% -13% 0% 10% 8% -72% |
| 16 Water Fund 17 Facility Fees 20 Debt Service Fund 21 Debt Service - Schools 30 Solid Waste EF 40 Revaluation Fund 41 Retirement /Pension Reserve Fund 43 Fire Tax Fund 45 Room Occupancy Tax 47 Economic Development 60 Capital Reserve School Fund | 1,250,689 80,100 789,185 1,371,549 2,776,686 390,700 320,500 1,800,599 383,164 2,683,151 2,652,455 | 1,266,878 80,100 286,696 1,846,240 2,514,715 439,200 330,000 1,758,345 372,117 1,817,257 2,680,680 | 1,285,098 80,602 283,207 1,729,007 2,581,160 805,200 330,000 1,875,330 407,560 3,830,877 2,914,635 | 1,313,016 80,700 277,647 1,660,942 2,689,835 700,000 330,000 2,054,384 438,868 1,083,400 3,269,535 | 2% 0% -2% -4% 4% -13% 0% 10% 8% -72% 12% |
| 16 Water Fund 17 Facility Fees 20 Debt Service Fund 21 Debt Service - Schools 30 Solid Waste EF 40 Revaluation Fund 41 Retirement /Pension Reserve Fund 43 Fire Tax Fund 45 Room Occupancy Tax 47 Economic Development 60 Capital Reserve School Fund 61 Capital Reserve General Fund | 1,250,689 80,100 789,185 1,371,549 2,776,686 390,700 320,500 1,800,599 383,164 2,683,151 2,652,455 54,000 | 1,266,878 80,100 286,696 1,846,240 2,514,715 439,200 330,000 1,758,345 372,117 1,817,257 2,680,680 752,000 | 1,285,098 80,602 283,207 1,729,007 2,581,160 805,200 330,000 1,875,330 407,560 3,830,877 2,914,635 5,467,444 | 1,313,016 80,700 277,647 1,660,942 2,689,835 700,000 330,000 2,054,384 438,868 1,083,400 3,269,535 8,082,817 | 2% 0% -2% -4% 4% -13% 0% 10% 8% -72% 12% 48% |
| 16 Water Fund 17 Facility Fees 20 Debt Service Fund 21 Debt Service - Schools 30 Solid Waste EF 40 Revaluation Fund 41 Retirement /Pension Reserve Fund 43 Fire Tax Fund 45 Room Occupancy Tax 47 Economic Development 60 Capital Reserve School Fund 61 Capital Reserve General Fund 71 Emergency Telephone System | 1,250,689 80,100 789,185 1,371,549 2,776,686 390,700 320,500 1,800,599 383,164 2,683,151 2,652,455 | 1,266,878 80,100 286,696 1,846,240 2,514,715 439,200 330,000 1,758,345 372,117 1,817,257 2,680,680 | 1,285,098 80,602 283,207 1,729,007 2,581,160 805,200 330,000 1,875,330 407,560 3,830,877 2,914,635 5,467,444 441,000 | 1,313,016 80,700 277,647 1,660,942 2,689,835 700,000 330,000 2,054,384 438,868 1,083,400 3,269,535 8,082,817 605,616 | 2% 0% -2% -4% 4% -13% 0% 10% 8% -72% 12% 48% 37% |
| 16 Water Fund 17 Facility Fees 20 Debt Service Fund 21 Debt Service - Schools 30 Solid Waste EF 40 Revaluation Fund 41 Retirement /Pension Reserve Fund 43 Fire Tax Fund 45 Room Occupancy Tax 47 Economic Development 60 Capital Reserve School Fund 61 Capital Reserve General Fund 71 Emergency Telephone System 72 MERP Fund | 1,250,689 80,100 789,185 1,371,549 2,776,686 390,700 320,500 1,800,599 383,164 2,683,151 2,652,455 54,000 | 1,266,878 80,100 286,696 1,846,240 2,514,715 439,200 330,000 1,758,345 372,117 1,817,257 2,680,680 752,000 | 1,285,098 80,602 283,207 1,729,007 2,581,160 805,200 330,000 1,875,330 407,560 3,830,877 2,914,635 5,467,444 441,000 500,000 | 1,313,016 80,700 277,647 1,660,942 2,689,835 700,000 330,000 2,054,384 438,868 1,083,400 3,269,535 8,082,817 605,616 500,000 | 2% 0% -2% -4% 4% -13% 0% 10% 8% -72% 12% 48% 37% 0% |
| 16 Water Fund 17 Facility Fees 20 Debt Service Fund 21 Debt Service - Schools 30 Solid Waste EF 40 Revaluation Fund 41 Retirement /Pension Reserve Fund 43 Fire Tax Fund 45 Room Occupancy Tax 47 Economic Development 60 Capital Reserve School Fund 61 Capital Reserve General Fund 71 Emergency Telephone System 72 MERP Fund 73 Protective Payee Account | 1,250,689 80,100 789,185 1,371,549 2,776,686 390,700 320,500 1,800,599 383,164 2,683,151 2,652,455 54,000 | 1,266,878 80,100 286,696 1,846,240 2,514,715 439,200 330,000 1,758,345 372,117 1,817,257 2,680,680 752,000 | 1,285,098 80,602 283,207 1,729,007 2,581,160 805,200 330,000 1,875,330 407,560 3,830,877 2,914,635 5,467,444 441,000 500,000 100,000 | 1,313,016 80,700 277,647 1,660,942 2,689,835 700,000 330,000 2,054,384 438,868 1,083,400 3,269,535 8,082,817 605,616 500,000 100,000 | 2% 0% -2% -4% 4% -13% 0% 10% 8% -72% 12% 48% 37% |
| 16 Water Fund 17 Facility Fees 20 Debt Service Fund 21 Debt Service - Schools 30 Solid Waste EF 40 Revaluation Fund 41 Retirement /Pension Reserve Fund 43 Fire Tax Fund 45 Room Occupancy Tax 47 Economic Development 60 Capital Reserve School Fund 61 Capital Reserve General Fund 71 Emergency Telephone System 72 MERP Fund 73 Protective Payee Account 74 City Municipal Tax Fund | 1,250,689 80,100 789,185 1,371,549 2,776,686 390,700 320,500 1,800,599 383,164 2,683,151 2,652,455 54,000 | 1,266,878 80,100 286,696 1,846,240 2,514,715 439,200 330,000 1,758,345 372,117 1,817,257 2,680,680 752,000 | 1,285,098 80,602 283,207 1,729,007 2,581,160 805,200 330,000 1,875,330 407,560 3,830,877 2,914,635 5,467,444 441,000 500,000 100,000 | 1,313,016 80,700 277,647 1,660,942 2,689,835 700,000 330,000 2,054,384 438,868 1,083,400 3,269,535 8,082,817 605,616 500,000 100,000 | 2% 0% -2% -4% 4% -13% 0% 10% 8% -72% 12% 48% 37% 0% |
| 16 Water Fund 17 Facility Fees 20 Debt Service Fund 21 Debt Service - Schools 30 Solid Waste EF 40 Revaluation Fund 41 Retirement /Pension Reserve Fund 43 Fire Tax Fund 45 Room Occupancy Tax 47 Economic Development 60 Capital Reserve School Fund 61 Capital Reserve General Fund 71 Emergency Telephone System 72 MERP Fund 73 Protective Payee Account 74 City Municipal Tax Fund 75 ROD Automation Fund | 1,250,689 80,100 789,185 1,371,549 2,776,686 390,700 320,500 1,800,599 383,164 2,683,151 2,652,455 54,000 | 1,266,878 80,100 286,696 1,846,240 2,514,715 439,200 330,000 1,758,345 372,117 1,817,257 2,680,680 752,000 | 1,285,098 80,602 283,207 1,729,007 2,581,160 805,200 330,000 1,875,330 407,560 3,830,877 2,914,635 5,467,444 441,000 500,000 100,000 0 97,619 | 1,313,016 80,700 277,647 1,660,942 2,689,835 700,000 330,000 2,054,384 438,868 1,083,400 3,269,535 8,082,817 605,616 500,000 100,000 0 97,620 | 2% 0% -2% -4% 4% -13% 0% 10% 8% -72% 12% 48% 37% 0% 0% |
| 16 Water Fund 17 Facility Fees 20 Debt Service Fund 21 Debt Service - Schools 30 Solid Waste EF 40 Revaluation Fund 41 Retirement /Pension Reserve Fund 43 Fire Tax Fund 45 Room Occupancy Tax 47 Economic Development 60 Capital Reserve School Fund 61 Capital Reserve General Fund 71 Emergency Telephone System 72 MERP Fund 73 Protective Payee Account 74 City Municipal Tax Fund 75 ROD Automation Fund 76 Fines and Forfeitures | 1,250,689 80,100 789,185 1,371,549 2,776,686 390,700 320,500 1,800,599 383,164 2,683,151 2,652,455 54,000 | 1,266,878 80,100 286,696 1,846,240 2,514,715 439,200 330,000 1,758,345 372,117 1,817,257 2,680,680 752,000 | 1,285,098 80,602 283,207 1,729,007 2,581,160 805,200 330,000 1,875,330 407,560 3,830,877 2,914,635 5,467,444 441,000 500,000 100,000 0 97,619 58,000 | 1,313,016 80,700 277,647 1,660,942 2,689,835 700,000 330,000 2,054,384 438,868 1,083,400 3,269,535 8,082,817 605,616 500,000 100,000 0 97,620 58,000 | 2% 0% -2% -4% 4% -13% 0% 10% 8% -72% 12% 48% 37% 0% 0% |
| 16 Water Fund 17 Facility Fees 20 Debt Service Fund 21 Debt Service - Schools 30 Solid Waste EF 40 Revaluation Fund 41 Retirement /Pension Reserve Fund 43 Fire Tax Fund 45 Room Occupancy Tax 47 Economic Development 60 Capital Reserve School Fund 61 Capital Reserve General Fund 71 Emergency Telephone System 72 MERP Fund 73 Protective Payee Account 74 City Municipal Tax Fund 75 ROD Automation Fund | 1,250,689 80,100 789,185 1,371,549 2,776,686 390,700 320,500 1,800,599 383,164 2,683,151 2,652,455 54,000 | 1,266,878 80,100 286,696 1,846,240 2,514,715 439,200 330,000 1,758,345 372,117 1,817,257 2,680,680 752,000 | 1,285,098 80,602 283,207 1,729,007 2,581,160 805,200 330,000 1,875,330 407,560 3,830,877 2,914,635 5,467,444 441,000 500,000 100,000 0 97,619 | 1,313,016 80,700 277,647 1,660,942 2,689,835 700,000 330,000 2,054,384 438,868 1,083,400 3,269,535 8,082,817 605,616 500,000 100,000 0 97,620 | 2% 0% -2% -4% 4% -13% 0% 10% 8% -72% 12% 48% 37% 0% 0% |

Five Year Capital Improvement Plan

Fiscal Years 2024-2028

Vance County, North Carolina





FISCAL YEARS 2024-2028 CAPITAL IMPROVEMENT PLAN



Vance County, North Carolina

BOARD OF COMMISSIONERS

Leo Kelly, Jr.

Yolanda J. Feimster, Chairman

Carolyn D. Faines

Dan Brummitt, Vice-Chairman

Tommy Hester

Sean Alston

Archie B. Taylor, Jr.

COUNTY MANAGER

Jordan D. McMillen

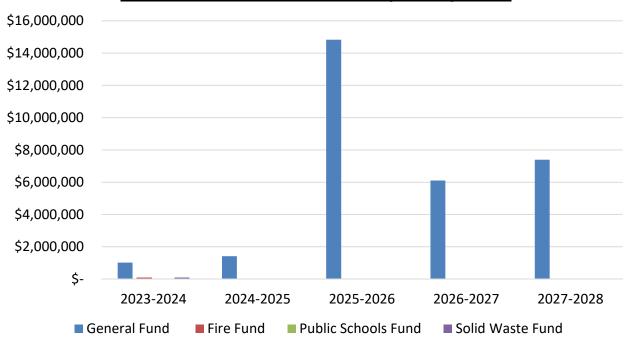
Report Compiled by:

Katherine Bigelow, Finance Director

CIP Established FY 2015 - 2016

CIP OVERVIEW

Fiscal Years 2023-27 Total Capital by Fund



NOTES

- ❖ No tax impact to fund all CIP projects in fiscal year 2023-24.
- ❖ The county is preparing to do begin projects such as: jail renovations, constructing an EMS facility, roof replacement at various county owned buildings, radio tower project, ambulance remount/replacement, and re-paving vaious county parking lots. This will mainly impact the county's Capital Fund.
- ❖ This is the final year of the agreed upon CIP exchange for the Eaton Johnson facility. VCPS has made made us aware of numerous roof and parking lots that need attention.
- ❖ It is important to note that the county's ability to fund pay go or debt funded capital is limited without additional dedicated revenue sources in the future.

Capital Improvement Plan Fiscal Years 2024-2028 General Fund Summary

| CIP Projects by Department: | Financing Method | Budget Year 2023-24 | Planning Year 2024-25 | Planning Year 2025-26 | Planning Year 2026-27 | Planning Year 2027-28 | TOTAL BY PROJECT |
|--|---------------------------------------|------------------------|--------------------------|---|---|--------------------------|---------------------|
| Animal Shelter | | | | | | + | |
| Storage Area at Animal Shelter | Pay Go | | 125,000.00 | | | | 125,000.00 |
| 5 | , , , , , , , , , , , , , , , , , , , | I | -, | | | | -, |
| County Owned/Outsourced Buildings | | | | | | | |
| Smart Start Building - Parking Lot | Pay GO/Pair to fund | | 155,550.00 | | | | 155,550.0 |
| Cooperative Extension Building - HVAC Repl | Pay GO/Pair to fund | | | | 67,500.00 | | 67,500.0 |
| Courthouse/Admin Parking | Pay GO/Pair to fund | 150,000.00 | | | | | 150,000.0 |
| Sheriff's Office Storage Building | Pay GO/Pair to fund | | 350,000.00 | | | | 350,000.0 |
| | | | | | | | |
| Emergency Operations - 911 | | | | | | | |
| Radio Tower Project (viper equipment cost for to | Debt-Long Term(?) | | | | 2,100,000.00 | | 2,100,000.0 |
| Mobile CAD Computers (5 Year End of Life) | Pay Go | 75,000.00 | 75,000.00 | 75,000.00 | | | 225,000.0 |
| | | | | | | | |
| EMS | | | | | | | |
| EMS Building/Public Safety Complex | PayGo Capital | | 5,000,000.00 | | | | 5,000,000.0 |
| Ambulance Replacement/Remount | Budget Dependent | 400,000.00 | | 400,000.00 | | 400,000.00 | 1,200,000.0 |
| EMS Substation - North End of County | Debt-Long Term | | | | 200,000.00 | | 200,000.0 |
| Auto CPR Devices (5) | Pay Go | 53,000.00 | 53,000.00 | | | | 106,000.0 |
| | | | | | | | |
| Jail | D 1 - T - T | 5 00 000 00 | 4.500.000.00 | • | • | 2 000 000 00 | 2 2 2 2 2 2 2 2 2 |
| Jail Upgrade/Expansion | Debt-Long Term | 500,000.00 | 1,500,000.00 | 2,000,000.00 | 2,000,000.00 | 2,000,000.00 | 8,000,000.0 |
| T(T) | | | | | | | |
| IT Description of the second o | D C | | | | | 127 000 00 | |
| Network Infrastructure Replacement | Pay Go | | | | | 125,000.00 | |
| Fire | D.14 | | | (50,000,00 | | | (50,000,0 |
| 75" Quint Engine Fire Truck (used) | Debt Pro-Co-Co-it-1 | | 000 000 00 | 650,000.00 | | | 650,000.0 |
| Renovation of Fire Station | PayGo Capital | | 800,000.00 | | | | |
| Public Safety Departments | | | | | | | |
| Viper Portable Radio Replacement (134 radios) | Pay Go | | | | 140,000.00 | - | 140,000.0 |
| Viper Mobile Radio Replacement (73 radios) | Pay Go | | | | 75,000.00 | | 75,000.0 |
| viper Woone Radio Replacement (70 radios) | 1 ay Go | | | | 73,000.00 | - | 75,000.0 |
| Eaton Johnson Building | | | | | | | |
| Roof Replacement (Gym, Kitchen, Vocational) | Paired with New EMS | | 800,000.00 | | | | 800,000.0 |
| Wing Renovations/Vocational Renovation/Gym | Pay Go | | 250,000.00 | | | | 250,000.0 |
| HVAC Pumps (8)/HVAC Air Handler (1) | Pay Go | 195,840.00 | , | | | | 195,840.0 |
| | <i>y</i> | | | | | | -,-,5.000 |
| | | | | | | | |
| COUNTY DEPARTMENTS SUBTOTAL: | \$ | 3 1,373,840.00 | \$ 9,108,550.00 | \$ 3,125,000.00 | \$ 4,582,500.00 | \$ 2,525,000.00 | \$ 19,789,890.0 |

| | | | Fis | cal Y | mprovement Plan Years 2024-2028 I Fund Summary | | | | | | | |
|---|----------------------|----------|---------------------------------|--------|--|----|----------------------------|----|----------------------------|----|----------------------------|---------------------|
| CIP Projects by Department: | Financing Method | I | Budget Year 2023-24 | | Planning Year 2024-25 |] | Planning Year 2025-26 | P | Planning Year 2026-27 | P | Planning Year 2027-28 | TOTAL BY PROJECT |
| Vance County Schools Roof Repairs/Parking Lot Resurfacing | Lottery/Sales Tax FB | | | | 1,500,000.00 | | 2,000,000.00 | | 2,500,000.00 | | | 6,000,000.00 |
| Vance-Granville Community College (only reflection Annual Capital Outlay for Facilities Maintenance | | e as the | project cost - 75% 54,960.00 | 6) | 54,960.00 | | 54,960.00 | | 54,960.00 | | 54,960.00 | 274,800.00 |
| Parking Lot Repairs & Resurfacing | Debt-Long Term | | 54,700.00 | | 97,885.00 | | 34,700.00 | | 353,360.00 | | 34,700.00 | 451,245.00 |
| Roof Repairs & Renovations | Debt-Long Term | | | | 936,250.00 | | 1,247,524.00 | | , | | 825,169.00 | 3,008,943.00 |
| HVAC Replacements and Lighting | Debt-Long Term | | | | 4,540,206.00 | | | | | | | 4,540,206.00 |
| VGCC SUBTOTAL: | | \$ | 54,960.00 | \$ | 5,629,301.00 | \$ | 1,302,484.00 | \$ | 408,320.00 | \$ | 880,129.00 | 8,275,194.00 |
| VC Portion TOTAL BY FISCAL YEAR: | | \$ | 41,220.00 1,415,060.00 | \$ | 4,221,975.75 14,830,525.75 | \$ | 976,863.00 6,101,863.00 | \$ | 306,240.00 7,388,740.00 | \$ | 660,096.75 3,185,096.75 | \$ 6,206,395.50 |

VANCE COUNTY FISCAL YEAR 2023-2024 DEPARTMENT FEE SCHEDULES



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| Tax | 16 |
| Tourism | 17 |
| Water System | 18 |
| | |

Department: Animal Services

| Fee Type | Fee Details | | Fee | |
|---------------------|---|----|------------|--|
| | Cat Fee | \$ | 100.00 | |
| | Dog Fee | \$ | 150.00 | |
| Adoption Fees | Horse Fee | \$ | 150.00 | |
| | Small/Furry/Feathers Fee | \$ | 20.00 | |
| | Livestock Fee | \$ | 50.00 | |
| | | | | |
| | 1 st Impoundment | \$ | 25.00 | |
| Redemption Fees | 2 nd Impoundment (2 nd Impoundment within a one year period) | \$ | 50.00 | |
| | 3 rd Impoundment (3 rd Impoundment within a one year period) | \$ | 75.00 | |
| | | | | |
| | 1 st Citation Violation of County Ordinance | \$ | 50.00 | |
| Citation Fees | 2 nd Citation Violation of County Ordinance (2 nd offense within a one year period) | \$ | 75.00 | |
| | 3 rd Citation Violation of County Ordinance (3 rd offense within a one year period) | \$ | 100.00 | |
| | | | | |
| Permit Fee | Wild Vicious or Exotic Animal Permit Fee | \$ | 50.00 | |
| | | | | |
| Vaccination Fee | Rabies Vaccine | \$ | 5.00 | |
| | | | | |
| Rescue Pull Fees | Dog (per dog) | \$ | 20.00 | |
| Rescue I un rees | Puppy (per puppy) | \$ | 5.00 | |
| | | | | |
| | Boarding (per day) | \$ | 10.00 | |
| Miscellaneous Fees | Microchip for owned pets | \$ | 18.00 | |
| Wilstellaneous Fees | Vet | | | |
| | Feed | a | s incurred | |

Department: <u>Elections</u>

| Fee Type | Fee Details | Fee | | |
|------------------------------|--------------------|-----------------------|--|--|
| City of Henderson Filing Fee | For all candidates | \$ 10.00 | | |
| | | | | |
| Board of Education | Chairperson | 1% of salary | | |
| Board of Education | Members | 1% of salary | | |
| | | | | |
| County Commissioners | Chairperson | 1% of salar | | |
| County Commissioners | Members | 1% of salary | | |
| | | | | |
| Clerk of Court | | 1% of starting salary | | |
| | | | | |
| Register of Deeds | | 1% of starting salary | | |
| | | | | |
| Sheriff | | 1% of starting salary | | |

Department: EMS

| Fee Type | Fee Details | Fee |
|--------------------------------|--|--------------|
| All Loaded Miles | no loaded miles charge for Medicaid patients within county * | \$ 17.15 |
| | | |
| | No Treatment & No Transport (basically lifting assistance) | \$ 75.00 |
| Treatment & Transport | Treatment & No Transport | \$ 150.00 |
| | DOA Transports | \$ 150.00 |
| | | |
| BLS Emergency & Non-Emergency | * | \$ 540.89 |
| | | |
| ALS1 Emergency & Non-Emergency | * | \$ 642.30 |
| | | |
| ALS2 Emergency | * | \$ 929.66 |
| | | |
| Paramedic Intercept | | \$ 450.00 |

^{*} Rates are 150% above the Medicare Fee Schedule (MFS) and will adjust automatically as the MFS changes.

Billing for Supplies

| Description | HCPCS Code | Fee |
|------------------------|------------|-----------|
| ALS Disposables | A0398 | \$ 100.00 |
| BLS Disposables | A0382 | \$ 60.00 |
| Oxygen | A0422 | \$ 50.00 |
| IV Supplies | A0394 | \$ 50.00 |

Department: Regional Farmer's Market

| Fee Type | Fee Details | | Fee | |
|-------------------------------------|--|----|-----|--|
| Vendor Application | Vendor Application per application | | 30 | |
| | | | | |
| Vendor Daily Setup | per space | \$ | 10 | |
| | | | | |
| Facility Rental - Private Entity | up to 4 hours | \$ | 200 | |
| Facility Kentai - 1 Hvate Entity | each additional hour (max 4 hours) | \$ | 50 | |
| Facility Rental - Government Entity | up to 4 hours | \$ | 100 | |
| Facility Kentai - Government Entity | each additional hour (max 4 hours) | \$ | 25 | |
| Cleaning Fee (all facility rentals) | for both Private and Government Facility Rentals | \$ | 100 | |
| | | | | |
| Special Events | for each vendor | \$ | 25 | |

Department: Fire

| MOTOR VEHICLE ACCIDENT RESPONSE | | | |
|---------------------------------|--|----------|--|
| Fee Type | Fee Details | Fee | |
| LEVEL 1 MVA | Hazard Material control and safety including hazard assessment & containment of hazard materials (i.e. hazardous material spills such as gasoline/diesel fuel, motor oil, coolant or antifreeze) which may be flammable, dangerous to the environment, or cause other hazards such as slippery conditions, debris cleanup from roadway, vehicle systems safety assurance (i.e. disable potential ignition sources such as electrical/power supply systems), fire suppression stand-by, perimeter command and control, to protect involved parties, non-involved parties, establishing a safe environment for mitigating damages and injuries & to protect the safety and welfare of the General Public, until the scene has been secured of all hazards. | \$ 595 | |
| | | • | |
| LEVEL 2 MVA | Extrication with the use of hand tools in addition to Level 1 services. | \$ 790 | |
| | | | |
| LEVEL 3 MVA | Extrication with the use of hydraulic tools in addition to Level 1 services. Noted if extrication of deceased individual. | \$ 1,995 | |
| | | | |
| LEVEL 4 MVA | Landing zone command and control in addition to a Level 1, Level 2, and/or Level 3 service. | \$ 2,395 | |
| | | • | |
| LEVEL 5 MVA | Landing zone command and control in addition to a Level 1, without extrication services. | \$ 965 | |

Rates per Hour by Apparatus Class

| STRUCTURE FIRE/HAZMAT RESPONSE | | | |
|--------------------------------|---|--------|--|
| Fee Type | Fee Details | Fee | |
| Class 1 Apparatus | Command Vehicles & Personnel Transports (carrier) | \$ 125 | |
| | | | |
| Class 2 Apparatus | Brush Units, Support Units, & Rehabilitation Vehicles | \$ 150 | |
| | | • | |
| Class 3 Apparatus | Pumpers/Engines, Tankers, Aerials, & Air Units | \$ 175 | |

Additional Items Billed:

Will be billed at the hourly rates for the apparatus with an additional itemized bill for materials used.

CHARGES ARE BILLED TO THE INSURER OF THE PROPERTY, NOT THE PROPERTY OWNER.

^{*}Hazardous Materials/Other Incidents:

^{**}May adjust billing rates for MVA or other incidents that require additional services, consumable items and/or lengthy amounts of time on scene.

Department: Fire Marshal

| Fee Type | Fee Details | Fee | | |
|-------------------------|--|---------------------|--|--|
| | Mandated State Inspections | | | |
| | Regular Inspections | See Section C | | |
| | Imminent Hazard Violation (fine for EACH violation immediately). Blocked Means | \$500.00 | | |
| Non Compliance Fee | of Egress, Locked Exit Doors, Fire Exit/Aisle Blocked | | | |
| | Other Non-compliance (fine for EACH violation) | | | |
| | Approved Fire Evacuation Plan Posted | \$25.00 | | |
| | Street Addreess Not Posted or Visible | \$25.00 | | |
| | Occupancy Load Not Posted | \$25.00 | | |
| | Smoke Alarm(s) Inoperative | \$25.00 | | |
| | Portable Fire Extinguishers | \$50.00 | | |
| | Exit Signs Illumination and Marking | \$50.00 | | |
| Non Compliance Fee | Exit/Egress Doors Needs Repair | \$50.00 | | |
| rten compiumed rec | Breach in Fire Wall/Fire Stops | \$100.00 | | |
| | Sprinkler System Non-Compliance | \$100.00 | | |
| | Standpipe System Non-Compliance | \$100.00 | | |
| | Spray Booth Non-Compliance | \$100.00 | | |
| | Fire/Exit Door Inoperative | \$250.00 | | |
| | Fire Alarm System Inoperative | \$250.00 | | |
| | Sprinkler System Inoperative | \$250.00 | | |
| | Over Crowding | \$250.00 | | |
| | Re-inspections | | | |
| | Fee after two inspections when owner/operator fails to comply with code requirements | \$100.00 | | |
| Re-Inspection Fee | and does not file an appeal (Paid by business owners or operators) | | | |
| | Routine Inspections | | | |
| | Manufacturing & Industrial | | | |
| | 0001 -5,000 sq ft | \$100.00 | | |
| | 5,001-10,000 sq ft 10,000 sq. ft and above | \$150.00 | | |
| | 10,0001-50,000 sq ft | \$200.00 | | |
| | 50,001-100,000 sq ft | \$250.00 | | |
| | 100,000 sq ft and up | \$300.00 | | |
| Mandated Inspection Fee | Business & Mercantile | | | |
| • | 0001 - 3,000 sq ft | \$50.00 | | |
| | 3,001 - 5,000 sq ft | \$75.00 | | |
| | 5,001-10,000 sq ft | \$100.00 | | |
| | 10,001-50,000 sq ft | \$150.00 | | |
| | 50,001-100,00 sq ft | \$200.00 | | |
| | 100,001 and up sq ft | \$250 .00 | | |
| Mandated Inspection Fee | Day Care - Located in residence | \$30.00 | | |
| Mandated Inspection Fee | Day Care - Located in non-residential | \$50.00 | | |
| Mandated Inspection Fee | Rest Home | \$50.00/ or \$10.00 | | |
| - | | per sleeping unit | | |
| Mandated Inspection Fee | Family Care / Group Homes | \$50.00 | | |
| Mandated Inspection Fee | Nursing Centers | \$50.00 | | |
| Mandated Inspection Fee | Hospitals/Institutional Facilities (Per Floor) | \$75.00 | | |
| Mandated Inspection Fee | Foster Homes | \$25.00 | | |
| Mandated Inspection Fee | ABC Permit | \$50.00 | | |
| Mandated Inspection Fee | Churches | \$75.00 | | |
| Mandated Inspection Fee | Schools / Educational Facilities | \$100.00 | | |
| Mandated Inspection Fee | Residential/Dormitory | \$50.00 or \$10.00 | | |
| | | per sleeping unit | | |

Department: Planning

| PLANNING & DEVELOPMENT Inspection Division | Fee Туре | Current Fee | Proposed New Fees |
|--|---|------------------------------------|-------------------------------------|
| New Homes (including Modulars) | Up to 1200 sf* | \$479 | \$540 |
| *Fees reflect all trades | 1201 to 2000 sf* | \$629 | \$705 |
| *Based on gross sf | 2001 to 3000 sf* | \$943 | \$1,005 |
| | 3001 to 5000 sf* | \$1,473 | \$1,540 |
| | 5001 sf* and up | \$1,473 (add \$0.24/sf over 5000sf | \$1,540 (add \$0.26/sf over 5000sf) |
| | Homeowners Recovery Fee | \$10 | \$10 |
| | Temporary Service Pole Inspection Fee | \$55 | \$65 |
| Residential Additions/Remodel | Up to 400 sf | \$155 plus trade fees | \$165 plus trade fees |
| | 401 sf to 1200 sf | \$200 plus trade fees | \$220 plus trade fees |
| | 1201 sf & up | use new home rates | use new home rates |
| | Trade Fees (Elect, Plbg & Mech | \$55 | \$65 |
| Housed Moved onto Lots | See New Homes/Modular above | | |
| Manufactured Homes | | Without A/C With AC | Without A/C With AC |
| | Single Wide | \$155 \$210 | \$200 \$255 |
| | Double Wide | \$200 \$255 | \$245 \$300 |
| | Triple Wide | \$285 \$340 | \$330 \$385 |
| Residential Accessory Buildings/Structures | (Storage bldgs, Garages, Carports, Decks, Porches, Gazebos, etc.) | | |
| | Pre-fab storage buildings (placed on lot) | \$55 + trade fees | \$65 + trade fees |
| | Storage bldgs built on site - unfinished walls | \$55 + trade fees | \$65 + trade fees |
| | - finished/closed walls | \$110 + trade fees | \$130 + trade fees |
| | Garage (unfinished) | \$110 + trade fees | \$130 + trade fees |
| | Garage (finished/closed walls) | \$165 + trade fees | \$195 + trade fees |
| | Carports | \$55 + trade fees | \$65 + trade fees |
| | Retaining Walls and/or fencing | \$55 | \$55 |
| | Residential Decks | \$110 | \$130 |
| | *Includes the same items > 36 sf added to mobile homes | | |
| Swimming Pools | Base Fee (Residential) | \$100 + trade fees | \$120 + trade fees |
| | Base Fee (Commercial) | \$250 + trade fees | \$280 + trade fees |
| Signs | Base Fee (< 10 ft. height) | \$55 | \$65 |
| | Base Fee (> 10 ft. height) | \$150 | \$170 |
| | Trade Fees | \$55/trade | \$65/trade |

| Trade Fees | Building | \$55 | \$65 |
|---------------------------------|--|--|--|
| | Electrical | \$55 | \$65 |
| | Plumbing | \$55 | \$65 |
| | Mechanical | \$55 | \$65 |
| | Insulation | \$45 | \$65 |
| | Countywide water hookup fee | \$50 | Regular Plumbing Trade rate |
| Non-Residential/Commercial | Project Cost: | | |
| *Based on Project Cost | \$0 - \$2500 | \$220 | \$260 |
| | \$2501 - \$25,000 | \$400 | \$480 |
| | \$25,001 - \$50,000 | \$560 | \$680 |
| | \$50,001 - \$100,000 | \$850 | \$1,010 |
| | \$100,001 - \$200,000 | \$1,450 | \$1,650 |
| | \$200,001 - \$350,000 | \$2,100 | \$2,340 |
| | \$350,001 - \$500,000 | \$3,300 | \$3,580 |
| | \$500,001 - \$750,000 | \$3,900 | \$4,220 |
| | \$750,001 - \$1,000,000 | \$5,100 | \$5,460 |
| | \$1,000,001 & up | add \$1.65 per \$1,000 over \$1 Million | add \$1.75 per \$1,000 over \$1 Million |
| Additional Items | | | |
| | Construction job trailer/office unit | \$80 | \$100 |
| | Temp Pole/Electrical Board | \$55 | \$65 |
| | Utility connections (water/sewer stub) | \$55 | \$55 |
| | Signs | See Sign Fee schedule above | See Sign Fee schedule above |
| | Refrigeration area | Gross floor refrig area x \$0.64 - Max \$640 | Gross floor refrig area x \$0.70 - Max \$640 |
| Plan Review | Project Cost: | | |
| *Based on Project Cost | \$0 - \$100,000 | \$55 | \$65 |
| | \$100,001 - \$250,000 | \$100 | \$120 |
| | \$250,001 - \$500,000 | \$140 | \$170 |
| | \$500,001 - \$1,000,000 | \$175 | \$215 |
| | \$1,000,001 and up * | \$240 + \$100 per \$1mil or portion thereof | \$290 + \$125 per \$1 mil or portion thereof |
| State Mandated Fire Inspections | Up to 50,000 sf facility | \$55 | \$65 |
| • | 50,000 to 500,000 sf facility | \$105 | \$125 |
| | Greater than 500,000 sf facility | \$120 | \$150 |
| Fire Protection Systems | Alarm System | sf x (0.013) \$55 minimum | sf x (0.015) \$65 minimum |
| | Sprinkler System | sf x (0.013) \$55 minimum | sf x (0.015) \$65 minimum |
| | Standpipe System | (w/o sprinklers) \$72 per standpipe | (w/o sprinklers) \$85 per standpipe |
| | Hood Suppression System | \$55 per unit | \$75 per unit |
| Temporary Structures | Minimum 200 sf To 400 sf | \$55 | \$65 |
| Tents, Canopies, Shelters, etc | 401 sf to 1000 sf | \$110 | \$130 |
| 180 days max. time limit | 1001 sf to 5000 sf | \$155 | \$185 |
| • | 5000 sf and up | \$220 | \$260 |

| Electrical Items | Motors/Transformers | \$55 (per each) | \$65 (per each |
|-----------------------------------|---|--|--|
| Service Change | 200 amp or less | \$55 (max 2 inspections) | \$65 (max 2 inspections) |
| Service emange | > 200 to 400 amp | \$105 (max 3 inspections) | \$125 (max 3 inspections) |
| | > 400 to 1000 amp | \$170 (max 4 inspections) | \$200 (max 4 inspections) |
| | > 1000 amp | \$265 (max 5 inspections) | \$305 (max 5 inspections) |
| Exterior Outlet & Fixture Pricing | Less than 5 | \$55 (max 2 inspections) | \$65 (max 2 inspections) |
| Exterior ounce & Latine Pricing | >5 to 50 | \$95 (max 3 inspections) | \$115 (max 3 inspections) |
| | >50 to 100 | \$125 (max 4 inspections) | \$155 (max 4 inspections) |
| | >100 | \$185 + \$0.25 per fixture over (max 6 insp) | \$225 + \$0.30 per fixture over (max 6 insp |
| Re-Inspection/Trip Fees | First Re-inspection | \$0 | \$0 |
| no inspection, implices | Second Re-inspection | \$55 | \$65 |
| | Third Re-inspection | \$110 | \$130 |
| | Fourth Re-inspection | \$225 | \$255 |
| | All following re-inspection | \$225 ea. | \$255 ea |
| | Outside working hours | \$275 | \$315 |
| | Excessive inspections | \$55 per each | \$65 per each |
| Miscellaneous Inspections Fees | Cancellation of permit | \$55 | \$65 |
| • | Change of Contractor | \$55 | \$65 |
| | Clearing & Grading permit (residential > 1 acre) | \$55 (ETJ & County Area) | \$75 (ETJ & County Area |
| | Clearing & Grading permit (commercial > 1 acre) | \$125 (ETJ & County Area) | \$150 (ETJ & County Area |
| | Damage/Abandoned Bldg. (general reconnection inspection) | \$55 | \$65 |
| | Demolition | \$55 (max 2 inspections) | \$75 (max 2 inspections) |
| | Demolition (Hazardous) (<\$50K) | \$110 (max 4 inspections) | \$125 (max 4 inspections) |
| | Demolition (Hazardous) (>\$50K) | \$220 (max 8 inspections) | \$245 (max 8 inspections) |
| | Fuel Tank - Above ground (install or removal) | \$105 per ea. | \$125 per ea |
| | Fuel Tank - Underground (install or removal) | \$110 per ea. | \$135 per ea |
| | Fireworks Display | \$75 | \$75 |
| | Fireworks Show | \$125 | \$125 |
| | Foster Care & Day Care Set-up (initial) | \$95 | \$105 |
| | Foster Care & Day Care Annual Inspection | \$55 | \$65 |
| | Occupancy Change | \$55 | \$65 |
| | Pre-Construction inspection/Administrative Fee | \$55 | \$65 |
| | Permit Renewal/Expired Permit (Permits expired for more than 18 months will not be re-issued. A new permit must be obtained.) | 50% of original fee (if renewed before 18 months from expiration date) | 50% of original fee (if renewed before 18 months from expiration date) |
| | | , | |
| | Reproduction fee (per page) | \$0.25 | \$0.50 |
| | Shingle Removal (Residential) | \$65 per job (max 1 inspection) | \$75 per job (max 1 inspection) |
| | Shingle Removal (Commercial) | \$75 per job (max 2 inspections) | \$100 per job (max 2 inspection) |
| | Stop order removal/Red Tag Fee | \$55 | \$75 |
| | Utility Connection (Water line/Sewer line inspection | \$55 per ea. | \$65 per ea |
| | Relocated Home | \$55 per trade | \$65 per trade |
| | Work begun w/out permits | Double Fees | Double Fee |
| | Any Special Inspection/Minimum fee not covered | \$55 | \$65 |
| | Restamp Plans (lost original sets) | \$25 | \$30 |

| Planning Division | Fee Type | Current Fee | Proposed Fee |
|--|---|---|---|
| Zoning Permit Fees | Single Family, Two Family Dwelling or Manufactured Home | \$60 | \$70 |
| - | Multi-Family Dwelling | \$65 + \$65 per building | \$75 + \$75 per building |
| | Commercial/Industrial/Business | \$75 + \$65 per building | \$85 + \$85 per building |
| | Perk Test Only Permit | \$25 | \$30 |
| | Special Use Permit | \$250 | \$450 |
| | Special Use Permit (Solar Farm) | \$400 | \$600 |
| | Rezoning Petition | \$250 | \$450 |
| | Variance | \$250 | \$450 |
| | Board of Adjustment Appeal | \$150 | \$250 |
| | Ordinance Amendment | \$200 | \$300 |
| | Telecommunication Tower Permit Fee | \$5,000 (\$1000 if colocation) | \$5,500 (\$1250 if colocation) |
| | Sign Permit | \$40 | \$50 |
| Review Fees | Certificate of Exemption | \$30 | \$50 |
| | Minor Subdivision Plan Review (2-7 Lots) | \$175 | \$230 |
| | Major Subdivision Preliminary Plan Review (8-20) | \$200 + \$10 per lot (8-20) | \$250 + \$12 per lot (8-20) |
| | Major Subdivision Preliminary Plan Review (21-50) | \$200 + \$8 per lot (21-50) | \$200 + \$10 per lot (21-50) |
| | Major Subdivision Preliminary Plan Review (51-250) | \$200 + \$6 per lot (51-250) | \$250 + \$8 per lot (51-250) |
| | Major Subdivision Final Plan Review (8-20) | \$150 + \$10 per lot (8-20) | \$200 + \$12 per lot (8-20) |
| | Major Subdivision Final Plan Review (21-50) | \$150 + \$8 per lot (21-50) | \$200 + \$10 per lot (21-50) |
| | Major Subdivision Final Plan Review (51-250) | \$150 + \$6 per lot (51-250) | \$200 + \$8 per lot (51-250) |
| | Private Road Construction Plan Review | \$50 + \$65 Consultant fee/hour | \$60 + \$75 Consultant fee/hour |
| | Street Naming Sign 2-bladed | \$100 per ea | \$125 per ea |
| | Street Naming Sign 4-bladed | \$150 per ea | \$175 per ea |
| | Street Naming Sign 6-bladed | \$200 per ea | \$225 per ea |
| Watershed Protection/Floodplain | Single Family, Two Family Dwelling or Manufactured Home | \$60 | \$70 |
| • | Commercial/Industrial/Business/Multi-Family Dwelling | \$125 + \$65 per building | \$145 + \$75 per building |
| Compliance Fees | | | |
| Civil Penalties: Accidental/No Environmental | Non Commercial (First Offense) | \$50 | \$50 |
| | Non Commercial (Repeat Violation) | \$100 | \$100 |
| | Commercial (First Offense) | \$100 | \$100 |
| | Commercial (Repeat Violation) | \$150 | \$150 |
| MAPS, PRINTS & PRODUCTS | | | |
| 36" wide Opaque Roll Papa | 36" x 48" | \$15 | \$15 |
| | 36" x 56" | \$20 | \$20 |
| | 36" x 60" & over | \$25- Setup Fee + \$2 per every 6" beyond 60" | \$25- Setup Fee + \$2 per every 6" beyond 60" |
| 36" wide High Gloss Roll Pap | 36" x 48" | \$17 | \$20 |
| | 36" x 56" | \$25 | \$25 |
| | 36" x 60" & over | \$30- Setup Fee + \$2 per every 6" beyond 60" | \$30- Setup Fee + \$2 per every 6" beyond 60" |
| | 24" x 36" | \$12 | \$15 |
| | 18" x 24" | \$10 | \$10 |
| | 11" x 17" | \$3 | \$5 |
| | 8.5" x 11" | \$3 | \$5 |

| GIS and Other Fees | Data CD/DVD | \$50 | \$50 |
|--------------------|--------------------|------|------|
| | CD GIS parcel file | \$10 | \$10 |
| | CD Ordinances | \$20 | \$20 |
| | CD Fee Schedule | \$5 | \$5 |
| | Copy of Ordinances | \$5 | \$5 |

END OF FEE SCHEDULE

Department: Register of Deeds Fees Effective October 1, 2011

| Recording Real Estate Instruments | | | | |
|--|---------------------------------------|------------|---------|--|
| Fee Type | Fee Details | Fee | | |
| Instruments | first 15 pages | \$ | 26.00 | |
| (except: Deeds of Trust & Mortgages) | each additional page | \$ | 4.00 | |
| D. J. CT. 4 C.M. 4 | first 35 pages | \$ | 64.00 | |
| Deeds of Trust & Mortgages | each additional page | \$ | 4.00 | |
| Plats | per sheet | \$ | 21.00 | |
| Nonstandard Document | | \$ | 25.00 | |
| Multiple Instruments as One | each | \$ | 10.00 | |
| Satisfaction Instruments | | | No Fee | |
| Additional Subsequent Instrument Index Reference | per each party listed in excess of 20 | \$ | 2.00 | |
| Excise Tax | based on purchase price | \$2.00 per | \$1,000 | |

| <u>UCC Records</u> | | | |
|------------------------------|-------------------|----|-------|
| Fee Type | Fee Details | | Fee |
| 1 or 2 pages in writing | | \$ | 38.00 |
| | | | |
| More than 2 pages in writing | up to 10 pages | \$ | 45.00 |
| More than 2 pages in writing | each page over 10 | \$ | 2.00 |

| Marriage Licenses | | | | |
|---|-------------|----|-------|--|
| Fee Type | Fee Details | | Fee | |
| Marriage License | cash only | \$ | 60.00 | |
| | | Φ. | 10.00 | |
| Application or License Correction with 1 Certified copy | | \$ | 10.00 | |
| | | Φ. | 10.00 | |
| Marriage License Certified copy | | 3 | 10.00 | |

Register of Deeds Fee Schedule Continued

| Other Records | | | | |
|---|--------------------------------------|----------|--|--|
| Fee Type | Fee Details | Fee | | |
| Recording Military Discharge | | No Fee | | |
| Birth Certificate Certified copy | | \$ 10.00 | | |
| Out of County: Electronic Birth Registration Fee | file electronically - state fee only | \$ 14.00 | | |
| Birth Record Amendment | | \$ 10.00 | | |
| Death Record Amendment | | \$ 10.00 | | |
| Out of County: Electronic Death Registration Fee | file electronically - state fee only | \$ 14.00 | | |
| Legitimations | | \$ 10.00 | | |
| Delayed Births | | \$ 20.00 | | |
| Certified copies unless statute otherwise provides | first page | \$ 5.00 | | |
| Certified copies unless statute otherwise provides | each additional page | \$ 2.00 | | |
| Uncertified conies | per page | \$ 0.25 | | |
| Uncertified copies | mailing per page | \$ 0.50 | | |
| Postage | * per request | \$ 1.00 | | |
| any vital records request made online and/or by mail will | be charged a postage fee per request | ψ 1.00 | | |

| Other Services | | | |
|---------------------------|---------------------------------|----|-------|
| Fee Type Fee Details | | | |
| Notary Public Oath | | \$ | 10.00 |
| | | | |
| Verification of signature | per each signature verification | \$ | 1.00 |

| Miscellaneous Services | | | | |
|--------------------------|---------------|------------------|--|--|
| Fee Type Fee Details Fee | | | | |
| Return Check Fee | | \$ 25.00 | | |
| | | | | |
| Map Copies | range in cost | \$0.25 to \$5.00 | | |

Department: Sheriff

| Fee Type | Fee Details | Fee | |
|--------------------------------|---------------------------------------|-------------------------|-----|
| Civil Service Papers | per defendant | \$ 30.0 | 00 |
| | | | |
| | each permit to purchase | \$ 5.0 | 00 |
| Gun Permits | each new concealed handgun permit | \$ 90.0 | 00 |
| | each renewal concealed handgun permit | \$ 75.0 | 00 |
| | | | |
| Fingerprinting | each fingerprint card | \$ 10.0 | 00 |
| | | | |
| Posted Property & Posted Signs | each posted property sign | \$ 1.5 | 50 |
| rosted Froperty & Fosted Signs | each posted property application | \$ 10.0 | 00 |
| | | | |
| Writs of Execution (Periodic) | | 5% of first \$5 | 500 |
| Witts of Execution (Feriodic) | | 2.5% over \$50 | |
| | | | |
| Reimbursements: Out-of-County | per mile | IRS Standard Mileage Ra | ıte |
| Transport of Mental Patients | hourly rate of pay for Deputy | \$ 22.0 | 00 |

Department: Solid Waste

| Fee Type | Fee |
|--|--------------|
| Solid Waste Household Fee (per household) | \$ 120 |
| | |
| Yard Waste Fee (per ton) | |
| * Applies to non-residential & commercial users | \$ 40 |
| Mulch Fees | |
| *mulch fee | \$ 5.00 |
| Loading Fee | |
| *\$5 per scoop if the county loads mulch | \$ 5.00 |
| Disposal of Ineligible Tires (see detailed note) | |
| * per ton | \$ 110.00 |

^{*} Ineligible tires include the following: New tires being disposed of by their manufacturer due to defect or substandard condition or scrap tires that are not accompanied by a scrap tire certification form [which also means, an incomplete or inaccurately filed out certification form], a certification form lacking original signatures, or if the scrap tires do not qualify for free disposal.

Department: <u>Tax</u>

| Fee Type | Fee |
|--|------------|
| Copies (per page) | \$ 0.25 |
| | |
| Print Property Record Cards (per page) | \$ 0.25 |
| | |
| CD of Tax Files (per CD) | \$ 5.00 |
| | |
| Copy of Surplus Property List | \$ 1.00 |

Department: Tourism Development

| FOR: Show, Shine, Shag, & Dine Car Show | | | |
|---|--|------|----|
| Fee Type Fee Details | | | |
| I Vendor Space | each vendor space: 10' (deep) x 20' (wide) additional space is charged at the same rate | \$ 1 | 25 |

^{*} A standard vendor space is 10' (deep) x 20' (wide) and is priced at \$125. Additional spaces, if needed, are charged at the same rate. In some instances, on case by case basis, should a vendor need additional space of 10 feet or less due to length of their trailer the additional fee will be charged at half of the standard fee or \$62.50 for additional space.

^{*} Due to the location of the event, neither water nor electricity is available to vendors. Vendors must furnish their own generators.

APPENDIX A

WATER FEES AND CHARGES SCHEDULE

APPLICABILITY

Applicable to all classes of service as provided in accordance with the Water Rules and Regulations. Does not supersede any fees and charges listed in the rules which are not included on this schedule.

| Rule Number | Section Reference | Description | Fee Amount | |
|----------------|----------------------|---|--|--|
| 4 | | Minimum Deposit/Residential (Initial Service) | \$150.00 | |
| 4 | | Minimum Deposit/All other classes | 3 x three month average with \$150.00 minimum | |
| 4 | | Minimum Deposit/Reconnection/All Classes of Service | 3 x three month average with \$150.00 minimum | |
| 4 | | Service Turn-on Charge (After hours, weekends, and Holidays) | \$45 next day (daytime)/\$85 next day (evening); \$55 same day | |
| | | | (daytime)/\$95 same day (evening) | |
| 4 | | Special Appointment Turn-On Charge added to applicable fee (Does not apply to afterhours, weekends or Holidays) | \$35.00 | |
| 5 | | Return Check Charge | \$50.00 | |
| 6 | B.2 | Meter Test/Second Request Within One Year Period | \$100.00 (paid in advance. If meter found in error then refunded.) | |
| 6 | B.1 | Re-Read/second request within 12 months | \$25.00 (paid in advance. If meter found in error then refunded.) | |
| 7 | E.2 | Fund Verification Fee | \$5.00 | |
| 7 | D.11 | 10-Day Notification (Master Metered accounts receive Multi-Unit notification) | \$20.00 + \$1.00 per notice | |

| 7 | A | Trip charge for additional field visit (Cut-off, etc.). | \$45 next day (daytime)/\$85 next day (evening); \$55 same day |
|---|-------|--|--|
| | | | (daytime)/\$95 same day (evening) |
| 7 | E.4 | Service Reconnection Charge (Same fee applies whether reconnecting for CONP one service or both) | \$45 next day (daytime)/\$85 next day (evening); |
| | | | \$55 same day (daytime)/\$95 same day (evening) |
| 7 | E.5 | Additional Fee will be added to Reconnect S.O. if Customer has self-restored | Time and Material + Overhead |
| 7 | E.6 | Reconnection Charge/Additional-Meter Removed | \$80.00 + Material and Overhead |
| 8 | B.1 | Temporary Water Service | Time and Material plus Overhead |
| 8 | B.2 | Temporary Water Service-Fire Hydrant Water Meter | |
| | | Processing Fee | \$40.00 per meter |
| | | Deposit | \$1,000 per meter |
| 8 | B.2.c | Set, Move or Relocation of Temporary Fire Hydrant Water Meter | Time and Material plus Overhead |
| 8 | B.2.d | Failure to Return Meter to Operation Official for Reading per month | Schedule WA-2.B.3 |
| 8 | B.2.g | Annual testing of Operation Official Water Meters for County Departments | \$50.00 per meter |
| 8 | B.3 | Removal of Fire Hydrant Operating Nut | \$30.00 |
| 8 | B.4.a | Rental of Backflow Prevention Assembly Per Assembly | |
| | | Processing Fee | \$40.00 per unit |
| | | Deposit | \$1,000 per unit |
| | | Daily Rental Charge-Two-Inch Backflow Preventer | \$5.00 per calendar day |

| 8 | B.4.b | Set or move Backflow Prevention Assembly from location to location | Time and Material plus Overhead |
|----|------------|---|---------------------------------|
| 10 | B.4.j | Covenant & Agreement Charge – Preparation Charge | \$1,000.00 |
| 10 | C.1 | Facility Capacity Charges*Removed 7/6/2020* | |
| | | 3/4" | \$0 |
| | | 1" | \$0 |
| | | 2" | \$0 |
| | | 3" | \$0 |
| | | 4" | \$0 |
| | | 6" | \$0 |
| | | 8" | \$0 |
| | | 10" | \$0 |
| 10 | C.1.b | Distribution System Fee (per lineal foot) | \$5.00 per lineal foot |
| 10 | C.2.a | Plan Check Fee | Time and Material |
| | C.2.b | Inspection Fees | |
| 10 | C.2.b (1) | Inspection Fees (per lineal foot of pipeline) | \$175 + \$0.50 per ft |
| 10 | C.2.b (2) | Fire Hydrant (for each) | \$40.00 per hydrant |
| 10 | C.2.b (3) | 1 inch Service (for each) | \$8.00 per service |
| 10 | C.2.b (4) | 2 inch Service (for each) | \$25.00 per service |
| 10 | C.2.b (5) | 4 inch Service or larger (for each) | \$350.00 per service |
| 10 | C.2.b (6) | Initial Pressure Test and Hydrant Flow Test (for each) | \$300 per test |
| 10 | C.2.b (7) | Pressure Test (for each after Initial) (re-test) | \$200 per test |
| 10 | C.2.b (8) | Extended Construction | \$0.50 per ft |
| 10 | C.2.b (9) | Additional Inspection Visits | \$67 per hour |
| 10 | C.2.b (10) | For each wet tap witnessed by Utility inspectors | \$200 per tap |
| 10 | E.1.d | Water Service Connections for Individual Premises of 4" or larger, Cash Refundable Bond (per Connection) to guarantee final | \$500.00 |

| | | completion by private contractor | | |
|----|-----|---|--|--|
| 10 | | Water Meter Charges | | |
| | | 3/4" | \$50.00 plus Cost of Meter | |
| | | 1" | \$50.00 plus Cost of Meter | |
| | | 2" | \$50.00 plus Cost of Meter | |
| | | >2" | \$50.00 plus Cost of Meter | |
| 10 | | Water Main Oversizing Reimbursement | | |
| | | 8-inch Standard – 12-inch Oversized | \$5.00 per ft | |
| | | 12-inch Standard – 16-inch Oversized | \$7.00 per ft. | |
| 11 | B.3 | Bacteriological Testing for Water Meters 2-Inch and Larger Flushing Testing Charge | \$200 per flushing event (90 minute maximum) | |
| 11 | C.1 | Non-Metered Fire Protection Line Connection Fee | Cost of review plus 15% | |
| 11 | C.2 | Non-Metered Fire Protection Line | Per square feet Schedule WA-5 | |
| 11 | C.3 | Hydrant user fee | \$ 15.00 per month | |
| 11 | D.2 | Request for larger meter upon lateral replacement (in addition to any applicable Facility Capacity Charges) | Time and Material plus Overhead | |
| 11 | D.3 | Request for larger meter. No lateral replacement (in addition to any other applicable charges) | \$32.00 plus cost | |
| 11 | D.4 | Relocation of fire hydrants | Time and Material | |
| 11 | | Repair of Water Facilities | \$50.00 plus cost | |
| 11 | | Water Service Connection Charges | | |
| | | 3/4" | \$1,600.00 | |
| | | 1" | \$2,000.00 | |

| | | 2" and larger | At estimated cost of installation |
|----|-------|---|-----------------------------------|
| 11 | | Bore Fee – Added to connection fee for long taps or situations where road bores are necessary to install a water tap. | \$750 |
| 11 | G.2 | Fire Service Connection above-ground (2 inch and larger) | |
| 13 | C.4.b | Test/Repair of Backflow Prevention Assembly | \$500.00 |
| 14 | | Turn-On and Turn-Off of Water Service for Repair by Customer | See Rule 14 |

^{*} The early signup period is expired as of July 1, 2020. As of this date the previously approved Connection and Capacity Fee of \$125 is no longer available for Phases 1A, 2A, 2B, 3 or the Kittrell portion of the Vance County Water District System. Effective July 1, 2020, the rates are as shown above in the Water Fees and Charges Schedule.
**The capacity fees were removed 7/6/2020 prior to moving to post construction rate.

SCHEDULE WA-1 RESIDENTIAL METERED SERVICE

APPLICABILITY:

Applicable to Single-Family Dwelling Units and Multi-Family Dwelling Units.

TERRITORY: Vance County.

RATES:

A. Basic Area

Quantity Rates (to be added to Customer Charge)

| Gallons per Month | Standard | Conservation Rate – Stage 3 |
|-------------------|----------|--------------------------------|
| 1,000 gallons | \$ 10.33 | |
| | | |

Basic Service Rates (Minimum Monthly Charge)

| Customer Charge | <u>Per Meter, Per Month</u> |
|-----------------|-----------------------------|
| 3/4-inch | \$30.00 |
| 1-inch | \$30.00 |
| 2-inch | \$30.00 |

(The Conservation water rate will be in effect from time to time for service rendered during periods of drought which requires that the Utility enact water conservation measures. During Stage 1 & 2 drought conditions, standard rates will apply. If the Water Committee approves Stage 3 or higher water conservation, the Conservation rate shall be applied to water usage during these times. Once Stage 3 or higher water conservation measures have been removed, the Standard rate shall be restored.)

B. Surcharge Area Outside County

Charges shall be the amount computed at the Quantity Rates and the Customer charge set forth in the Basic Area of this schedule multiplied by 1.5.

SPECIAL CONDITIONS

1. Multi-Family Accommodations

All master meters must conform to the requirements of Water Rule 12, including the execution of an appropriate sub metering agreement.

2. Applicable Rate Schedule

a. Applicable Rate Schedule

For Customers applying for service at an existing service address, the Utility will assign a water rate schedule based on the characteristics of the service address. The Utility will presume that any water rate previously assigned to that service address is the appropriate schedule, unless the Customer requests a review for another applicable rate schedule, rate, or optional provision. In certain situations when a Customer does not qualify for a water rate previously assigned to that service address, the Utility will assign the applicable rate to the Customer. The Utility assumes no responsibility for advising the Customer of lower optional rates under existing schedules available as a result of the Customer's changes to the characteristics of the service address.

b. Change of Rate Schedule

A change to the applicable rate schedule may be made if the Utility determines that the Customer no longer qualifies for the assigned rate schedule. The change will become effective for service rendered after the next regular meter reading following verification and approval by the Utility of such eligibility. Any change in rate schedules pursuant to this section shall be made prospectively only.

3. Early Sign Up Period Customers

Notwithstanding any other provision of these rules, any customer who has indicated their desire to connect to the Vance County Water District water system and paid the early signup period connection fee, shall have 90 days to connect to the water system. Any Early Sign Up Period Customer who has paid the early sign up period connection fee and fails to connect within 90 days, shall be subject to the connection fees established in Rule 11 and payment of the base monthly fee established in this rule.

SCHEDULE WA-2

FLAT RATE - TEMPORARY SERVICE

APPLICABILITY:

Applicable to special conditions of temporary service including construction water for subdivisions or tracts with five (5) or more lots, fire hydrant meter use and bulk permit delivery.

TERRITORY:

Vance County, North Carolina.

RATES:

A. **Temporary Service** (120 days maximum) for subdivisions or tracts with five (5) or more lots. (Per Rule No.11) Payable with map or water plan.

| Service Size | <u>Per</u> Jumper |
|---------------------|----------------------|
| 3/4-inch and 1-inch | \$100.00 |

- B. Temporary Service with a Fire Hydrant Meter.
 - 1. Rental of meter shall be \$10.00 per each calendar day or portion of day out of shop. If the rental period is between 26 day and 34 days inclusive, the rental of meter shall be \$300.00
 - 2. All water consumed shall be charged at \$ 10.33 per 1,000 gallons. (Quantity Rate)
 - 3. A fifty-five dollar (\$55.00) charge shall be made to cover the cost of estimating billing each month for each meter not returned for reading and checking as provided for in Rule No. 8, Section B.2.d.

Customers may, upon approval of the Utility Director of Operation, purchase and register an acceptable fire hydrant meter with Operation Official. The daily rental fee as specified in Section B.1 of this rate tariff shall be waived for these meters.

SPECIAL CONDITIONS

1. Water Conservation Quantity Rate

The rates and charges above are subject to a Water Conservation rate as

adopted by the Water Committee under separate Resolution as in effect from time to time. The Water Conservation Quantity Rate will be applied to the Customer's total water usage charge including without limitation the quantity rates, customer and minimum charge for the applicable billing period.

2. Applicable Rate Schedule

a. Applicable Rate Schedule

For Customers applying for service at an existing service address, the Utility will assign a water rate schedule based on the characteristics of the service address. The Utility will presume that any water rate previously assigned to that service address is the appropriate schedule, unless the Customer requests a review for another applicable rate schedule, rate, or optional provision. In certain situations when a Customer does not qualify for a water rate previously assigned to that service address, the Utility will assign the applicable rate to the Customer. The Utility assumes no responsibility for advising the Customer of lower optional rates under existing schedules available as a result of the Customer's changes to the characteristics of the service address.

b. Change of Rate Schedule

A change to the applicable rate schedule may be made if the Utility determines that the Customer no longer qualifies for the assigned rate schedule. The change will become effective for service rendered after the next regular meter reading following verification and approval by the Utility of such eligibility. Any change in rate schedules pursuant to this section shall be made prospectively only.

SCHEDULE WA-3 IRRIGATION METERED SERVICE (Agricultural and Governmental)

APPLICABILITY:

Applicable to commercial agriculture service on Premises of 3/4 acre or more. Premises must be used for:

- 1. Irrigated land or fields of at least 75 trees or shrubs, or
- 2. Commercial Farming, or
- 3. Commercial Use of Pasture, or

Premises in excess of 3/4 acre may be occupied by a residence. Residence may have nominal areas of ornamental shrubbery or lawns.

Also applicable to governmental-owned parks of 3/4 acre or more.

TERRITORY:

Vance County, North Carolina.

RATES:

A. Basic Area (Inside County)

1. With Residence

Quantity Rates (to be added to Customer Charge)

| Gallons per Month | Standard | Conservation Rate – Stage 3 | |
|-------------------|----------|--------------------------------|--|
| 1,000 gallons | \$ 10.33 | | |
| | | | |

Minimum Charge

| | | Minimum Monthly Charge |
|-------------------------|--------|------------------------|
| All meter sizes through | 3-inch | \$48 |
| | 4-inch | \$80 |
| | 6-inch | \$100 |
| | 8-inch | |

(The Conservation water rate will be in effect from time to time for service rendered during periods of drought which requires that the Utility enact water conservation measures. During Stage 1 & 2 drought conditions, standard rates will apply. If the Water Committee approves

Stage 3 or higher water conservation, the Conservation rate shall be applied to water usage during these times. Once Stage 3 or higher water conservation measures have been removed, the Standard rate shall be restored.)

2. Without Residence

| Gallons per Month | Standard | Conservation Rate – Stage 3 | |
|-------------------|----------|--------------------------------|--|
| 1,000 gallons | \$ 10.33 | | |
| | | | |

Minimum Charge

| | | Minimum Monthly Charge |
|-------------------------|--------|------------------------|
| All meter sizes through | 3-inch | \$48 |
| | 4-inch | \$80 |
| | 6-inch | \$100 |
| | 8-inch | |

The Utility shall specify meter size based on acreage need. The Minimum Charge will entitle the Customer to the quantity of water that the monthly minimum charge will purchase at the Quantity Rates rounded to the nearest billing unit.

B. Surcharge Area Outside County

Rates and Charges shall be the amount computed at the Quantity Rates and the Minimum Charge set forth in the Basic Area of this schedule multiplied by 1.5.

SPECIAL CONDITIONS

1. Water Conservation Quantity Rate

The rates and charges above are subject to a Water Conservation rate as adopted by the Water Committee under separate Resolution as in effect from time to time. The Water Conservation Quantity Rate will be applied to the Customer's total water usage charge including without limitation the quantity rates, customer and minimum charge for the applicable billing period.

a. Applicable Rate Schedule

For Customers applying for service at an existing service address, the Utility will assign a water rate schedule based on the characteristics of the service address. The Utility will presume that any water rate previously assigned to that service address is the appropriate schedule, unless the Customer requests a review for another applicable rate schedule, rate, or optional provision. In certain situations when a Customer does not qualify for a water rate previously assigned to that service address, the Utility will assign the applicable rate to the Customer. The Utility

assumes no responsibility for advising the Customer of lower optional rates under existing schedules available as a result of the Customer's changes to the characteristics of the service address.

b. Change of Rate Schedule

A change to the applicable rate schedule may be made if the Utility determines that the Customer no longer qualifies for the assigned rate schedule. The change will become effective for service rendered after the next regular meter reading following verification and approval by the Utility of such eligibility. Any change in rate schedules pursuant to this section shall be made prospectively only.

SCHEDULE WA-5

FIRE PROTECTION SERVICES AND FIRE HYDRANTS FIRE PROTECTION SERVICE

APPLICABILITY:

Applicable to all Fire Protection Services within the service area of the Utility with a detector assembly installed below grade. Services shall be maintained by the Utility. Cost of maintenance, repair and replacement of the below ground detector assembly shall be paid by the Customer receiving benefit from fire protection service. This schedule is not applicable to Fire Protection Services installed with an above ground detector assembly. Above ground detector assemblies shall be maintained by the Customer and cost of maintenance, repair, replacement and testing of the above ground detector assembly shall be the responsibility of the Customer.

TERRITORY:

Vance County, North Carolina.

Connection Cost:

Non-metered Fire line connection installation cost is responsibility of the customer. The connection cost includes the design review cost, water district inspection fees and any other related service fees, plus a 15% mark-up to cover water district administrative costs. Installation of the fire line and appurtenances are by the customers only as reviewed and approved by the VCWD. All applicable Vance County Planning and Development inspection fees apply.

Rates:

Non-metered Fire line user fee is:

| Non Metered Fire Line User Fee | | |
|--------------------------------|--------------------|--|
| Sprinkled Area | Monthly Fee | |
| <10,000 sq. ft. | \$30 | |
| 10,001 - 75,000 sq. ft. | \$50 | |
| 75,001 - 150,000 sq. ft. | \$70 | |
| 150,001 - 225,000 sq. ft. | \$90 | |
| 225,001 - 310,000 sq. ft. | \$110 | |
| 310,001 - 1,000,000 sq. ft. | \$125 | |
| Over 1,000,000 sq. ft. | \$135 | |

Hydrant fee is:

\$15.00 per month (does not change with number of hydrants)

FIRE HYDRANT FIRE PROTECTIVE SERVICES AVAILABILITY APPLICABILITY

TERRITORY: Vance County, North Carolina

Applicable to all Utility fire hydrants. Fire hydrants shall be maintained by the Utility and cost of maintenance repair and replacement of fire hydrants shall be paid by the fire districts providing fire protection service or by the customer receiving benefit from hydrant availability.

RATES:

Fire Districts Monthly Charge

Vance County Area \$

SPECIAL CONDITIONS

1. Applicable Rate Schedule

a. Applicable Rate Schedule

For Customers applying for service at an existing service address, the Utility will assign a water rate schedule based on the characteristics of the service address. The Utility will presume that any water rate previously assigned to that service address is the appropriate schedule, unless the Customer requests a review for another applicable rate schedule, rate, or optional provision. In certain situations when a Customer does not qualify for a water rate previously assigned to that service address, the Utility will assign the applicable rate to the Customer. The Utility assumes no responsibility for advising the Customer of lower optional rates under existing schedules available as a result of the Customer's changes to the characteristics of the service address.

b.Change of Rate Schedule

A change to the applicable rate schedule may be made if the Utility determines that the Customer no longer qualifies for the assigned rate schedule. The change will become effective for service rendered after the next regular meter reading following verification and approval by the Utility of such eligibility. Any change in rate schedules pursuant to this section shall be made prospectively only.

SCHEDULE WA-6 GENERAL METERED SERVICE

APPLICABILITY:

Applicable to all metered water service, except Irrigation Water Service eligible for other applicable rate schedules and metered Residential Service.

TERRITORY:

Vance County, North Carolina.

RATES:

A. Basic Area

Commercial Rate Structure

Quantity Rates (to be added to Customer Charge)

| | | Staye 3 |
|-------------------|----------|---------------------|
| | | Stage 3 |
| Gallons per Month | Standard | Conservation Rate – |
| Callana mar Manth | Ctondond | Compountation Data |

0-250,000 gallons per month >250,000 gallons per month

Basic Service Rates (Minimum Monthly Charge)

| Customer Charge | Per Meter, Per Month |
|-----------------|----------------------|
| 3/4-inch | \$ 30.00 |
| 1-inch | |
| 2-inch | |

Industrial Rate Structure

Quantity Rates (to be added to Customer Charge)

| Gallons per Month | Standard | Conservation Rate – Stage 3 |
|--|----------|--------------------------------|
| 0-249,999 gallons/month 250,000-3,999,999 gallons/month >4,000,000 gallons/month | | |
| | | |

Basic Service Rates (Minimum Monthly Charge)

| Customer Charge | Per Meter, Per Month |
|-----------------|----------------------|
| 3-inch | \$48 |
| 4-inch | \$80 |

6-inch \$100

8-inch

10-inch

12-inch

(The Conservation water rate will be in effect from time to time for service rendered during periods of drought which requires that the Utility enact water conservation measures. During Stage 1 & 2 drought conditions, standard rates will apply. If the Water Committee approves Stage 3 or higher water conservation, the Conservation rate shall be applied to water usage during these times. Once Stage 3 or higher water conservation measures have been removed, the Standard rate shall be restored.)

B. Surcharge Area Outside County

Charges shall be the amount computed at the Quantity Rates and the Customer charge set forth in the Basic Area of this schedule multiplied by 1.5.

SPECIAL CONDITIONS

1. Multi-Family Accommodations

All master meters must conform to the requirements of Water Rule 12, including the execution of an appropriate sub metering agreement.

2. Applicable Rate Schedule

a. Applicable Rate Schedule

For Customers applying for service at an existing service address, the Utility will assign a water rate schedule based on the characteristics of the service address. The Utility will presume that any water rate previously assigned to that service address is the appropriate schedule, unless the Customer requests a review for another applicable rate schedule, rate, or optional provision. In certain situations when a Customer does not qualify for a water rate previously assigned to that service address, the Utility will assign the applicable rate to the Customer. The Utility assumes no responsibility for advising the Customer of lower optional rates under existing schedules available as a result of the Customer's changes to the characteristics of the service address.

b. Change of Rate Schedule

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3. Early Sign Up Period Customers

Notwithstanding any other provision of these rules, any customer who has indicated their desire to connect to the Vance County Water District water system and paid the early signup period connection fee, shall have 90 days to connect to the water system. Any Early Sign Up Period Customer who has paid the early sign up period connection fee and fails to connect within 90 days, shall be subject to the connection fees established in Rule 11 and payment of the base monthly fee established in this rule.

SCHEDULE WA-7 SPECIAL METERED SERVICE

APPLICABILITY:

Applicable to historic-sites, designated cemeteries and properties owned and/or maintained by the County, including without limitation: parks, groves, landscaped medians and reverse frontage.

TERRITORY:

Vance County, North Carolina.

RATES:

A. Basic Area

Quantity Rates (to be added to Customer Charge)

| Gallons per Month | Standard | Conservation Rate – Stage 3 |
|-------------------|----------|--------------------------------|
| 1,000 gallons | \$ 10.33 | |
| | | |

Basic Service Rates (Minimum Monthly Charge)

| Customer Charge | Per Meter, Per Month |
|-----------------|----------------------|
| 3/4-inch | \$ 30.00 |
| 1-inch | |
| 2-inch | |

B. Surcharge Area Outside County

Charges shall be the amount computed at the Quantity Rates and the Customer charge set forth in the Basic Area of this schedule multiplied by 1.5.

SPECIAL CONDITIONS

 Conservation Rates - The Conservation water rate will be in effect from time to time for service rendered during periods of drought which requires that the Utility enact water conservation measures. During Stage 1 & 2 drought conditions, standard rates will apply. If the Water Committee approves Stage 3 or higher water conservation, the Conservation rate shall be applied to water usage during these times. Once Stage 3 or higher water conservation measures have been removed, the Standard rate shall be restored.)

2. Applicable Rate Schedule

a. Applicable Rate Schedule

For Customers applying for service at an existing service address, the Utility will assign a water rate schedule based on the characteristics of the service address. The Utility will presume that any water rate previously assigned to that service address is the appropriate schedule, unless the Customer requests a review for another applicable rate schedule, rate, or optional provision. In certain situations when a Customer does not qualify for a water rate previously assigned to that service address, the Utility will assign the applicable rate to the Customer. The Utility assumes no responsibility for advising the Customer of lower optional rates under existing schedules available as a result of the Customer's changes to the characteristics of the service address.

b. Change of Rate Schedule

A change to the applicable rate schedule may be made if the Utility determines that the Customer no longer qualifies for the assigned rate schedule. The change will become effective for service rendered after the next regular meter reading following verification and approval by the Utility of such eligibility. Any change in rate schedules pursuant to this section shall be made prospectively only.

Amendments made to this document:

| Rule numbe | r Regulation | Date |
|---------------|--|-----------------------------|
| Rule 6, D. | ACCOUNT ADJUSTMENT FOR A WATER LEAK | September 7, 2014 |
| Rule 11, G | NON METERED FIRE LINE/HYDRANT FEE | April 4, 2016 |
| Rule 4, E | REFUND OF SECURITY DEPOSIT | April 3, 2017/ June 5, 2017 |
| Rule 5, G | CUSTOMER REFERRAL INCENTIVE | March 14, 2018 |
| WA 3 & 6 | ADDED BASE FEE FOR 3 INCH, 4 INCH & 6 INCH M | METERS August 21, 2018 |
| Rule 1&5 | ADDED AVAILABILITY CUSTOMER FORGIVENESS PRO | OGRAM November 4, 2019 |
| Rule 1&5 | ADDED AVAILABILITY CUSTOMER FORGIVENESS PRO | OGRAM November 4, 2019 |
| Rule 10 & APF | P REDUCED CAPACITY FEE TO \$0 AS PER SL2017 | -138 July 6, 2020 |